



**MINUTES OF COUNCIL MEETING HELD IN THE COUNCIL CHAMBER, 34 CHURCH STREET, SALISBURY ON**

**28 JULY 2025**

**MEMBERS PRESENT**

Cr L Brug  
Deputy Mayor, Cr C Buchanan (*Presided over the meeting*)  
Cr J Chewparsad  
Cr A Graham  
Cr K Grenfell  
Cr D Hood  
Cr P Jensen  
Cr M Mazzeo  
Cr S McKell  
Cr S Ouk

**STAFF**

Chief Executive Officer, Mr J Harry  
Deputy Chief Executive Officer, Mr C Mansueto  
General Manager City Infrastructure, Mr J Devine  
General Manager City Development, Ms M English  
General Manager Community Development, Ms B O'Brien  
A/Manager Governance, Ms S Kinsella  
Governance Support Officer, Ms M Prasad

The meeting commenced at 6.35pm.

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## OPENING PRAYER AND WELCOME

The Deputy Mayor welcomed the Elected Members, members of the public and staff to the meeting.

The Deputy Mayor advised that for security purposes, CCTV is used in the Council Chamber. In accordance with the City of Salisbury's meeting procedures, no audio or video recording is allowed without prior written permission from the Presiding Member.

The Chief Executive Officer read the Kaurna Acknowledgement.

The Deputy Mayor read the Opening Prayer.

## APOLOGIES

Apologies have been received from Mayor G Aldridge, Cr B Brug and Cr S Reardon.

## LEAVE OF ABSENCE

There were no Leave of Absence.

## PUBLIC QUESTION TIME

The Deputy Mayor advised that Mr K Volaris has submitted the following questions for Public Question Time:

Question 1 – Procedural Fairness and Legal Determination

“Can Council confirm what formal legal process was used to decide that the existing commercial use at 79–81 Cross Keys Road is now unlawful, and on what exact date that decision was made?”

Question 2 – Zoning and Continuity of Use

“Can Council explain what process was used to determine that 79–81 Cross Keys Road is now ‘General Neighbourhood Zone’, given that the established commercial buildings remain in situ, the site was previously classified as ‘Commercial – Other’, and no demolition, cessation of use, or change of lawful use has occurred?”

Question 3 – Evidence Supporting Denial of Lawful Use

“Given Council's own long-standing classification of the land as ‘Commercial – Other’, and the fact that the site's lawful use for business, workshop, materials storage, light engineering workshop, and joinery workshop continued well beyond 2007, what specific evidence does Council rely on today to deny those lawful uses?”

The questions were taken on notice.

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**DEPUTATIONS**
**DEP1      Deputation: Geraldine Barclay - Proposal to Revoke  
Community Land Classification at McLean Reserve,  
Desmond Avenue, Pooraka**

Geraldine Barclay, local resident, was in attendance in relation to a proposal to revoke the community land classification of McLean Reserve, Desmond Avenue, Pooraka (refer Item 5.0.1-SLSC2, Community Wellbeing and Sport Committee, 22 July 2025).

**DEP2      Deputation: Kiley Sibley - Proposed Dog Park at RM Williams  
Reserve, Walkley Heights**

Kiley Sibley, local resident, was in attendance in relation to a proposed dog park at RM Williams Reserve, Walkley Heights.

*Cr A Graham with approval from the Deputy Chair sought leave of the meeting to bring forward Motions Without Notice.  
Leave was granted.*

**MOTIONS WITHOUT NOTICE**
**MWN1      Motion Without Notice: Community Consultation on  
Proposed Dog Park at RM Williams Drive Reserve, Walkley  
Heights**

Moved Cr A Graham  
Seconded Cr L Brug

That Council:

1. Notes and thanks Kiley Sibley for her deputation in relation to the proposed dog park at RM Williams Drive Reserve, Walkley Heights.
2. Notes and thanks the additional residents in attendance in support of the RM Williams Drive Reserve Deputation (Item DEP2, Council Meeting, 28 July 2025).
3. Requests the Administration to include the feedback received from the deputation as a part of the ongoing Community Consultation in relation to the proposed dog park.

**CARRIED**  
**0931/2025**  
Unanimously

*Cr A Graham left the meeting at 7.03 pm.*

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## PRESENTATION OF MINUTES

Moved Cr K Grenfell  
Seconded Cr P Jensen

The Minutes of the Council Meeting held on 23 June 2025, be  
taken as read and confirmed.

**CARRIED**  
**0932/2025**

## PETITIONS

No Petitions have been received.

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## COMMITTEE REPORTS

### 1 Policy and Planning Committee Meeting

Moved Cr C Buchanan  
Seconded Cr P Jensen

That Council:

1. Adopts the recommendations of the Policy and Planning Committee Meeting held 21 July 2025, listed below with the exception of Items:

1.1.2 Economic Development and Growth Strategy

Which was withdrawn to be considered separately.

**CARRIED  
0933/2025**

#### *Administration*

##### 1.0.1 Future Reports for the Policy and Planning Committee

Moved Cr C Buchanan  
Seconded Cr P Jensen

That Council:

1. Notes the report.

**CARRIED  
0933/2025**

#### *For Decision*

##### 1.1.1 Strategic Asset Management Plan 2025/2026 Adoption

Moved Cr C Buchanan  
Seconded Cr P Jensen

That Council:

1. Adopts the final Strategic Asset Management Plan 2025/26 as presented in Attachment 2 of the report (Item 1.1.1, Policy and Planning Committee, 21 July 2025).

**CARRIED  
0933/2025**

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### **1.1.3 Mumford Road Code Amendment**

Moved Cr C Buchanan  
Seconded Cr P Jensen

That Council:

1. Notes that the draft submission on the Mumford Road Code Amendment as provided in Attachment 1 of the report (Item 1.1.3, Policy and Planning Committee, 21 July 2025) was provided to the proponent prior to the closure of consultation, enabling a finalised and approved submission by the Elected Members to be supplied following the 28 July 2025 Council Meeting.
2. Approves the draft submission on the Mumford Road Code Amendment as provided in Attachment 1 of the report (Item 1.1.3, Policy and Planning Committee, 21 July 2025).
3. Authorises the Chief Executive Officer (or his delegate) to finalise the draft submission in accordance with Council deliberations.
4. Notes the draft submission.

**CARRIED  
0933/2025**

### **1.1.4FI State Government Design Standard – Engineering Requirements for Land Division (Technical Submission)**

Moved Cr C Buchanan  
Seconded Cr P Jensen

That Council:

1. Approves the draft submission on the technical requirements of proposed Design Standard 1 - Engineering requirements for land divisions, as provided in Attachments 1 and 2 of the report (Item 1.1.4FI, Council Meeting, 28 July 2025).

**CARRIED  
0933/2025**

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*The meeting then proceeded to consider Item 1.1.2 which was withdrawn to be considered separately.*

### **1.1.2 Economic Development and Growth Strategy**

Moved Cr C Buchanan

Seconded Cr L Brug

That Council:

1. Approves the Economic Development and Growth Strategy (Strategy, Discussion Paper and Implementation Plan documents) and Communications Framework as attached in Attachments 1, 2, 3 and 4 to the report (Item 1.1.2, Policy and Planning Committee, 21 July 2025).
2. Approves the use of the Salisbury+ sub-brand as detailed in Attachment 5 to the report (Item 1.1.2, Policy and Planning Committee, 21 July 2025).
3. Authorises the Chief Executive Officer to undertake final editorial amendments to the Strategy documents as attached in Attachments 1, 2 and 3 to the report (Item 1.1.2, Policy and Planning Committee, 21 July 2025).
4. Notes the launch of the Strategy documents and associated material at the 27 August 2025 event.
5. Acknowledges and thanks Administration for the work put into the development of the Economic Growth Strategy.

**CARRIED**  
**0934/2025**  
Unanimously

### ***Confidential Items***

***Refer to CONFIDENTIAL ITEMS section of Council Minutes***

#### **1.4.1 Bolivar Code Amendment, Minister's approval, conditions and next steps**

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*Cr A Graham returned to the meeting at 7.06 pm.*

## **2 Finance and Corporate Services Committee Meeting**

Moved Cr P Jensen

Seconded Cr J Chewparsad

That Council:

1. Adopts the recommendations of the Finance and Corporate Services Committee Meeting held 21 July 2025, listed below:

**CARRIED  
0935/2025**

*For Decision*

### **2.1.1 Certification of the 2024/25 Annual Financial Statements**

Moved Cr P Jensen

Seconded Cr J Chewparsad

That Council:

1. Authorises the Mayor and Chief Executive Officer to sign the Council Certificate as shown in Attachment 1 of the report (Item 2.1.1, Finance and Corporate Services Committee, 21 July 2025) certifying the Annual Financial Statements for the financial year ended 30 June 2025, following the Audit and Risk Committee's review of these Statements which is scheduled to occur on 14 October 2025.

**CARRIED  
0935/2025**

*For Information*

### **2.2.1 Council Finance Report - June 2025**

Moved Cr P Jensen

Seconded Cr J Chewparsad

That Council:

1. Notes the report.

**CARRIED  
0935/2025**



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### **3 Governance and Compliance Committee Meeting**

Moved Cr K Grenfell  
Seconded Cr S McKell

That Council:

1. Adopts the recommendations of the Governance and Compliance Committee Meeting held 21 July 2025, listed below:

**CARRIED  
0936/2025**

#### ***Administration***

##### **3.0.1 Future Reports for the Governance and Compliance Committee**

Moved Cr K Grenfell  
Seconded Cr S McKell

That Council:

1. Notes the report.

**CARRIED  
0936/2025**

#### ***For Decision***

##### **3.1.1 2025 Local Government Association Annual General Meeting - Proposed Items of Business**

Moved Cr K Grenfell  
Seconded Cr S McKell

That Council:

1. Notes the information relating to the Local Government Association Annual General Meeting being held Thursday 20 November 2025 as detailed in the report (Item 3.1.1, Governance and Compliance Committee, 21 July 2025).

**CARRIED  
0936/2025**

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### **3.1.2 Draft Community Engagement Charter Submission**

Moved Cr K Grenfell  
Seconded Cr S McKell

That Council:

1. Notes a draft submission was sent to the Office for Local Government in relation to their Draft Community Charter subject to formal Council Approval via resolution.
2. Approves the draft submission response, as outlined in Attachment 1 of the report (3.1.2, Governance and Compliance Committee, 21 July 2025), in relation to the Draft Community Engagement Charter and confirm Council's formal position with the Office for Local Government.

**CARRIED  
0936/2025**

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#### **4 Urban Services Committee Meeting**

Moved Cr C Buchanan  
Seconded Cr S Ouk

That Council:

1. Adopts the recommendations of the Urban Services Committee Meeting held 21 July 2025, listed below with the exception of Items:

4.0.1 - AMSC2 Facility Upgrades to Resthaven Reserve and AGH Cox Reserve Parafield Gardens, and Wynn Vale Gullies Reserve Ornamental Lake, Gulfview Heights

4.1.1 City Wide Trails Service Continuity Program

Which were withdrawn to be considered separately.

**CARRIED  
0937/2025**

#### ***Administration***

##### **4.0.1 Recommendations of the Asset Management Sub Committee meeting held on Monday 14 July 2025**

Moved Cr C Buchanan  
Seconded Cr S Ouk

That Council:

1. Receives and notes the information contained in the Asset Management Sub Committee of the meeting held on 14 July 2025 and that the following recommendations contained therein be adopted by Council:

**CARRIED  
0937/2025**

##### **4.0.1-AMSC1 Future Reports for the Asset Management Sub Committee**

Moved Cr C Buchanan  
Seconded Cr S Ouk

That Council:

1. Notes the report.

**CARRIED  
0937/2025**

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#### **4.0.2 Future Reports for the Urban Services Committee**

Moved Cr C Buchanan

Seconded Cr S Ouk

That Council:

1. Notes the report.

**CARRIED  
0937/2025**

#### ***For Decision***

#### **4.1.2 Capital Works Program - June 2025**

Moved Cr C Buchanan

Seconded Cr S Ouk

That Council:

1. Approves the inclusion of projects as outlined within Capital Works Program – June 2025, Item 4.1.2, Urban Services Committee, 21 July 2025, as the nominated projects for the 2025/26 Feature Landscape Upgrade Service Continuity Program.

**CARRIED  
0937/2025**

#### **4.1.3 Office for Recreation, Sport and Racing: 2025/26 The Power of Her - Infrastructure and Participation Program**

Moved Cr C Buchanan

Seconded Cr S Ouk

That Council:

1. Approves the State Government grant application submission of \$1,300,000 for '*Lindblom Park, Pooraka, New Community Change Facility*' via the '*The Power of Her – Infrastructure and Participation Program*' in August 2025, noting that this grant value will require a minimum matching 50% co-contribution of \$1,300,000 by the City of Salisbury, together with \$400,000 for ineligible grant costs.
2. Approves a non-discretionary 2025/26 second quarter budget review bid of \$500,000 to cover the unfunded costs associated with this new community change facility at Lindblom, noting that if the grant is unsuccessful the funds will be returned.

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3. Approves the State Government grant application submission of \$1,200,000 for '*Yalumba Drive Reserve, Paralowie, New Artificial Pitch*' via the '*The Power of Her – Infrastructure and Participation Program*' in August 2025, noting that this grant value will require a minimum matching 25% co-contribution of \$300,000 by the City of Salisbury.
  4. Approves a non-discretionary 2025/26 second quarter budget review bid of \$300,000 to cover the unfunded costs associated with this new artificial soccer pitch at Yalumba Drive, Reserve, noting that if the grant is unsuccessful the funds will be returned.
  5. Notes the outcome of these two grant funding applications will be provided to Council via a future report.

**CARRIED  
0937/2025**

#### **4.1.4 Dry Creek Catchment Stormwater Management - Adoption**

Moved Cr C Buchanan

Seconded Cr S Ouk

##### That Council:

1. Notes Council Staff will complete stakeholder engagement and present a final Lower Dry Creek Stormwater Management Plan (SMP) for consideration and approval by Council in October 2025.
2. Notes that a whole-of-catchment Dry Creek SMP will be developed when Tea Tree Gully Council completes the Upper Dry Creek SMP. The whole-of-catchment SMP will then be submitted to the Stormwater Management Authority for approval.

**CARRIED  
0937/2025**

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***For Information***

**4.2.1 Coastal Hazard Adaptation Planning Grant Application Update**

Moved Cr C Buchanan  
Seconded Cr S Ouk

That Council:

1. Notes the City of Salisbury, in collaboration with the City of Port Adelaide Enfield, the City of Playford and the Department for Environment and Water has been successful in obtaining grant funding of \$150,000 to undertake a Coastal Hazard Adaptation Planning project which will occur in the 2025/26 and 2026/27 Financial Year.

**CARRIED  
0937/2025**

**US-MWN1 Additional Facilities at RM Williams Reserve, Walkley Heights**

Moved Cr C Buchanan  
Seconded Cr S Ouk

That Council:

1. Notes the feedback received by Elected Members through the proposed dog park on RM William Drive, Walkley Heights about the lack of toilet facilities, and the community request for the provision of public toilets.
2. Requests the Administration to present a report to the Asset Management Committee in November 2025 in relation to options and associated costs for the construction of public toilets at RM Williams Drive, Walkley Heights.

**CARRIED  
0937/2025**

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**MWN2 Additional Seating at Dineen Reserve, Parafield Gardens**

Moved Cr C Buchanan  
Seconded Cr S Ouk

That Council:

1. Approves Administration to install up to 4 additional benches and rubbish bins at appropriate locations within Dineen Reserve, Parafield Gardens in consultation with the Ward Councillors from within existing budget allocations.

**CARRIED  
0937/2025**

*The meeting then proceeded to consider Items 4.0.1-AMSC2 and 4.1.1 which were withdrawn to be considered separately.*

**4.0.1-AMSC2 Facility Upgrades to Resthaven Reserve and AGH Cox Reserve Parafield Gardens, and Wynn Vale Gullies Reserve Ornamental Lake, Gulfview Heights**

Moved Cr P Jensen  
Seconded Cr A Graham

That Council:

1. Approves:
  - a. A non-discretionary 2025/26 First Quarter Budget Review Bid for the amount of \$120,000 for a new BBQ, new shade shelter and new playground shade for the AGH Cox Reserve, Parafield Gardens.
  - b. An on ongoing annual operating budget of \$2,500 for the maintenance of the new BBQ, new shade shelter and new playground shade for the AGH Cox Reserve, Parafield Gardens.
2. Approves:
  - a. A non-discretionary 2025/26 First Quarter Budget Review Bid for the amount of \$90,000 for new water fountain at Wynn Vale Gullies Reserve Lake, Gulfview Heights.
  - b. An ongoing annual operation budget of \$5,000 to maintain for new water fountain at Wynn Vale Gullies Reserve Lake, Gulfview Heights.

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3. Approves the renewal of the playground in Resthaven Reserve, Parafield Gardens at an estimated capital cost of \$470,000 to be designed and delivered by the end of 2026.

**CARRIED**  
**0938/2025**  
Unanimously

#### **4.1.1 City Wide Trails Service Continuity Program**

Moved Cr C Buchanan  
Seconded Cr S Ouk

##### That Council:

1. Notes the report and the budget estimate of \$355,700 for the sealing of the existing unsealed trail from Fairbanks Reserve, Paralowie to the Salisbury City Centre (Stage 1).
2. Notes that Stage 1 to connect Fairbanks Reserve, Paralowie to the Salisbury City Centre via the Little Para Trail will be included in the program of works in the 2026/27 Financial Year.
3. Approves the delivery of Stage 2 to connect Fairbanks Reserve Paralowie to the Ranaldo Reserve, Paralowie in the 2026/27 financial year detailed in Paragraph 3.11, 3.12 and shown in Attachment 1 of Item 4.1.1 presented at the Urban Service Committee meeting held 21 July 2025.
4. Approves a discretionary 2026/27 budget bid for the amount of \$350,000 for the delivery of Stage 2 to connect Fairbanks Reserve Paralowie to the Ranaldo Reserve, Paralowie for consideration as part of the 2026/27 budget deliberation process.

**CARRIED**  
**0939/2025**

#### ***Confidential***

***Refer to CONFIDENTIAL ITEMS section of Council Minutes***

#### **4.4.1 Garden Recreation Centre - Concept Design and Cost Estimates**

#### **4.4.2 BMX Upgrade Parafield Gardens - Detailed Concept Designs and Costings**



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## **5 Community Wellbeing and Sport Committee Meeting**

Moved Cr D Hood  
Seconded Cr C Buchanan

That Council:

1. Adopts the recommendations of the Community Wellbeing and Sport Committee Meeting held 21 July 2025, listed below:

**CARRIED  
0940/2025**

### ***Administration***

#### **5.0.1 Recommendations of the Salisbury Living Sub Committee meeting held on Monday 14 July 2025**

Moved Cr D Hood  
Seconded Cr C Buchanan

That Council:

1. Receives and notes the information contained in the Salisbury Living Sub Committee of the meeting held on 14 July 2025 and that the following recommendations contained therein be adopted by Council:

**CARRIED  
0940/2025**

#### **5.0.1-SLSC1 Future Reports for the Salisbury Living Sub Committee**

Moved Cr D Hood  
Seconded Cr C Buchanan

That Council:

1. Notes the report.

**CARRIED  
0940/2025**

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**5.0.1-SLSC2 Proposed Revocation of Community Land Classification - McLean Reserve, Desmond Avenue Pooraka**

Moved Cr D Hood

Seconded Cr C Buchanan

That Council:

1. Notes the submissions received and responses provided as summarised in paragraphs 3.10 and 3.11 and documented in Attachment 2 of the Report (Item SLSC2, Proposed Revocation of Community Land Classification – McLean Reserve, Desmond Avenue Pooraka – Salisbury Living Sub Committee, 14 July 2025).
2. Approves that the land delineated in Attachment 1 of the Report (Item SLSC2, Proposed Revocation of Community Land Classification – McLean Reserve, Desmond Avenue Pooraka – Salisbury Living Sub Committee, 14 July 2025) described as Allotment 109 in Deposited Plan 6465 known as McLean Reserve, be developed for residential and complementary non-residential purposes consistent with the Suburban Activity Zone.
3. Notes that an Expression of Interest document aligned with the recommendations from the Housing Crisis and Homelessness Working Group will be prepared for Council approval.
4. Notes that the Public Consultation requirements of the *Local Government Act 1999* have been complied with and submissions addressed.
5. Authorises the Chief Executive Officer, or delegate to proceed with the Revocation process and prepare and submit the necessary report and related documentation to the Minister for approval pursuant to Section 194 (3) of the *Local Government Act 1999*.

**CARRIED  
0940/2025**

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**5.0.2 Future Reports for the Community Wellbeing and Sport Committee**

Moved Cr D Hood  
Seconded Cr C Buchanan

That Council:

1. Notes the report.

**CARRIED  
0940/2025**

**5.0.3 Youth Sponsorship Applications - June 2025**

Moved Cr D Hood  
Seconded Cr C Buchanan

That Council:

1. Notes that 49 Youth Sponsorship applications were received and assessed in the June 2025 round of grants, as included in the report (Item 5.0.3, Community Wellbeing and Sport Committee, 21 July 2025).

**CARRIED  
0940/2025**

***Confidential***

***Refer to CONFIDENTIAL ITEMS section of Council Minutes***

**5.4.1 Recommendations of the Confidential Salisbury Living Sub Committee meeting held on Monday 14 July 2025**

**Innovation and Business Development Committee**

*No Innovation and Business Development Committee meeting was held in the month of July 2025.*

**Audit and Risk Committee**

*No Audit and Risk Committee Meeting was held in the month of July 2025*

**CEO Review Committee**

*No CEO Review Committee Meeting was held in the month of July 2025*

**Council Assessment Panel: 24 June 2025**

*Council to note the minutes of the Council Assessment Panel meeting held 24 June 2025.*

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## GENERAL BUSINESS

There were no General Business Items.

## MAYOR'S DIARY

### MD1 Mayor's Diary

Moved Cr K Grenfell  
Seconded Cr M Mazzeo

That Council:

1. Notes this information.

**CARRIED  
0941/2025**

## REPORTS FROM COUNCIL REPRESENTATIVES

Nil.

## QUESTIONS ON NOTICE

No Questions on Notice have been received.

## QUESTIONS WITHOUT NOTICE

There were no Questions Without Notice.

## MOTIONS ON NOTICE

No Motions on Notice have been received.

## OTHER BUSINESS

There were no Other Business Items.

## ORDERS TO EXCLUDE THE PUBLIC

### 1.4.1 Bolivar Code Amendment, Minister's approval, conditions and next steps

Moved Cr P Jensen  
Seconded Cr A Graham

That Council:

1. *Orders pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, that it is necessary and appropriate to exclude the public for the consideration of Agenda Item 1.4.1 Bolivar Code Amendment, Minister's approval, conditions and next steps with the exception of the following persons:*

- *Chief Executive Officer*
- *Deputy Chief Executive Officer*
- *General Manager City Development*
- *General Manager City Infrastructure*
- *General Manager Community Development*
- *A/Manager Governance*
- *Governance Support Officer*
- *Manager Strategic Development Projects*
- *Development Manager*
- *Team Leader Property*
- *Property Officer*
- *Manager Community Experience*
- *Urban Design and Planning Coordinator*
- *Manager People and Performance*
- *Manager Infrastructure Design and Delivery*

*On the basis:*

- *it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and*
  - *information the disclosure of which would, on balance, be contrary to the public interest.*
2. *In weighing up the factors related to disclosure,*
    - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
    - *Non-disclosure of the matter and discussion of this item in confidence would protect commercial negotiations and Council's commercial position*

*the public's interest is best served by not disclosing the **Bolivar Code Amendment, Minister's approval, conditions and next steps, SLSC3 Walkleys Road Corridor – Status Update** item and discussion at this point in time.*

**CARRIED  
0942/2025**

#### **4.4.1 Garden Recreation Centre - Concept Design and Cost Estimates**

Moved Cr P Jensen

Seconded Cr A Graham

That Council:

1. *Orders pursuant to Section 90(2) and (3)(d)(i) and (d)(ii) of the Local Government Act 1999, that it is necessary and appropriate to exclude the public for the consideration of Agenda Item 4.4.1 Garden Recreation Centre – Concept Design and Cost Estimates with the exception of the following persons:*

- *Chief Executive Officer*
- *Deputy Chief Executive Officer*
- *General Manager City Development*
- *General Manager City Infrastructure*
- *General Manager Community Development*
- *A/Manager Governance*
- *Governance Support Officer*
- *Manager Strategic Development Projects*
- *Development Manager*
- *Team Leader Property*
- *Property Officer*
- *Manager Community Experience*
- *Urban Design and Planning Coordinator*
- *Manager People and Performance*
- *Manager Infrastructure Design and Delivery*

*On the basis:*

- *it relates to commercial information of a confidential nature (not being a trade secret) the disclosure of which could reasonably be expected to prejudice the commercial position of the person who supplied the information, or to confer a commercial advantage on a third party; and*
- *commercial information of a confidential nature (not being a trade secret) the disclosure of which would, on balance, be contrary to the public interest.*

2. *In weighing up the factors related to disclosure,*
  - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
  - *Non-disclosure of the matter and discussion of this item in confidence would protect confidential information and Council's commercial position.*

*the public's interest is best served by not disclosing the **Garden Recreation Centre - Concept Design and Cost Estimates** item and discussion at this point in time.*

**CARRIED  
0942/2025**

#### **4.4.2 BMX Upgrade Parafield Gardens - Detailed Concept Designs and Costings**

Moved Cr P Jensen  
Seconded Cr A Graham

That Council:

1. *Orders pursuant to Section 90(2) and (3)(d)(i) and (d)(ii) of the Local Government Act 1999, that it is necessary and appropriate to exclude the public for the consideration of Agenda Item 4.4.2 BMX Upgrade Parafield Gardens – Detailed Concept Design and Costings with the exception of the following persons:*
  - *Chief Executive Officer*
  - *Deputy Chief Executive Officer*
  - *General Manager City Development*
  - *General Manager City Infrastructure*
  - *General Manager Community Development*
  - *A/Manager Governance*
  - *Governance Support Officer*
  - *Manager Strategic Development Projects*
  - *Development Manager*
  - *Team Leader Property*
  - *Property Officer*
  - *Manager Community Experience*
  - *Urban Design and Planning Coordinator*
  - *Manager People and Performance*
  - *Manager Infrastructure Design and Delivery*

*On the basis:*

- *it relates to commercial information of a confidential nature (not being a trade secret) the disclosure of which could reasonably be expected to prejudice the commercial position of the person who supplied the information, or to confer a commercial advantage on a third party; and*

- commercial information of a confidential nature (not being a trade secret) the disclosure of which would, on balance, be contrary to the public interest.
2. In weighing up the factors related to disclosure,
- disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations
  - Non-disclosure of the matter and discussion of this item in confidence would protect confidential information and Council's commercial position.

*the public's interest is best served by not disclosing the **BMX Upgrade Parafield Gardens - Detailed Concept Designs and Costings** item and discussion at this point in time.*

**CARRIED  
0942/2025**

#### **5.4.1 Recommendations of the Confidential Salisbury Living Sub Committee meeting held on Monday 14 July 2025**

Moved Cr P Jensen  
Seconded Cr A Graham

*That Council:*

1. *Orders pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, that it is necessary and appropriate to exclude the public for the consideration of Agenda Item 5.4.1 Recommendations of the Confidential Salisbury Living Sub Committee meeting held on Monday 14 July 2025 with the exception of the following persons:*
  - Chief Executive Officer
  - Deputy Chief Executive Officer
  - General Manager City Development
  - General Manager City Infrastructure
  - General Manager Community Development
  - A/Manager Governance
  - Governance Support Officer
  - Manager Strategic Development Projects
  - Development Manager
  - Team Leader Property
  - Property Officer
  - Manager Community Experience
  - Urban Design and Planning Coordinator
  - Manager People and Performance
  - Manager Infrastructure Design and Delivery

*On the basis*



- *it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and*
  - *information the disclosure of which would, on balance, be contrary to the public interest.*
2. *In weighing up the factors related to disclosure,*
- *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
  - *Non-disclosure of the matter and discussion of this item in confidence would protect commercial negotiations and Council's commercial position*
- the public's interest is best served by not disclosing the **Recommendations of the Confidential Salisbury Living Sub Committee meeting held on Monday 14 July 2025 (SLSC3 Walkleys Road Corridor – Status Update)** item and discussion at this point in time.*

**CARRIED**  
**0942/2025**

## **C1 NAWMA Independent Chair Position Renewal**

Moved Cr P Jensen

Seconded Cr A Graham

That Council:

1. *Orders Pursuant to Section 90(2) and (3)(a) of the Local Government Act 1999, that it is necessary and appropriate to exclude the public for the consideration of Agenda Item C1 NAWMA Independent Chair Position Renewal with the exception of the following persons:*
  - *Chief Executive Officer*
  - *Deputy Chief Executive Officer*
  - *General Manager City Development*
  - *General Manager City Infrastructure*
  - *General Manager Community Development*
  - *A/Manager Governance*
  - *Governance Support Officer*
  - *Manager Strategic Development Projects*
  - *Development Manager*
  - *Team Leader Property*
  - *Property Officer*
  - *Manager Community Experience*
  - *Urban Design and Planning Coordinator*
  - *Manager People and Performance*
  - *Manager Infrastructure Design and Delivery*

On the basis:

- *it relates to information the disclosure of which would involve the unreasonable disclosure of information concerning the personal affairs of any person (living or dead).*
- 2. *In weighing up the factors related to disclosure,*
  - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations**the public's interest is best served by not disclosing the **NAWMA Independent Chair Position Renewal** item and discussion at this point in time.*

**CARRIED**  
**0942/2025**

The meeting moved into confidence at 7.15pm.

The meeting moved out of confidence and closed at 7.22pm.

CHAIRMAN.....

DATE.....

Tabled at Council Meeting by Ms Kiley Sibley in relation to DEP 2 Proposed Dog Park at RM Williams Reserve, Walkley Heights.

**Major concerns from residents Re Dog Park Proposal for RM Williams**

**Reserve:**

- Increase in traffic; suburb not designed for such traffic. Culdesac streets not wide enough for parking
- Noise of barking dogs; not only for residents, but residential dogs becoming distressed
- Environmental impact; possible removal of trees or dogs scaring away wildlife such as koalas and extensive bird life
- Residential areas border every side of reserve; other dog parks on main thoroughfares in large community spaces
- Restricts 1/3 (the most used section) of reserve to only dog park use. Appeals to the minority, not inclusive of all of the activities the reserve is currently used for
- **Decreased safety for children;** forced to play near busier roads- chasing balls onto street now pose a risk
- Survey conducted in winter
- Noise and disturbance from increased traffic, dogs barking and fighting
- Increased litter; people visiting from outside community will not hold the reserve in such high regard, and may not pick up after themselves
- Park maintenance: other dog parks become a big dirt/ dust bowl that smell
- Inappropriate use of community space; not "attractive" or "inclusive" **When residents purchased land in the area they were informed the reserve was for health and lifestyle and community use**
- Some residents and children fear dogs
- Resident safety; anxious/ antisocial dogs often taken to dog parks
- The novelty of the dog park will eventually wear off, but residents will still be left with limited use of the reserve, and a smelly eyesore to look at.
- Devaluation of the properties surrounding the Reserve
- Toilets; loitering/ crime/ drugs/ even more traffic issues and decreased safety for the local community and children