



**MINUTES OF COMMUNITY WELLBEING AND SPORT COMMITTEE MEETING HELD
IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB,
34 CHURCH STREET, SALISBURY ON
21 JULY 2025**

MEMBERS PRESENT

Mayor G Aldridge (ex officio)
Cr C Buchanan (Deputy Chairman) (*Presided over the meeting*)
Cr A Graham
Cr P Jensen
Cr S McKell
Cr S Ouk

OBSERVERS

Cr B Brug
Cr L Brug
Cr K Grenfell
Cr J Chewparsad
Cr S Reardon

STAFF

Chief Executive Officer, Mr J Harry
Deputy Chief Executive Officer, Mr C Mansueto
General Manager City Infrastructure, Mr J Devine
General Manager City Development, Ms M English
General Manager Community Development, Ms B O'Brien
Team Leader Council Governance and Information Assets, Ms H Prasad
Governance Support Officer, Ms M Prasad

The meeting commenced at 6.47pm.

The Chairman welcomed the Elected Members, members of the public and staff to the meeting.

APOLOGIES

An apology has been received from Cr D Hood.

LEAVE OF ABSENCE

Leave of absence for this meeting was previously granted to Cr M Mazzeo.

PRESENTATION OF MINUTES

Moved Cr P Jensen

Seconded Mayor G Aldridge

The Minutes of the Community Wellbeing and Sport Committee Meeting held on 17 June 2025, be taken as read and confirmed.

CARRIED

REPORTS

Administration

5.0.1 Recommendations of the Salisbury Living Sub Committee meeting held on Monday 14 July 2025

Moved Cr P Jensen

Seconded Cr S McKell

That Council:

1. Receives and notes the information contained in the Salisbury Living Sub Committee of the meeting held on 14 July 2025 and that the following recommendations contained therein be adopted by Council:

CARRIED

5.0.1-SLSC1 Future Reports for the Salisbury Living Sub Committee

Moved Cr P Jensen

Seconded Cr S McKell

That Council:

1. Notes the report.

CARRIED

5.0.1-SLSC2 Proposed Revocation of Community Land Classification - McLean Reserve, Desmond Avenue Pooraka

Moved Cr P Jensen
Seconded Cr S McKell

That Council:

1. Notes the submissions received and responses provided as summarised in paragraphs 3.10 and 3.11 and documented in Attachment 2 of the Report (Item SLSC2, Proposed Revocation of Community Land Classification – McLean Reserve, Desmond Avenue Pooraka – Salisbury Living Sub Committee, 14 July 2025).
2. Approves that the land delineated in Attachment 1 of the Report (Item SLSC2, Proposed Revocation of Community Land Classification – McLean Reserve, Desmond Avenue Pooraka – Salisbury Living Sub Committee, 14 July 2025) described as Allotment 109 in Deposited Plan 6465 known as McLean Reserve, be developed for residential and complementary non-residential purposes consistent with the Suburban Activity Zone
3. Notes that an Expression of Interest document aligned with the recommendations from the Housing Crisis and Homelessness Working Group will be prepared for Council approval.
4. Notes that the Public Consultation requirements of the *Local Government Act 1999* have been complied with and submissions addressed.
5. Authorises the Chief Executive Officer, or delegate to proceed with the Revocation process and prepare and submit the necessary report and related documentation to the Minister for approval pursuant to Section 194 (3) of the *Local Government Act 1999*.

CARRIED

5.0.2 Future Reports for the Community Wellbeing and Sport Committee

Moved Cr P Jensen
Seconded Mayor G Aldridge

That Council:

1. Notes the report.

CARRIED

5.0.3 Youth Sponsorship Applications - June 2025

Moved Cr A Graham
Seconded Cr C Buchanan

That Council:

1. Notes that 49 Youth Sponsorship applications were received and assessed in the June 2025 round of grants, as included in the report (Item 5.0.2 Community Wellbeing and Sport Committee, 22 July 2025).

CARRIED

QUESTIONS ON NOTICE

There were no Questions on Notice.

MOTIONS ON NOTICE

There were no Motions on Notice.

OTHER BUSINESS

(Questions Without Notice, Motions Without Notice, CEO Update)

There were no Other Business Items.

ORDERS TO EXCLUDE THE PUBLIC

5.4.1 Recommendations of the Confidential Salisbury Living Sub Committee meeting held on Monday 14 July 2025

Moved Cr P Jensen
Seconded Cr S McKell

That the Community Wellbeing and Sport Committee:

1. *Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, that it is necessary and appropriate to exclude the public for the consideration of Agenda Item 5.4.1 Recommendations of the Confidential Salisbury Living Sub Committee meeting held on Monday 14 July 2025 with the exception of the following persons:*

- *Chief Executive Officer*
- *Deputy Chief Executive Officer*
- *General Manager City Development*
- *General Manager City Infrastructure*
- *General Manager Community Development*
- *Team Leader Council Governance and Information Assets*
- *Governance Support Officer*
- *Manager Community Participation & Partnerships*
- *Manager Infrastructure Design & Delivery*
- *Manager Urban, Recreation & Natural Assets*
- *Manager Sport and Recreation*
- *Manager Strategic Development Projects*
- *Manager People & Performance*
- *Development Manager*
- *Manager Community Experience*
- *Assessment Manager*
- *Social Policy and Sport Planner*

On the basis:

- *it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and*
 - *information the disclosure of which would, on balance, be contrary to the public interest.*
2. *In weighing up the factors related to disclosure,*
 - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
 - *Non-disclosure of the matter and discussion of this item in confidence would protect commercial negotiations and Council's commercial position*

*the public's interest is best served by not disclosing the
**Recommendations of the Confidential Salisbury Living
Sub Committee meeting held on Monday 14 July
2025SLSC3 Walkleys Road Corridor – Status Update**
item and discussion at this point in time.*

CARRIED

The meeting moved into confidence at 6.53pm.

The meeting moved out of confidence and closed at 6.53pm.

CHAIRMAN.....

DATE.....