



AGENDA

**FOR COMMUNITY WELLBEING AND SPORT COMMITTEE MEETING TO BE
HELD ON**

**21 JULY 2025 AT THE CONCLUSION OF THE FINANCE AND CORPORATE
SERVICES COMMITTEE MEETING**

**IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB,
34 CHURCH STREET, SALISBURY**

MEMBERS

Cr D Hood (Chairman)
Mayor G Aldridge (ex officio)
Deputy Mayor, Cr C Buchanan (Deputy Chairman)
Cr A Graham
Cr P Jensen
Cr M Mazzeo
Cr S McKell
Cr S Ouk

REQUIRED STAFF

Chief Executive Officer, Mr J Harry
Deputy Chief Executive Officer, Mr C Mansueto
General Manager City Infrastructure, Mr J Devine
General Manager City Development, Ms M English
General Manager Community Development, Ms B O'Brien
A/Manager Governance, Ms S Kinsella
Governance Support Officer, Ms M Prasad

APOLOGIES

LEAVE OF ABSENCE

Leave of absence for this meeting was previously granted to Cr M Mazzeo.

PRESENTATION OF MINUTES

Presentation of the Minutes of the Community Wellbeing and Sport Committee Meeting held on 17 June 2025.

REPORTS

Administration

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5.0.3	Youth Sponsorship Applications - June 2025	23

QUESTIONS ON NOTICE

There were no Questions on Notice.

MOTIONS ON NOTICE

There were no Motions on Notice.

OTHER BUSINESS

(Questions Without Notice, Motions Without Notice, CEO Update)

ORDERS TO EXCLUDE THE PUBLIC

5.4.1 Recommendations of the Confidential Salisbury Living Sub Committee meeting held on Monday 14 July 2025

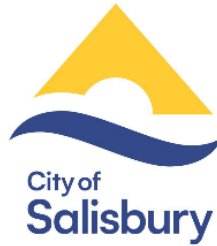
Recommendation

That the Community Wellbeing and Sport Committee:

1. *Orders pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:*
 - *it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and*
 - *information the disclosure of which would, on balance, be contrary to the public interest.*
2. *In weighing up the factors related to disclosure,*
 - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
 - *Non-disclosure of the matter and discussion of this item in confidence would protect commercial negotiations and Council's commercial position*

*the public's interest is best served by not disclosing the **Recommendations of the Confidential Salisbury Living Sub Committee meeting held on Monday 14 July 2025** item and discussion at this point in time.*

CLOSE



**MINUTES OF COMMUNITY WELLBEING AND SPORT COMMITTEE MEETING HELD
IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB,
34 CHURCH STREET, SALISBURY ON**

17 JUNE 2025

MEMBERS PRESENT

Cr D Hood (Chairman)
Deputy Mayor, Cr C Buchanan (Deputy Chairman)
Cr S McKell
Cr S Ouk

STAFF

Chief Executive Officer, Mr J Harry
Deputy Chief Executive Officer, Mr C Mansueto
A/General Manager City Infrastructure, Mr J Collins
General Manager City Development, Ms M English
A/ General Manager Community Development, Ms C Giles
Manager Governance, Mr R Deco
Governance Support Officer, Ms M Prasad

The meeting commenced at 6.36pm.

The Chairman welcomed the Elected Members, members of the public and staff to the meeting.

APOLOGIES

Apologies have been received from Mayor G Aldridge, Cr A Graham, Cr M Mazzeo and Cr P Jensen.

LEAVE OF ABSENCE

Nil.

PRESENTATION OF MINUTES

Moved Cr S Ouk
Seconded Cr S McKell

The Minutes of the Community Wellbeing and Sport Committee Meeting held on 20 May 2025, be taken as read and confirmed.

CARRIED

REPORTS

Administration

5.0.1 Future Reports for the Community Wellbeing and Sport Committee

Moved Cr S McKell
Seconded Cr S Ouk

That Council:

1. Notes the report.

CARRIED

5.0.2 Recommendations of the Salisbury Living Sub Committee meeting held on Tuesday 10 June 2025

Moved Cr C Buchanan
Seconded Cr S McKell

That Council:

1. Receives and notes the information contained in the Salisbury Living Sub Committee of the meeting held on 10 June 2025 and that the following recommendations contained therein be adopted by Council:

CARRIED

5.0.2-SLSC1 Future Reports for the Salisbury Living Sub Committee

Recommendation

That Council:

1. Notes the report.

5.0.3 Youth Sponsorship Applications 2025

Moved Cr S Ouk
Seconded Cr S McKell

That Council:

1. Notes that 21 Youth Sponsorship Applications were received and assessed in the May 2025 round of grants, as included in the report (Item 5.0.3, Community Wellbeing and Sport Committee, 17 June 2025).

CARRIED

For Decision

5.1.1 Grant No. 43/2024-25: Little Para Golf Course

Moved Cr C Buchanan
Seconded Cr S Ouk

That the Community Wellbeing and Sport Committee, in accordance with its delegated powers set out in the adopted Terms of Reference:

1. Approves the request for funding for the May 2025 round of Economic Growth Community Grants as follows:
 - a. Grant No. 43/2024-25: The Little Para Golf Course application: to the value of \$7,000 for assistance in the Children's Christmas event.
2. Notes that a review of the Economic Growth Community Grant guidelines will be undertaken to ensure that they align with Council's long-term objectives and encourage economic activity and outcomes.

CARRIED

5.1.2 Minor Capital Works Grant Program - Further Report Regarding Woodworkers Shed Northern Districts Spray Booth

Moved Cr D Hood
Seconded Cr S Ouk

That Council:

1. Notes that the Woodworkers Shed Northern Districts (WSND) is unable to fund the balance required over the \$75,000 Minor Capital Works Grant.
2. Notes that the Administration is in the process of helping the WSND prepare a grant submission for \$30,000 as part of the "Grants SA 2025-26 Community Sheds Funding" to cover the shortfall.

3. Notes that if unsuccessful in the grant application, Council approve further funding of \$25,000 required to complete the works from the 2025/26 Minor Capital Works Grants Program.

CARRIED

5.1.3 TreeClimb - Adjustment to opening hours during Winter

Moved Cr S McKell
Seconded Cr C Buchanan

That Council:

1. Approves an adjustment to the operating days of TreeClimb Salisbury to five days per week from 21 July to 22 September 2025.
2. Authorises the Chief Executive Officer to negotiate an inclusion of a variation clause in the current lease agreement with TreeClimb.
3. Delegates the Chief Executive Officer to negotiate future operational variations to the lease agreement with TreeClimb.

CARRIED

QUESTIONS ON NOTICE

There were no Questions on Notice.

MOTIONS ON NOTICE

There were no Motions on Notice.

OTHER BUSINESS

(Questions Without Notice, Motions Without Notice, CEO Update)

There were no Public Other Business Items.

ORDERS TO EXCLUDE THE PUBLIC

5.4.1 Recommendations of the Confidential Salisbury Living Sub Committee meeting held on Tuesday 10 June 2025

Moved Cr S McKell
Seconded Cr S Ouk

That the Community Wellbeing and Sport Committee:

1. *Orders that pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, that it is appropriate and necessary to exclude the public for the consideration of Agenda Item 5.4.1 Recommendations of the Confidential Salisbury Living Sub Committee meeting held on Tuesday 10 June 2025 with the exception of the following persons:*
 - Chief Executive Officer
 - Deputy Chief Executive Officer
 - A/ General Manager City Infrastructure
 - General Manager City Development
 - A/ General Manager Community Development
 - Manager Governance
 - Governance Support Officer
 - Team Leader Council Governance and Information Assets
 - Audit and Risk Manager
 - Manager Sport and Recreation
 - Manager Urban, Recreation and Natural Assets

On the basis:

- *it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and*
 - *information the disclosure of which would, on balance, be contrary to the public interest.*
2. *In weighing up the factors related to disclosure,*
 - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
 - *Non-disclosure of the matter and discussion of this item in confidence would protect commercial negotiations and Council's commercial position*

the public's interest is best served by not disclosing the
Recommendations of the Confidential Salisbury Living Sub Committee meeting held on Tuesday 10 June 2025, SLSC2 Rundle Reserve - Expression of Interest Outcome
item and discussion at this point in time.

CARRIED

5.4.2 Salisbury Aquatic Centre Innovation System

Moved Cr S McKell
Seconded Cr S Ouk

That the Community Wellbeing and Sport Committee:

1. *Orders that pursuant to Section 90(2) and (3)(d)(i) and (d)(ii) of the Local Government Act 1999, that it is appropriate and necessary to exclude the public for the consideration of Agenda Item 5.4.2 Salisbury Aquatic Centre Innovation System with the exception of the following persons:*
 - *Chief Executive Officer*
 - *Deputy Chief Executive Officer*
 - *A/ General Manager City Infrastructure*
 - *General Manager City Development*
 - *A/ General Manager Community Development*
 - *Manager Governance*
 - *Governance Support Officer*
 - *Team Leader Council Governance and Information Assets*
 - *Audit and Risk Manager*
 - *Manager Sport and Recreation*
 - *Manager Urban, Recreation and Natural Assets*

On the basis:

- *it relates to commercial information of a confidential nature (not being a trade secret) the disclosure of which could reasonably be expected to prejudice the commercial position of the person who supplied the information, or to confer a commercial advantage on a third party; and*
 - *commercial information of a confidential nature (not being a trade secret) the disclosure of which would, on balance, be contrary to the public interest.*
2. *In weighing up the factors related to disclosure,*
 - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*

*the public's interest is best served by not disclosing the **Salisbury Aquatic Centre Innovation System** item and discussion at this point in time.*

CARRIED

CWS-MWN1 Synthetic Pitch at Yalumba Drive

Moved Cr S McKell
Seconded Cr S Ouk

That the Community Wellbeing and Sport Committee:

1. *Orders that pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, that it is appropriate and necessary to exclude the public for the consideration of Agenda Item CWS-MWN1 Synthetic Pitch at Yalumba Drive with the exception of the following persons:*
 - *Chief Executive Officer*
 - *Deputy Chief Executive Officer*
 - *A/General Manager City Infrastructure*
 - *General Manager City Development*
 - *A/ General Manager Community Development*
 - *Manager Governance*
 - *Governance Support Officer*
 - *Team Leader Council Governance and Information Assets*
 - *Audit and Risk Manager*
 - *Manager Sport and Recreation*
 - *Manager Urban, Recreation and Natural Assets*

On the basis:

- *it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and*
- *information the disclosure of which would, on balance, be contrary to the public interest.*
2. *In weighing up the factors related to disclosure,*
 - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
 - *Non-disclosure of the matter and discussion of this item in confidence would protect commercial negotiations and Council's commercial position*

*the public's interest is best served by not disclosing the **Synthetic Pitch at Yalumba Drive** item and discussion at this point in time.*

CARRIED

The meeting moved into confidence at 6.40pm.

The meeting moved out of confidence and closed at 7.09pm.

CHAIRMAN.....

DATE.....

ITEM	5.0.1
	COMMUNITY WELLBEING AND SPORT COMMITTEE
HEADING	Recommendations of the Salisbury Living Sub Committee meeting held on Monday 14 July 2025
AUTHOR	Sharee Klein, Manager Strategic Development Projects, City Development
CITY PLAN LINKS	1.1 Our city has a diversity of housing that meets the needs of our community 3.2 Our city's growth is well planned and supported by the integrated delivery of infrastructure
SUMMARY	The minutes and recommendations of the Salisbury Living Sub Committee meeting held on Monday 14 July 2025 are presented for Community Wellbeing and Sport Committee's consideration.

RECOMMENDATIONThat Council:

1. Receives and notes the information contained in the Salisbury Living Sub Committee Minutes of the meeting held on 14 July 2025 and that the following recommendations contained therein be adopted by Council:

SLSC1 Future Reports for the Salisbury Living Sub CommitteeThat Council:

1. Notes the report.

SLSC2 Proposed Revocation of Community Land Classification - McLean Reserve, Desmond Avenue PoorakaThat Council:

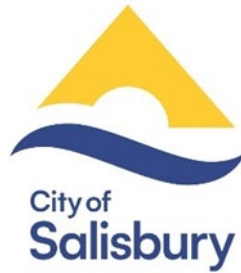
1. Notes the submissions received and responses provided as summarised in paragraphs 3.10 and 3.11 and documented in Attachment 2 of the Report (Item SLSC2, Proposed Revocation of Community Land Classification – McLean Reserve, Desmond Avenue Pooraka – Salisbury Living Sub Committee, 14 July 2025).
2. Approves that the land delineated in Attachment 1 of the Report (Item SLSC2, Proposed Revocation of Community Land Classification – McLean Reserve, Desmond Avenue Pooraka – Salisbury Living Sub Committee, 14 July 2025) described as Allotment 109 in Deposited Plan 6465 known as McLean Reserve, be developed for residential and complementary non-residential purposes consistent with the Suburban Activity Zone

3. Notes that an Expression of Interest document aligned with the recommendations from the Housing Crisis and Homelessness Working Group will be prepared for Council approval.
4. Notes that the Public Consultation requirements of the *Local Government Act 1999* have been complied with and submissions addressed.
5. Authorises the Chief Executive Officer, or delegate to proceed with the Revocation process and prepare and submit the necessary report and related documentation to the Minister for approval pursuant to Section 194 (3) of the *Local Government Act 1999*.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. Minutes Salisbury Living Sub Committee - 14 July 2025



**MINUTES OF SALISBURY LIVING SUB COMMITTEE MEETING HELD IN WITTBER &
DR RUBY DAVY ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET,
SALISBURY ON**

14 JULY 2025

MEMBERS PRESENT

Mayor G Aldridge (ex officio)
Cr K Grenfell (Deputy Chairman) (*Presided over the meeting*)
Cr D Hood
Cr P Jensen

STAFF

Chief Executive Officer, Mr J Harry
General Manager City Development, Ms M English
Deputy Chief Executive Officer, Mr C Mansueto
General Manager City Infrastructure, Mr J Devine
General Manager Community Development, Ms B O'Brien
A/Manager Governance, Ms S Kinsella
Governance Support Officer, Ms M Prasad

The meeting commenced at 6.38pm.

The Chairman welcomed the Elected Members, members of the public and staff to the meeting.

APOLOGIES

An apology has been received from Cr B Brug and Deputy Mayor Cr Buchanan.

LEAVE OF ABSENCE

Leave of absence for this meeting was previously granted to Cr M Mazzeo.

PRESENTATION OF MINUTES

Moved Cr P Jensen
Seconded Cr D Hood

The Minutes of the Salisbury Living Sub Committee Meeting held on 10 June 2025, be taken as read and confirmed.

CARRIED

REPORTS

SLSC1 Future Reports for the Salisbury Living Sub Committee

Moved Cr P Jensen
Seconded Mayor G Aldridge

That Council:

1. Notes the report.

CARRIED

SLSC2 Proposed Revocation of Community Land Classification - McLean Reserve, Desmond Avenue Pooraka

Moved Cr P Jensen
Seconded Cr D Hood

That Council:

1. Notes the submissions received and responses provided as summarised in paragraphs 3.10 and 3.11 and documented in Attachment 2 of the Report (Item SLSC2, Proposed Revocation of Community Land Classification – McLean Reserve, Desmond Avenue Pooraka – Salisbury Living Sub Committee, 14 July 2025).
2. Approves that the land delineated in Attachment 1 of the Report (Item SLSC2, Proposed Revocation of Community Land Classification – McLean Reserve, Desmond Avenue Pooraka – Salisbury Living Sub Committee, 14 July 2025) described as Allotment 109 in Deposited Plan 6465 known as McLean Reserve, be developed for residential and complementary non-residential purposes consistent with the Suburban Activity Zone
3. Notes that an Expression of Interest document aligned with the recommendations from the Housing Crisis and Homelessness Working Group will be prepared for Council approval.
4. Notes that the Public Consultation requirements of the *Local Government Act 1999* have been complied with and submissions addressed.

5. Authorises the Chief Executive Officer, or delegate to proceed with the Revocation process and prepare and submit the necessary report and related documentation to the Minister for approval pursuant to Section 194 (3) of the *Local Government Act 1999*.

CARRIED
Unanimously

QUESTIONS ON NOTICE

There were no Questions on Notice.

MOTIONS ON NOTICE

There were no Motions on Notice.

OTHER BUSINESS

(Questions Without Notice, Motions Without Notice, CEO Update)

There were no Other Business Items.

ORDERS TO EXCLUDE THE PUBLIC

SLSC3 Walkleys Road Corridor - Status Update

Moved Cr P Jensen

Seconded Mayor G Aldridge

That the Salisbury Living Sub Committee Orders:

1. *That pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, that it is appropriate and necessary to exclude the public for the consideration of Agenda Item SLSC3 Walkleys Road Corridor – Status Update with the exception of the following persons:*

- *Chief Executive Officer*
- *Deputy Chief Executive Officer*
- *General Manager City Development*
- *General Manager City Infrastructure*
- *General Manager Community Development*
- *A/Manager Governance*
- *Governance Support Officer*
- *Manager Strategic Development Projects*
- *Development Manager*
- *Urban Designer & Planning Coordinator*

On the basis:

- *it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and*
 - *information the disclosure of which would, on balance, be contrary to the public interest.*
2. *In weighing up the factors related to disclosure,*
 - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
 - *Non-disclosure of the matter and discussion of this item in confidence would protect commercial negotiations and Council's commercial position*

*the public's interest is best served by not disclosing the **Walkleys Road Corridor - Status Update** item and discussion at this point in time.*

CARRIED

The meeting moved into confidence at 6.40pm.

The meeting moved out of confidence and closed at 6.42pm.

CLOSE

CHAIRMAN.....

DATE.....

ITEM	5.0.2
	COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	21 July 2025
HEADING	Future Reports for the Community Wellbeing and Sport Committee
AUTHOR	Hayley Berrisford, PA to General Manager Community Development, Community Development
CITY PLAN LINKS	4.2 We deliver quality outcomes that meet the needs of our community
SUMMARY	This item details reports to be presented to the Community Wellbeing and Sport Committee as a result of a previous Council resolution. If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

RECOMMENDATION

That Council:

1. Notes the report.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

2. REPORT

- 2.1 The table below outlines the reports to be presented to the Community Wellbeing and Sport Committee as a result of a Council resolution.

Meeting Item	Heading and Resolution	Officer
24/07/2023 4.4.1	CCTV Policy and Procedures – Community Safety CCTV 3. This resolution is confidential.	Vesna Haracic / Mark Purdie
Due:	July 2025	
Deferred:	September 2025	
Reason:	Administration is currently reviewing the policy and analysing the most current data to determine the priority sites. This matter will be discussed with Elected Members at the August CEO Briefing session.	

24/07/2023 4.4.1 Due: Deferred: Reason:	Community Safety CCTV Program 3. This resolution is confidential. July 2025 September 2025 The Administration is currently seeking to procure appropriate technology which meets the city's needs.	Vesna Haracic / Jon Foong
24/03/2025 5.1.6 Due:	Costs and In kind Support for Third Party events 3. Approves that expenses and in kind supports provided to third party community events be reported to the Community Wellbeing and Sport Committee every six (6) months for Council oversight. September 2025	Chandler Giles
26/05/2025 CWS- MWN1 Due:	Community Christmas Carols Partnerships 1. Request Administration to commence discussions with Endeavour College on the basis of in principle support to partner on a community Christmas Carols event. August 2025	Chandler Giles
23/06/2025 4.0.1- MNW1 Due: Deferred: Reason:	Renaming of Manor Farm Oval 1. Request Administration present a report to the July Community Wellbeing and Sport Committee in relation to the name change of Manor Farm Oval to Taylor Oval July 2025 August 2025 Administration are continuing conversations with Elected Members	Rob Hutchison

3. CONCLUSION / PROPOSAL

- 3.1 Future reports for the Community Wellbeing and Sport Committee have been reviewed and are presented to Council for noting.

ITEM	5.0.3
	COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	21 July 2025
HEADING	Youth Sponsorship Applications - June 2025
AUTHOR	Hayley Berrisford, PA to General Manager Community Development, Community Development
CITY PLAN LINKS	1.2 Our community is physically and mentally healthy and connected 4.3 Our council is recognised for delivering exceptional community experiences and quality outcomes 4.4 Our community is engaged and connected
SUMMARY	This report outlines the Youth Sponsorship Applications assessed in June 2025.

RECOMMENDATION

That Council:

- Notes that 49 Youth Sponsorship applications were received and assessed in the June 2025 round of grants, as included in the report (Item 5.0.2, Community Wellbeing and Sport Committee, 21 July 2025).

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- The Community Grant program consists of the following:
 - Active and Connected Community Grant (including Youth Sponsorship);
 - Economic Growth Community Grant; and
 - Sustainability Community Grant.
- The Youth Sponsorship Program Policy requires a report to be provided to the Community Wellbeing and Sport Committee outlining the approved Youth Sponsorship applications approved by the Chairperson and one other member of the Community Wellbeing and Sport Committee.

2. EXTERNAL CONSULTATION / COMMUNICATION

- Youth Sponsorship applicants.

3. DISCUSSION

- The following Youth Sponsorship applications were assessed and approved by the Chairperson and one other member of the Community Wellbeing and Sport Committee for the June 2025 round of grants.

Funding per application	Event	Total Funding
1 @ 350	Representing North Adelaide Basketball Club at the Footlocker U14 National Club Championships, Western Australia	\$350
35 @ 350	Representing Paralowie Volleyball Academy at the Australian Volleyball Schools Cup, Queensland	\$12,250
2 @ 350	Representing Table Tennis SA at the 2025 National Senior Youth Junior Para Championships, Victoria	\$700
2 @ 350	Representing Gymnastics SA at the 2025 Special Olympics SA Team Border Championships, Queensland	\$700
2 @ 350	Representing Gymnastics SA at the Australian Gymnastics Championships, Queensland	\$700
2 @ 350	Representing Swimming SA at the School Sports Swimming Championships, Queensland	\$700
1 @ 350	Representing Football SA at the Football Australia Emerging Socceroos Nationals, Victoria	\$350
1 @ 1250	Representing Judo Australia at the 2025 Asian Tour, Hong Kong	\$1,250
3 @ 1250	Representing Australia at the ICSF Championships, England	\$3,750
TOTAL		\$20,750

4. FINANCIAL OVERVIEW

- 4.1 The total budget for Community Grants for the 2024/25 financial year was \$345,000.
- 4.2 The money committed to the June 2025 round for Youth Sponsorship was \$20,750.
- 4.3 Based on the Administration's recommendations, the money committed to all grant applications for the June round (49 youth sponsorships) was \$20,750.
- 4.4 The Community Grant funding budget for the 2024/25 financial year has been exceeded by \$1,053.60.

5. CONCLUSION

- 5.1 49 Youth Sponsorship applications were received for the June 2025 round totalling \$20,750. These applications have been approved.
- 5.2 The exceeded budget of \$1,053.60 will be funded from within existing budgets from the Community Development department.