

## AGENDA

## FOR URBAN SERVICES COMMITTEE MEETING TO BE HELD ON

## 16 JUNE 2025 AT THE CONCLUSION OF THE POLICY AND PLANNING COMMITTEE MEETING

# IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY

#### **MEMBERS**

Cr S Ouk (Chairman) Mayor G Aldridge (ex officio) Cr B Brug Deputy Mayor, Cr C Buchanan (Deputy Chairman) Cr A Graham Cr M Mazzeo Cr S Reardon

#### **REQUIRED STAFF**

Chief Executive Officer, Mr J Harry Deputy Chief Executive Officer, Mr C Mansueto General Manager City Infrastructure, Mr J Devine General Manager City Development, Ms M English A/General Manager Community Development, Ms C Giles Manager Governance, Mr R Deco Governance Support Officer, Ms M Prasad

### **APOLOGIES**

LEAVE OF ABSENCE

# **PRESENTATION OF MINUTES**

Presentation of the Minutes of the Urban Services Committee Meeting held on 19 May 2025.

# REPORTS

## Administration

| 4.0.1     | Recommendations of the Asset Management Sub Committee meeting held on Monday 9 June 2025                            | .13 |
|-----------|---|-----|
| 4.0.2     | Recommendations of the Environmental Sustainability and Trees<br>Sub Committee meeting held on Tuesday 10 June 2025 | .19 |
| 4.0.3     | Future Reports for the Urban Services Committee   | .25 |
| For Decis | ion   |     |
| 4.1.1     | Capital Works Program - May 2025  | .35 |
| 4.1.2     | City Gateway Signage Relocation   | .45 |

# **QUESTIONS ON NOTICE**

There are no Questions on Notice.

# MOTIONS ON NOTICE

There are no Motions on Notice.

## **OTHER BUSINESS**

(Questions Without Notice, Motions Without Notice, CEO Updates)

## ORDERS TO EXCLUDE THE PUBLIC

# 4.4.1 Mawson Lakes Irrigation Water Supply Recommendation

#### The Urban Services Committee:

- 1. Orders that pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:
  - it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and
  - information the disclosure of which would, on balance, be contrary to the public interest.
- 2. In weighing up the factors related to disclosure,
  - disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations
  - Non-disclosure of the matter and discussion of this item in confidence would protect confidential information and Council's commercial position.

the public's interest is best served by not disclosing the **Mawson Lakes Irrigation Water Supply** item and discussion at this point in time.

### CLOSE



#### MINUTES OF URBAN SERVICES COMMITTEE MEETING HELD IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON

19 MAY 2025

#### MEMBERS PRESENT

Cr S Ouk (Chairman) Cr B Brug Deputy Mayor, Cr C Buchanan (Deputy Chairman) Cr A Graham Cr M Mazzeo Cr S Reardon

#### STAFF

Chief Executive Officer, Mr J Harry Deputy Chief Executive Officer, Mr C Mansueto General Manager City Infrastructure, Mr J Devine General Manager City Development, Ms M English A/General Manager Community Development, Ms C Giles Manager Governance, Mr R Deco Governance Support Officer, Ms M Prasad

The meeting commenced at 7.29pm

The Chairman welcomed the Elected Members, members of the public and staff to the meeting.

#### APOLOGIES

Apologies were received from Mayor G Aldridge who was attending the Governance and Compliance Committee meeting being held concurrently.

## LEAVE OF ABSENCE

Nil.

## PRESENTATION OF MINUTES

Moved Cr C Buchanan Seconded Cr B Brug

The Minutes of the Urban Services Committee Meeting held on 22 April 2025, be taken as read and confirmed.

CARRIED

#### REPORTS

Administration

# 4.0.1 Recommendations of the Asset Management Sub Committee meeting held on Monday 12 May 2025

Moved Cr S Reardon Seconded Cr C Buchanan

That Council:

 Receives and notes the information contained in the Asset Management Sub Committee of the meeting held on 12 May 2025 and that the following recommendations contained therein be adopted by Council:

CARRIED

## 4.0.1-AMSC1 Future Reports for the Asset Management Sub Committee

Moved Cr S Reardon Seconded Cr C Buchanan

That Council:

1. Notes the report.

## CARRIED

### 4.0.1-AMSC2 Fairbanks District Playspace - Car Parking

Moved Cr S Reardon Seconded Cr C Buchanan

#### That Council:

- 1. Notes the report.
- Requests Administration to prepare a Non-Discretionary 2025/26 First Quarter Budget Review on option 2 (Item AMSC2, Asset Management Sub Committee, 12 May 2025) with further design work and revised costings on providing an additional 25 carparks.

# 4.0.1-MWN1 Fountain, Playground, BBQ and Shade Facilities

Moved Cr C Buchanan Seconded Cr S Reardon

## That Council:

1. Requests the Administration to present a report to the Asset Management Sub Committee with options and cost estimates and indicative delivery timelines for barbecue and shade facilities at AGH Cox Reserve at Pine Lakes Parafield Gardens, a playground upgrade at Resthaven Reserve, Parafield Gardens, and installation of fountain at Gulfview Heights Lake by July 2025 in readiness for future consideration by Council including a potential budget review.

CARRIED

## 4.0.1-MWN2 Traffic Management Goodall Road Para Hills

Moved Cr C Buchanan Seconded Cr S Reardon

That Council:

1. Requests the Administration to consult with local residents of Goodall Road, Para Hills in relation to speeding and traffic related incidents including consultation for the consideration of further yellow lines and traffic calming devices.

CARRIED

## 4.0.2 Future Reports for the Urban Services Committee

Moved Cr C Buchanan Seconded Cr B Brug <u>That Council:</u> 1. Notes the report.

## For Decision

## 4.1.1 Endeavour College - Proposed Pedestrian Footbridge -Agreement Arrangements

Moved Cr C Buchanan Seconded Cr B Brug

That Council:

- Authorises the Chief Executive Officer or delegate to prepare and approve an Authorisation Agreement under Section 221 of the *Local Government Act 1999* to permit a bridge to be constructed over Mawson Lakes Boulevard, principally in the style and location as described in Attachment 2 – Appendix A - Footbridge Signage Render (Item 4.1.1, Urban Services Committee, 19 May 2025) subject to development approval being granted subject to:
  - a. traffic management and carparking provisions (Attachment 3 MFY, Urban Services Committee, 19 May 2025) being suitably resolved and;
  - b. development approval being granted.
- 3. Notes that all costs incurred in the preparation of this agreement are to be borne by Endeavour College as the applicant.

CARRIED

## 4.1.2 Capital Works Program - April 2025

Moved Cr C Buchanan Seconded Cr A Graham

## That Council:

- 1. Notes a non-discretionary 2024/25 third quarter budget review bid of \$200,000 to complete the asphalt renewal path from Pitman Park to Happy Homes Reserve, to provide the required \$400,000 within PR22118 Asphalt Shared Use Paths Renewal Program has been included within Finance and Corporate Services, 19 May 2025, Third Quarter Budget Review, Item 2.1.4.
- 2. Approves the renewal program inclusion of the Salisbury Downs Oval three practice cricket wickets within the 2025/26 Outdoor Sports Court Renewal Program, together with the bringing forward of \$160,000 to deliver the works within the program from 2026/27 into 2025/26.
- 3. Approves the deferral of the Salisbury Heights Primary School kiss and drop within the 2025/26 budget bid TRN001334 School Zones and Pedestrian Crossings Service Continuity Program from 2025/26 to 2026/27 due to unsuccessful co-funding and current traffic condition changes in the vicinity.

Minutes of the Urban Services Committee Meeting 19/05/2025

4. Approves the removal of the construction of a new footpath at Craig Court, Paralowie, from within the PR14498 Footpath and Kerb Ramp Service Continuity Program based upon community consultation feedback received which was not in support of this new footpath link.

CARRIED

## QUESTIONS ON NOTICE

There were no Questions on Notice.

#### MOTIONS ON NOTICE

## US-MON1 Motion on Notice: Cr B Brug: CCTV Main Lake Mawson Lakes

Moved Cr B Brug Seconded Cr A Graham

#### That Council:

1. Requests the Mayor to write to Federal Member for Makin, Tony Zappia, and State Member for Florey, Michael Brown, seeking funding options for CCTV installation around the main lake at Mawson Lakes.

CARRIED

#### US-MON2 Motion on Notice: Cr Buchanan: Springbank Boulevard Reserve Playground

Moved Cr C Buchanan Seconded Cr A Graham

#### That Council:

1. Requests Administration to undertake a review of the play elements at Springbank Boulevard Reserve Playground that takes into consideration the play opportunities provided for preschool aged users and present a report to the Urban Services Committee by September 2025 with options and associated cost.

## **OTHER BUSINESS**

(Questions Without Notice, Motions Without Notice, CEO Update)

## QWON1 Walkley's Road Traffic Project

Cr A Graham asked a question in relation to the Walkleys Road Traffic Project.

Can Administration investigate the use of traffic calming devices prior to commencing this project, including but not limited to the newly acquired radar devices and/or pneumatic road tubes (speed measuring devices) and have them placed in an appropriate location in the vicinity of number 22 Sullivan Road, Ingle Farm?

#### Administration Response:

The Walkley Roads Corridor minor traffic project is being carried out during the 2025/26 financial year. This Local Area Traffic Management review will encompass Ingle Farm and includes an assessment of Sullivan Road. This review will analyse traffic volumes, speed data, crash statistics and incorporate pedestrian movement data, public transport routes and parking demands. The outcome of these investigations will inform where traffic management improvements are required. Following this assessment, required changes will be prioritised against available future budgets and consulted with the community in line with Council's standard consultation practices.

#### MWN1 Walkley's Road Traffic Project

Moved Cr A Graham Seconded Cr C Buchanan

That Council:

- 1. Notes and thanks the Administration for its response to the Question without Notice and seeks this response be included in the Minutes.
- 2. Requests the Administration investigate the use of traffic calming devices prior to commencing this project, including but not limited to the newly acquired radar devices and/or pneumatic road tubes (speed measuring devices) and have them placed in an appropriate location in the vicinity of number 22 Sullivan Road, Ingle Farm.
- Requests the Mayor write to the Commissioner of Police (or his appropriate delegate) advising of these recent complaints on Sullivan Road Ingle Farm and request South Australia Police investigate these complaints and take any action they deem appropriate.

3. Request Administration bring back a further report to the Urban Services Committee in September 2025 regarding Sullivan Road, Ingle Farm on this matter.

#### CARRIED

On the basis of his employment with SAPOL, Cr A Graham, invoked the conflict of interest exemption pursuant to section 75A(1)(a) of the Local Government Act 1999. Cr A Graham remained in the meeting and voted in best interest of the community.

#### MWN2 Rowe Park Lower Ingle Farm Sporting Club

Moved Cr A Graham Seconded Cr C Buchanan

#### That Council

- Notes the delays as per item 4.12 para 3.1.6 in the May Urban Services Committee Meeting in relation to the delay in development at Rowe Park Lower (Ingle Farm Sporting Club) due to an unknown SAPN cable, with completion now due September 2025.
- Receives and notes the club's concerns in relation to player (and spectator) safety in that the only access to the pitch from the current change rooms is via the hill as identified by the club, and that during the upcoming winter / wet season this will become a slipping hazard and has the potential to cause injury.
- 3. Requests the Administration to continue to consult with the Ingle Farm Sporting Club and builder in relation to their request for improvements to access to their pitch whilst redevelopments are underway, with a view of improving access, including but not limited to a formal stairway, as a matter of urgency.
- 4. Requests the Administration to liaise with Ingle Farm Sporting Club in conducting an audit of Council owned minor assets at the Club, with a view to renew outdated / non-workable assets.
- 5. Request that Administration bring back a report to the Urban Services Committee In August 2025 addressing the above matters.

| MWN3    | Sal        | isbury Aquatic Centre 24/7 Member Access   |         |
|---------|------------|--|---------|
|         |            | ved Cr B Brug<br>conded Cr A Graham  |         |
|         | <u>Tha</u> | t Council:   |         |
|         | 1.         | Request Administration to bring back a report to the Urban<br>Services Committee within 3 months regarding expansion of<br>the Salisbury Aquatic Centre to offer 24/7 membership<br>access to the gym facility and include any required costs. | CARRIED |
| The mee | ting c     | losed at 8.10pm.   |         |
|         |            | OLIAIDMAN  |         |

CHAIRMAN.....

DATE.....

| ITEM            | 4.0.1   |
|-----------------|---|
|                 | URBAN SERVICES COMMITTEE  |
| HEADING         | Recommendations of the Asset Management Sub<br>Committee meeting held on Monday 9 June 2025 |
| AUTHOR          | Corina Allen, City Infrastructure Administration Coordinator,<br>City Infrastructure        |
| CITY PLAN LINKS | 4.1 Our council's services are delivered in an effective and efficient manner               |

**SUMMARY** The minutes and recommendations of the Asset Management Sub Committee meeting held on Monday 9 June 2025 are presented for Urban Services Committee's consideration.

## RECOMMENDATION

### That Council:

1. Receives and notes the information contained in the Asset Management Sub Committee Minutes of the meeting held on 09 June 2025 and that the following recommendations contained therein be adopted by Council:

# AMSC1Future Reports for the Asset Management Sub Committee

That Council:

1. Notes the report.

## AMSC2 Sir Douglas Mawson Lake - Lake Infrastructure

That Council:

- 1. Notes the update on the structural condition, ongoing monitoring, remediation and maintenance of the lake edge revetment walls at Sir Douglas Mawson Lake, as provided in this report (Item AMSC2, Asset Management ,Sub Committee, 10 June 2025).
- 2. Notes the \$350K in the 2025/26 renewal program budget bid allocated to the Sir Douglas Mawson Lake.
- 3. Notes the continued development of the ornamental lakes asset management plan and that it be presented to the Asset Management Sub Committee in August 2025.

## AMSC3 St Kilda Recreational Vehicle (RV) Dump Point

That Council:

- 1. Approves the reinforcement of its commitment to providing RV Facilities and parking at St Kilda.
- 2. Recommends the adoption of Option 2 (AMSC3, Asset Management Sub Committee, 10 June 2025) with further detailed costings, design and location to be decided in a further information report to be presented to the Asset Management Sub Committee in September 2025.
- 3. Approves the First Quarter budget review non-discretionary budget bid of \$250,000 for proposed capital expenditure.
- 4. Request the Chief Executive Officer and Mayor write to the Minister for Planning and Infrastructure and Chief Executive Officer of SA Water requesting the extension of sewer infrastructure to St Kilda as outlined in paragraph 3.1.1 of this report (AMSC3, Asset Management Sub Committee, 10 June 2025).
- 5. Request Administration and Ward Councillors liaise with local stake holders on the timing and delivery of closure and reopening of the RV Dump.

## AMSC-MWN1 Renaming of Manor Farm Oval

That Council:

1. Request Administration present a report to the July 2025 Community Wellbeing and Sports Committee in relation to the name change of Manor Farm Oval to Taylor Oval.

# ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. Minutes Asset Management Sub Committee - 9 June 2025



## MINUTES OF ASSET MANAGEMENT SUB COMMITTEE MEETING HELD IN THE LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON

## 10 JUNE 2025

## **MEMBERS PRESENT**

Mayor G Aldridge (ex officio) Deputy Mayor, Cr C Buchanan Cr D Hood Cr P Jensen Cr S McKell (Deputy Chairman) *(Presided over the meeting)* 

### STAFF

Chief Executive Officer, Mr J Harry General Manager City Infrastructure, Mr J Devine Deputy Chief Executive Officer, Mr C Mansueto General Manager City Development, Ms M English A/General Manager Community Development, Ms V Haracic Manager Governance, Mr R Deco Governance Support Officer, Ms M Prasad

The meeting commenced at 6.35pm.

The Deputy Chairman welcomed the Elected Members, members of the public and staff to the meeting.

## APOLOGIES

An apology has been received from Cr A Graham.

## LEAVE OF ABSENCE

Nil.

#### **PRESENTATION OF MINUTES**

Moved Cr D Hood Seconded Mayor G Aldridge

The Minutes of the Asset Management Sub Committee Meeting held on 12 May 2025, be taken as read and confirmed.

CARRIED

#### REPORTS

#### AMSC1 Future Reports for the Asset Management Sub Committee

Moved Cr C Buchanan Seconded Mayor G Aldridge

<u>That Council:</u>

1. Notes the report.

CARRIED

#### AMSC2 Sir Douglas Mawson Lake - Lake Infrastructure

Moved Cr C Buchanan Seconded Mayor G Aldridge

That Council:

- 1. Notes the update on the structural condition, ongoing monitoring, remediation and maintenance of the lake edge revetment walls at Sir Douglas Mawson Lake, as provided in this report (Item AMSC2, Asset Management ,Sub Committee, 10 June 2025).
- 2. Notes the \$350K in the 2025/26 renewal program budget bid allocated to the Sir Douglas Mawson Lake.
- Notes the continued development of the ornamental lakes asset management plan and that it be presented to the Asset Management Sub Committee in August 2025.

## AMSC3 St Kilda Recreational Vehicle (RV) Dump Point

Moved Cr C Buchanan Seconded Cr P Jensen

#### That Council:

- 1. Approves the reinforcement of its commitment to providing RV Facilities and parking at St Kilda.
- 2. Recommends the adoption of Option 2 (AMSC3, Asset Management Sub Committee, 10 June 2025) with further detailed costings, design and location to be decided in a further information report to be presented to the Asset Management Sub Committee in September 2025.
- 3. Approves the First Quarter budget review non-discretionary budget bid of \$250,000 for proposed capital expenditure.
- 4. Request the Chief Executive Officer and Mayor write to the Minister for Planning and Infrastructure and Chief Executive Officer of SA Water requesting the extension of sewer infrastructure to St Kilda as outlined in paragraph 3.1.1 of this report (AMSC3, Asset Management Sub Committee, 10 June 2025).
- 5. Request Administration and Ward Councillors liaise with local stake holders on the timing and delivery of closure and reopening of the RV Dump.

## QUESTIONS ON NOTICE

There were no Questions on Notice.

#### MOTIONS ON NOTICE

There were no Motions on Notice.

#### **OTHER BUSINESS**

(Questions Without Notice, Motions Without Notice, CEO Update)

#### AMSC-MWN1 Renaming of Manor Farm Oval

Moved Cr P Jensen Seconded Cr D Hood

That Council:

1. Request Administration present a report to the July 2025 Community Wellbeing and Sports Committee in relation to the name change of Manor Farm Oval to Taylor Oval.

CARRIED

### CLOSE

The meeting closed at 7.08pm.

CHAIRMAN.....

DATE.....

| ITEM            | 4.0.2  |
|-----------------|--|
|                 | URBAN SERVICES COMMITTEE   |
| HEADING         | Recommendations of the Environmental Sustainability and<br>Trees Sub Committee meeting held on Tuesday 10 June<br>2025 |
| AUTHOR          | Corina Allen, City Infrastructure Administration Coordinator,<br>City Infrastructure                                   |
| CITY PLAN LINKS | 4.1 Our council's services are delivered in an effective and efficient manner  |
| SUMMARY         | The minutes and recommendations of the Environmental   |

**UMMARY** The minutes and recommendations of the Environmental Sustainability and Trees Sub Committee meeting held on Tuesday 10 June 2025 are presented for Urban Services Committee's consideration.

## RECOMMENDATION

## That Council:

1. Receives and notes the information contained in the Environmental Sustainability and Trees Sub Committee Minutes of the meeting held on 10 June 2025 and that the following recommendations contained therein be adopted by Council:

## ESATS1 Future Reports for the Environmental Sustainability and Trees Sub Committee

That Council:

1. Notes the report.

### ESATS2 Tree Removal Requests - March and April 2025

### That Council:

1. Notes the report.

# ESATS3 Appeals Report - Tree Removal Requests - Various Locations for March and April 2025

### That Council:

1. Notes that the technical tree assessments undertaken for the following locations do not conclude removal be recommended, based solely on the application of Council approved tree removal criteria.

- a. 4 Lillee Ave Brahma Lodge SA 5108
- b. 31 Pankala Rd Para Hills SA 5108
- 2. Notes that, as part of the appeal process, the refused tree removal requests were appealed during March and April 2025, as outlined in the report (Item ESATS3 Environmental Sustainability and Trees Sub Committee 10 February and 14 April 2025), are now presented to the Environmental Sustainability and Trees Sub Committee for consideration and/or recommendation to Council as per the Environmental Sustainability and Trees Sub Committee's Terms of Reference.

<u>That the Environmental Sustainability and Trees Sub Committee,</u> <u>using its delegated authority under its adopted Terms of Reference:</u>

- 3. Does not approve the removal of the one (1) Significant tree located at 4 Lillee Ave Brahma Lodge.
- 4. Does not approve the removal of the one (1) Significant tree located at 31 Pankala Rd Para Hills SA 5108
- 5. Does not approve the removal of the one (1) Regulated tree located at 31 Pankala Rd Para Hills SA 5108

# ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. Minutes Environmental Sustainability and Trees Sub Committee - 10 June 2025



## MINUTES OF ENVIRONMENTAL SUSTAINABILITY AND TREES SUB COMMITTEE MEETING HELD IN THE LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON

## 10 JUNE 2025

## MEMBERS PRESENT

Cr L Brug (Chairman) Mayor G Aldridge (ex officio) Deputy Mayor, Cr C Buchanan Cr J Chewparsad Cr P Jensen Cr S McKell (Deputy Chairman) Cr S Ouk

### STAFF

Chief Executive Officer, Mr J Harry General Manager City Infrastructure, Mr J Devine Deputy Chief Executive Officer, Mr C Mansueto General Manager City Development, Ms M English A/General Manager Community Development, Ms V Haracic Manager Governance, Mr R Deco Governance Support Officer, Ms M Prasad

The meeting commenced at 7.11pm.

The Chairman welcomed the Elected Members, members of the public and staff to the meeting.

### APOLOGIES

There were no Apologies.

#### LEAVE OF ABSENCE

Nil.

#### **PRESENTATION OF MINUTES**

Moved Cr S McKell Seconded Cr S Ouk

The Minutes of the Environmental Sustainability and Trees Sub Committee Meeting held on 14 April 2025, be taken as read and confirmed.

CARRIED

#### REPORTS

# ESATS1 Future Reports for the Environmental Sustainability and Trees Sub Committee

Moved Cr P Jensen Seconded Cr S McKell

#### That Council:

1. Notes the report.

#### CARRIED

CARRIED

# ESATS2 Tree Removal Requests - March and April 2025

Moved Cr J Chewparsad Seconded Mayor G Aldridge

#### That Council:

1. Notes the report.

*Cr Jensen left the meeting at 7.12pm and did not return.* 

#### ESATS3 Appeals Report - Tree Removal Requests - Various Locations for March and April 2025

Moved Cr J Chewparsad Seconded Cr S McKell

That Council:

- 1. Notes that the technical tree assessments undertaken for the following locations do not conclude removal be recommended, based solely on the application of Council approved tree removal criteria.
  - a. 4 Lillee Ave Brahma Lodge SA 5108
  - b. 31 Pankala Rd Para Hills SA 5108
- 2. Notes that, as part of the appeal process, the refused tree removal requests were appealed during March and April 2025, as outlined in the report (Item ESATS3 Environmental Sustainability and Trees Sub Committee 10 February and 14 April 2025), are now presented to the Environmental Sustainability and Trees Sub Committee for consideration and/or recommendation to Council as per the Environmental Sustainability and Trees Sub Committee's Terms of Reference.

That the Environmental Sustainability and Trees Sub Committee, using its delegated authority under its adopted Terms of Reference:

- 3. Does not approve the removal of the one (1) Significant tree located at 4 Lillee Ave Brahma Lodge.
- 4. Does not approve the removal of the one (1) Significant tree located at 31 Pankala Rd Para Hills SA 5108
- 5. Does not approve the removal of the one (1) Regulated tree located at 31 Pankala Rd Para Hills SA 5108

## QUESTIONS ON NOTICE

There are no Questions on Notice.

### MOTIONS ON NOTICE

There are no Motions on Notice.

## **OTHER BUSINESS**

(Questions Without Notice, Motions Without Notice, CEO Update) There were no Other Business Items.

### CLOSE

The meeting closed at 7.13pm.

| AIRMAN |
|--------|
|--------|

| DATE | <br> |  |
|------|------|--|
|      | <br> |  |

| ITEM            | 4.0.3  |
|-----------------|--|
|                 | URBAN SERVICES COMMITTEE   |
| DATE            | 16 June 2025   |
| HEADING         | Future Reports for the Urban Services Committee  |
| AUTHOR          | Corina Allen, City Infrastructure Administration Coordinator,<br>City Infrastructure   |
| CITY PLAN LINKS | 4.2 We deliver quality outcomes that meet the needs of our community   |
| SUMMARY         | This item details reports to be presented to the Urban<br>Services Committee as a result of a previous Council<br>resolution. If reports have been deferred to a subsequent<br>month, this will be indicated, along with a reason for the<br>deferral. |
| RECOMMENDATION  |  |

# That Council:

1. Notes the report.

# ATTACHMENTS

There are no attachments to this report.

## 1. BACKGROUND

1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

## 2. EXTERNAL CONSULTATION / COMMUNICATION

2.1 Nil.

## 3. DISCUSSION

The table below outlines the reports to be presented to the Urban Services Committee as a result of a Council resolution:

| Meeting -<br>Item | Heading and Resolution  | Officer          |
|-------------------|---|------------------|
| 25/05/2020        | Update on the Proposed Dry Creek Project  | Bruce<br>Naumann |
| 6.0.3-<br>IBDSC2  | <ol> <li>A Dry Creek project business case be<br/>presented to Council, following successful<br/>completion of the Dry Creek Stormwater<br/>Management Plan (SMP) and a community/<br/>stakeholder engagement process.</li> </ol> |                  |
| Due:<br>Deferred: | June 2025<br>July 2025  |                  |
|                   |   |                  |

| Meeting -<br>Item                     | Heading and Resolution   | Officer     |
|---------------------------------------|--|-------------|
| Reason:                               | The creation of this business case is<br>dependent on the finalistion of the Stormwater<br>Management Plans, administration is currently<br>finalising the stormwater managment plans<br>and community consultation at which time a<br>report will be provided to council on the<br>business case and community consultation<br>plan.  |             |
| 24/05/2021                            | Clayson Road and Frost Road Speed Limit  | John Devine |
| 4.1.2                                 | <ol> <li>Increase</li> <li>Council consider speed limits across the road network, particularly with respect to arterial and sub-arterial roads as part of a review of the Integrated Transport Plan to be undertaken by the end of 2023.</li> </ol>  |             |
| Due:<br>Deferred:                     | June 2025  |             |
| Reason:                               | August 2025<br>Speed surveys have been completed.<br>Administration are analysing the results and<br>will bring back a report in August 2025   |             |
| 26/06/2023                            | Motion Without Notice: Lighting up the   | Michael     |
|                                       | Salisbury Community Hub  | Pavlovich   |
| US-MWON3                              | <ol> <li>Requests the Administration to bring back a<br/>report to the Urban Services Committee by<br/>August 2023 on the current lighting<br/>capabilities of the City of Salisbury<br/>Community Hub.</li> <li>Requests that this report also includes<br/>options and cost estimates on improved<br/>lighting capability to light up the entire<br/>Community Hub building in specific colours<br/>for special occasions and events.</li> <li>October 2025</li> </ol>                 |             |
| 28/08/2023                            | Street Tree Inspections and Pruning  |             |
|                                       | Program 2023/24  |             |
| 4.1.7<br>Due:<br>Deferred:<br>Reason: | <ol> <li>Requests the Administration to undertake a review of the service level and service methodology of tree services and pruning services and provide a further report by March 2024; this report to include costs and options of an annual, bi-annual and five yearly program.</li> <li>June 2025</li> <li>Administration are awaiting the final Consultants report and will now report back to the Environmental sustainability and Trees Sub Committee in August 2025.</li> </ol> | Mark Purdie |

| Meeting -<br>Item                        | Heading and Resolution  | Officer         |
|--|---|-----------------|
| 26/2/24                                  | Department for Energy and Mining Request<br>for Information - Community Battery Sites   | Tim Starr       |
| 4.4.1                                    | Council previously resolved that this matter be kept in confidence.   |                 |
| Due:                                     | June 2025   |                 |
| Deferred:                                | September 2025  |                 |
| Reason:                                  | Council have previously resolved for the matter to be kept confidential.  |                 |
| 27/5/2024                                | Road Safety Project Plan  | Chris<br>Haskas |
| 4.1.2<br>Due                             | <ol> <li>Approves pole mounted Speed Indication<br/>Units across selected school zones, and the<br/>listed sites in section 3.12 of this report<br/>(Item 4.1.2, Road Safety Project Plan,<br/>Urban Services Committee, 20 May 2024),<br/>over a two (2) year period, with a progress<br/>report on the outcome of the trials presented<br/>to Council after six (6) months.</li> </ol>  |                 |
| Due:                                     | June 2025   |                 |
| Deferred:                                | July 2025   |                 |
| Reason:                                  | Administration are continuing to analyse the data collected and will report back to the Urban services Committee in July 25.  |                 |
| 27/5/2024                                | Pooraka Sports and Community Club,  | Charles         |
| US-MWON2<br>Due:<br>Deferred:<br>Reason: | <ul> <li>Lindblom Park, Pooraka</li> <li>4. Requests that Administration prepare a report for Council to provide information on the provision of a loan or grant up to the amount of \$300K to the Club and any implications that need to be considered by Council. As part of the report, the administration undertake discussions with the Club to understand the required works the Club proposes to undertake to its clubrooms – noting that the Clubrooms are owned by the Pooraka Sport and Community Club.</li> <li>June 2025</li> <li>Sept 2025</li> <li>This report will be submitted following finalization of the new operating model for Community Leases and Licenses relevant to Lindblom Park</li> </ul> | Mansueto        |
|  |   |                 |

| Meeting -<br>Item    | Heading and Resolution  | Officer           |
|----------------------|---|-------------------|
| 27/5/2024            | Pooraka Sports and Community Club,<br>Lindblom Park, Pooraka  | Craig<br>Johansen |
| US-MWON2             | <ol> <li>Requests the Administration to bring back a<br/>further report on options to support soccer<br/>at Lindblom Park Reserve including<br/>consideration of new clubroom facilities or<br/>changeroom facilities using the remainder<br/>of the budget with the Football Federation<br/>and State and Federal Government funding<br/>opportunities.</li> </ol> |                   |
| Due:                 | June 2025   |                   |
| Deferred:            | Sept 2025   |                   |
| Reason:              | This report will be submitted following<br>finalisation of the new operating model for<br>Community Leases and Licenses relevant to<br>Lindblom Park  |                   |
| 23/09/24             | Re-use and Recycle Hubs in our  | Elizabeth         |
|                      | Community Centres   | MacGillivray      |
| 4.1.1                | <ol> <li>Notes that Administration will present a<br/>report to the Urban Services Committee in<br/>August 2025 with the findings of the 6-<br/>month recycle hub trial at Mawson Lakes</li> </ol>  |                   |
|                      | Library.  |                   |
| Due:                 | August 2025   |                   |
| 28/10/24             | Office for Recreation, Sport and Racing -   | Christy           |
| 4.1.5                | <ul> <li>Community Recreation and Sport Facilities</li> <li>Program</li> <li>9. Notes the outcome of these grant funding applications will be provided to Council via a future report.</li> </ul>   | Martin            |
| Due:                 | June 2025   |                   |
| Deferred:<br>Reason: | August 2025<br>The outcome of the Grant application has not<br>been released at this time.  |                   |
|                      |   |                   |
|                      |   |                   |
|                      |   |                   |
|                      |   |                   |

| Meeting -<br>Item     | Heading and Resolution   | Officer          |
|-----------------------|--|------------------|
| 25/11/2024            | BMX Upgrade Parafield Gardens  | Rob<br>Hutchison |
| 4.1.2                 | <ol> <li>Requests Administration to provide a report<br/>to the April 2025 Council meeting with<br/>detailed concept designs and costings.<br/>Including a \$100,000 Non-Discretionary<br/>Second Quarter Budget Review for the<br/>purpose of engaging a consultant to<br/>develop cost estimates and concept plan for<br/>community engagement, with a report<br/>provided to April 2025 Council meeting.</li> <li>Request Administration to provide a report<br/>to Council on the community engagement<br/>plan as outlined in 3.36.2 of this report (Item<br/>4.1.2 Urban Service Committee, 18<br/>November 2024.</li> </ol> |                  |
| Due:                  | June 2025  |                  |
| Deferred:             | July 2025  |                  |
| Reason:<br>25/11/2024 | This report will follow the July CEO briefing Dry Creek Catchment Stormwater   | David            |
| 25/11/2024            | Management Plan – Update and Final<br>Adoption   | Pezzaniti        |
| 4.1.4<br>Due:         | <ol> <li>Notes that the outcomes of the consultation<br/>will be incorporated into the Final<br/>Stormwater Management Plan which will be<br/>presented to Council for adoption.</li> <li>July 2025</li> </ol>   |                  |
| 16/12/24              | Street Tree Renewal Program 2025/26 -  | Tamika           |
| 4.1.7<br>Due:         | <ul> <li>Further Information Report as requested at the Asset Management Sub Committee Meeting, 2 December 2024</li> <li>3. Notes that Administration will provide a report to the February 2025 Urban Services Committee meeting with further information on how the recently updated State Government Legislation regarding Regulated and Significant Trees impacts the 2025/26 Street Tree Renewal Program, to ensure consideration of Council's resolution number 1128/2021, from 25 October 2021.</li> <li>September 2025</li> </ul>  | Cook             |
| 24/02/2025            | Ingle Farm Soccer Club   | Rob              |
|                       |  | Hutchinson       |
| 4.1.4                 | Council previously resolved to keep this resolution confidential.  |                  |
| Due:                  | July 2025  |                  |

| Meeting -<br>Item   | Heading and Resolution   | Officer           |
|---------------------|--|-------------------|
| 24/03/2025<br>4.2.2 | Energy Audit of Council-Owned and<br>Managed Buildings<br>Notes that the Organisational Energy Plan will<br>provide innovative solutions to optimise energy<br>usage and reduce overall energy demand,<br>associated cost and carbon footprint and will<br>be reported to Council by June 2025.  | Craig<br>Johansen |
| Due:<br>Deferred:   | June 2025<br>July 2025<br>Administration are awaiting the outcome of the<br>audit and will report back when complete.  |                   |
| 24/03/2025<br>MON3  | <ul> <li>Motion on Notice: Cr C Buchanan: Solar<br/>and Battery Systems for Sporting Clubs</li> <li>2. Requests the Administration to present a<br/>report to the Urban Services Committee by<br/>July 2025 with an analysis and options on<br/>the installation of solar and battery systems<br/>for all City of Salisbury sporting clubs, with</li> </ul>  | Craig<br>Johansen |
| Due:                | <ul> <li>a focus to optimally meet the load profile of<br/>the premises and sports lights in<br/>consideration of site constraints, over a two<br/>year program, with larger tier 1 clubs and<br/>clubs using LED field lighting to be<br/>prioritised in the first year.</li> <li>3. Approves consideration of this project as<br/>part of the first quarterly budget review in<br/>November 2025.</li> <li>July 2025</li> </ul>  |                   |
| 24/03/2025          | Motion on Notice: Cr Chewparsad:   | Rob               |
| MON1                | <ul> <li>Cockburn Green Enhancement</li> <li>1. Requests Administration to prepare a report<br/>on Cockburn Green, which includes: <ul> <li>a. Confirmation of costing estimates for<br/>works associated with removing the<br/>netball courts and returning this area to<br/>irrigated open space as reported to<br/>Council in July 2024;</li> <li>b. Confirmation of the scope of works<br/>amounting to \$2.6 million reported to<br/>Council in February 2025; and</li> <li>c. Cost estimates for the demolition of the<br/>existing building and construction of a<br/>new clubroom with two unisex<br/>changerooms;<br/>with a view to submit a new initiative<br/>bid for the works as part of the 2026/27<br/>budget considerations.</li> </ul> </li> </ul> | Hutchinson        |
| Due:                | September 2025   |                   |

| Meeting -<br>Item | Heading and Resolution   | Officer           |
|-------------------|--|-------------------|
| 25/04/2025        | Mawson Lakes Model Yacht Club – Viewing<br>Platform and Public Toilet Facilities   | Jon Foong         |
| 4.1.7FI           | <ol> <li>Notes that the estimated capital cost for the construction of a new unisex, two cubicle public toilet (design included in the report – Item 4.1.7FI, Council, 28 April 2025) at Mawson Lakes is \$410,000.</li> <li>Requests the Administration to meet with</li> </ol>   |                   |
|                   | the State Member for Florey to:<br>a. Consult on the agreed design of the<br>public toilet, on the cost estimates<br>and proposed locations for<br>consideration (2a and 2b - Item<br>4.1.7, Urban Services Committee,<br>28 April 2025).  |                   |
|                   | <ul> <li>Discuss funding opportunities to<br/>develop the public toilet facilities as<br/>per 2a (Item 4.1.7, Urban Services<br/>Committee, 28 April 2025)</li> </ul>  |                   |
|                   | <ol> <li>Requests the Administration to present a<br/>report to the Urban Services Committee by<br/>June 2025.</li> </ol>  |                   |
| Due:              | June 2025  |                   |
| Deferred:         | July 2025  |                   |
| Reason:           | Administration continue to liaise with   |                   |
| 28/04/2025        | stakeholders and will report back in July 2025<br>2024/25 The Power of Her, Infrastructure &   | Christy           |
| 20/04/2025        | Participation Program – Grant Application<br>Outcome   | Christy<br>Martin |
| GB2               | <ol> <li>Notes the outcome of the 'Community<br/>Recreation and Sport Facilities Program'<br/>grant funding program remains pending,<br/>however once advised, a further report will<br/>be provided to advise the outcome of the<br/>'Walkley Park, Ingle Farm, Community<br/>Sports Field Safety Access Improvement'<br/>grant application and any associated<br/>financial adjustments required.</li> </ol> |                   |
| Due:              | August 2025  |                   |

| Meeting -<br>Item | Heading and Resolution  | Officer                  |
|-------------------|---|--------------------------|
| 28/04/2025        | Free Organic Waste Drop Off Scheme  | Elizabeth<br>McGillivray |
| 4.1.4<br>Due:     | <ol> <li>Approves a non-discretionary 2025/26<br/>budget bid of \$300K to undertake a trial for<br/>free green organics drop off.</li> <li>Requests Administration liaise with<br/>NAWMA to facilitate the trial, with the vouchers<br/>to be valid for use October, November and<br/>December 2025.</li> <li>Requests Administration bring back a<br/>report to the Urban Services Committee on the<br/>outcomes of the trial prior to the preparation of<br/>the 2026/27 budget.<br/>February 2026</li> </ol> |                          |
| 26/5/25           | <ul><li>Rowe Park Lower Ingle Farm Sporting Club</li><li>5. Request that Administration bring back a</li></ul>  | Rob<br>Hutchinson        |
| Due:              | report to the Urban Services Committee In<br>August 2025 addressing the above matters.  |                          |
| 26/5/25           | August 2025<br>Salisbury Aquatic Centre 24/7 Member   | Rob                      |
| 20,0,20           | Access  | Hutchinson               |
| US-MWN3           | 1. Request Administration to bring back a report to the Urban Services Committee within 3 months regarding expansion of the Salisbury Aquatic Centre to offer 24/7 membership access to the gym facility and include any required costs.  |                          |
| Due:              | August 2025   |                          |
| 26/5/25           | Motion on Notice: Cr Buchanan:<br>Springbank Boulevard Reserve Playground   | Rob<br>Hutchinson        |
| US-MON2<br>Due:   | 1. Request Administration to bring back a report to the Urban Services Committee within 3 months regarding expansion of the Salisbury Aquatic Centre to offer 24/7 membership access to the gym facility and include any required costs.  |                          |
|                   | September<br>2025   |                          |
| 26/5/25           | Walkley's Road Traffic Project  | Tony<br>Calandro         |
| US-MWN1           | 4. Request Administration bring back a further report to the Urban Services Committee in September 2025 regarding Sullivan Road, Ingle Farm on this matter.   |                          |
| Due:              | September 2025  |                          |

| Meeting -<br>Item | Heading and Resolution                                       | Officer    |
|-------------------|--|------------|
| 26/5/25           | Fountain, Playground, BBQ and Shade                          | Rob        |
|                   | FacilitiesRoad Traffic Project                               | Hutchinson |
| 4.0.1 MWN1        | <ol> <li>Requests the Administration to present a</li> </ol> |            |
|                   | report to the Asset Management Sub                           |            |
|                   | Committee with options and cost estimates                    |            |
|                   | and indicative delivery timelines for barbecue               |            |
|                   | and shade facilities at AGH Cox Reserve at                   |            |
|                   | Pine Lakes Parafield Gardens, a playground                   |            |
|                   | upgrade at Resthaven Reserve, Parafield                      |            |
|                   | Gardens, and installation of fountain at                     |            |
|                   | Gulfview Heights Lake by July 2025 in                        |            |
|                   | readiness for future consideration by Council                |            |
|                   | including a potential budget review.                         |            |
| Due:              | July 2025  |            |

# 4. CONCLUSION

4.1 Future reports for the Urban Services Committee have been reviewed and are presented to Council for noting.

| ITEM            | 4.1.1   |
|-----------------|---|
|                 | URBAN SERVICES COMMITTEE  |
| DATE            | 16 June 2025  |
| HEADING         | Capital Works Program - May 2025  |
| AUTHOR          | Christy Martin, Team Leader Project Support, City<br>Infrastructure   |
| CITY PLAN LINKS | <ul> <li>1.1 Our City is attractive and well maintained</li> <li>3.3 Our infrastructure supports investment and business activity</li> <li>4.4 We plan effectively to address community needs and identify new opportunities</li> </ul> |
| SUMMARY         | The following monthly status report and request for amendments are presented to effectively and efficiently manage the City Infrastructure Capital Works Program.   |

### RECOMMENDATION

That Council:

- 1. Approves the removal of the soft fall renewal at Finniss Avenue Reserve, Ingle Farm, from within PR20018 Playground Renewal Program as this playground is proposed for a future year renewal.
- 2. Approves the amendments to PR14498 New Footpath & Kerb Ramp Program as outlined within Item 4.1.1, 'Capital Works Program May 2025', Urban Services Committee, 16 June 2025.
- 3. Approves the 2025/26 mechanical services program within PR18097 Building Renewal Program as outlined within Item 4.1.1, 'Capital Works Program May 2025', Urban Services Committee, 16 June 2025.
- Approves the 2025/26 PR25611 Dam Renewal Program as outlined within Item 4.1.1, 'Capital Works Program – May 2025', Urban Services Committee, 16 June 2025.
- Approves the 2025/26 PR12000 Road Reseal Program as outlined within Item 4.1.1, 'Capital Works Program – May 2025', Urban Services Committee, 16 June 2025.
- Approves the 2025/26 PR18097 Building Renewal Program air conditioning works as outlined within Item 4.1.1, 'Capital Works Program – May 2025', Urban Services Committee, 16 June 2025.

## ATTACHMENTS

There are no attachments to this report.

## 1. BACKGROUND

1.1 City Infrastructure is responsible for the capital works, associated plant and fleet, building, traffic and civil engineering services, landscape and environmental works. Specifically, these works involve project management, design specification development, construction and recurrent maintenance. Service provision is undertaken by both internal resources and external consultants/contractors. City Infrastructure provides periodic progress reports for these projects.

## 2. EXTERNAL CONSULTATION / COMMUNICATION

2.1 As part of the management of the City Infrastructure Capital Works Program, updates on the program occur on a monthly basis via the Urban Services Committee, with highlights included on the City of Salisbury internet site, social media and in the periodic publication Salisbury Aware.

## 3. DISCUSSION

- 3.1 It's a busy time of the year associated with the delivery of the current Capital Works Program with many projects and programs in construction. In addition to construction works in progress, preparation works have commenced to administer the end of financial year whilst simultaneously preparing the 2025/26 program of works.
- 3.2 Whilst there are many projects in progress, the following highlights are provided this reporting period:
  - 3.2.1 Carisbrooke Park is a highly utilised reserve which is located in the scenic Little Para River corridor. To improve amenity for this high profile location, the northern carpark is being upgraded with the installation of asphalt, lighting and stormwater drainage commencing in June. These significant works are estimated to take 14 weeks to complete.
  - 3.2.2 The renewal of the main clubrooms at Adams Oval, Salisbury North, has transitioned through procurement to contract award. This will then be followed by the construction which is estimated to take three to four months to complete. This work will occur with the residing club located at this reserve.
  - 3.2.3 As part of the Outdoor Furniture Renewal Program, the renewal of a shade shelter at Kingswood Crescent Reserve dog park, Paralowie, was completed. This work was staged to enable the new concrete slab to cure prior to the installation of the shelter.
  - 3.2.4 The renewal of the playground at Laurence's Green, Parafield Gardens, opened for community consultation this period. This consultation is scheduled to close on Friday 20<sup>th</sup> June 2025 and aid to inform the detail design for this project.
  - 3.2.5 The construction of a new emu crossing on Casuarina Drive, Parafield Gardens, adjacent to Parafield Gardens Primary School, was completed in June. This new facility provides the community with a path of travel to safely cross Casuarina Drive.

- 3.2.6 As part of the Federal Government, Local Roads and Community Infrastructure (LRCI) grant funding program, the construction of a new on-street indented parking bay commenced this period on Countess Street, Paralowie. This traffic improvement project will support the adjacent Bethany Christian School and Temple Christian College.
- 3.2.7 Significant work has been occurring in a section of Dry Creek at Pooraka to mitigate erosion within this waterway.



Dry Creek Pooraka, Erosion Control

3.3 In order to effectively manage and deliver the Capital Works Program, the required program amendments and / or changes sought this reporting period are presented as follows:

# Amendment to Program

# PR200018 Playground Renewal Program

As part of the 2024/25 Playground Renewal Program, the renewal of soft fall at the Finniss Avenue Reserve playground, Ingle Farm, was proposed to be renewed. This aged playground will be renewed in its entirety in the coming years and therefore the renewal of the soft fall is requested to be removed from the program. As part of the carry forward process, the entire program will be reviewed and the return of budget funds no longer required will be administered via this annual process scheduled to be presented to Council in August 2025.

<u>Recommendation</u>: Approves the removal of the soft fall renewal at Finniss Avenue Reserve, Ingle Farm, from within PR20018 Playground Renewal Program as this playground is proposed for a future year renewal.

Impact: Amendment to program due to a future year site renewal

# PR14498 Footpath & Kerb Ramp Program

As part of PR14498 Footpath and Kerb Ramp Program a selection of footpaths were previously presented and approved for installation. Subsequent to this, following a detailed investigation, approval is being requested to remove Norman Crescent, Cavan, and Prosser Street, Ingle, from the program due to site constraints being large quantity of regulated and significant trees, currently no known community mobility need and the gradients for Prosser Street which would require significant expenditure to install retaining. These streets can be reconsidered at a future time should the community need arise.

It is also requested that the originally proposed new footpath within Pitman Park adjacent Big W, Parabanks Shopping Centre Pty Ltd, be removed from the program as the section of land proposed for the footpath is not owned by Council.

With PR14498 Footpath and Kerb Ramp Program being a rolling program of works, no adjustment to the budget is required, the removal of these locations provides opportunity for the current program to commence further preapproved locations.

<u>Recommendation</u>: Approves the amendments to PR14498 New Footpath & Kerb Ramp Program as outlined within Item 4.1.1, 'Capital Works Program – May 2025', Urban Services Committee, 16 June 2025.

<u>Impact</u>: Removal of three footpaths from the current program due to constructability

# Amendment to Program

# PR18097 Building Renewal Program

In preparation for delivery as part of the 2025/26 Building Renewal Program, the following locations have been identified for mechanical services renewal works:

Air Conditioning Renewal - Licensed Club Darts Association, Salisbury Park; Cross Keys BMX Club, Unity Park; and Twelve25, Salisbury.

Air Conditioning New – Bridgestone Athletics Centre, Salisbury South; Little Para Golf Course, Paralowie, and Para Hills Community Hub, Para Hills.

Cool Rooms - Ingle Farm Sporting Club, Rowe Park Lower, Ingle Farm; and Salisbury Bowling Club, Salisbury.

Should there be any amendment during the year to this program, it will be presented to Council for approval.

<u>Recommendation:</u> Approves the 2025/26 mechanical services program within PR18097 Building Renewal Program as outlined within Item 4.1.1, 'Capital Works Program – May 2025', Urban Services Committee, 16 June 2025.

Impact: Provides ability to commence 2025/26 program of works

# PR25611 Dam Renewal Program

Following completion of CCTV pipe investigation, the Dam Renewal Program has been reprioritised to include the following locations:

Dam 6 - Reserve Cobbler Creek Conservation Park, Salisbury East

Dam 9 - Reserve Barker Gully Reserve, Salisbury East

Dam 12 - Reserve Wynn Vale Gullies, Gulfview Heights

Dam 15 - Reserve Yulinda Gully, Para Hills/G/Heights

Dam 17 - Reserve Thomas Gully, Para Hills

Dam 18 - Reserve Prettejohn Gully, Para Hills

Dam 22 - Reserve Prettejohn Gully, Para Hills

Dam 24 - Reserve Yulinda Gully, Para Hills/G/Heights

Dam 26B - Reserve Kiekebusch Rd Reserve, G/Heights

These works will be progressively delivered in accordance with funding availability across financial years and in order risk profile. The specific scope of works per location will be finalised as part of design development. Should there be a change to program location priorities, these will be reported accordingly.

<u>Recommendation</u>: Approves the 2025/26 PR25611 Dam Renewal Program as outlined within Item 4.1.1, 'Capital Works Program – May 2025', Urban Services Committee, 16 June 2025.

Impact: Provides ability to commence 2025/26 program of works

| Amono | montto  | Program |
|-------|---------|---------|
| Ameno | meni lo | Program |
|       |         |         |

# PR12000 Road Reseal Program

In preparation for the commencement of the 2025/26 Road Reseal Program, the proposed locations are provided are provided for approval:

| <u> </u>                         | 1 1 11                                 |  |
|----------------------------------|--|--|
| Allen Drive, Para Hills          | Luprena Avenue, Ingle Farm             |  |
| Andrew Smith Drive, Parafield    | Lydia Avenue, Ingle Farm               |  |
| Gardns                           | Mahogany Circuit, Parafield<br>Gardens |  |
| Barker Way, Valley View          |  |  |
| Barndioota Road, Salisbury Plain | Makin Road, Ingle Farm                 |  |
| Barnett Street, Salisbury        | Marilyn Court, Salisbury Heights       |  |
| Bolton Road, Para Hills          | Marquisite Drive, Salisbury East       |  |
| Brahma Drive, Brahma Lodge       | Maxwell Road, Ingle Farm               |  |
| Canna Road, Ingle Farm           | Monty Road, Valley View                |  |
| Canunga Street, Para Hills       | Muriel Drive, Pooraka                  |  |
| Castle Drive, Burton             | Nankeri Court, Ingle Farm              |  |
| Catalina Avenue, Parafield       | Nelson Road, Gulfview Heights          |  |
| Gardens                          | Nigel Street, Ingle Farm               |  |
| Clarke Street, Ingle Farm        | Nomina Street, Ingle Farm              |  |
| Clayson Road, Salisbury East     | Northbri Avenue, Salisbury East        |  |
| Commercial Road, Edinburgh       | Northwater Way, Burton                 |  |
| Creslin Avenue, Ingle Farm       | Orley Avenue, Ingle Farm               |  |
| Cynthia Road, Para Hills         | Pamela Drive, Para Hills               |  |
| Daphne Road, Salisbury East      | Petunia Avenue, Pooraka                |  |
| Debney Avenue, Ingle Farm        | Phillips Avenue, Para Hills            |  |
| Desmond Road, Pooraka            | Quinlivan Road, Pooraka                |  |
| Don Street, Para Vista           | Redhill Road, Ingle Farm               |  |
| Donegal Street, Salisbury Downs  | Rochester Drive, Salisbury Heights     |  |
| Duke Street, Paralowie           | Rodney Avenue, Ingle Farm              |  |
| Dunne Crescent, Salisbury East   | Rose Crescent, Valley View             |  |
| Dylan Court, Salisbury           | Rowe Circuit, Walkley Heights          |  |
| Earl Avenue, Salisbury East      | Royal Avenue, Pooraka                  |  |
| Effie Court, Para Vista          | Royal Palm Drive, Parafield            |  |
| Erin Court, Gulfview Heights     | Gardens                                |  |
| Eton Common, Ingle Farm          | Ruth Court, Salisbury East             |  |
| Eusebio Drive, Salisbury East    | Sea View Road, Para Hills              |  |
| Fern Grove Boulevard, Salisbury  | Sellers Court, Para Vista              |  |
|                                  |  |  |

| East                              | Sharon Drive, Para Hills  |  |
|-----------------------------------|---|--|
| Frome Crescent, Mawson Lakes      | South Terrace, Salisbury  |  |
| Frost Road, Salisbury South       | St Kilda Road, Waterloo Corner<br>Stanford Road, Salisbury Heights<br>Sunburt Street, Ingle Farm<br>Tangent Avenue, Salisbury North |  |
| Hartley Crescent, Para Hills      |   |  |
| Heathpool Street, Burton          |   |  |
| Henderson Avenue, Pooraka         |   |  |
| Hunter Crescent, Salisbury North  | The Strand, Brahma Lodge  |  |
| Hurst Crescent, Salisbury East    | The Strand, Mawson Lakes<br>Thompson Avenue, Salisbury  |  |
| Jago Street, Salisbury            |   |  |
| Jamison Street, Parafield Gardens | Downs   |  |
| Jersey Avenue, Brahma Lodge       | Traverse Avenue, Salisbury North  |  |
| John Lane, Salisbury              | Walter Street, Salisbury North  |  |
| Kelsey Road, Salisbury North      | Wanbi Avenue, Ingle Farm  |  |
| Kildonan Avenue, Para Vista       | Warren Road, Para Vista   |  |
| Londonderry Avenue, Salisbury     | Webb Street, Salisbury  |  |
| Dwns                              | Whites Road, Globe Derby  |  |
| Lorna Road, Para Hills            | Yutara Avenue, Ingle Farm   |  |
| Lorna Street, Salisbury           |   |  |

Should there be any amendment during the year to this program, it will be presented to Council for approval.

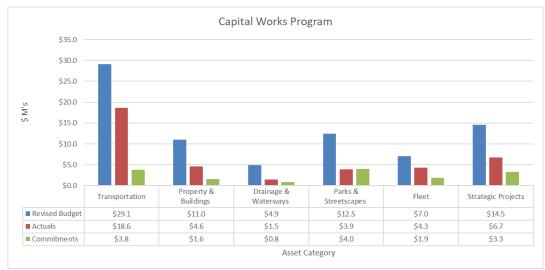
<u>Recommendation</u>: Approves the 2025/26 PR12000 Road Reseal Program as outlined within Item 4.1.1, 'Capital Works Program – May 2025', Urban Services Committee, 16 June 2025.

Impact: Provides ability to commence 2025/26 program of works

# 4. FINANCIAL OVERVIEW

- 4.1 At the end of May 2025, the spend for the Capital Works Program was at \$39.5M or 50% spent, and \$54.9M or 69.5% inclusive of commitments. This is excluding the asset categories of Information Technology, Salisbury Water and Strategic Property.
- 4.2 With the end of financial year imminent, a full review of the program will be provided via the Carried Forward report scheduled for presentation in August 2026. It will provide a highlight of achievements by asset category, detail those continuing into the new financial year and any associated budget adjustments required to administer the transition between financial years.

4.3 The following graph provides a summary of the financial status of the Capital Works Program, excluding Information Technology, Salisbury Water and Strategic Property:



# 5. CONCLUSION

- 5.1 Currently the Capital Works Program is at peak delivery, with many projects in construction, the establishment of next year's program and administration of end of financial year.
- 5.2 A series of projects were highlighted within this report, including the commencement of the upgrade to the northern carpark at Carisbrooke Park and the significant erosion mitigation works in progress at Dry Creek, Pooraka.
- 5.3 As part of the management of the Capital Work Program, the following amendments were included this period for approval:
  - 5.3.1 Within the playground at Finniss Avenue Reserve, Ingle Farm, imminent for complete renewal, it has been requested that the proposed renewal of soft fall be removed from the approved 2024/25 program.
  - 5.3.2 Primarily to due to constructability, two footpaths have been requested to be removed from the Footpath and Kerb Ramp Program. Should there be a future need from the community, these locations can be reconsidered in future.
  - 5.3.3 A proposed new footpath in Pitman Park, Salisbury, adjacent to Big W, Parabanks Shopping Centre, has also been requested to remove from the Footpath and Kerb Ramp Program as the proposed location is not owned by Council.
  - 5.3.4 As presented annually, the 2025/26 mechanical services program within the Building Renewal Program is provided for approval this period.

- 5.3.5 Following completion of a CCTV inspection, the Dam Renewal Program priority locations are presented this month for approval. Subject to funding and risk profile, these works will progressively be delivered across financial years.
- 5.3.6 The roads proposed for the 2025/26 Road Reseal Program are included within this report in an effort to seek approval prior to the new financial year for delivery.
- 5.4 With the Carried Forward report scheduled for presentation to Council in August 2025, it provides the avenue to present a review of the 2024/25 Capital Works Program following completion of the financial year. It will include achievements by asset category, detail those continuing into the new financial year and any associated budget adjustments required to administer the transition between financial years.

| ITEM            | 4.1.2   |
|-----------------|---|
|                 | URBAN SERVICES COMMITTEE  |
| DATE            | 16 June 2025  |
| HEADING         | City Gateway Signage Relocation   |
| AUTHOR          | Jarred Collins, Manager Infrastructure Delivery, City<br>Infrastructure   |
| CITY PLAN LINKS | 1.1 Our City is attractive and well maintained  |
| SUMMARY         | This report has been prepared in response to a request for<br>Administration to present renewal or relocation options and<br>associated costings for the Gateway Signage on Port<br>Wakefield Road to the Urban Services Committee. |

# RECOMMENDATION

# That Council:

- 1. Approves the relocation of the gateway tower currently located in the centre of Port Wakefield Road, Waterloo Corner.
- 2. Approves Option 4 as outlined in paragraph 3.9 of the report (Item 4.1.2, Urban Services Committee, 16 June 2025) - Relocation to a new site including digital signage upgrade.
- 3. Approves the new location of the tower to be at the corner of Port Wakefield Road and Waterloo Corner Road subject to necessary Department for Infrastructure and Transport approvals.
- 4. Notes that subject to Department for Infrastructure and Transport approval and site investigation a further report with detailed costing be provided to inform a budget review bid for consideration in 2025/26.

# **ATTACHMENTS**

This document should be read in conjunction with the following attachments:

- 1. Structural Assessment
- 2. Gateway Tower Existing Photos
- 3. Gateway Tower Proposed Locations

#### 1. BACKGROUND

1.1 At its meeting held on Monday, 28 October 2024 it was resolved that Council:

"Requests Administration to present a report to the Urban Services Committee with renewal or relocation options and costings for the Gateway Signage on Port Wakefield Road".

1.2 The Port Wakefield Road Gateway Tower has been assessed for structural integrity, visibility, maintenance needs, and long-term value. The structural assessment by Triaxial Consulting has confirmed the tower is structurally sound, with only minor remedial works required to preserve its structural condition.

# 2. EXTERNAL CONSULTATION

2.1 Triaxial Consulting.

# 3. DISCUSSION

- 3.1 The City of Salisbury maintains multiple gateway signage towers that serve as prominent entry points to the region. These structures contribute to branding, wayfinding, and a strong civic identity. However, some towers have deteriorated over time and require significant refurbishment or relocation to remain effective due to changed traffic conditions.
- 3.2 The Port Wakefield Road Gateway Tower serves as a visual marker and identity statement for the City of Salisbury. It is currently situated within the median strip of a high-traffic arterial road.
- 3.3 A recent assessment identified that the Port Wakefield Road Gateway Tower is in sound structural condition, though the signage is fading and degradation evident on the attached signage panels.
- 3.4 In April 2025, Triaxial Consulting undertook a structural inspection. The key findings include:
  - 3.4.1 The structure is in sound condition.
  - 3.4.2 Minor surface corrosion was noted on baseplates due to poor drainage.
  - 3.4.3 A missing bolt on one signage frame panel was identified.
  - 3.4.4 No significant structural defects were found that compromise safety or functionality.
- 3.5 Based on the assessment the following options have been considered.

# Option 1: Refurbishment at the existing location.

- 3.6 Scope of work
  - 3.6.1 Surface corrosion treatment and repainting.
  - 3.6.2 Signage panel repainting and reinstallation.
  - 3.6.3 Replacement of missing bolt.

# Option 2: Refurbishment at the existing location inc Digital Sign Upgrade

- 3.7 Scope of work
  - 3.7.1 Surface corrosion treatment and repainting.
  - 3.7.2 Signage panel repainting and reinstallation.

- 3.7.3 Replacement of missing bolt.
- 3.7.4 Digital Signage installation x2.

# Option 3: Relocation to a new site.

- 3.8 Scope of Work
  - 3.8.1 Dismantling and transporting the tower.
  - 3.8.2 Offsite corrosion and signage refurbishment.
  - 3.8.3 New footing construction.
  - 3.8.4 Tower reinstatement and landscaping.

# Option 4: Relocation to a new site inc Digital Sign Upgrade.

- 3.9 Scope of Work
  - 3.9.1 Dismantling and transporting the tower.
  - 3.9.2 Offsite corrosion and signage refurbishment.
  - 3.9.3 New footing construction.
  - 3.9.4 Installation of power and data connections.
  - 3.9.5 Digital Signage installation x2.
  - 3.9.6 Tower reinstatement and landscaping.

# Site options for Relocation

- 3.10 The following sites have been considered for relocation as they would provide an enhanced user experience to key entry sites into the City of Salisbury.
  - 3.10.1 Corner of Port Wakefield Road and Waterloo Corner Road (Subject to DIT Approval)
  - 3.10.2 Main North Road Old Spot Hotel
- 3.11 Both of the sites would be subject to further investigation, regarding existing infrastructure on site and any potential upgrades in the area.

# Option 5: Removal and disposal.

- 3.12 Scope of work
  - 3.12.1 Dismantling and disposal of the tower.

# 4. FINANCIAL OVERVIEW

4.1 The following table outlines the costs for the three options identified above, which are cost estimates and subject to detailed design and site investigation.

| Options   | Cost      |
|---|-----------|
| Option 1: Refurbishment at the existing location.                         | \$100,000 |
| Option 2: Refurbishment at the existing location inc Digital Sign Upgrade | \$290,000 |
| Option 3: Relocation to a new site including Refurbishment.               | \$180,000 |
| Option 4: Relocation to a new site inc Digital Sign Upgrade.              | \$370,000 |
| Option 5: Removal and disposal.   | \$60,000  |

# 5. CONCLUSION

- 5.1 The gateway tower located on Port Wakefield Road, is in sound structural condition, with a few minor defects requiring rectification, in the next 24 months, The fading and deterioration of the signage panels do not present any structural concerns.
- 5.2 Options have been provided to consider refurbishment of the tower either in its current location or alternative location.
- 5.3 The preferred location for the tower is the corner of Port Wakefield and Waterloo Corner Roads, subject to DIT approval and site investigation.

22 APRIL 2025

CITY OF SALISBURY Attn: Willie Wong TEAM LEADER DESIGN INFRASTRUCTURE DESIGN & DELIVERY

Dear Sir,

71 Glen Osmond Road, Eastwood SA 5063 triaxial.com.au 1300 874 294

# REPORT: STRUCTURAL ASSESSMENT OF SIGNAGE

Address: Co-ordinates: Construction Date: Triaxial Reference: Inspection Date: 33-47 Mumford Road, Waterloo Corner SA <u>34°43'41.0"S 138°34'52.0"E</u> Unknown TX18371.00S 16 April 2025

## 1 INSTRUCTION

1.1 Triaxial Consulting were engaged by City of Salisbury Council to undertake a structural assessment and report on the existing signage structure at the above address, as instructed in email dated 9 April 2025 requesting the following-

- Undertake visual assessment of the existing signage tower
- Prepare a report to Council in relation to its remaining useful life

## 2 PREAMBLE

- 2.1 The structure consisted of a concrete pad footing supporting four circular steel columns. The height of the columns was approximately 7m. The columns had four fully welded, circular steel beams joining them at a height of 2.9m, 4.9m and 6.9m. At the middle beam level there were smaller circular steel beams supporting a steel grating platform. No fixed access to this platform was installed. A signage frame to each elevation was bolted to the bottom and top beams via a steel angle. Each signage frame held four signage panels.
- 2.2 A site inspection was conducted by Senior Structural Engineer, Robert Considine, on 16 April 2025.
- 2.3 The inspection recorded below has been limited to what was visible at the time of inspection from ground level. For example, soil type, footings, wall and roof cavities and underground services and pits were not inspected.

#### 3 OBSERVATIONS & COMMENT

#### 3.1 General Condition

3.1.1 Generally, the structure was in a structurally sound condition.

#### 3.2 Footings:

3.2.1 Footings were observed to be in a structurally sound condition, with no observations of notable cracking, spalling or damage.

#### 3.3 HD Bolts

3.3.1 Bolts appeared to be in good condition. A HD bolt on the South Western Column was bent, however this would not significantly affect the capacity of the bolt. All bolts were double nut and appeared secure. A bolt on the North Eastern Column did not have adequate thread for the two nuts, however the nuts were still in position, tight and did not appear to be corroded. All HD bolts had oversized washers which did not appear to have adequate thickness to AS4100 – Steel Structures (4mm as required in Clause 14.3.2, AS4100-2020), and did not fully cover the bolt hole to a couple of the HD bolts (North eastern column, as required Clause 14.3.2(b)(i), AS4100-2020).

#### 3.4 Baseplates:

3.4.1 All baseplates generally were in good condition. Some surface corrosion was observed, specifically around the sides where soil had built up against the baseplate.

#### 3.5 Columns:

3.5.1 All columns were in good condition. Small dents and scratches were observed, the largest dent being to the South Eastern Column on the western side approximately 500mm from footing. The dent did not appear to be sufficient to impact the capacity of the column.

#### 3.6 Beams:

3.6.1 All beams and welded connections appeared in good condition.

#### 3.7 Platform and handrail:

3.7.1 The platform appeared in good condition, however could not be inspected in detail due to height and limited access.

#### 3.8 Signage frame, brackets and connections:

3.8.1 All brackets, connections and bolts appeared to be in good condition. One bolt was missing to Northern elevation, signage panel 2, RHS (as viewed from inside tower), 2<sup>nd</sup> bolt from the bottom.

#### 3.9 Signage panels:

3.9.1 All panels appeared to be in good condition. Paint to exterior of panels had peeled, exposing base metal.

During the inspection the following photographs were taken:

#### External

- Signage Structure
- General Site
- Signage Structure
- Road Drainage Channel
- Signage Structure
- Footings

Refer PHOTOS 1 & 2

**Refer PHOTO 3** 

**Refer PHOTO 4** 

|                       | Signage Structure  |
|-----------------------|--|
| Refer PHOTOS 5 to 11  | <ul> <li>Baseplate and HD B</li> </ul>                       |
|                       | Signage Structure  |
| Refer PHOTOS 12 to 15 | <ul> <li>Columns</li> </ul>                                  |
|                       | <ul> <li>Signage Structure</li> <li>Column - dent</li> </ul> |
| Refer PHOTO 16        | Column - deni  |
|                       | Signage Structure  |
| Refer PHOTOS 17 to 21 | • Beam   |
|                       | Signage Structure  |
| Refer PHOTO 22        | Grated landing   |
|                       | Signage Structure  |
| Refer PHOTOS 23 to 26 | <ul> <li>Signage panel</li> </ul>                            |
|                       | Signage Structure  |
| Refer PHOTOS 27 & 28  | <ul> <li>Missing Bolt</li> </ul>                             |
|                       |  |

# 4 CONCLUSION

4.1 Defects observed are not of structural concern at this stage.

## 4.2 PROXIMATE CAUSE AND EFFECT

4.3 Corrosion observed to the baseplates was likely contributed by poor site drainage around the baseplates, and soil eroding against the baseplates.

## 5 RECOMMENDATIONS

5.1 The following remedial works are recommended-

#### 5.1.1 Baseplates:

- 5.1.1.1 Adjust soil levels to ensure soil does not erode against baseplates, and is well clear.
- 5.1.1.2 Grit blast paintwork to grade 2.5 and paint baseplate, HD bolts, washers and columns to a height of 2m from baseplate.
- 5.1.1.3 The corrosion of the baseplates was surface corrosion and did not reduce the section of the baseplate. The corrosion will reduce the operational life of the structure, and it is recommended that the corrosion protection/paint be maintained to extend the life of the structure. It is recommended to undertake the repair within the next 24months.

#### 5.1.2 Bolts and Connections:

- 5.1.3 Install missing bolt to Northern signage, second panel.
- 5.1.4 Missing bolt might cause the signage to vibrate in wind, however is not a structural concern given the redundancy of the bolt to the frame. It is recommended to undertake this repair within the next 24months.

#### 5.1.5 Signage Panel

- 5.1.5.1 Remove signage frames, repaint signage panels and reinstall signage frame.
- 5.1.5.2 Signage panels are not considered a structural element and can therefore be repaired/replaced when deemed necessary by the owner.
- 5.2 Any works undertaken shall be completed by a reputable contractor in accordance with the relevant Australian Standards, the NCC Building Code of Australia and any manufacturer's recommendations.
- 5.3 Triaxial Consulting accepts no responsibility for loss, damage, or injury that occurs as a result of undertaking the above recommended remedial works and/or the inappropriate handling or treatment of any hazardous or toxic or contaminated items from the site.

# 6 PROVISO

6.1 We trust this report meets your current requirements and should you wish to discuss the matter further please do not hesitate to confact the undersigned.

#### TRIAXIAL CONSULTING PTY LTD

#### **Robert Considine**

State Manager (SA), Senior Structural Engineer BEng(Hans), FIEAust, CPEng, NER, RPEQ

Encl. Photographs by Triaxial (15 pages)

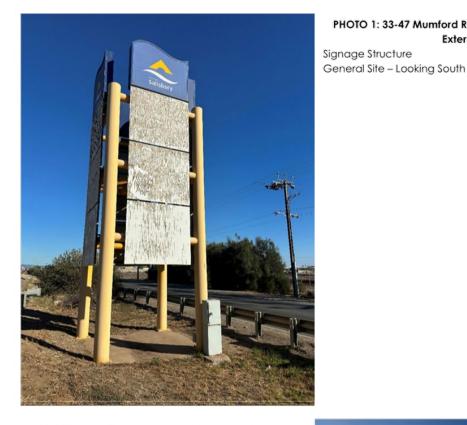


PHOTO 2: 33-47 Mumford Road, Waterloo Corner SA External Signage Structure General Site - looking North



PHOTO 1: 33-47 Mumford Road, Waterloo Corner SA External

#### SYDNEY | ADELAIDE | BAROSSA | DARWIN | MUDGEE

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PHOTO 4: 33-47 Mumford Road, Waterloo Corner SA External

Signage Structure Footings - looking North



PHOTO 3: 33-47 Mumford Road, Waterloo Corner SA External

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#### PHOTO 5: 33-47 Mumford Road, Waterloo Corner SA External

Signage Structure Baseplate and HD Bolts – North Eastern Column



PHOTO 6: 33-47 Mumford Road, Waterloo Corner SA External

Signage Structure Baseplate and HD Bolts - – North Eastern Column



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#### PHOTO 7: 33-47 Mumford Road, Waterloo Corner SA External

Signage Structure Baseplate and HD Bolts– South Eastern Column



#### PHOTO 8: 33-47 Mumford Road, Waterloo Corner SA External

Signage Structure Baseplate and HD Bolts– South Western Column



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#### PHOTO 9: 33-47 Mumford Road, Waterloo Corner SA External

Signage Structure Baseplate and HD Bolts– South Western Column



PHOTO 10: 33-47 Mumford Road, Waterloo Corner SA External

Signage Structure Baseplate and HD Bolts– North Western Column



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#### PHOTO 11: 33-47 Mumford Road, Waterloo Corner SA External

Signage Structure Baseplate and HD Bolts– North Western Column

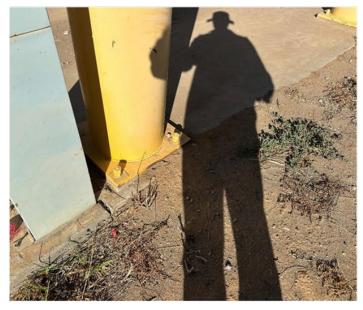


PHOTO 12: 33-47 Mumford Road, Waterloo Corner SA External

Signage Structure Columns



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PHOTO 14: 33-47 Mumford Road, Waterloo Corner SA External Signage Structure Columns



PHOTO 13: 33-47 Mumford Road, Waterloo Corner SA External

Signage Structure

Columns

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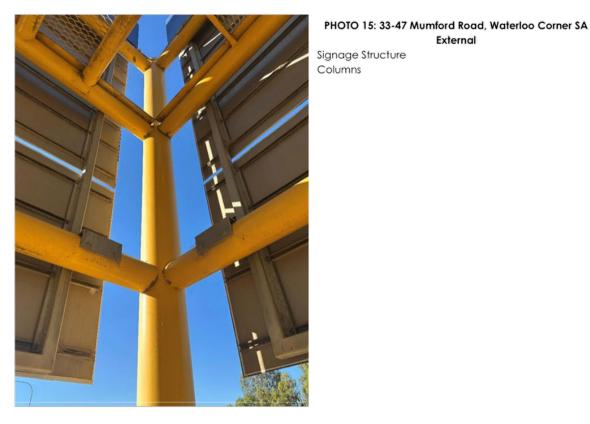


PHOTO 16: 33-47 Mumford Road, Waterloo Corner SA External

Signage Structure Column - dent



External

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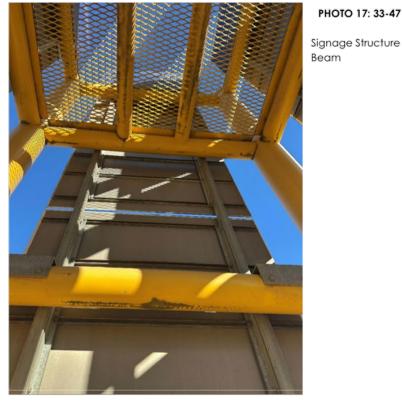


PHOTO 18: 33-47 Mumford Road, Waterloo Corner SA External Signage Structure Beam



PHOTO 17: 33-47 Mumford Road, Waterloo Corner SA External

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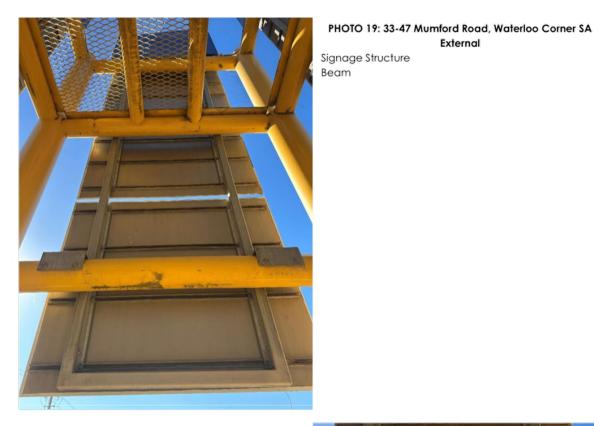


PHOTO 20: 33-47 Mumford Road, Waterloo Corner SA External Signage Structure Beam



External

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PHOTO 22: 33-47 Mumford Road, Waterloo Corner SA External Signage Structure Grated landing

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PHOTO 21: 33-47 Mumford Road, Waterloo Corner SA External

Signage Structure

Beam

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PHOTO 24: 33-47 Mumford Road, Waterloo Corner SA External Signage Structure Signage panel



PHOTO 23: 33-47 Mumford Road, Waterloo Corner SA External

Signage Structure Signage panel

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PHOTO 26: 33-47 Mumford Road, Waterloo Corner SA External Signage Structure

Signage panel



External

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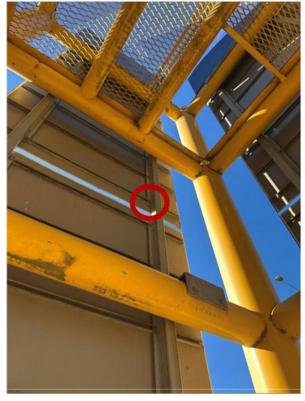


PHOTO 28: 33-47 Mumford Road, Waterloo Corner SA External Signage Structure Missing Bolt

PHOTO 27: 33-47 Mumford Road, Waterloo Corner SA External

Signage Structure Missing Bolt

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# **OLD SPOT HOTEL**



LOCATION MAP

# City of Salisbury GATEWAY ENTRANCE SIGNAGE





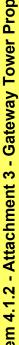
City of Salisbury



LOCATION MAP

# City of Salisbury GATEWAY ENTRANCE SIGNAGE







Item 4.1.2 - Attachment 3 - Gateway Tower Proposed Locations

City of Salisbury