

# MINUTES OF URBAN SERVICES COMMITTEE MEETING HELD IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON

### 19 MAY 2025

### **MEMBERS PRESENT**

Cr S Ouk (Chairman)

Cr B Brug

Deputy Mayor, Cr C Buchanan (Deputy Chairman)

Cr A Graham Cr M Mazzeo Cr S Reardon

### **STAFF**

Chief Executive Officer, Mr J Harry

Deputy Chief Executive Officer, Mr C Mansueto General Manager City Infrastructure, Mr J Devine General Manager City Development, Ms M English

A/General Manager Community Development, Ms C Giles

Manager Governance, Mr R Deco

Governance Support Officer, Ms M Prasad

The meeting commenced at 7.29pm

The Chairman welcomed the Elected Members, members of the public and staff to the meeting.

### **APOLOGIES**

Apologies were received from Mayor G Aldridge who was attending the Governance and Compliance Committee meeting being held concurrently.

### **LEAVE OF ABSENCE**

Nil.

#### PRESENTATION OF MINUTES

Moved Cr C Buchanan Seconded Cr B Brug

The Minutes of the Urban Services Committee Meeting held on 22 April 2025, be taken as read and confirmed.

**CARRIED** 

#### **REPORTS**

Administration

# 4.0.1 Recommendations of the Asset Management Sub Committee meeting held on Monday 12 May 2025

Moved Cr S Reardon Seconded Cr C Buchanan

### That Council:

 Receives and notes the information contained in the Asset Management Sub Committee of the meeting held on 12 May 2025 and that the following recommendations contained therein be adopted by Council:

**CARRIED** 

# 4.0.1-AMSC1 Future Reports for the Asset Management Sub Committee

Moved Cr S Reardon Seconded Cr C Buchanan

# That Council:

1. Notes the report.

**CARRIED** 

### 4.0.1-AMSC2 Fairbanks District Playspace - Car Parking

Moved Cr S Reardon Seconded Cr C Buchanan

## That Council:

- 1. Notes the report.
- Requests Administration to prepare a Non-Discretionary 2025/26 First Quarter Budget Review on option 2 (Item AMSC2, Asset Management Sub Committee, 12 May 2025) with further design work and revised costings on providing an additional 25 carparks.

# 4.0.1-MWN1 Fountain, Playground, BBQ and Shade Facilities

Moved Cr C Buchanan Seconded Cr S Reardon

# That Council:

1. Requests the Administration to present a report to the Asset Management Sub Committee with options and cost estimates and indicative delivery timelines for barbecue and shade facilities at AGH Cox Reserve at Pine Lakes Parafield Gardens, a playground upgrade at Resthaven Reserve, Parafield Gardens, and installation of fountain at Gulfview Heights Lake by July 2025 in readiness for future consideration by Council including a potential budget review.

**CARRIED** 

### 4.0.1-MWN2 Traffic Management Goodall Road Para Hills

Moved Cr C Buchanan Seconded Cr S Reardon

# That Council:

 Requests the Administration to consult with local residents of Goodall Road, Para Hills in relation to speeding and traffic related incidents including consultation for the consideration of further yellow lines and traffic calming devices.

**CARRIED** 

### 4.0.2 Future Reports for the Urban Services Committee

Moved Cr C Buchanan Seconded Cr B Brug

### That Council:

1. Notes the report.

#### For Decision

# 4.1.1 Endeavour College - Proposed Pedestrian Footbridge - Agreement Arrangements

Moved Cr C Buchanan Seconded Cr B Brug

## **That Council:**

- 1. Authorises the Chief Executive Officer or delegate to prepare and approve an Authorisation Agreement under Section 221 of the *Local Government Act 1999* to permit a bridge to be constructed over Mawson Lakes Boulevard, principally in the style and location as described in Attachment 2 Appendix A Footbridge Signage Render (Item 4.1.1, Urban Services Committee, 19 May 2025) subject to development approval being granted subject to:
  - traffic management and carparking provisions
    (Attachment 3 MFY, Urban Services Committee,
    19 May 2025) being suitably resolved and;
  - b. development approval being granted.
- 3. Notes that all costs incurred in the preparation of this agreement are to be borne by Endeavour College as the applicant.

CARRIED

# 4.1.2 Capital Works Program - April 2025

Moved Cr C Buchanan Seconded Cr A Graham

### That Council:

- 1. Notes a non-discretionary 2024/25 third quarter budget review bid of \$200,000 to complete the asphalt renewal path from Pitman Park to Happy Homes Reserve, to provide the required \$400,000 within PR22118 Asphalt Shared Use Paths Renewal Program has been included within Finance and Corporate Services, 19 May 2025, Third Quarter Budget Review, Item 2.1.4.
- 2. Approves the renewal program inclusion of the Salisbury Downs Oval three practice cricket wickets within the 2025/26 Outdoor Sports Court Renewal Program, together with the bringing forward of \$160,000 to deliver the works within the program from 2026/27 into 2025/26.
- 3. Approves the deferral of the Salisbury Heights Primary School kiss and drop within the 2025/26 budget bid TRN001334 School Zones and Pedestrian Crossings Service Continuity Program from 2025/26 to 2026/27 due to unsuccessful co-funding and current traffic condition

changes in the vicinity.

4. Approves the removal of the construction of a new footpath at Craig Court, Paralowie, from within the PR14498 Footpath and Kerb Ramp Service Continuity Program based upon community consultation feedback received which was not in support of this new footpath link.

**CARRIED** 

#### QUESTIONS ON NOTICE

There were no Questions on Notice.

### **MOTIONS ON NOTICE**

# US-MON1 Motion on Notice: Cr B Brug: CCTV Main Lake Mawson Lakes

Moved Cr B Brug Seconded Cr A Graham

### **That Council:**

 Requests the Mayor to write to Federal Member for Makin, Tony Zappia, and State Member for Florey, Michael Brown, seeking funding options for CCTV installation around the main lake at Mawson Lakes.

CARRIED

# US-MON2 Motion on Notice: Cr Buchanan: Springbank Boulevard Reserve Playground

Moved Cr C Buchanan Seconded Cr A Graham

### That Council:

 Requests Administration to undertake a review of the play elements at Springbank Boulevard Reserve Playground that takes into consideration the play opportunities provided for preschool aged users and present a report to the Urban Services Committee by September 2025 with options and associated cost.

**CARRIED** 

City of Salisbury Urban Services Committee Minutes - 19 May 2025

#### OTHER BUSINESS

(Questions Without Notice, Motions Without Notice, CEO Update)

### QWON1 Walkley's Road Traffic Project

Cr A Graham asked a question in relation to the Walkleys Road Traffic Project.

Can Administration investigate the use of traffic calming devices prior to commencing this project, including but not limited to the newly acquired radar devices and/or pneumatic road tubes (speed measuring devices) and have them placed in an appropriate location in the vicinity of number 22 Sullivan Road, Ingle Farm?

### Administration Response:

The Walkley Roads Corridor minor traffic project is being carried out during the 2025/26 financial year. This Local Area Traffic Management review will encompass Ingle Farm and includes an assessment of Sullivan Road. This review will analyse traffic volumes, speed data, crash statistics and incorporate pedestrian movement data, public transport routes and parking demands. The outcome of these investigations will inform where traffic management improvements are required. Following this assessment, required changes will be prioritised against available future budgets and consulted with the community in line with Council's standard consultation practices.

## MWN1 Walkley's Road Traffic Project

Moved Cr A Graham Seconded Cr C Buchanan

### That Council:

- Notes and thanks the Administration for its response to the Question without Notice and seeks this response be included in the Minutes.
- Requests the Administration investigate the use of traffic calming devices prior to commencing this project, including but not limited to the newly acquired radar devices and/or pneumatic road tubes (speed measuring devices) and have them placed in an appropriate location in the vicinity of number 22 Sullivan Road, Ingle Farm.

Requests the Mayor write to the Commissioner of Police (or his appropriate delegate) advising of these recent complaints on Sullivan Road Ingle Farm and request South Australia Police investigate these complaints and take any action they deem appropriate.

3. Request Administration bring back a further report to the Urban Services Committee in September 2025 regarding Sullivan Road, Ingle Farm on this matter.

CARRIED

On the basis of his employment with SAPOL, Cr A Graham, invoked the conflict of interest exemption pursuant to section 75A(1)(a) of the Local Government Act 1999. Cr A Graham remained in the meeting and voted in best interest of the community.

### MWN2 Rowe Park Lower Ingle Farm Sporting Club

Moved Cr A Graham Seconded Cr C Buchanan

### That Council

- Notes the delays as per item 4.12 para 3.1.6 in the May Urban Services Committee Meeting in relation to the delay in development at Rowe Park Lower (Ingle Farm Sporting Club) due to an unknown SAPN cable, with completion now due September 2025.
- 2. Receives and notes the club's concerns in relation to player (and spectator) safety in that the only access to the pitch from the current change rooms is via the hill as identified by the club, and that during the upcoming winter / wet season this will become a slipping hazard and has the potential to cause injury.
- Requests the Administration to continue to consult with the Ingle Farm Sporting Club and builder in relation to their request for improvements to access to their pitch whilst redevelopments are underway, with a view of improving access, including but not limited to a formal stairway, as a matter of urgency.
- 4. Requests the Administration to liaise with Ingle Farm Sporting Club in conducting an audit of Council owned minor assets at the Club, with a view to renew outdated / non-workable assets.
- 5. Request that Administration bring back a report to the Urban Services Committee In August 2025 addressing the above matters.

# MWN3 Salisbury Aquatic Centre 24/7 Member Access

Moved Cr B Brug Seconded Cr A Graham

### That Council:

1. Request Administration to bring back a report to the Urban Services Committee within 3 months regarding expansion of the Salisbury Aquatic Centre to offer 24/7 membership access to the gym facility and include any required costs.

Γhe meeting	closed	at 8	.10pm.
-------------	--------	------	--------

CHAIRMAN	 						
DATE							