

#### **AGENDA**

# FOR SALISBURY LIVING SUB COMMITTEE MEETING TO BE HELD ON

#### 12 MARCH 2024 AT 6.30 PM

# IN WITTBER & DR RUBY DAVY ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY

#### **MEMBERS**

Cr M Mazzeo (Chairman) Mayor G Aldridge (ex officio)

Cr B Brug

Deputy Mayor, Cr C Buchanan Cr K Grenfell (Deputy Chairman)

Cr P Jensen

# **REQUIRED STAFF**

Chief Executive Officer, Mr J Harry

General Manager City Development, Ms M English Deputy Chief Executive Officer, Mr C Mansueto General Manager City Infrastructure, Mr J Devine

General Manager Community Development, Mrs A Pokoney Cramey

Manager Governance, Mr R Deco

# **APOLOGIES**

#### LEAVE OF ABSENCE

# PRESENTATION OF MINUTES

Presentation of the Minutes of the Salisbury Living Sub Committee Meeting held on 9 October 2023.

#### REPORTS

#### ORDER TO EXCLUDE THE PUBLIC

# **SLSC2** Strategic Development Projects - Status Report

#### Recommendation

Pursuant to section 83(5) of the *Local Government Act 1999* the Chief Executive Officer has indicated that, if the Salisbury Living Sub Committee so determines, this matter may be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

- 1. Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:
  - it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and
  - information the disclosure of which would, on balance, be contrary to the public interest.
- 2. In weighing up the factors related to disclosure,
  - disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations
  - Non-disclosure of this report at this time will protect Council's commercial position as public disclosure may provide third parties with a commercial advantage.
  - On that basis the public's interest is best served by not disclosing the **Strategic Development Projects Status Report** item and discussion at this point in time.
- 3. Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, be excluded from attendance at the meeting for this Agenda Item.

# **QUESTIONS ON NOTICE**

There are no Questions on Notice.

#### MOTIONS ON NOTICE

There are no Motions on Notice.

#### **OTHER BUSINESS**

(Questions Without Notice, Motions Without Notice, CEO Update).

# **CLOSE**



# MINUTES OF SALISBURY LIVING SUB COMMITTEE MEETING HELD IN WITTBER & DR RUBY DAVY ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON

# **9 OCTOBER 2023**

#### **MEMBERS PRESENT**

Cr M Mazzeo (Chairman) Mayor G Aldridge (ex officio) Cr B Brug Deputy Mayor, Cr C Buchanan Cr K Grenfell (Deputy Chairman) Cr P Jensen

#### **STAFF**

Chief Executive Officer, Mr J Harry
A/General Manager City Development, Mr L Lopez Digon
General Manager Business Excellence, Mr C Mansueto
A/General Manager City Infrastructure, Mr M Purdie
A/General Manager Community Development, Mrs V Haracic
Manager Strategic Development Projects, Mrs S Klein
Manager Governance, Mr R Deco
PA to GM Community Development, Ms S Howley

The meeting commenced at 6:30pm.

The Chairman welcomed the Elected Members, members of the public and staff to the meeting.

#### **APOLOGIES**

Nil.

# PRESENTATION OF MINUTES

Moved Cr K Grenfell Seconded Cr B Brug

The Minutes of the Salisbury Living Sub Committee Meeting held on 11 September 2023, be taken as read and confirmed.

**CARRIED** 

Cr P Jensen entered the meeting at 6:30pm.

# **REPORTS**

# **SLSCC1** Future Reports for the Salisbury Living Sub Committee

Moved Cr K Grenfell Seconded Cr C Buchanan

# That Council:

1. Notes the report.

**CARRIED** 

# **QUESTIONS ON NOTICE**

There were no Questions on Notice.

# **MOTIONS ON NOTICE**

There were no Motions on Notice.

#### **OTHER BUSINESS**

(Questions Without Notice, Motions Without Notice CEO Update)

There were no Other Business Items.

#### ORDER TO EXCLUDE THE PUBLIC

# **SLSCC2** Strategic Development Projects - Status Report

Moved Cr K Grenfell Seconded Mayor G Aldridge

Pursuant to Section 90(2) and (3)(b) of the *Local Government Act 1999* the Committee Orders that, the public be excluded from attendance for this matter to be considered in confidence on grounds that:

- 1. Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:
  - it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and
  - information the disclosure of which would, on balance, be contrary to the public interest.
- 2. *In weighing up the factors related to disclosure,* 
  - disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations.
  - Non-disclosure of this report at this time will protect Council's commercial position as public disclosure may provide third parties with a commercial advantage.

On that basis the public's interest is best served by not disclosing the **Strategic Development Projects - Status Report** item and discussion at this point in time.

3. Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, Chief Executive Officer, A/General Manager City Development, General Manager Business Excellence, A/General Manager City Infrastructure, A/General Manager Community Development, Manager Strategic Development Projects, Manager Governance, PA to GM Community Development be excluded from attendance at the meeting for this Agenda Item.

**CARRIED** 

# SLSCC3 Salisbury City Centre Request for Detailed Proposal and Direct Negotiation Outcome and FISLSCC3 Further Information Report

Moved Cr K Grenfell Seconded Mayor G Aldridge

Pursuant to Section 90(2) and (3)(b) of the *Local Government Act 1999* the Committee Orders that, the public be excluded from attendance for this matter to be considered in confidence on grounds that:

- 1. Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:
  - it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and
  - information the disclosure of which would, on balance, be contrary to the public interest.
- 2. In weighing up the factors related to disclosure,
  - disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations
  - Non-disclosure of this report at this time will protect Council's commercial position as public disclosure may provide third parties with a commercial advantage.

On that basis the public's interest is best served by not disclosing the Salisbury City Centre Request for Detailed Proposal and Direct Negotiation Outcome item and discussion at this point in time.

3. Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, Chief Executive Officer, A/General Manager City Development, General Manager Business Excellence, A/General Manager City Infrastructure, A/General Manager Community Development, Manager Strategic Development Projects, Manager Governance, PA to GM Community Development be excluded from attendance at the meeting for this Agenda Item.

**CARRIED** 

The meeting moved into confidence at 6:31pm.

The meeting moved out of confidence at 6:56pm.

#### **CLOSE**

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AIRMAN
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ITEM SLSC1

SALISBURY LIVING SUB COMMITTEE

**DATE** 12 March 2024

**HEADING** Future Reports for the Salisbury Living Sub Committee

**AUTHOR** Michelle Whibley, PA to General Manager, City Development

**CITY PLAN LINKS** 4.2 We deliver quality outcomes that meet the needs of our

community

SUMMARY This item details reports to be presented to the Salisbury Living

Sub Committee as a result of a previous Council resolution.

#### RECOMMENDATION

#### That Council:

1. Notes the report.

#### **ATTACHMENTS**

There are no attachments to this report.

#### 1. BACKGROUND

- 1.1 A list of resolutions requiring a future report to Council is presented to each subcommittee and standing committee for noting.
- 1.2 If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

# 2. EXTERNAL CONSULTATION / COMMUNICATION

2.1 No external consultation was required in the development of this report.

# 3. REPORT

3.1 The following table outlines the reports to be presented to the Salisbury Living Sub Committee as a result of a Council resolution:

Meeting - Item	Heading and Resolution	Officer
20/12/2021	Deputation: Opposition to Housing at Finniss	Sharee Klein
	Avenue Reserve, Ingle Farm	
DEP2	Council thanks Mr J McGee for his Deputation	
	regarding Finniss Ave and that Mr McGee's deputation	
	be included as part of a future report regarding	
_	community engagement outcomes.	
Due:	March 2024	
Deferred:	April 2024	
Reason:	Due to further work on the Strategic Land Review	
20/12/2021	report occurring.	
20/12/2021	Stage One Community Engagement Outcome - Eight	Sharee Klein
	Investigation Sites: Ingle Farm, Para Vista, Para	
600	Hills	
6.0.2-	2. Requests that Administration undertake further	
SPDSC2	investigations in relation to the matters raised by the	
	community, such as traffic and parking implications,	
	intensity of development, retention of trees and habitat, as well as opportunities to improve existing open space,	
	and report back to Council on these matters.	
Due:	March 2024	
Deferred:	April 2024	
Reason:	Due to further work on the Strategic Land Review	
1100050110	report occurring.	
23/10/2023	Salisbury City Centre Request for Detailed Proposal	Sharee Klein
	and Direct Negotiation Outcome and FISLSCC3	
	Further Information Report	
SLSCC3	Council previously resolved that this matter be kept in	
	confidence.	
Due:	March 2024	
Deferred:	April 2024	
Reason:	Due to further discussions occurring with the proponent.	

# 4. **CONCLUSION / PROPOSAL**

4.1 Future reports for the Salisbury Living Sub Committee have been reviewed and are presented to Council for noting.