



**MINUTES OF POLICY AND PLANNING COMMITTEE MEETING HELD IN LITTLE  
PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB,  
34 CHURCH STREET, SALISBURY ON**

**18 MARCH 2024**

**MEMBERS PRESENT**

Deputy Mayor, Cr C Buchanan (Chairman)  
Mayor G Aldridge  
Cr B Brug  
Cr L Brug  
Cr J Chewparsad  
Cr A Graham  
Cr D Hood  
Cr P Jensen (Deputy Chairman)  
Cr M Mazzeo  
Cr S McKell (*from 6.31pm*)  
Cr S Ouk  
Cr S Reardon

**STAFF**

Chief Executive Officer, Mr J Harry  
Deputy Chief Executive Officer, Mr C Mansueto  
General Manager City Infrastructure, Mr J Devine  
General Manager Community Development, Mrs A Pokoney Cramey  
General Manager City Development, Ms M English  
Manager Governance, Mr R Deco  
Team Leader Council Governance, Ms J O'Keefe-Craig  
Governance Support Officer, Ms K Boyd  
Team Leader Strategic Urban Planning, Ms S Jenkin  
Manager Engineering Assets and Systems, Mr M Purdie  
Manager Infrastructure Delivery, Mr J Collins  
Manager Environmental Health and Community Compliance,  
Mr J Darzanos  
Manager Urban, Recreation and Natural Assets, Mr J Foong

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The meeting commenced at 6.30pm.

The Chairman welcomed the Elected Members, members of the public and staff to the meeting.

### **APOLOGIES**

An apology was received from Cr K Grenfell.

### **LEAVE OF ABSENCE**

Nil

### **PRESENTATION OF MINUTES**

Moved Mayor G Aldridge  
Seconded Cr A Graham

The Minutes of the Policy and Planning Committee Meeting held on 19 February 2024, be taken as read and confirmed.

**CARRIED**

### **REPORTS**

#### *Administration*

#### **1.0.1 Future Reports for the Policy and Planning Committee**

Moved Cr P Jensen  
Seconded Cr B Brug

#### That Council:

1. Notes the report.

**CARRIED**

*Cr S McKell entered the meeting at 6.31 pm.*

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*For Decision*

**1.1.1 Parafield Airport Master Plan 2024-2043**

Moved Mayor G Aldridge  
Seconded Cr P Jensen

That Council:

1. Approves the submission presented as Attachment 1, (Item No. 1.1.1, Policy and Planning Committee, 18 March 2024) to this report to the Parafield Airport Limited.
2. Delegates to the Chief Executive Officer to finalise the submission in accordance with the resolution of Council, including any editorial amendments as deemed necessary.

With leave of the meeting and consent of the seconder, Mayor G Aldridge VARIED the MOTION as follows:

That Council:

1. Approves the submission presented as Attachment 1, (Item No. 1.1.1, Policy and Planning Committee, 18 March 2024) to this report to the Parafield Airport Limited.
2. Delegates to the Chief Executive Officer to finalise the submission in accordance with the resolution of Council, including any editorial amendments as deemed necessary.
3. Requests the Mayor and CEO brief local Federal representatives on the City of Salisbury submission following endorsement from Council.

**CARRIED**  
UNANIMOUSLY

**1.1.2 Submission - Inquiry into the Impact and Mitigation of Aircraft Noise**

Moved Cr P Jensen  
Seconded Cr L Brug

That Council:

1. Approves the submission to the Rural and Regional Affairs and Transport References Committee on the Inquiry into the Impact and Mitigation of Aircraft Noise (Attachment 1, Item No. 1.1.2, Policy and Planning Committee, 18 March 2024).
2. Delegates to the Chief Executive Officer the finalisation of the submission.

**CARRIED**  
UNANIMOUSLY

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**QUESTIONS ON NOTICE**

*There were no Questions on Notice.*

**MOTIONS ON NOTICE**

*There were no Motions on Notice.*

**OTHER BUSINESS**

*(Questions Without Notice, Motions Without Notice, CEO Update)*

**P&P-MWON1 Motion Without Notice: Cr C Buchanan: Affordable Housing Outcomes and Short Term Accommodation**

Moved Cr C Buchanan  
Seconded Cr M Mazzeo

That Council:

1. Requests Administration to present a report in April 2024 with opportunities to increase affordable housing outcomes (including modular type housing) and short term accommodation as part of the Strategic Land Review 5-year Action Plan and proposed amendments to be reflected in our Draft City Plan under the Welcoming and Liveable City pillar.

**CARRIED**  
UNANIMOUSLY

The meeting closed at 6.46 pm.

CHAIRMAN.....

DATE.....