

# MINUTES OF ENVIRONMENTAL SUSTAINABILITY AND TREES SUB COMMITTEE MEETING HELD IN THE LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON

#### **4 DECEMBER 2023**

**MEMBERS PRESENT** Cr L Brug (Chairman)

Mayor G Aldridge (ex officio) Deputy Mayor, Cr C Buchanan

Cr J Chewparsad Cr P Jensen

Cr S McKell (Deputy Chairman)

Cr S Ouk

**OBSERVERS** Cr S Reardon

Cr K Grenfell Cr B Brug Cr D Hood

**STAFF** Chief Executive Officer, Mr J Harry

Deputy Chief Executive Officer, Mr C Mansueto

General Manager Community Development, Mrs A Pokoney Cramey

General Manager City Development, Ms M English

Manager Governance, Mr R Deco

Manager Engineering Assets & Systems, Mr M Purdie Manager Infrastructure Design & Delivery, Mr J Collins

Team Leader Parks & Landscape, Mr N John Coordinator Strategic Sustainability, Ms L Daddow

Manager Sport, Recreation & Community Planning, Mr A Hamilton

PA to General Manager City Infrastructure, Ms H Prasad

Governance Trainee, Ms M Prasad

The meeting commenced at 6.30pm.

The Chairman welcomed the Elected Members, members of the public and staff to the meeting.

#### **APOLOGIES**

There were no apologies.

#### LEAVE OF ABSENCE

Nil.

#### PRESENTATION OF MINUTES

Moved Mayor G Aldridge Seconded Cr S Ouk

The Minutes of the Environmental Sustainability and Trees Sub Committee Meeting held on 13 November 2023, be taken as read and confirmed.

**CARRIED** 

#### **REPORTS**

# ESATS1 Future Reports for the Environmental Sustainability and Trees Sub Committee

Moved Cr S McKell Seconded Mayor G Aldridge

# That Council:

1. Notes the report.

**CARRIED** 

# **ESATS2** Tree Removal Requests - October 2023

Moved Mayor G Aldridge Seconded Cr J Chewparsad

# That Council;

1. Notes the report.

**CARRIED** 

# **ESATS3** Sustainability Partnerships

Moved Cr C Buchanan Seconded Cr P Jensen

# That Council:

- 1. Approves becoming a partner of the Cities Power Partnership program.
- 2. Approves the highlighted Cities Power Partnership pledges as per Attachment 3 of the report (Item ESATS3 Sustainability Partnerships Environmental Sustainability and Tree Sub Committee, 4 December 2023).

3. Approves pursuing establishment of a trial Regional Climate Partnership with the City of Playford, Town of Gawler, Local Government Association and Department for Environment and Water with a further report to be presented to Council with a Memorandum of Understanding.

**CARRIED** 

# ESATS4 Information Request: Tree Canopy Management by Local Government from Auditor General's Department

Moved Cr S McKell Seconded Cr C Buchanan

# **That Council:**

1. Receives the information.

**CARRIED** 

#### MOTIONS ON NOTICE

There were no Motions on Notice.

# **QUESTIONS ON NOTICE**

There were no Questions on Notice.

#### **OTHER BUSINESS**

(Motions without Notice, Questions Without Notice, CEO Updates)

There were no Other Business items.

#### **CLOSE**

The meeting closed at 6.43pm.

CHAIRMAN	 	 
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City of Salisbury
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