



**MINUTES OF POLICY AND PLANNING COMMITTEE MEETING HELD IN THE  
LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB,  
34 CHURCH STREET, SALISBURY ON  
20 NOVEMBER 2023**

**MEMBERS PRESENT**

Deputy Mayor, Cr C Buchanan (Chairman)  
Mayor G Aldridge  
Cr B Brug  
Cr L Brug  
Cr J Chewparsad  
Cr A Graham  
Cr D Hood  
Cr P Jensen (Deputy Chairman)  
Cr M Mazzeo  
Cr S McKell  
Cr S Ouk

**STAFF**

Chief Executive Officer, Mr J Harry  
Deputy Chief Executive Officer, Mr C Mansueto  
General Manager City Infrastructure, Mr J Devine  
General Manager Community Development, Mrs A Pokoney Cramey  
General Manager City Development, Ms M English  
Manager Governance, Mr R Deco  
Team Leader Council Governance, Ms J O'Keefe-Craig  
Governance Support Officer, Ms K Boyd  
Assessment Manager, Mr C Zafiropoulos  
Manager Strategic Development Projects, Ms S Klein  
Team Leader Community Compliance, Mr B Scholefield  
Manager Field Services, Mr M Purdie  
Manager Infrastructure Delivery, Mr J Collins  
Manager Urban, Recreation and Natural Assets, Mr J Foong  
Team Leader Civil Maintenance, Mr S Bartosak

The meeting commenced at 6.31 pm.

The Chairman welcomed the Elected Members, members of the public and staff to the meeting.

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## **APOLOGIES**

An apology was received from Cr S Reardon.

## **LEAVE OF ABSENCE**

Leave of absence for this meeting was previously granted to Cr K Grenfell.

## **PRESENTATION OF MINUTES**

Moved Cr A Graham  
Seconded Cr B Brug

The Minutes of the Policy and Planning Committee Meeting held on 16 October 2023, be taken as read and confirmed.

**CARRIED**

## **REPORTS**

### *Administration*

#### **1.0.1 Future Reports for the Policy and Planning Committee**

Moved Cr B Brug  
Seconded Cr S McKell

#### That Council:

1. Notes the report.

**CARRIED**

### *For Decision*

#### **1.1.1 Design Standard - Residential Driveway Crossovers**

Moved Mayor G Aldridge  
Seconded Cr J Chewparsad

#### That Council:

1. Endorses the submission to the State Planning Commission on the Design Standard for Residential Driveway Crossovers that is provided in Attachment 1 (Item No. 1.1.1, Policy and Planning Committee, 20 November 2023).

**CARRIED**

## **QUESTIONS ON NOTICE**

There were no Questions on Notice.

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**MOTIONS ON NOTICE**

There were no Motions on Notice.

**OTHER BUSINESS**

*(Questions Without Notice, Motions Without Notice, CEO Update)*

There were no Other Business items.

The meeting closed at 6.34 pm.

CHAIRMAN.....

DATE.....