

## MINUTES OF COMMUNITY WELLBEING AND SPORT COMMITTEE MEETING HELD IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB,

### 34 CHURCH STREET, SALISBURY ON

#### **22 AUGUST 2023**

#### MEMBERS PRESENT

Cr D Hood (Chairman)

Mayor G Aldridge (ex officio)

Cr A Graham Cr P Jensen Cr S Ouk

#### **OBSERVERS**

Cr S Reardon

#### **STAFF**

Chief Executive Officer, Mr J Harry

General Manager Community Development, Mrs A Pokoney Cramey

General Manager Business Excellence, Mr C Mansueto General Manager City Infrastructure, Mr J Devine A/General Manager City Development, Ms S Klein Team Leader Council Governance, Ms J O'Keefe-Craig

Personal Assistant to General Manager Community Development,

Ms S Howley

The meeting commenced at 6:48pm.

The Chairman welcomed the Elected Members, staff and the gallery to the meeting.

#### **APOLOGIES**

Apologies have been received from Cr C Buchanan, Cr M Mazzeo and Cr S McKell.

### LEAVE OF ABSENCE

Nil

#### PRESENTATION OF MINUTES

Moved Cr P Jensen Seconded Mayor G Aldridge

The Minutes of the Community Wellbeing and Sport Committee Meeting held on 18 July 2023, be taken as read and confirmed.

**CARRIED** 

#### REPORTS

Administration

## 5.0.1 Future Reports for the Community Wellbeing and Sport Committee

Moved Cr P Jensen Seconded Mayor G Aldridge

### **That Council:**

1. Notes the report.

**CARRIED**UNANIMOUSLY

Pursuant to section 74 of the Local Government Act 1999, Cr A Graham declared a general conflict of interest on the basis of his relationship to the applicants referenced in the report presented for noting (Item 5.1.1). Cr A Graham stated that the item is only for noting and he will deal with the conflict by remaining in the meeting and exercising his right to vote.

For Decision

### 5.1.1 Youth Sponsorship Applications - July 2023

Moved Cr P Jensen Seconded Mayor G Aldridge

### **That Council:**

1. Notes the 51 Youth Sponsorship Applications assessed in July 2023, as included in this report (item 5.1.1, Community Wellbeing and Sport Committee, 22 August 2023).

**CARRIED** 

The majority of members voted IN FAVOUR of the MOTION. Cr A Graham voted IN FAVOUR of the MOTION.

## 5.1.2 Community Event Grant Application - Rotary Club of Mawson Lakes - LJ Rare and Classic Car Show Mawson Lakes

Moved Mayor G Aldridge Seconded Cr P Jensen

<u>That the Community wellbeing and Sport Committee:</u> in accordance with its delegated powers sets out in the adopted Terms of Reference:

- 1. Approves the following application through round fifteen of the Community Events Sponsorship Program:
  - Grant No 1/2023: Rotary Club of Mawson Lakes, Application for \$5,000 for LJ Rare and Classic Car Show Mawson Lakes 2023.
- 2. Notes the application has been reviewed and assessed and it is not recommended to provide the entirety of the grant amount requested.

**CARRIED** 

# 5.1.3 Community Grant Report Grant No. 03/2023-24 - Gilles Plains Lions Club (Blue Tree Project) Community Grant Application

Moved Cr P Jensen Seconded Mayor G Aldridge

<u>That the Community Wellbeing and Sport Committee</u>, in accordance with its delegated powers set out in the adopted Terms of Reference:

- 1. Approves the request for funding for the August 2023 round of Community Grants as follows:
  - Grant No. 03/2023-24 Gilles Plains Lions Club Community Grant Application: to the value of \$5,000: to assist with painting trees as part of the Blue Tree Project.

**CARRIED** 

# 5.1.4 Community Grant Report Grant No. 04/2023-24 - Ceylon Tamil Association of SA Inc. Community Grant Application

Moved Mayor G Aldridge Seconded Cr A Graham

That the Community Wellbeing and Sport Committee, in accordance with its delegated powers set out in the adopted Terms of Reference:

- 1. Approves the request for funding for the August 2023 round of Community Grants as follows:
  - Grant No. 04/2023-24 Ceylon Tamil Association of SA Inc. Community Grant Application: to the value of \$5,000: to assist with hosting its Ilavenil 2023 Event.

**CARRIED** 

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## 5.1.5 Community Grant Report Grant No. 05/2023-24 - Salisbury Branch of Meals on Wheels Community Grant Application

Moved Cr P Jensen Seconded Cr D Hood

<u>That the Community Wellbeing and Sport Committee</u>, in accordance with its delegated powers set out in the adopted Terms of Reference:

- 1. Approves the request for funding for the August 2023 round of Community Grants as follows:
  - Grant No. 05/2023-24 Salisbury Branch of Meals on Wheels Community Grant Application: to the value of \$2,500: to assist with providing Christmas Food Hamper for its clients.

**CARRIED** UNANIMOUSLY

## 5.1.6 Community Grant Report Grant No. 06/2023-24 - ONE Life Community Assist Community Grant Application

Moved Cr P Jensen Seconded Cr D Hood

<u>That the Community Wellbeing and Sport Committee</u>, in accordance with its delegated powers set out in the adopted Terms of Reference:

- 1. Approves the request for funding for the August 2023 round of Community Grants as follows:
  - Grant No. 06/2023-24 ONE Life Community Assist Community Grant Application: to the value of \$5,000: to assist with holding its Christmas Carols 2023 event.

CARRIED UNANIMOUSLY

## 5.1.7 Community Grant Report Grant No. 07/2023-24 - Rowe Park United Community Grant Application

Moved Cr A Graham Seconded Mayor G Aldridge

<u>That the Community Wellbeing and Sport Committee</u>, in accordance with its delegated powers set out in the adopted Terms of Reference:

- 1. Approves the request for funding for the August 2023 round of Community Grants as follows:
  - Grant No. 07/2023-24 Rowe Park United Community Grant Application: to the value of \$5,000: to assist with purchasing playing strips (jerseys) for its second women's team.

**CARRIED** 

## 5.1.8 Community Grant Report Grant No. 08/2023-24 - Mawson Lakes Community Early Learning - Community Grant Application

Moved Cr P Jensen Seconded Cr S Ouk

<u>That the Community Wellbeing and Sport Committee</u>, in accordance with its delegated powers set out in the adopted Terms of Reference:

- 1. Approves the request for funding for the August 2023 round of Community Grants as follows:
  - Grant No. 08/2023-24 Mawson Lakes Community Early Learning Community Grant Application: to the value of \$5,000: to assist with hosting its Fun Day and 15 Year Anniversary event.

**CARRIED** 

# 5.1.9 Community Grant Report Grant No. 09/2023-24 - Adelaide Bangladeshi Cultural Club Community Grant Application

Moved Cr A Graham Seconded Mayor G Aldridge

<u>That the Community Wellbeing and Sport Committee</u>, in accordance with its delegated powers set out in the adopted Terms of Reference:

- 1. Approves the request for funding for the August 2023 round of Community Grants as follows:
  - Grant No. 09/2023-24 Adelaide Bangladeshi Cultural Club Community Grant Application: to the value of \$5,000: to assist with purchasing a keyboard and a digital mixer.

**CARRIED** 

### 5.1.10 Community Perception Survey 2023

Moved Cr A Graham Seconded Cr S Ouk

#### That Council:

- 1. Approves the delivery of the 2023 Community Perceptions Survey in two parts
  - a. Part A to deliver the requirements of information required for the 2022/23 Annual Report
  - b. Part B to deliver the balance of the survey questions
- 2. Approves the carry forward of \$18,500 from the 2022/23 budget into the 2023/24 budget for the purposes of funding the shortfall in delivering the survey and carrying out a review in the delivery of future Community Perception Surveys.

**CARRIED** 

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### 5.1.11 Salisbury Community Christmas Carols Update

Moved Cr A Graham Seconded Cr S Ouk

### That Council:

1. Notes the report.

**CARRIED** 

For Information

### **5.2.1** Community Development - Quarterly Service Update

Moved Cr A Graham Seconded Mayor G Aldridge

### That Council:

1. Notes the report.

**CARRIED** 

### **5.2.2** Financial Inclusion Action Plan

Moved Mayor G Aldridge Seconded Cr A Graham

### **That Council:**

1. Notes the Northern Adelaide Financial Inclusion Action Plan Impact Report (Attachment 1, Community Wellbeing and Sport Committee, 21 August 2023, Item No 5.2.2).

**CARRIED** 

### **QUESTIONS ON NOTICE**

There were no Questions on Notice.

### MOTIONS ON NOTICE

There were no Motions on Notice.

### **OTHER BUSINESS**

(Questions Without Notice, Motions Without Notice, CEO Update) There was no other business.

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CHAIRMAN
DATE

The meeting closed at 7:17pm.