



## **AGENDA**

### **FOR INNOVATION AND BUSINESS DEVELOPMENT COMMITTEE MEETING TO BE HELD ON**

**18 JULY 2023 AT 6.30 PM**

**IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB,  
34 CHURCH STREET, SALISBURY**

#### **MEMBERS**

Cr S Reardon (Chairman)  
Mayor G Aldridge (ex officio)  
Cr L Brug  
Deputy Mayor, Cr C Buchanan  
Cr K Grenfell (Deputy Chairman)  
Cr M Mazzeo  
Cr S McKell

#### **REQUIRED STAFF**

Chief Executive Officer, Mr J Harry  
A/General Manager Business Excellence, Mr B Naumann  
General Manager Community Development, Mrs A Pokoney Cramey  
General Manager City Infrastructure, Mr J Devine  
General Manager City Development, Ms M English  
Manager Governance, Mr R Deco  
PA to General Manager Community Development, Ms S Howley

#### **APOLOGIES**

An apology has been received from Cr L Brug.

#### **LEAVE OF ABSENCE**

#### **PRESENTATION OF MINUTES**

Presentation of the Minutes of the Innovation and Business Development Committee Meeting held on 20 June 2023.

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**REPORTS**

*Administration*

6.0.1 Future Reports for the Innovation and Business Development Committee ..... 9

6.0.2 Recommendations of the Salisbury Living Sub Committee meeting held on  
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**QUESTIONS ON NOTICE**

There are no Questions on Notice.

**MOTIONS ON NOTICE**

There are no Motions on Notice.

**OTHER BUSINESS**

*(Questions Without Notice, Motions Without Notice, CEO Update)*

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## ORDERS TO EXCLUDE THE PUBLIC

### 6.4.1 Recommendations of the Confidential Salisbury Living Sub Committee meeting held on Monday 10 July 2023

#### Recommendation

Pursuant to section 83(5) of the *Local Government Act 1999* the Chief Executive Officer has indicated that, if the Committee so determines, this matter may be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

1. Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the *Local Government Act 1999*, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:

- it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and

- information the disclosure of which would, on balance, be contrary to the public interest.

2. In weighing up the factors related to disclosure,

- disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations

- Non-disclosure of this report at this time will protect Council's commercial position as public disclosure may provide third parties with a commercial advantage.

On that basis the public's interest is best served by not disclosing the **Recommendations of the Confidential Salisbury Living Sub Committee meeting held on Monday 10 July 2023** item and discussion at this point in time.

3. Pursuant to Section 90(2) of the *Local Government Act 1999* it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, be excluded from attendance at the meeting for this Agenda Item.

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**MINUTES OF INNOVATION AND BUSINESS DEVELOPMENT COMMITTEE  
MEETING HELD IN LITTLE PARA CONFERENCE ROOMS, SALISBURY  
COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON**

**20 JUNE 2023**

**MEMBERS PRESENT**

Mayor G Aldridge (ex officio)  
Deputy Mayor, Cr C Buchanan  
Cr K Grenfell (Deputy Chairman)  
Cr S McKell

**OBSERVERS**

Cr P Jensen, Cr S Ouk, Cr D Hood and Cr A Graham

**STAFF**

Chief Executive Officer, Mr J Harry  
General Manager Business Excellence, Mr C Mansueto  
General Manager Community Development, Mrs A Pokoney Cramey  
General Manager City Infrastructure, Mr J Devine  
General Manager City Development, Ms M English  
Manager Governance, Mr R Deco  
Personal Assistant to General Manager Community Development, Ms S Howley

The meeting commenced at 6.38pm.

The Chairman welcomed the Elected Members, public and staff to the meeting.

**APOLOGIES**

Apologies have been received from Cr S Reardon, Cr L Brug and Cr M Mazzeo.

**LEAVE OF ABSENCE**

Nil

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## PRESENTATION OF MINUTES

Moved Mayor G Aldridge  
Seconded Cr S McKell

The Minutes of the Innovation and Business Development Committee Meeting held on 18 April 2023, be taken as read and confirmed.

**CARRIED**  
Unanimously

## REPORTS

### *Administration*

#### **6.0.1 Future Reports for the Innovation and Business Development Committee**

Moved Mayor G Aldridge  
Seconded Cr S McKell

That Council:

1. Notes the report.

**CARRIED**  
Unanimously

## QUESTIONS ON NOTICE

*There were no Questions on Notice.*

## MOTIONS ON NOTICE

*There were no Motions on Notice.*

## OTHER BUSINESS

*(Questions Without Notice, Motions Without Notice, CEO Update)*

*There were no Other Business Items.*

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## ORDER TO EXCLUDE THE PUBLIC

### 6.4.1 Community Centres Governance Review

Moved Mayor G Aldridge  
Seconded Cr C Buchanan

*Pursuant to section 90(2) and (3)(a) and (b)(i) and (d)(i) of the Local Government Act the Innovation and Business Development Committee orders that public be excluded from attendance at the part of this meeting relating to Agenda Item 6.4.1 Community Centres Governance Review*

1. *Pursuant to Section 90(2) and (3)(a) and (b)(i) and (d)(i) and (d)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:*

- it relates to information the disclosure of which would involve the unreasonable disclosure of information concerning the personal affairs of any person (living or dead); and*
- information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and*
- commercial information of a confidential nature (not being a trade secret) the disclosure of which could reasonably be expected to prejudice the commercial position of the person who supplied the information, or to confer a commercial advantage on a third party; and*
- commercial information of a confidential nature (not being a trade secret) the disclosure of which would, on balance, be contrary to the public interest.*

2. *In weighing up the factors related to disclosure,*

- disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
- Council to discuss the financial position and other sensitive matters relating to the incorporated associations/committees.*

*On that basis the public's interest is best served by not disclosing the Community Centres Governance Review item and discussion at this point in time.*

3. *Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, Chief Executive Officer, General Manager Business Excellence, General Manager Community Development, General Manager City Infrastructure, General Manager City Development, Manager Governance, Personal Assistant to General Manager Community Development be excluded from attendance at the meeting for this Agenda Item.*

**CARRIED**

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The meeting moved into confidence at 6:40pm.

The meeting moved out of confidence and closed at 6:45pm.

CHAIRMAN.....

DATE.....



<b>ITEM</b>	6.0.1
	<b>INNOVATION AND BUSINESS DEVELOPMENT COMMITTEE</b>
<b>DATE</b>	18 July 2023
<b>HEADING</b>	Future Reports for the Innovation and Business Development Committee
<b>AUTHOR</b>	Hayley Berrisford, PA to General Manager Business Excellence, Business Excellence
<b>CITY PLAN LINKS</b>	4.2 We deliver quality outcomes that meet the needs of our community
<b>SUMMARY</b>	This item details reports to be presented to the Innovation and Business Development Committee as a result of a previous Council resolution.

## **RECOMMENDATION**

### That Council:

1. Notes the report.

## **ATTACHMENTS**

There are no attachments to this report.

## **1. BACKGROUND**

- 1.1 A list of resolutions requiring a future report to Council is presented to each committee for noting.
- 1.2 If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

## **2. CONSULTATION / COMMUNICATION**

- 2.1 Internal
  - 2.1.1 Report authors and General Managers.
- 2.2 External
  - 2.2.1 Nil.

### 3. REPORT

- 3.1 The table below outlines the reports to be presented to the Innovation and Business Development Committee as a result of a Council resolution.

<b>Meeting Item</b>	<b>- Heading and Resolution</b>	<b>Officer</b>
23 May 2022	<b>Exceptional Community Experience Project Update</b>	Hannah Walters
6.4.2	2. Receives, through the Innovation and Business Development Committee quarterly reports on the progress of the Business Transformation progress and any requests for future funding.	
<b>Due:</b>	July 2023	
<b>Deferred to:</b>	August 2023	
<b>Reason:</b>	Will be included in the Project Connect Update report being submitted in August 2023.	

### 4. CONCLUSION / PROPOSAL

- 4.1 Future reports for the Innovation and Business Development Committee have been reviewed and are presented to Council for noting.

**ITEM**

6.0.2

**INNOVATION AND BUSINESS DEVELOPMENT  
COMMITTEE**

**HEADING**

Recommendations of the Salisbury Living Sub Committee meeting held on Monday 10 July 2023

**AUTHOR**

Sharee Klein, Manager Strategic Development Projects, City Development

**CITY PLAN LINKS**

1.3 People are valued and they feel safe, included and connected  
3.2 Salisbury is a place of choice for businesses to start, invest and grow  
3.4 Our urban growth is well planned and our centres are active

**SUMMARY**

The minutes and recommendations of the Salisbury Living Sub Committee meeting held on Monday 10 July 2023 are presented for Innovation and Business Development Committee's consideration.

**RECOMMENDATION**

That Council:

1. Receives and notes the information contained in the Salisbury Living Sub Committee Minutes of the meeting held on 10 July 2023 and that the following recommendations contained therein be adopted by Council:

**SLSCC1 Future Reports for the Salisbury Living Sub Committee**

That Council:

1. Notes the report.

**ATTACHMENTS**

This document should be read in conjunction with the following attachments:

1. Minutes Salisbury Living Sub Committee - 10 July 2023 [↓](#)

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**MINUTES OF SALISBURY LIVING SUB COMMITTEE MEETING HELD IN WITTBER  
& DR RUBY DAVY ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET,  
SALISBURY ON**

**10 JULY 2023**

**MEMBERS PRESENT**

Mayor G Aldridge (ex officio)  
Deputy Mayor, Cr C Buchanan  
Cr K Grenfell (Deputy Chairman)  
Cr P Jensen

**OBSERVERS**

Cr J Chewparsad  
Cr S McKell

**STAFF**

Chief Executive Officer, Mr J Harry  
General Manager City Development, Ms M English  
General Manager City Infrastructure, Mr J Devine  
Manager Governance, Mr R Deco  
PA to Executive Office, Ms M Healy  
Project Manager – Strategic Development Projects, Ms J Owen  
Team Leader Urban Built Assets, Mr J Hosking  
Team Leader Natural Assets, Mr C Johannsen  
Team Leader Strategic Assets, Mr J Corletto

The meeting commenced at 6.37pm.

The Chairman welcomed the Elected Members, public and staff to the meeting.

**APOLOGIES**

Apologies were received from Cr M Mazzeo and Cr B Brug.

## **LEAVE OF ABSENCE**

Nil

## **PRESENTATION OF MINUTES**

Moved Mayor G Aldridge  
Seconded Cr P Jensen

The Minutes of the Salisbury Living Sub Committee Meeting held on 11 April 2023, be taken as read and confirmed.

**CARRIED**

## **REPORTS**

### **SLSCC1 Future Reports for the Salisbury Living Sub Committee**

Moved Cr P Jensen  
Seconded Mayor G Aldridge

That Council:

1. Notes the report.

**CARRIED**

## **QUESTIONS ON NOTICE**

There were no Questions on Notice.

## **MOTIONS ON NOTICE**

There were no Motions on Notice.

## **OTHER BUSINESS**

*(Questions Without Notice, Motions Without Notice, CEO Update)*

There were no Other Business items.

## ORDERS TO EXCLUDE THE PUBLIC

### SLSCC2 Strategic Development Projects - Status Report

*Pursuant to section 74 of the Local Government Act 1999 (the Act), Mayor G Aldridge declared a general conflict of interest on the basis of having a business relationship with Rossdale Homes, referenced in the report presented for noting. Mayor Aldridge managed the conflict by remaining in the meeting but refraining from voting on the item.*

Moved Cr C Buchanan

Seconded Cr P Jensen

Pursuant to section 83(5) of the *Local Government Act 1999* the Salisbury Living Sub Committee orders, this matter be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

1. *Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:*
  - *it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and*
  - *information the disclosure of which would, on balance, be contrary to the public interest.*
2. *In weighing up the factors related to disclosure,*
  - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
  - *Non-disclosure of this report at this time will protect Council's commercial position as public disclosure may provide third parties with a commercial advantage.*

*On that basis the public's interest is best served by not disclosing the **Strategic Development Projects - Status Report** item and discussion at this point in time.*
3. *Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, Chief Executive Officer, General Manager City Development, General Manager City Infrastructure, Manager Governance, PA to Executive Office, Manager Strategic Development Projects, Team Leader Urban Built Assets, Team Leader Natural Assets, Team Leader Strategic Assets be excluded from attendance at the meeting for this Agenda Item.*

**CARRIED**

*The majority of members present voted IN FAVOUR of the MOTION.  
Mayor G Aldridge DID NOT VOTE on the MOTION.*

**SLSCC3 Strategic Developments Projects Affordable Housing and SA Government Opportunity**

Moved Cr C Buchanan  
Seconded Cr P Jensen

Pursuant to section 83(5) of the *Local Government Act 1999* the Salisbury Living Sub Committee orders, this matter be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

1. *Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:*
  - *it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and*
  - *information the disclosure of which would, on balance, be contrary to the public interest.*
2. *In weighing up the factors related to disclosure,*
  - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
  - *Non-disclosure of this report at this time will protect Council's commercial position as public disclosure may provide third parties with a commercial advantage.*

*On that basis the public's interest is best served by not disclosing the **Strategic Developments Projects Affordable Housing and SA Government Opportunity** item and discussion at this point in time.*

3. *Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, Chief Executive Officer, General Manager City Development, General Manager City Infrastructure, Manager Governance, PA to Executive Office, Manager Strategic Development Projects, Team Leader Urban Built Assets, Team Leader Natural Assets, Team Leader Strategic Assets be excluded from attendance at the meeting for this Agenda Item.*

**CARRIED**

The meeting moved into confidence at 6.38pm.

The meeting moved out of confidence and closed at 6.50pm.

CHAIRMAN.....

DATE.....