



**MINUTES OF SALISBURY LIVING SUB COMMITTEE MEETING HELD IN WITTBER  
& DR RUBY DAVY ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET,  
SALISBURY ON**

**11 APRIL 2023**

**MEMBERS PRESENT**

Cr M Mazzeo (Chairman)  
Mayor G Aldridge (ex officio)  
Cr B Brug  
Deputy Mayor, Cr C Buchanan (*via Teams VC*)  
Cr K Grenfell (Deputy Chairman)  
Cr P Jensen

**OBSERVERS**

Cr S McKell

**STAFF**

Chief Executive Officer, Mr J Harry  
General Manager City Development, Ms M English  
General Manager Business Excellence, Mr C Mansueto  
General Manager City Infrastructure, Mr J Devine  
Manager Governance, Mr R Deco  
Manager Strategic Property, Ms S Klein  
Minute Taker, Ms S Howley

The meeting commenced at 6:31pm

The Chairman welcomed the Elected Members, Public and Staff present to the meeting.

**APOLOGIES**

Nil

**LEAVE OF ABSENCE**

Nil

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**PRESENTATION OF MINUTES**

Moved Cr K Grenfell  
Seconded Cr P Jensen

The Minutes of the Salisbury Living Sub Committee Meeting held on  
14 March 2023, be taken as read and confirmed.

**CARRIED**

**REPORTS**

**SLSCC1 Future Reports for the Salisbury Living Sub Committee**

Moved Cr K Grenfell  
Seconded Mayor G Aldridge

That Council:

1. Notes the report.

**CARRIED**

**OTHER BUSINESS**

Nil

**EXCLUSION ORDERS**

**SLSCC2 Salisbury City Centre Expression of Interest Outcome**

Moved Cr K Grenfell  
Seconded Cr P Jensen

1. *Pursuant to section 90(2) and (3)(b) of the Local Government Act 1999, the Salisbury Living Sub Committee orders that the public be excluded from attendance at the part of this meeting relating to Agenda Item SLSCC2 – Salisbury City Centre Expression of Interest Outcome, except staff of the City of Salisbury on duty in attendance.*
2. *Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:*
  - *it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and*
  - *information the disclosure of which would, on balance, be contrary to the public interest.*
3. *In weighing up the factors related to disclosure,*
  - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
  - *Non disclosure of this report at this time will protect Council's commercial position as public disclosure may provide third parties with a commercial advantage.*

*On that basis the public's interest is best served by not disclosing the **Salisbury City Centre Expression of Interest Outcome** item and discussion at this point in time.*
4. *Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, be excluded from attendance at the meeting for this Agenda Item.*

**CARRIED**

The meeting moved into confidence at 6:33pm

The meeting moved out of confidence and closed at 6:35pm

CHAIRMAN.....

DATE.....