

#### **AGENDA**

#### FOR SALISBURY LIVING SUB COMMITTEE MEETING TO BE HELD ON

# 14 MARCH 2023 AT CONCLUSION OF THE ENVIRONMENTAL SUSTAINABILITY AND TREES SUB COMMITTEE

# IN WITTBER & DR RUBY DAVY ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY

#### **MEMBERS**

Cr M Mazzeo (Chairman) Mayor G Aldridge (ex officio)

Cr B Brug

Deputy Mayor, Cr C Buchanan Cr K Grenfell (Deputy Chairman)

Cr P Jensen

### **REQUIRED STAFF**

Chief Executive Officer, Mr J Harry

General Manager City Development, Ms M English General Manager Business Excellence, Mr C Mansueto General Manager City Infrastructure, Mr J Devine

General Manager Community Development, Mrs A Pokoney Cramey

Manager Governance, Mr R Deco

Team Leader Council Governance, Mrs J O'Keefe-Craig

#### **APOLOGIES**

#### LEAVE OF ABSENCE

#### PRESENTATION OF MINUTES

Presentation of the Minutes of the Salisbury Living Sub Committee Meeting held on 16 January 2023.

#### **REPORTS**

# **QUESTIONS ON NOTICE**

There were no Questions on Notice.

# MOTIONS ON NOTICE

There were no Motions on Notice.

# **OTHER BUSINESS**

(Questions Without Notice, Motions Without Notice, CEO Update)

# **CLOSE**

#### **CONFIDENTIAL ITEMS**

#### **SLSCC2** Strategic Property Matter - Confidential

#### Recommendation

1. Pursuant to section 90(2) and 90(3)(b) of the Local Government Act 1999 the Salisbury Living Sub-Committee orders that the public be excluded from attendance at the part of this meeting relating to Agenda Item SLSCC2 Walkleys Road Corridor – Business Case, except staff of the City of Salisbury on duty in attendance.

To enable the Committee to consider Item SLSCC2 in confidence on the basis the Council considers it necessary and appropriate to act in a meeting closed to the public (except those persons listed above) in order to receive, discuss or consider in confidence the following information or matter relating to Item CLSCC2 Walkleys Road Corridor – Business Case.

Information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the Council is:

- Conducting or proposing to conduct business
- Would prejudice the commercial position of the Council

And which would, on balance, be contrary to the public interest, The information to be considered in relation to this Agenda item includes detailed costings and financial information, the disclose of which would prejudice the Council's commercial position during the current and ongoing negotiations.

- 2. The disclosure of this information would, on balance, be contrary to the public interest because the public interest in the Council preserving its negotiating position with the person who Council is proposing to conduct business and obtaining best value for money for its community would be compromised by disclosure of the information.
- 3. Accordingly, on this basis, the principle that meetings of the Council should be conducted in a place open to the public has been outweighed by the need to keep the information or matter confidential.

#### **CLOSE**

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# MINUTES OF SALISBURY LIVING SUB COMMITTEE MEETING HELD IN WITTBER & DR RUBY DAVY ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON

#### 18 JANUARY 2023

#### **MEMBERS PRESENT**

Cr K Grenfell (Deputy Chairman presiding over the meeting)

Cr B Brug Cr C Buchanan

Cr P Jensen

Mayor G Aldridge (ex officio)

#### **OBSERVERS**

Cr D Hood Cr A Graham

# **STAFF**

Chief Executive Officer, Mr J Harry

General Manager City Development, Ms M English General Manager Business Excellence, Mr C Mansueto

Manager Governance, Mr R Deco

PA to General Manager Business Excellence, Ms H Berrisford

Manager Strategic Development Projects, Ms S Klein

Project Manager, Strategic Development Projects, Mr S Tremain

The meeting commenced at 6.31pm.

The Deputy Chairman welcomed the members, staff and the gallery to the meeting.

#### **APOLOGIES**

An apology was received from Cr M Mazzeo (Chairman).

#### LEAVE OF ABSENCE

Nil.

#### PRESENTATION OF MINUTES

This being the first meeting of the Salisbury Living Sub Committee, there are no previous minutes.

Moved Cr C Buchanan Seconded Cr P Jensen

The Minutes of the Strategic Property Development Sub Committee Meeting held on 11 July 2022, be taken as read and confirmed.

**CARRIED** 

#### **REPORTS**

# SLSCC1 Future Reports for the Salisbury Living Sub Committee (formerly the Strategic Property Development Sub Committee)

Moved Cr C Buchanan Seconded Cr B Brug

That Council:

1. Notes the report.

**CARRIED** 

# **SLSCC2** Strategic Development Projects - Status Report

Moved Cr C Buchanan Seconded Cr P Jensen

That Council:

1. Notes this report.

**CARRIED** 

#### **OTHER BUSINESS**

Nil.

#### **CLOSE**

The meeting closed at 6.37pm.

CHAIRMAN	
DATE	

ITEM SLSCC1

SALISBURY LIVING SUB COMMITTEE

**DATE** 14 March 2023

**HEADING** Future Reports for the Salisbury Living Sub Committee

**AUTHOR** PA to General Manager, City Development

**CITY PLAN LINKS** 4.2 We deliver quality outcomes that meet the needs of our

community

**SUMMARY** This item details reports to be presented to the Salisbury Living

Sub Committee as a result of a previous Council resolution.

#### RECOMMENDATION

#### That Council:

1. Notes the report.

#### **ATTACHMENTS**

There are no attachments to this report.

#### 1. BACKGROUND

- 1.1 A list of resolutions requiring a future report to Council is presented to each sub committee and standing committee for noting.
- 1.2 If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

#### 2. CONSULTATION / COMMUNICATION

- 2.1 Internal
  - 2.1.1 Report authors and General Managers.
- 2.2 External
  - 2.2.1 Nil.

### 3. REPORT

3.1 The following table outlines the reports to be presented to the Salisbury Living Sub Committee as a result of a Council resolution:

Meeting - Item	Heading and Resolution	Officer
20/12/2021	Deputation: Opposition to Housing at Finniss	Sharee Klein
DEDA	Avenue Reserve, Ingle Farm	
DEP2	Council thanks Mr J McGee for his Deputation	
	regarding Finniss Ave and that Mr McGee's deputation	
	be included as part of a future report regarding community engagement outcomes.	
Due:	April 2023	
20/12/2021	Stage One Community Engagement Outcome - Eight	Sharee Klein
	Investigation Sites: Ingle Farm, Para Vista, Para	
	Hills	
6.0.2-	2. Requests that Administration undertake further	
SPDSC2	investigations in relation to the matters raised by the	
	community, such as traffic and parking implications,	
	intensity of development, retention of trees and habitat,	
	as well as opportunities to improve existing open space,	
D	and report back to Council on these matters.	
Due:	April 2023	Sharee Klein
23/05/2022 6.4.1–	Len Beadell – Land Disposal Update	Sharee Klein
SPDSC2	Council has previously resolved this resolution to be	
	confidential.	
Due:	April 2023	
14/06/2022	Land Acquisition – Bolivar	Karen Pepe
C1	Council has previously resolved this resolution to be	
	confidential.	
Due:	June 2023	

### 4. CONCLUSION / PROPOSAL

4.1 Future reports for the Salisbury Living Sub Committee have been reviewed and are presented to Council for noting.