



**MINUTES OF COMMUNITY WELLBEING AND SPORT COMMITTEE MEETING  
HELD IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB,  
34 CHURCH STREET, SALISBURY ON**

**21 MARCH 2023**

**MEMBERS PRESENT**

Cr D Hood (Chairman)  
Mayor G Aldridge (ex officio)  
Deputy Mayor, Cr C Buchanan (Deputy Chairman)  
Cr P Jensen  
Cr S McKell

**OBSERVERS**

Cr K Grenfell and Cr L Brug (*via Teams VC*)

**STAFF**

Chief Executive Officer, Mr J Harry  
General Manager Community Development, Mrs A Pokoney Cramey  
General Manager Business Excellence, Mr C Mansueto  
General Manager City Infrastructure, Mr J Devine  
General Manager City Development, Ms M English  
Manager Governance, Mr R Deco  
Governance Support Officer, Ms K Boyd

The meeting commenced at 6.37 pm.

The Chairman welcomed the members, staff and the public to the meeting.

**APOLOGIES**

Apologies were received from Cr A Graham, Cr M Mazzeo and Cr S Ouk.

**LEAVE OF ABSENCE**

Nil

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## PRESENTATION OF MINUTES

Moved Cr P Jensen  
Seconded Mayor G Aldridge

The Minutes of the Community Wellbeing and Sport Committee Meeting held on 21 February 2023, be taken as read and confirmed.

**CARRIED**

## REPORTS

### *Administration*

#### **5.0.1 Future Reports for the Community Wellbeing and Sport Committee**

Moved Mayor G Aldridge  
Seconded Cr S McKell

That Council:

1. Notes the report.

**CARRIED**

#### **5.0.2 Youth Collective Council (YCC) - Terms of Reference**

Moved Cr C Buchanan  
Seconded Cr P Jensen

That Council:

1. Notes the report.
2. Approves the establishment of a working party comprising of the respective Chairman and Deputy Chairman of the Community Wellbeing and Sport Committee and the Policy and Planning Committee and the Mayor, to give consideration to a Youth Engagement Model and report back to the Community Wellbeing and Sport Committee in June 2023.

**CARRIED**

#### **5.0.3 Age Friendly Strategy 2022-2027 Implementation Report**

Moved Cr C Buchanan  
Seconded Cr P Jensen

That Council:

1. Notes the report.
2. Requests Staff to provide a CEO briefing session to Council with an overview of the Age Friendly Strategy.

**CARRIED**

**5.1.1 Community Grant Program 2022/2023 Budget**

Moved Mayor G Aldridge  
Seconded Cr S McKell

That Council:

1. Notes that the Community Grant Program 2022/23 budget is close to being fully expended.
2. Approves a non-discretionary budget bid of \$40,000 for the Community Grant Program at the 2022/23 Third Quarter Budget Review.

**CARRIED**

**5.1.2 Community Grant Report  
Grant No. 25/2022-23: Punya Foundation Incorporated -  
Community Grant Application**

Moved Cr P Jensen  
Seconded Mayor G Aldridge

That the Community Wellbeing and Sport Committee, in accordance with its delegated powers set out in the adopted Terms of Reference:

1. Approves the request for funding for the March 2023 round of Community Grants as follows:
  - a. Grant No. 25/2022-23 Punya Foundation Incorporated Community Grant Application: to the value of \$5,000: to assist with costs towards eligible items - hall hire, catering, decorations, PA System and artwork material for their Multi-Cultural Spiritual Program Event.
  - b. The Administration will work with the Punya Foundation Incorporated to address the ineligible items ensuring funds are only provided as per the criteria and guidelines.

**CARRIED**

**5.1.3 Community Grant Report  
Grant No. 26/2022-23: Salisbury Art Society Incorporated -  
Community Grant Application**

Moved Cr C Buchanan  
Seconded Mayor G Aldridge

That the Community Wellbeing and Sport Committee, in accordance with its delegated powers set out in the adopted Terms of Reference:

1. Approves the request for funding for the March 2023 round of Community Grants as follows:
  - a. Grant No. 26/2022-23 Salisbury Art Society Incorporated Community Grant Application: to the value of \$3,300: to assist with costs towards eligible items - venue hire, catering, art materials, for their John Ford Water Colour Workshop to be held at The City of Salisbury Community Hub.
  - b. The Administration will work with the Salisbury Art Society Incorporated to address the ineligible items ensuring funds are only provided as per the criteria and guidelines.

**CARRIED**

**5.1.4 Parafield Gardens Mens Shed Proposal**

Moved Cr P Jensen  
Seconded Cr C Buchanan

That the Community Wellbeing and Sport Committee, in accordance with its delegated powers set out in the adopted Terms of Reference:

1. Approves the request for a one-off funding payment as follows:
  - a. The Mens Shed Parafield Incorporated to the value of \$20,000 and to assist with costs towards construction of a new shed on their site at 171 Anderson Road, Parafield Airport SA 5106;
  - b. Upon the receipt of the relevant documentation and permissions as requested by the Administration.
2. Notes the funds will come out of the existing Community Development Budget 2022/2023.

**CARRIED**

*For Information*

**5.2.1 Youth Sponsorship Applications - February 2023**

Moved Cr C Buchanan  
Seconded Cr P Jensen

That Council:

1. Notes the report.
2. Request that staff bring back a report to Community Wellbeing and Sport Committee in April 2023 on a proposed increase of the funding categories and other suggestions by staff.

**CARRIED**

**QUESTIONS ON NOTICE**

*There were no Questions on Notice.*

**MOTIONS ON NOTICE**

*There were no Motions on Notice.*

**OTHER BUSINESS**

*(Questions Without Notice, Motions Without Notice, CEO Update)*

**CWS-OB1 Review of Community Grants**

Moved Cr C Buchanan  
Seconded Cr S McKell

That Council:

1. Request that staff bring back a report to Community Wellbeing and Sport Committee reviewing the Community Grant category amounts and advising the Committee of other opportunities.

**CARRIED**  
UNANIMOUSLY

**CWS-OB2 Little Para Golf Course Logo**

Moved Mayor G Aldridge  
Seconded Cr S McKell

That Council:

1. Approves in principle, and subject to minor variation, Option 3 of the Little Para Golf Course logo design (attached).

**CARRIED**

The meeting closed at 7.25 pm.

CHAIRMAN.....

DATE.....

**LITTLE PARA GOLF COURSE**

**MODERN LOGO**

**2023 & BEYOND**

## CITY OF SALISBURY BIRDS

Within the wetlands, water birds such as ducks, spoonbills, herons, pelicans and cormorants are relatively common while migratory waders visit during the warmer seasons. Tree and shrub plantings around the wetlands attract and host a completely different range of bird species.

The proliferation of wetlands within the City of Salisbury has attracted 173 species of aquatic and terrestrial bird species, with 49 native species and five exotic species now breeding at the wetlands. It is not uncommon to find bird species such as the Pacific Black Duck (*Anas superciliosa*) breeding even in the smaller suburban wetlands.

The Australian Painted Snipe (*Rostratula australis*) is a nationally protected bird species which has been observed at four large wetlands within the City of Salisbury and has begun breeding at the Greenfields Wetlands in 2009.

Three other birds which are breeding at the wetlands are considered rare for South Australia.

These are the:

- + Australasian Shoveler (*Anas rhynchos*)
- + **Blue-billed Duck (*Oxyura australis*)**
- + Baillon's Crake (*Porzana pusilla*)



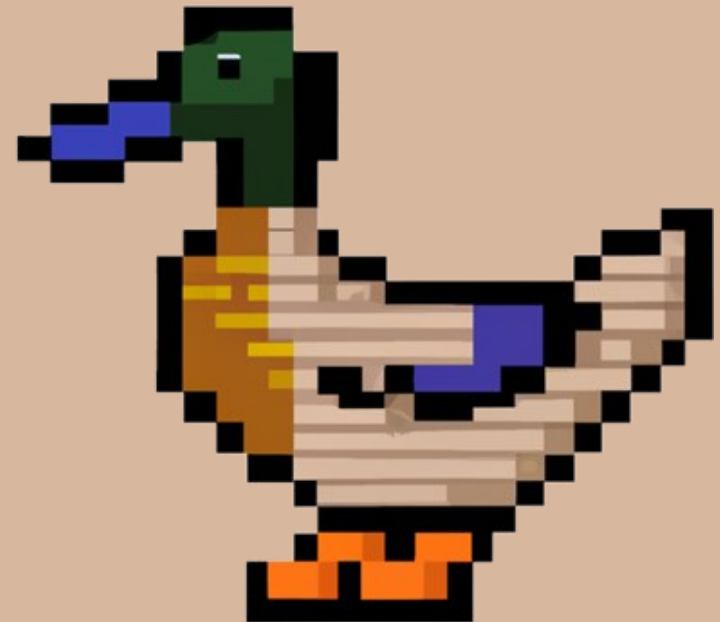
## THE PIXEL BLUE BILLED DUCK

The vision for Little Para Golf Course is to be a creative, innovative and modern community activity hub.

The Blue Billed Duck calls the site home and creates a wonderful story telling piece for new chapter about to be embarked upon.

Many a great golf courses globally use site specific logos to represent their image in the modern era. Some of the greatest golfing facilities around the globe and within Australia have used site specific logos to share their story with their members and communities alike. Some examples of great site specific logos have been listed on the following page.

The Pixelated Blue Billed Duck is a modern take on a wonderful animal that calls Little Para home and identity to take Little Para into the next chapter of its life as a genuine community hub.





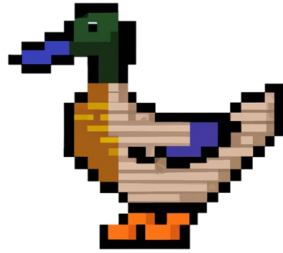
Option #1

FONT

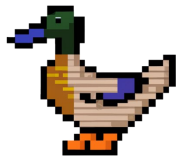
**SANS POSTER  
BOLD**

LITTLE PARA  
GOLF COURSE 

  
LPGC



**LITTLE PARA**  
**GOLF COURSE**



**LPGC**

Option #2

**FONT**

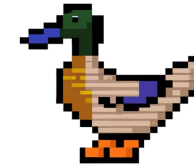
**ROCKWELL**

**EXTRA BOLD**

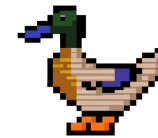
Option #3

FONT

**WHOOP ASS**



**LITTLE PARA**  
**GOLF COURSE**



**LPQC**



**LP DUCK BROWN CMYK**

**25 | 69 | 94 | 7**



**LP BLUE BILL CMYK**

**91 | 81 | 0 | 7**



**LP DUCK ORANGE CMYK**

**2 | 78 | 97 | 1**



**LP DUCK GREEN CMYK**

**71 | 43 | 81 | 49**



**LP DUCK FEATHER CMYK**

**9 | 25 | 34 | 0**

**GreenSpace**  
*Management*

The logo icon consists of a stylized 'G' shape formed by three concentric, slightly offset curved lines. To the right of the 'G' are three vertical bars of increasing height, resembling a staircase or a bar chart.