

MINUTES OF ASSET MANAGEMENT SUB COMMITTEE MEETING HELD IN WITTBER & DR RUBY DAVY ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON

13 FEBRUARY 2023

MEMBERS PRESENT

Cr A Graham (Chairman) Mayor G Aldridge (ex officio) Cr C Buchanan Cr P Jensen Cr S McKell (Deputy Chairman)

OBSERVERS

Cr Beau Brug Cr Johnny Chewparsad Cr Sarah Ouk

STAFF

Chief Executive Officer, Mr J Harry General Manager City Infrastructure, Mr J Devine General Manager Business Excellence, Mr C Mansueto General Manager Community Development, Mrs A Pokoney Cramey Acting General Manager City Development, Mr C Zafiropoulos Manager Governance, Mr R Deco Personal Assistant – Executive Office, Mrs M Healy

The meeting commenced at 6.31pm.

The Chairman welcomed the members, public and staff to the meeting.

APOLOGIES

An apology was received from Cr D Hood.

LEAVE OF ABSENCE

Nil.

PRESENTATION OF MINUTES

Moved Cr S McKell Seconded Mayor G Aldridge

The Minutes of the Asset Management Sub Committee Meeting held on 11 July 2022, be taken as read and confirmed.

CARRIED Unanimous

REPORTS

AMSC1 Future Reports for the Asset Management Sub Committee

Moved Cr C Buchanan Seconded Cr P Jensen

That Council:

1. Notes the report.

CARRIED Unanimous

AMSC2 Footpath Paving - Melville Road and Northbri Avenue, Salisbury East

Moved Cr P Jensen Seconded Cr C Buchanan

That Council:

- 1. Notes that the track between Melville Road and Northbri Avenue will be improved to create a safe accessible gravel surface that meets the agreed level of service.
- 2. Notes that the improvements will be undertaken through normal maintenance outside of the Footpath Request Evaluation Team (FRET).

CARRIED Unanimous

OTHER BUSINESS

OB1 Playspace Program

Moved Cr C Buchanan Seconded Cr P Jensen

That Council:

1. Requests that Administration bring back a report to the March 2023 Asset Management Sub Committee meeting detailing the current Playspace program, including 4 years of proposed works.

> **CARRIED** Unanimous

CLOSE

The meeting closed at 6.50pm.

CHAIRMAN.....

DATE.....