

#### **AGENDA**

#### FOR POLICY AND PLANNING COMMITTEE MEETING TO BE HELD ON

#### 20 JUNE 2022 AT 6.30 PM

# IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY

#### **MEMBERS**

Deputy Mayor, Cr C Buchanan (Chairman)

Mayor G Aldridge

Cr M Blackmore (Deputy Chairman)

Cr L Braun

Cr B Brug

Cr A Duncan

Cr K Grenfell

Cr N Henningsen

Cr D Hood

Cr P Jensen

Cr D Proleta

Cr S Ouk

Cr S Reardon

Cr G Reynolds

Cr J Woodman

# **REQUIRED STAFF**

Chief Executive Officer, Mr J Harry

General Manager Business Excellence, Mr C Mansueto

General Manager City Infrastructure, Mr J Devine

General Manager Community Development, Mrs A Pokoney Cramey

General Manager City Development, Ms M English

Manager Governance, Mr R Deco

Team Leader Council Governance, Ms J O'Keefe-Craig

Governance Support Officer, Ms K Boyd

#### **APOLOGIES**

#### LEAVE OF ABSENCE

# PRESENTATION OF MINUTES

Presentation of the Minutes of the Policy and Planning Committee Meeting held on 16 May 2022.

# **REPORTS**

Administration

# **QUESTIONS ON NOTICE**

There are no Questions on Notice

#### MOTION ON NOTICE

There are no Motions on Notice

# **OTHER BUSINESS**

(Questions Without Notice, Motions Without Notice, CEO Update)

#### **CLOSE**



# MINUTES OF POLICY AND PLANNING COMMITTEE MEETING HELD IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON

#### 16 MAY 2022

#### MEMBERS PRESENT

Deputy Mayor, Cr C Buchanan (Chairman)

Mayor G Aldridge

Cr M Blackmore (Deputy Chairman)

Cr L Braun (via Microsoft Teams)

Cr B Brug (via Microsoft Teams)

Cr K Grenfell (via Microsoft Teams)

Cr N Henningsen (via Microsoft Teams)

Cr D Hood

Cr S Ouk

Cr S Reardon

Cr J Woodman

#### **OBSERVERS**

#### **STAFF**

Chief Executive Officer, Mr J Harry

General Manager Business Excellence, Mr C Mansueto Acting General Manager City Infrastructure, Mr D Roy

General Manager Community Development, Mrs A Pokoney Cramey

General Manager City Development, Ms M English

Manager Governance, Mr R Deco

Team Leader Council Governance, Ms J O'Keefe-Craig

Team Leader Corporate Governance, Mr B Kahland

Team Leader Community Compliance, Mr B Scholefield

The meeting commenced at 6:34pm.

The Chairman welcomed the members, the public and staff to the meeting.

#### **APOLOGIES**

Apologies were received from Cr D Proleta, Cr P Jensen, Cr A Duncan and Cr Reynolds.

#### LEAVE OF ABSENCE

Nil.

#### PRESENTATION OF MINUTES

Moved Mayor G Aldridge Seconded Cr D Hood

The Minutes of the Policy and Planning Committee Meeting held on 19 April 2022, be taken as read and confirmed.

**CARRIED** 

Moved Cr D Hood Seconded Mayor G Aldridge

The Minutes of the Confidential Policy and Planning Committee Meeting held on 19 April 2022, be taken as read and confirmed.

**CARRIED** 

#### **REPORTS**

Administration

# 1.0.1 Future Reports for the Policy and Planning Committee

Moved Cr J Woodman Seconded Cr D Hood

**That Council:** 

1. Notes the report.

**CARRIED** 

#### For Decision

# 1.1.1 Lindblom Reserve Strategic Master Plan Report

Moved Cr C Buchanan Seconded Cr L Braun

#### That Council:

- 1. Endorses Lindblom Reserve Strategic Master Plan Report presented in Appendix A.
- 2. Endorses the preferred Master Plan presented in Appendix B for community consultation.
- 3. Notes the Project Control Group support for the Master Plan and the wider community consultation that will now be undertaken for the development of the site.
- 4. Notes the indicative staging presented within the Master Plan and that a further report will be presented following community consultation that provides further information on staging and funding aligned to planned asset renewal within the various Asset Management Plans and includes opportunities for external funding.
- 5. Notes that the first stage of the Master Plan includes the renewal/upgrade of the sports lighting, new uni-sex change rooms being proposed to be undertaken in 2022/23 subject to funding availability, with storage and canteen and shed areas being further considered.
- 6. Notes the location for the uni-sex change rooms which will be further assessed during detailed design in consultation with the Pooraka Sport and Social Club so as not impact further development on the site or playing surface.

CARRIED UNANIMOUSLY

# 1.1.2 Privately Funded Code Amendment Policy Update

Moved Cr J Woodman Seconded Cr K Grenfell

#### That Council:

1. Notes the information.

CARRIED UNANIMOUSLY

QUESTIONS ON NOTICE		
There were no Questions On Notice.		
MOTIONS ON NOTICE		
There were no Motions On Notice.		
OTHER BUSINESS		
There were no Other Business Items.		

The meeting closed at 6:41pm.

CHAIRMAN	• • • • • • • •
DATE	

**ITEM** 1.0.1

POLICY AND PLANNING COMMITTEE

**DATE** 20 June 2022

**HEADING** Future Reports for the Policy and Planning Committee

**AUTHOR** Michelle Whibley, PA to General Manager, City Development

**CITY PLAN LINKS** 4.2 We deliver quality outcomes that meet the needs of our

community

**SUMMARY** This item details reports to be presented to the Policy and Planning

Committee as a result of a previous Council resolution. If reports have been deferred to a subsequent month, this will be indicated,

along with a reason for the deferral.

#### RECOMMENDATION

#### That Council:

1. Notes the report.

#### **ATTACHMENTS**

There are no attachments to this report.

#### 1. BACKGROUND

1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

#### 2. CONSULTATION / COMMUNICATION

- 2.1 Internal
  - 2.1.1 Report authors and General Managers.
- 2.2 External
  - 2.2.1 Nil.

# 3. REPORT

3.1 The table below outlines the reports to be presented to the Policy and Planning Committee as a result of a Council resolution.

Meeting - Heading and Resolution Item		Officer	
23/03/2020	Levels of Service Options	Michelle English	
2.0.4- AMSC2	2. Canopy Cover be considered as part of the Sustainability Strategy, that will be the subject of a report back to this Council in time to be considered in the 2021/22 Budget Cycle.		
Due:	June 2022		
Deferred:	July 2022		
Reason:	This matter will be addressed in the Sustainability Strategy. Finalisation of the Sustainability Strategy is in progress and will be presented to Council in July 2022.		
21/12/2020	<b>Lindblom Park &amp; Thomas More College Improvements</b>	John Devine	
4.1.3 <b>Due:</b>	3. The working party to provide a recommendation to the Policy and Planning Committee by October 2021. July 2022		
24/05/2021	2021-22 New Initiative Bid Update - Sustainability	Leandro Lopez Digon	
Due: Deferred to: Reason:	1. That New Initiative Bid OPN000691 - Sustainability Coordination and Partnerships be updated to incorporate a further provision of \$50,000 for 2021/22 and in-principle support for years 2 and 3 subject to a further report within the first 12 months being presented to Council about the collaboration project with other Councils and consideration of other funding opportunities.  June 2022 July 2022 The collaboration project commenced at the end of 2021. A report regarding whether to progress to year 2 will be prepared as the project progresses further.		
26/07/2021 1.1.1 <b>Due:</b>	Places of Worship Submission  2. That the Mayor, Chair of Policy and Planning Committee, and Senior Staff meet with GAROC members to discuss the issues highlighted in the draft submission and a decision on making a submission, and the content of a submission, be determined by Council following that meeting.  July 2022	Peter Jansen	
23/08/2021	Springbank Waters and Wetlands, Burton - Shared Use Path	Jamie Hosking	
4.2.4	3. Approves that staff bring back a report with a proposed policy on shared pathway lighting for consideration by Policy and Planning Committee by no later than December 2021.		
Due:	August 2022		

25/10/2021	Cities Power Partnership Program	Dameon 1	Roy
1.1.1	2. Defers becoming a partner of the Cities Power		•
	Partnership program and that appropriate partnerships be		
	considered following the completion and adoption of the		
	Sustainability Strategy.		
Due:	July 2022		
25/10/2021	Tourism - Ongoing Visitation & Activation Report	Julie Kus	hnir
1.2.2	3. Notes that a further report will be brought back to		
	Council to consider future initiatives identified in The City		
	of Salisbury Visitor Experience 2021 report.		
Due:	June 2022		
Deferred to:	July 2022		
Reason:	As part of the draft budget 2022/23 budget bid being		
	considered to deliver various initiatives aligned to the		
	strategy. Subject to this being approved as part of the		
	budget process, it is proposed to defer this report until		
	March 2023 which will allow the opportunity to report on		
	progress against approved bid.		
28/02/2022	Salisbury North Oval – Precinct Plan Scope Summary	Leandro	Lopez
		Digon	
1.1.1	1. Notes, that a Salisbury North Oval Precinct Plan will be		
	prepared next financial year subject to budget approval and		
	be based on the scope summary as included in this report		
	(Policy and Planning Committee, 21 February 2022 - Item		
	No: 1.1.1)		
Due:	June 2023		

# 4. CONCLUSION / PROPOSAL

4.1 Future reports for the Policy and Planning Committee have been reviewed and are presented to Council for noting.