



**MINUTES OF COUNCIL MEETING HELD IN THE COUNCIL
CHAMBER,
34 CHURCH STREET, SALISBURY ON
27 JUNE 2022**

MEMBERS PRESENT

Mayor G Aldridge
Cr B Brug
Cr C Buchanan (Deputy Mayor)
Cr A Duncan
Cr K Grenfell
Cr D Hood
Cr P Jensen (*from 6.39 pm*)
Cr S Ouk
Cr D Proleta
Cr S Reardon
Cr G Reynolds
Cr J Woodman

STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
General Manager City Infrastructure, Mr J Devine
General Manager Community Development, Mrs A Pokoney Cramey
General Manager City Development, Ms M English
Manager Governance, Mr R Deco
Manager Financial Services, Ms K George
Governance Support Officer, Ms K Boyd

The meeting commenced at 6.30 pm.

OPENING PRAYER AND WELCOME

The Mayor welcomed the members, staff and members of the public present in the gallery to the meeting.

The Mayor read the Kaurna Acknowledgement and advised the meeting would be recorded and published on Council's website for 3 months.

The Chief Executive Officer read the Opening Prayer.

APOLOGIES

Apologies were received from Cr M Blackmore, Cr L Braun and Cr N Henningsen.

LEAVE OF ABSENCE

Nil

PUBLIC QUESTION TIME

The Mayor advised there were no questions received for Public Question Time.

DEPUTATIONS

DEP1 Deputation: Climate Change Youth Forum Outcome

Cr P Jensen entered the meeting at 6.39 pm.

Ms Emily Williams addressed Council on the outcomes collected from the December 2021 Salisbury City Rotaract and City of Salisbury Youth Council Climate Change Youth Forum.

MWON1 Climate Change Youth Forum Outcome

Cr B Brug left the meeting at 6:45 pm.

Cr B Brug returned to the meeting at 6:46 pm.

Moved Cr C Buchanan

Seconded Cr A Duncan

That Council:

1. Thanks Emily Williams for the report on the outcomes collected from the Salisbury City Rotaract and the City of Salisbury Youth Council.
2. Requests that staff bring back a report to the Policy and Planning Committee advising what strategies the City of Salisbury has in place in relation to the recommendations outlined in the Deputation report from Ms Emily Williams.

CARRIED
1367/2022

DEP2 Deputation: Reduction of Proposed 2022/23 Council Rate Increase for Commercial and Industrial

Mr David Waylen, Executive Officer of the Salisbury Business Association Inc. addressed Council regarding the recommendations of the 14 June 2022 Finance and Corporate Services Committee, specifically item 2.1.7 – Rating Strategy 2022/23.

PRESENTATION OF MINUTES

Moved Cr J Woodman
Seconded Cr K Grenfell

The Minutes of the Council Meeting held on 23 May 2022, be taken as read and confirmed.

**CARRIED
1368/2022**

Moved Cr S Reardon
Seconded Cr S Ouk

The Minutes of the Special Council Meeting held on 14 June 2022, be taken as read and confirmed.

**CARRIED
1369/2022**

PETITIONS

No Petitions were received.

COMMITTEE REPORTS

1 Policy and Planning Committee Meeting

Moved Cr A Duncan
Seconded Cr S Reardon

That Council:

Adopts the recommendations of the Policy and Planning Committee Meeting held on 20 June 2022, listed below.

**CARRIED
1370/2022**

Administration

1.0.1 Future Reports for the Policy and Planning Committee

Moved Cr A Duncan
Seconded Cr S Reardon

That Council:

1. Notes the report.

**CARRIED
1370/2022**

1.2.1 Recommendations of the Youth Council Sub Committee meeting held on Wednesday 15 June 2022

Moved Cr A Duncan
Seconded Cr S Reardon

That Council:

Receives and notes the information contained in the Youth Council Sub Committee minutes of the meeting held on 15 June 2022 with respect to the following recommendations contained therein to be adopted by Council:

**CARRIED
1370/2022**

1.2.1-YC1 Future Reports for the Youth Council Sub Committee

Moved Cr A Duncan
Seconded Cr S Reardon

That Council:

1. Notes the report.

**CARRIED
1370/2022**

1.2.1-YC2 Youth Council Projects 2022 Update

Moved Cr A Duncan
Seconded Cr S Reardon

That Council:

1. Notes the information.

**CARRIED
1370/2022**

1.2.1-YC3 Youth Programs and Events Update June 2022

Moved Cr A Duncan
Seconded Cr S Reardon

That Council:

1. Notes the report.

**CARRIED
1370/2022**

1.2.1-YC4 Twelve25 Employment Offering Update

Moved Cr A Duncan
Seconded Cr S Reardon

That Council:

1. Approves the changes to the Youth Employment and Business Start-up Programs as set out in paragraph 4.4 and 4.5 of this report (Youth Council Sub Committee, 15 June 2022, item YC4); and
2. Notes that an outcomes-based approach in delivering future youth employment programs will enable these programs to be flexible to meet the needs of young people and emerging trends within the City of Salisbury.

**CARRIED
1370/2022**

1.2.1-YC5 Youth Council Membership

Moved Cr A Duncan
Seconded Cr S Reardon

That Council:

1. Approves the extension of Nicolette Nedelcev's membership as Youth Council Mentor until 31 December 2022.

**CARRIED
1370/2022**

Confidential Items

Refer to CONFIDENTIAL ITEMS section of Council Minutes

1.4.1 Potential Land Ownership Transfer

2 Finance and Corporate Services Committee Meeting

Moved Cr B Brug

Seconded Cr J Woodman

That Council:

Adopts the recommendations of the Finance and Corporate Services Committee Meeting held on 20 June 2022, listed below, with the exception of item:

2.1.6 Budget Update

which was withdrawn to be considered separately.

**CARRIED
1371/2022**

2.0.1 Future Reports for the Finance and Corporate Services Committee

Moved Cr B Brug

Seconded Cr J Woodman

That Council:

1. Notes the report.

**CARRIED
1371/2022**

2.1.1 Globe Derby Community Club 2022/23 Separate Rate

Moved Cr B Brug

Seconded Cr J Woodman

That Council:

1. Approves in principle, the proposed separate rate of \$150 per share in common land, 63 shares in total, in the relevant area for the Globe Derby Community Club for 2022/23, noting that a formal resolution be brought forward to the June 2022 Council meeting for adoption of the rate.

**CARRIED
1371/2022**

2.1.2 NAWMA (Northern Adelaide Waste Management Authority) Second Quarter Budget Review 2021/2022

Moved Cr B Brug

Seconded Cr J Woodman

That Council:

1. Approves the Second Quarter Budget Review of the Northern Adelaide Waste Management Authority as contained in Attachment 1 to this report (Item 2.1.2 Finance and Corporate Services Committee 14 June 2022).

**CARRIED
1371/2022**

**2.1.3 NAWMA (Northern Adelaide Waste Management Authority)
Third Quarter Budget Review 2021/2022**

Moved Cr B Brug
Seconded Cr J Woodman

That Council:

1. Approves the Third Quarter Budget Review of the Northern Adelaide Waste Management Authority as contained in Attachment 1 to this report (Item 2.1.3 Finance and Corporate Services Committee 14 June 2022).

**CARRIED
1371/2022**

2.1.4 NAWMA Draft 2022/2023 Budget

Moved Cr B Brug
Seconded Cr J Woodman

That Council:

1. Notes the information regarding the draft 2022/2023 NAWMA Budget.
2. Endorses the draft NAWMA 2022/23 Budget.

**CARRIED
1371/2022**

**2.1.5 2022/23 Long Term Financial Plan and Annual Business Plan
and Budget Public Consultation Report**

Moved Cr B Brug
Seconded Cr J Woodman

That Council:

1. Notes 2022/23 Draft Long Term Financial Plan and Annual Business Plan and Budget Public Consultation Report.
2. Approves the draft responses to the 2022/23 Long Term Financial Plan and Annual Business Plan and Budget consultation submissions as contained in Attachment 1 to this report (Item 2.1.5 Finance and Corporate Services Committee, 14 June 2022).

**CARRIED
1371/2022**

2.1.7 Rating Strategy 2022/23

Moved Cr B Brug
Seconded Cr J Woodman

That Council:

1. Notes the recommendation.
2. That the Finance and Corporate Services Committee approves a rate increase based on 3.5% average increase of residential rates and a 3.9% increase for Commercial and Industrial, and a 30% differential on the residential rate be applied to vacant land, as the basis for setting rates in 2022/23.

**CARRIED
1371/2022**

2.1.8 Valuer General's Revaluation Initiative General Rate Capping Policy

Moved Cr B Brug
Seconded Cr J Woodman

That Council:

1. Adopts the Valuer General's Revaluation Initiative General Rate Capping Policy as set out in section 1.1.11 of this report, (Item 2.1.8 Valuer General's Revaluation Initiative General Rate Capping Policy Finance and Corporate Services Committee 14 June 2022) to apply for 2022/23.
2. Approves that ratepayers impacted by the Revaluation Initiative that are assessed as being in financial hardship in accordance with the Financial Hardship policy will have a cap applied consistent with section 1.1.11 of this report, (Item 2.1.8 Valuer General's Revaluation Initiative General Rate Capping Policy Finance and Corporate Services Committee 14 June 2022) but at a level of 20% for the 2022/23 financial year.

**CARRIED
1371/2022**

The meeting then proceeded to consider item 2.1.6 which was withdrawn to be considered separately.

2.1.6 Budget Update

Moved Cr C Buchanan

Seconded Cr D Proleta

That Council:

1. Approves the Consolidated Budget Summary and Proposed Budget Adjustments to the Consolidated Summary as contained in Attachments 1 and 2 to this report (Item 2.1.6 Finance and Corporate Services Committee, 14 June 2022).
2. Approves new and updated operating budget bids:
 - OPN000857 Little Para Catchment Native Forest \$60k – increased as a result of operational costs for the maintenance of new plantings (Paragraph 3.3.1 and Attachment 4), and reclassified to the operating category.
 - OPN000959 Community Bus \$100k – funding for a further six months to continue the community bus service in the western part of the City of Salisbury (Paragraph 3.3.2 and Attachment 5).
 - ITN000961 Business Transformation Operating Funds \$100k – funding to support the Business Transformation program (Paragraph 3.3.3 and Attachment 6).
3. Approves the removal of budget bid:
 - OPN000957 Northern Health and Wellbeing Precinct Contribution \$10k – with this item funded as a 2021/22 Third Quarter Budget Review bid (Council Resolution 1338/2022) (Paragraph 3.4 and Attachment 7).
4. Approves the inclusion of:
 - TRN000830 Staff Capitalisation Overhead \$3,084k – capital component of non-direct roles (Paragraph 3.5 and Attachment 8).

**CARRIED
1372/2022**

Further Motion:

Pursuant to section 75 and 75A of the Local Government Act 1999, Cr C Buchanan declared a perceived conflict of interest in relation to the matter on the basis of being an office bearer of a Club who has this reserve as part of its licence. Cr Buchanan declared that he would deal with the conflict by withdrawing from the Meeting.

Cr Buchanan left the meeting at 7:06 pm.

Moved Cr D Proleta

Seconded Cr B Brug

1. Approves the changes to Infrastructure budget bids:
 - STN000921 Hausler Reserve, Paralowie, Stage 2 Upgrade \$1,000k – brought forward as per Council Resolution 1288/2022 (Paragraph 3.2 and Attachment 3).

**CARRIED
1373/2022**

Cr C Buchanan returned to the meeting at 7:07 pm.

Confidential Items
Refer to CONFIDENTIAL ITEMS section of Council Minutes
2.4.1 Belgravia Leisure Fees & Charges 2022-23

3 Governance and Compliance Committee Meeting

Moved Cr G Reynolds
Seconded Cr J Woodman

That Council:

Adopts the recommendations of the Governance and Compliance Committee Meeting held on 20 June 2022, listed below.

**CARRIED
1374/2022**

3.0.1 Future Reports for the Governance and Compliance Committee

Moved Cr G Reynolds
Seconded Cr J Woodman

That Council:

1. Notes the report.

**CARRIED
1374/2022**

3.1.1 2022 Local Government Association Annual General Meeting - proposed Items of Business

Moved Cr G Reynolds
Seconded Cr J Woodman

That Council:

1. Notes the report.

**CARRIED
1374/2022**

3.1.2 By-Laws Review 2022

Moved Cr G Reynolds
Seconded Cr J Woodman

That Council:

1. Makes the following By-Laws in exercise of the powers contained in the *Local Government Act 1999*, as presented in Attachments 4 through to 9 to this report (Governance and Compliance Committee 20/06/2022, Item No. 3.1.2) and as listed below, in the presence of at least two thirds of its members and by absolute majority supporting vote:
 - a. Permits and Penalties By-Law 2022 - By-Law No.1 of 2022.
 - b. Moveable Signs By-Law 2022 - By-Law No. 2 of 2022.

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- c. Roads By-Law 2022 - By-Law No.3 of 2022.
 - d. Local Government Land By-Law 2022 - By-Law No.4 of 2022.
 - e. Dogs By-Law 2022 - By-Law No.5 of 2022.
 - f. Waste Management By-Law 2022 - By-Law No. 6 of 2022.
 2. Notes that, in making the By-Laws, it has considered and had regard to:
 - a. the submission from the Dog and Cat Management Board in respect of the Dogs By-Law 2022;
 - b. the fact that no submissions were received from members of the public in relation to the By-Laws;
 - c. the National Competition Policy Reports prepared in respect of each of the By-Laws; and
 - d. the Certificates of Validity provided by the Council's legal practitioner in respect of each of the By-Laws.
 3. Authorises the Chief Executive Officer (or Delegate) undertaking the necessary administrative requirements associated with the making of the By-Laws, including:
 - a. The signing the By-Laws, as made by Council.
 - b. Publishing copies of the By-Laws in the Government Gazette.
 - c. Publishing a notice of the making of the By-Laws in a newspaper circulating in the Council's area.
 - d. Delivering the By-Laws, the Reports to the Legislative Review Committee and other associated necessary documentation to the Legislative Review Committee within six Parliamentary sitting days of the By-Laws being made.
 4. Notes that a further report will be prepared and presented to Council regarding the setting of expiation fees and the making of delegations under the By-Laws, prior to the By-Laws commencement date.

**CARRIED
1374/2022**

For Information

3.2.1 Community Compliance Resources

Moved Cr G Reynolds
Seconded Cr J Woodman

That Council:

1. Notes that Council's Community Compliance Services team will:
 - a. focus existing resources on higher risk activities over the next 12 - 24 months.
 - b. increase educational programs to encourage voluntary compliance in the area of school parking and dog registrations.
2. Approves a report on the Community Compliance resources and outcomes be presented to Council by 30 November 2023 to enable consideration of required resource demands without the impacts of COVID-19 on both staff and the community.

**CARRIED
1374/2022**

3.2.2 Summary Report for Attendance at Training and Development Activity - Leading Public Sector Change Initiatives

Moved Cr G Reynolds
Seconded Cr J Woodman

That Council:

1. Notes the summary report from Cr Henningsen for her online attendance at the 'Leading Public Sector Change Initiatives and Managing Negative Public Sentiments' seminar held on 9 – 11 March 2022.

**CARRIED
1374/2022**

Confidential

Refer to CONFIDENTIAL ITEMS section of Council Minutes

3.4.1 Audit and Risk Committee Membership - Appointment of Independent Members

Minute item 3.4.1, Audit and Risk Committee Membership – Appointment of Independent Members, released. *Refer p.45.*

4 Urban Services Committee Meeting

Moved Cr S Reardon
Seconded Cr P Jensen

That Council:

Adopts the recommendations of the Urban Services Committee Meeting held on 20 June 2022, listed below, with the exception of items:

- 4.1.4 New Public Toilets, Mawson Lakes**
- 4.1.6 Playground Asset Renewal – Consultation Outcomes**
- 4.1.7 Salisbury United Football Club, Burton Park – Request for Council Endorsement of New Lease**
- 4.1.11 Safety of Trucks Using Target Hill Road**
- 4.2.1 Capital Works Program Monthly Report – May 2022 Update**

which were withdrawn to be considered separately.

CARRIED
1375/2022

4.0.1 Recommendations of the Tree Management Appeals Sub Committee meeting held on Tuesday 14 June 2022

Moved Cr S Reardon
Seconded Cr P Jensen

That Council:

Receives and notes the information contained in the Tree Management Appeals Sub Committee minutes of the meeting held on 14 June 2022 with respect to the following recommendations contained therein to be adopted by Council:

CARRIED
1375/2022

4.0.1-TMASC2 Tree Removal Requests - Monthly Update for April 2022

Moved Cr S Reardon
Seconded Cr P Jensen

That Council:

1. Notes the report.
2. Tree Management Appeals Sub Committee recommends that the following assessments by the Asset Management Team proceed to appeal:
 - Paralowie - Side 1 Bartlett Avenue – 2 outer trees – Winston Avenue
 - Paralowie - 53 Vincent Road
 - Paralowie – rear 14 Mullen Court – shrubs/trees on Tobin Way at rear of property.

CARRIED
1375/2022

TMASC-MWON6 Tree Screen – Kings Road

Moved Cr S Reardon
Seconded Cr P Jensen

That Council:

1. Notes the correspondence received from Chief Executive Officer Department for Infrastructure and Transport in regards to the Kings Road widening and our request for consideration of the tree screen to be removed.
2. Request staff to provide a further report to the Tree Management Appeals Sub Committee for the July 2022 meeting advising on further options to address the tree screen including the proposed tree assessment and action plan.

**CARRIED
1375/2022**

4.0.2 Future Reports for the Urban Services Committee

Moved Cr S Reardon
Seconded Cr P Jensen

That Council:

1. Notes the report.

**CARRIED
1375/2022**

4.1.1 Salisbury Oval Security

Moved Cr S Reardon
Seconded Cr P Jensen

That Council:

1. Notes that the Administration will continue to work with and advocate to the South Australian Police, social support networks, community and cultural organisations to address the underlying social and health challenges associated with the anti-social behaviours and alcohol consumption occurring at the Salisbury Oval and surrounding area.
2. Approves that Brown Terrace playground and environs as shown in the attached plan – (Attachment 3 Brown Terrace Playground and Environs, Item 4.1.1, Salisbury Oval Security, Urban Services Committee, 20 June 2022) is closed between 10pm and 6am, and will be an alcohol-free area under By-Law 4 from 1 July 2022, as follows:
 - a. Pursuant to clause 7 of City of Salisbury By-Law 4 - Local Government Land, the local government land known as Brown Terrace playground and environs, as shown in the attached plan (Attachment 3 Brown Terrace Playground and Environs, Item 4.1.1,

Salisbury Oval Security, Urban Services Committee, 20 June 2022) is closed to public access and use for any activity, other than commuting and travelling across the land, between 10pm and 6am inclusive (penalties may apply). The period of restricted access shall begin on 1 July 2022 and remain in force until further notice.

- b. Pursuant to Section 238 of the *Local Government Act 1999*, a sign or signs shall be erected in a prominent position(s) in the immediate vicinity of the local government land known as Brown Terrace Playground and Environs, as shown in the attached plan to notify all attendees and members of the community that the land is closed to public access between 10pm and 6am for use for any activity other than commuting and travelling across the land.
 - c. Pursuant to clause 9.2 of City of Salisbury By-Law 4 - Local Government Land, a person must not without the permission of the Council, consume, carry or be in possession or in charge of any liquor on Local Government Land comprising parks or reserves to which the Council has determined this paragraph applies, namely the local government land known as Brown Terrace playground and environs as shown in the attached plan (Attachment 3 Brown Terrace Playground and Environs, Item 4.1.1, Salisbury Oval Security, Urban Services Committee, 20 June 2022), and this restriction shall begin on 1 July 2022 and remain in force until further notice.
 - d. Pursuant to Section 238 of the *Local Government Act 1999* a sign or signs shall be erected in a prominent position(s) in the immediate vicinity of the local government land known as Brown Terrace playground and environs (Attachment 3 Brown Terrace Playground and Environs, Item 4.1.1, Salisbury Oval Security, 20 June 2022) to notify all attendees and members of the community that a person must not without the permission of the Council, consume, carry or be in possession or in charge of any liquor on Local Government Land comprising parks or reserves to which the Council has determined this paragraph applies, namely the local government land known as Brown Terrace Playground and Environs (as shown in the attached plan).
3. That staff bring back a further report with options and costs to install permanent CCTV at Salisbury Oval to the July 2022 Council meeting.

CARRIED
1375/2022

4.1.2 Doggy Bin Locations

Moved Cr S Reardon
Seconded Cr P Jensen

That Council:

1. Approves that new installations of dog waste bag dispensers be completed, in the next three months as part of maintenance activities, as per 3.16 (1) and 3.16 (2) in the report and Walkley Heights corridor near Elms Lane, as well as Pauls Drive and the reserve on The Boulevard, Parafield Gardens
2. Notes that a report on the review of provision and management of dog waste bag dispensers and bags across the City be brought back to Council once alternatives to the current single use plastic bag and dispenser systems are identified.

CARRIED
1375/2022

4.1.3 Recycled Water Supply to Reactivated Reserves

Moved Cr S Reardon
Seconded Cr P Jensen

That Council:

1. Notes the report.

CARRIED
1375/2022

4.1.5 Kitchen Caddy - Liner Options

Moved Cr S Reardon
Seconded Cr P Jensen

That Council:

1. Notes the proposed changes to budget bid OPN000904, based on updated information and current circumstances as included in the report (Item 4.1.5 – Kitchen Caddy – Liner Options, Urban Services Committee, 20 June 2022).
2. Approves for the financial implications of the change in OPN000904 Greenwaste Kitchen Caddies to be reflected in the 2022/23 revised budget through the inclusion of this change as a non-discretionary item in the 2021/22 Carry Forwards Report.

CARRIED
1375/2022

4.1.8 Proposed License to North City Panthers for use of Creaser Park, Parafield Gardens for training purposes

Moved Cr S Reardon
Seconded Cr P Jensen

That Council:

1. Authorises the Manager Property and Buildings to enter into a licence with the North City Panthers for use of the clubrooms, reserve and the adjacent toilet block at Creaser Park, Parafield Gardens on the following terms and conditions:
 - a. That the Panthers recognise that this is a training facility only, for use during approved times as agreed between the club and Council staff. Council reserves the right to make use of the licence entire facility when not being used by the Panthers at no cost to Council.
 - b. That a clause be incorporated into this agreement compelling the Panthers to make the facility available to sub-licensees, as an overflow or for casual hire when not in use by the Panthers, with all such arrangements to be approved by staff. Any costs, fees and charges are to be negotiated between the parties on a user-pays basis to ensure that the Panthers are not financially disadvantaged. The Panthers may enter into such an arrangement regardless of whether or not the proposed use is during their designated time of use; alternatively, the casual hire may be referred to Council staff to manage via the Casual Hire booking system. The Panthers are to consult with Council staff to ensure that this does not clash with any proposed use by the City of Salisbury.
 - c. Council reserves the right to use this facility at its discretion, either by Council or third-party users under the direction of staff at no charge to Council. During these times, Council may seek to have temporary exclusive use of the entire facility. The Panthers shall not unreasonably withhold consent to such an arrangement.
 - d. That all relevant terms, fees and charges be applied in line with Council's Club Fee Policy, Council's Sub-Licence Approval Policy, or the Fees and Charges for Hire of Council Facilities contained within Council's Reserve Hire Application booklet as may be appropriate.

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- e. That the licence offered to the Panthers fall in line with Council's current Sporting and Community Club Lease, which was approved by Council at its meeting held on 28th May 2018 (resolution number 2516/2018). However, this agreement is to be a license as opposed to a lease, clearly stating that the Panthers do not retain exclusive use over the facility and are obliged to share the premises with other users. Ongoing use by the Panthers and suitability as an overflow facility for use by other clubs as may be required shall be reviewed prior to the expiry of the agreement on 30th September 2023.
 2. Notes that Creaser Park, Parafield Gardens is to be used for training purposes only, and not to be declared as a principal clubroom or venue at competition level. This stipulation shall form part of the license agreement to be entered into between the Panthers and the City of Salisbury.

**CARRIED
1375/2022**

4.1.9 NAWMA Draft Annual Business Plan 2022/2023

Moved Cr S Reardon
Seconded Cr P Jensen

That Council:

1. Notes the information provided regarding NAWMA's Draft Annual Business Plan 2022/23.
2. Endorses the Northern Adelaide Waste Management Authority (NAWMA) Draft Annual Business Plan 2022/23, as provided in Attachment 1 to this report.

**CARRIED
1375/2022**

4.1.10 New Grant Funding for Infrastructure Projects

Moved Cr S Reardon
Seconded Cr P Jensen

That Council:

1. Notes that information has been sent from the Department for Infrastructure and Transport and the Office for Recreation, Sport and Racing in relation to new grant funding opportunities as a result of the 2022 state election.
2. Approves the submission of grant funding applications to the Department for Infrastructure and Transport associated with the 2022 state election to the value of \$2,575,000, with this to be formally included within the 2022/23 Second Quarter Budget Review to reflect the agreed grant value.

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3. Approves the submission of grant funding applications to the Office for Recreation, Sport and Racing associated with the 2022 state election to the value of \$2,030,000, with this to be formally included within the 2022/23 Second Quarter Non-discretionary Budget Review to reflect the agreed grant value.
 4. Approves a 2022/23 Second Quarter Non-discretionary Budget Review Bid of \$1.1M for the delivery of the full range of grant related projects stated in paragraphs 4.2.2 and 4.2.4 of the report (Item 4.1.10 – New Grant Funding for Infrastructure Projects – Urban Services Committee, 20 June 2022).
 5. Authorises the Chief Executive Officer to distribute the \$1.1M across the grant related projects stated in paragraphs 4.2.2 and 4.2.4 of the report (Item 4.1.10 – New Grant Funding for Infrastructure Projects – Urban Services Committee, 20 June 2022) with these allocations to be summarised within the following Quarterly Budget Review.
 6. Approves that the CEO, or delegate, be authorised to proceed to tender, enter into negotiations, award and deliver the new grant projects subject to Council’s approval of the associated 2022/23 Non-discretionary Second Quarter Budget Review Bids as defined within the report (Item 4.1.10 – New Grant Funding for Infrastructure Projects – Urban Services Committee, 20 June 2022).
 7. Notes that any additional costs associated with the \$650,000 grant funding application for Rowe Park Lower, Ingle Farm is not included in the \$1.1M 2022/23 Non-discretionary Second Quarter Budget Review Bids as defined within the report (Item 4.1.10 – New Grant Funding for Infrastructure Projects – Urban Services Committee, 20 June 2022).
 8. Notes the \$300,000 grant funding identified by Department for Infrastructure and Transport, to deliver the internal carpark works at Salisbury East High School, will be redirected to Department for Education.

**CARRIED
1375/2022**

4.2.2 Research Road Joint Animal Pound Facility Update

Moved Cr S Reardon
Seconded Cr P Jensen

That Council:

1. Notes the report.

**CARRIED
1375/2022**

The meeting then proceeded to consider items 4.1.4, 4.1.6, 4.1.7, 4.1.11 and 4.2.1 which were withdrawn to be considered separately.

4.1.4 New Public Toilets, Mawson Lakes

Moved Cr B Brug
Seconded Cr J Woodman

That Council:

1. Approves that no additional toilet facilities be provided around Sir Douglas Mawson Lakes at this time.
2. Approves the installation of additional signage, (near the corner of Mawson Lakes Boulevard and the Promenade) alerting the community to the available public facilities within the next month.
3. Notes that a refurbishment of the Mobara Public Toilets is likely to occur over the next two to four years.

**CARRIED
1376/2022**

4.1.6 Playground Asset Renewal - Consultation Outcomes

Moved Cr C Buchanan
Seconded Cr A Duncan

That Council:

1. Notes the outcomes of the consultation as included within this report (Item 4.1.6 – Playground Asset Renewal – Consultation Outcomes, Urban Services Committee, 20 June 2022).
2. Approves for the following playgrounds to proceed to detailed design and construction incorporating the feedback provided through the consultation:
 - a. Carney Close Reserve, Salisbury Plain
 - b. Middleton Green Reserve, Salisbury
 - c. Peppercorn Circuit Reserve, Mawson Lakes
 - d. Yalumba Drive Reserve, Paralowie
 - e. Camelot Drive Reserve, Paralowie
3. Approves Kingswood Crescent Reserve, Paralowie proceed to detailed design and construction incorporating the feedback provided from consultation and residents of Caulfield Crescent, Paralowie to the Policy and Planning Committee, 20 June 2022,
 - (a) amend the proposed carparking at Caulfield Crescent to five parallel carparks, and
 - (b) notify the residents of this resolution.

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4. (a) Approves Barker Gully Reserve, Gulfview Heights, proceed to detailed design and construction stage.
 - (b) Council notes the feedback provided by local resident Mr J Leckie to the Ward Councillors and staff separate to the consultation process and asks the administration to report back on -
 - (i) Whether Salisbury Water had advised local residents that they would provide an improvement program to Hedgerow Reserve as part of the new water tanks installation in 2016/17. What was outcome of the program consultation?
 - (ii) Why tree screening works near the tanks have only been half completed at the site?
 - (iii) Can the screen be completed by Salisbury Water in their existing budget?
 - (c) That a basketball/tennis court upgrade, small parking area and an entry path upgrade from Hedgerow Drive be considered in the 2023/24 budget bid process.

CARRIED
1377/2022

4.1.7 Salisbury United Football Club, Burton Park - Request for Council Endorsement of New Lease

Pursuant to section 75 and 75A of the Local Government Act 1999, Cr C Buchanan declared a perceived conflict in relation to the matter on the basis of being a patron of Salisbury United Football Club. Cr Buchanan declared that he would deal with the conflict by withdrawing from the Meeting.

Cr Buchanan left the meeting at 7:34 pm.

Moved Cr D Proleta

Seconded Cr B Brug

That Council:

1. Authorises the Manager Property and Buildings to enter into a new lease with the Salisbury United Soccer Club for the Burton Park Soccer Centre on the following terms and conditions:
 - a. For the period commencing 1st June 2022 and expiring 30th September 2023;
 - b. At a commencing rent of \$970.89 inclusive of GST per calendar month which is in line with Council's Club Fee Policy; and
 - c. On the same terms and conditions as are outlined in the existing agreement which has previously been approved by Council.

CARRIED
1378/2022

Cr C Buchanan returned to the meeting at 7:34 pm.

4.1.11 Safety of Trucks Using Target Hill Road

Moved Cr A Duncan
Seconded Cr J Woodman

That Council:

1. Approves that a review of the signage for Target Hill Road in conjunction with Department of Infrastructure and Transport as planning and designs for the upgrade to Green Valley Drive / Grove Way and Stanford Road / Grove Way Intersections is completed.

**CARRIED
1379/2022**

4.2.1 Capital Works Program Monthly Report - May 2022 Update

Moved Cr C Buchanan
Seconded Cr D Proleta

That Council:

1. Notes the report.

**CARRIED
1380/2022**

5

Community Wellbeing and Sport Committee Meeting

Moved Cr C Buchanan

Seconded Cr B Brug

That Council:

Adopts the recommendations of the Community Wellbeing and Sport Committee Meeting held on 20 June 2022, listed below, with the exception of item:

5.1.1 Minor Capital Works Grant Program - Salisbury United Soccer Club Incorporated

Item withdrawn to be considered separately.

**CARRIED
1381/2022**

5.0.1 Future Reports for the Community Wellbeing and Sport Committee

Moved Cr C Buchanan

Seconded Cr B Brug

That Council:

1. Notes the report.

**CARRIED
1381/2022**

5.1.2 Minor Capital Works Grant Program - Globe Derby Equestrian Centre

Moved Cr C Buchanan

Seconded Cr B Brug

That Council:

1. Approves the allocation of funding from the 2021/22 Minor Capital Works Grant Program budget as follows;
 - a. The Riding for the Disabled Association SA Incorporated in the amount of \$50,000 for the installation of steel posts and gates with Bounce Back wire reinforced rails and kickbox at the facility located at Globe Derby Equestrian Centre, Corner of Ryans and Whites Road, Globe Derby Park contingent on approval of variation of Development Application, by the City of Salisbury Building Team.

**CARRIED
1381/2022**

5.1.3 Minor Capital Works Program - Salisbury Villa Sports and Social Club Application

Moved Cr C Buchanan

Seconded Cr B Brug

That Council:

1. Approves the allocation of funding from the 2021/22 Minor Capital Works Grant Program budget as follows:
 - a. The Salisbury Villa Sports and Social Club Incorporated in the amount of \$50,000 for the installation of an outdoor BBQ area to the facility at Reg Groth Reserve - Salisbury Downs, as an addition to the current building renewal program. Any additional costs to be funded by the Salisbury Villa Sports and Social Club Incorporated as per the funding agreement.

**CARRIED
1381/2022**

5.2.1 Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship

Moved Cr C Buchanan

Seconded Cr B Brug

That Council:

1. Approve awarding the following Phoebe Wanganeen Scholarships to:
 - a. Jake Hanson for the three-year University Scholarship to support his studies for Bachelor of Human Movement/ Masters of Teaching at UniSA.
 - b. Zoe Kopp for the one-year TAFE Scholarship for the Diploma of Screen and Media (specialist make-up services).
2. Approve, in the absence of a second applicant for the TAFE/RTO category, awarding Latishamarie Francis a \$1,000 Scholarship for one year.
3. Approve, from 2023, increasing Scholarship values to \$3,000 for the University category and \$1,500 for the TAFE/RTO category of the Phoebe Wanganeen Scholarship, recognising that these values have not been increased since the program's inception.
4. Approve, from 2023, modifying the Scholarship Guidelines to strengthen accountability by requiring recipients to provide evidence of receipts of how the Scholarship payments were used, or to provide a Justice of the Peace certified declaration that Scholarship funds have been used to support their studies.

**CARRIED
1381/2022**

5.2.2 Bridgestone Athletics Centre - Display of Club Memorabilia

Moved Cr C Buchanan

Seconded Cr B Brug

That Council:

1. Notes that the Bridgestone Advisory Group and the agreed licence agreements for each club residing at the Bridgestone Athletics Facility provides a collaborative and transparent framework for managing the needs of the resident clubs, including the display of honour boards.

**CARRIED
1381/2022**

5.2.3 Salisbury Community Markets - Budget Bid OOPN000831

Moved Cr C Buchanan

Seconded Cr B Brug

That Council:

1. Notes the report.

**CARRIED
1381/2022**

5.2.4 Youth Sponsorship Applications - June 2022

Moved Cr C Buchanan

Seconded Cr B Brug

That Council:

1. Notes the report.
2. Approves the transfer of \$1,420 from Donations to Youth Sponsorship Grants to fund this shortfall.

**CARRIED
1381/2022**

The meeting then proceeded to consider item 5.1.1 which was withdrawn to be considered separately.

5.1.1 Minor Capital Works Grant Program - Salisbury United Soccer Club Incorporated

Pursuant to section 75 and 75A of the Local Government Act 1999, Cr C Buchanan declared a perceived conflict of interest in relation to the matter on the basis of being a Patron of Salisbury United Soccer Club. Cr Buchanan declared that he would deal with the conflict by withdrawing from the Meeting.

Cr C Buchanan left the meeting at 7:45 pm.

Moved Cr D Hood

Seconded Cr K Grenfell

That Council:

1. Approves the allocation of funding from the 2021/22 Minor Capital Works Grant Program budget as follows:
 - a. The Salisbury United Soccer Club Incorporated in the amount of \$50,000 for the installation of an equipment shed with a verandah to the facility at Burton Park - Burton, with any additional costs to be funded by the Salisbury United Soccer Club Incorporated as per the funding agreement.

**CARRIED
1382/2022**

Cr C Buchanan returned to the meeting at 7:46 pm.

Confidential

Refer to CONFIDENTIAL ITEMS section of Council Minutes

5.4.1 Minor Capital Works Grant Program - Ingle Farm Sporting Club Incorporated

Minute item 5.4.1, Minor Capital Works Grant Program – Ingle Farm Sporting Club Incorporated, released. *Refer p.48.*

6 Innovation and Business Development Committee Meeting

Moved Cr K Grenfell

Seconded Cr S Ouk

That Council:

Adopts the recommendations of the Innovation and Business Development Committee Meeting held on 20 June 2022, listed below, with the exception of items:

6.1.1 Covid-19 Small Business Grant Applications Review

6.1.2FI Community Bus Evaluation Report

Items withdrawn to be considered separately.

**CARRIED
1383/2022**

6.0.1 Future Reports for the Innovation and Business Development Committee

Moved Cr K Grenfell

Seconded Cr S Ouk

That Council:

1. Notes the report.

**CARRIED
1383/2022**

6.2.1 Community Requests - Response Dashboard

Moved Cr K Grenfell

Seconded Cr S Ouk

That Council:

1. Notes the report.

**CARRIED
1383/2022**

The meeting then proceeded to consider items 6.1.1 and 6.1.2FI which were withdrawn to be considered separately.

6.1.1 Covid-19 Small Business Grant Applications Review

Moved Cr C Buchanan

Seconded Cr P Jensen

That Council:

1. Approves the offering of Small Business Grants to City of Salisbury businesses as detailed in the report (Innovation and Business Development Committee, 21 June 2022, Item No. 6.1.1).
2. Authorises the Chief Executive Officer or delegate to make contractual arrangements with the recommended grant recipients.
3. Notes that a further report will be presented to Council by July 2022 on the allocation of unspent funds.

**CARRIED
1384/2022**

6.1.2FI – Community Bus Evaluation Report

Moved Cr C Buchanan

Seconded Cr D Proleta

That Council:

1. Approves the continuation of the Community Bus Service until the end of December 2022 as per Budget Bid number OPN 000959 (Attachment 3, Innovation and Business Development Committee, 21 June 2022, Item 6.1.2).
2. Notes the findings of the Community Bus Trial.
3. Approves the Mayor writing to the Minister for Infrastructure and Transport to share Council's findings of its bus trial and request the Government to fund additional bus routes for an improved public transport system in the western suburbs of the City of Salisbury as detailed in Council's Project Partnerships 2022.
4. Council further considers the matter following receipt of the State Government's response as per Recommendation 3 of this report.

**CARRIED
1385/2022
UNANIMOUSLY**

7 Audit and Risk Committee Meeting

No Audit and Risk Committee meeting was held in June 2022.

8 Council Assessment Panel Meeting

Minutes of the Council Assessment Panel Meeting held on 24 May 2022 were noted by Council.

9 CEO Review Committee Meeting

No CEO Review Committee meeting was held in June 2022.

GENERAL BUSINESS

GB1 Budget Status Report

Moved Cr B Brug

Seconded Cr K Grenfell

That Council:

1. Notes the Consolidated Funding Summary 2022/23 as contained in Attachment 1 to this report (Item No. GB1, Council, 27/06/2022).
2. Notes the Proposed Adjustments to the Consolidated Funding Summary 2022/23 as contained in Attachment 2 to this report (Item No. GB1, Council, 27/06/2022)
3. Approves the Schedule of Budget Bids 2022/23 (4-year program) as contained in Attachment 3 to this report (Item No. GB1, Council, 27/06/2022) excluding STN000921 and OPN000853.
4. Notes that the Long Term Financial Plan in years 3-10 reflect council's strategy of average rate increases of CPI+0.6%.
5. Endorses for use in the Long Term Financial Plan a rate increase in year 2 of $\text{CPI}+0.60\%+\text{adjustment percentage}$, with the *adjustment percentage* set to offset the impact of the 2022/23 final adopted average general rate increase compared with that used for public consultation, with the final adopted average general rate increase to be decided through consideration of Item No. GB2 Adoption of the Long Term Financial Plan and Annual Business Plan, Budget and Declaration of Rates, Council, 27/06/2022.
6. Notes the *adjustment percentage* is 0.11% based on Item No. GB2 Adoption of the Long Term Financial Plan and Annual Business Plan, Budget and Declaration of Rates, Council, 27/06/2022 as prepared for consideration of Council, and should an alternative decision be made with respect to the average general rate increase then the *adjustment percentage* will vary accordingly.

**CARRIED
1386/2022**

Further Motion:

Pursuant to section 73 and 74 of the Local Government Act 1999, Cr C Buchanan declared a material conflict of interest in relation to items STN000921 and OPN000853 on the basis of being an office bearer of a Club on the reserve. Cr C Buchanan declared that he would deal with the conflict by withdrawing from the Meeting.

Cr C Buchanan left the meeting at 8:11pm.

Pursuant to section 75 and 75A of the Local Government Act 1999, Cr K Grenfell declared a perceived conflict of interest in relation to OPN000853 on the basis of being a member of the Governing Body of the Pines School. Cr K Grenfell declared that she would deal with the conflict by withdrawing from the Meeting.

Cr K Grenfell left the meeting at 8:11 pm.

Moved Cr D Proleta
Seconded Cr S Ouk

1. Approves STN000921 and OPN000853 contained in the Schedule of Budget Bids 2022/23 (4-year program) Attachment 3 to this report (Item No. GB1, Council, 27/06/2022).

**CARRIED
1387/2022**

Cr K Grenfell returned to the meeting at 8:12 pm.
Cr C Buchanan returned to the meeting at 8.12 pm.

BREAK

In accordance with the Code of Practice for Meeting Procedures, the Mayor provided a break to all present. Leave of the meeting was obtained and the meeting was suspended at 8.12 pm.

The meeting reconvened at 8.24 pm.

GB2 Adoption of the Long Term Financial Plan and Annual Business Plan, Budget and Declaration of Rates

Moved Cr B Brug
Seconded Cr J Woodman

a. Adoption of Long Term Financial Plan and Annual Business Plan

The Draft 2022/23 Long Term Financial Plan and Annual Business Plan used for the purposes of public consultation be adopted as the 2022/23 Long Term Financial Plan and Annual Business Plan in accordance with sections 124(4)(ab) and section 123 of the Local Government Act 1999 and regulation 6 of the Local Government (Financial Management) Regulations 2011, after adjusting for changes resolved by Council subsequent to the adoption of the draft annual plan on 26 April 2022 and incorporation of any other minor editorial changes or presentation improvements. Noting that in accordance with S123(6a) the adopted annual business plan will contain significant amendments as detailed in Significant Amendments to the Adopted Annual Business Plan Attachment 1 (Item No. GB2, Council Meeting 27/06/2022).

b. Approval of Estimates of Expenditure

The Estimates of Expenditure for the 2022/23 financial year as they are prepared by the Council of the City of Salisbury and contained in Budget Summary – Direct Cost as contained in Attachment 2 to this report (Item No. GB2, Council 27/06/22) which provide for an expenditure of a total of \$209,050,768, and Loan Principal Repayments of \$1,320,922 are hereby approved by the Council.

c. Adoption of the Budgeted Financial Statements

The following budgeted financial statements in accordance with section 123 of the Local Government Act 1999 and regulation 7 of the Local Government (Financial Management) Regulations 2011 be adopted:

- Budgeted Statement of Comprehensive Income as contained in Attachment 3 to this report (Item No. GB2, Council Meeting 27/06/2022)
- Budgeted Statement of Financial Position as contained in Attachment 4 to this report (Item No. GB2, Council Meeting 27/06/2022)

and staff be authorised to update these statements to reflect the decisions of Council in relation to other parts of this recommendation, and decisions made in relation to separate rate declarations and the endorsement of Budget Bids.

d. Adoption of Valuation

Pursuant to section 167(2)(a) of the Local Government Act 1999 the Council for the 2022/23 financial year adopt the Valuer General's Assessment of Capital Values of all land constituting the area of the Council being rateable of \$27,566,373,574 (*to be updated at Council Meeting*) and non-rateable of \$1,400,906,186 (*to be updated at Council Meeting*), totalling \$28,967,279,760 (*to be updated at Council Meeting*) which represents the sum of all separately owned and/or occupied land set forth in the Assessment Record of the Council for the 2022/23 financial year, and specifies the 27th day of June 2022 as the day upon which such adoption of such Valuations shall become the Valuations of the Council.

e. Minimum Rate

Pursuant to section 158 of the Local Government Act 1999 Council has determined that the sum of **\$1,081** shall be the minimum amount payable by way of general rates for the 2022/23 financial year.

f. Declaration of Rate

The Council, for the financial year ending on 30 June 2023, having

- Adopted the Annual Plan
- Adopted estimates of expenditure of \$209,050,768, for the 2022/23 financial year, AND
- Adopted Budgeted Financial Statements as contained in Attachments 3 and 4 to this report (Item No. GB2, Council Meeting 27/06/2022)
- Adopted its Valuation Assessments totalling \$28,967,279,760 (*to be updated at the Council Meeting*) for such year, AND
- Fixed a Minimum Amount Payable by way of General Rates of **\$1,081**.

The Council pursuant to sections 152(1)(a), 153(1)(b) and 156(1)(a) of the Local Government Act 1999 declares Differential General Rates on land within its area for the financial year ending 30 June, 2023 which rates vary by reference to the use of the land as follows:

- (a) In respect of rateable land with a "Commercial – Shop", "Commercial – Office", "Commercial – Other", "Industrial - Light", "Industrial – Other", or "Marina Berth" land use a Differential General Rate of **0.6034** cents in the dollar for the assessed capital value of such land.
- (b) In respect of rateable land which has a "Vacant Land" land use a Differential General Rate of **0.4658** cents in the dollar for the assessed capital value of such land.
- (c) In respect of all other rateable land used for purposes other than as stated in paragraphs (a) and (b), a Differential General Rate of **0.3583** cents in the dollar on the assessed capital value of such land.

g. Rebate to Cap Rate Increase – General

Pursuant to section 153(3) of the Local Government Act 1999 Council has determined that it will fix a maximum increase in the general rate to be charged on rateable land that constitutes the principal place of residence of a principal ratepayer where the principal ratepayer is a natural person, to cap any increase in general rates levied to 12.5% of the amount of general rates paid in the 2021/22 financial year, where that increase is as a result of significant valuation movements but not as a result of:

- improvements made to the property, or
- a change to the land use or zoning of the property, or
- a change in ownership of the rateable property, or
- a correction to the previously undervalued property by the Valuer General.

h. Discretionary Rate Rebate – General (Revaluation Initiative Relief)

The Council has determined that any increase of more than 50% in the amount of general rates payable in the 2022/23 financial year over the amount of general rates payable in the 2021/22 financial year that is a result of a change in value due to the Valuer Generals Revaluation Initiative, is a liability that is unfair and unreasonable and, pursuant to section 166(1)(m)(ii) and (4) of the Local Government Act 1999, provides a discretionary rebate to limit the amount of the increase in general rates to a 50% increase in the general rates payable in 2022/23, except where the increase is as a result of:

- improvements made to the property, or
- a change to the land use or zoning of the property, or

- a change in ownership of the rateable property, or
- a correction to the previously undervalued property by the Valuer General (excluding the revaluation initiative adjustments).

i. Higher Value Rate Remission

Pursuant to section 158(1)(b) of the Local Government Act 1999 Council has determined that it will alter the amount that would otherwise be payable by way of rates by providing a special adjustment for general rates for land within a range of specified values, for residential properties only. For 2022/23 the special adjustment applies to the general rates payable within the following value ranges:

Tier	Value Range	Rate Adjustment
1	0- \$610,000	0%
2	\$610,001 - \$675,000	10% reduction of the general rates payable on the value above \$610,000 up to and including \$675,000
3	\$675,001 - \$814,000	15% reduction of the general rates payable on the value above \$675,000 up to and including \$814,000
4	>\$814,001	35% reduction of the general rates payable on the value above \$814,000

excluding:

- Multiple Dwellings (noting that House and Granny Flat will continue to receive the remission)
- Dwelling(s) + Commercial Undertaking
- Properties entitled to a mandatory rebate.

j. Additional Supporting Financial Statements

The following additional supporting financial statements be adopted:

- Budgeted Statement of Cash Flows as contained in Attachment 5 to this report (Item No. GB2, Council Meeting 27/06/2022)
- Budgeted Statement of Changes in Equity as contained in Attachment 6 to this report (Item No. GB2, Council Meeting 27/06/2022)
- Budgeted Uniform Presentation of Finances as contained in Attachment 7 to this report (Item No. GB2, Council Meeting 27/06/2022)
- Budgeted Financial Indicators as contained in Attachment 8 to this report (Item No. GB2, Council Meeting 27/06/2022)

-
- Budget Summary by Full Cost Attribution as contained in Attachment 9 to this report (Item No. GB2, Council Meeting 27/06/2022)

and staff be authorised to update these statements to reflect the decisions of Council in relation to other parts of this recommendation, and decisions made in relation to separate rate declarations and the endorsement of Budget Bids.

CARRIED
1388/2022

GB3 Declaration of Globe Derby Community Club Separate Rate

Moved Cr B Brug
Seconded Cr K Grenfell

1. For the purposes of raising revenue for the activity of the maintenance of the Land and management of the facilities on the Land, being Lot 65 in deposited plan no. 9832, and in exercise of the power contained in section 154 of the *Local Government Act 1999*, a separate rate of \$150 for each share of Common Land (Lot 65 in deposited plan no. 9832) being
 - 1 share for each allotment numbered Lots 1-23 & Lots 26-32 of DP9830,
 - 1 share for each allotment numbered Lots 50-51 of DP18972,
 - 1 share for each allotment numbered Lots 33-34 & Lots 38-64 of DP9831,
 - 1 share for allotment numbered lot 2 of FP14624, and
 - 1 share in total for Lots 1 on FP14624 and 37 on DP9831 combinedof portion of section 3070 of Hundred Port Adelaide (laid out as Bolivar) is declared for the year ending 30 June 2023.

CARRIED
1389/2022

GB4 Declaration of The Green Adelaide Board Regional Landscape Levy (RLL) Separate Rate

Moved Cr J Woodman
Seconded Cr K Grenfell

1. Pursuant to Section 69 of the *Landscape South Australia Act 2019* and Section 154 of the *Local Government Act 1999*, in order to reimburse to the Council the amount contributed to the Green Adelaide Board Regional Landscape Levy of \$2,139,763, Council declares for the year ending 30 June 2023 a separate rate of 0.008178 cents in the dollar on the capital valuation of all rateable properties within the area of the City of Salisbury.

**CARRIED
1390/2022**

GB5 Declaration of Salisbury Business Association Separate Rate

Moved Cr J Woodman
Seconded Cr G Reynolds

1. The request by the Salisbury Business Association for Council to raise a differential separate rate in the area delineated in the map as set out in Attachment 1 (Council, 27/6/22, Item No. GB5) attached to this report, in order to promote and enhance business viability, profitability, and trade commerce and industry for that area, be supported.
2. Pursuant to Section 154 of the *Local Government Act 1999*, a differential separate rate of 0.060029 cents in the dollar of the Capital Value of rateable land in that area with a local government code classified as Commercial Shop, Commercial Office, Commercial Other, Industrial Light and Industrial Other, be declared on that land for the year ending 30 June 2023.
3. Funds raised by way of the separate rate be paid to the Association in one or more instalments, and the activities of the Association be periodically reviewed to ensure that the funds are used for the intended purposes of generally promoting, marketing and improving the image of the Salisbury City Centre.

**CARRIED
1391/2022**

GB6 Community Grant 55/2022: Para Hills Cricket Club

Moved Cr P Jensen
Seconded Cr C Buchanan

That Council:

1. Approves the request for funding for the June 2022 round of Community Grants as follows:
 - a. Grant No. 55/2021-22 Para Hills Cricket Club to the value of \$5,000: to assist with the refurbishing of a cricket pitch roller.

**CARRIED
1392/2022**

Additional Report:

GB7 Community Grant 56/2022: Salisbury West Cricket Club

Moved Cr K Grenfell
Seconded Cr S Ouk

That Council:

1. Approves the request for funding for the June 2022 round of Community Grants as follows:
 - a. Grant No. 56/2021-22 Salisbury West Cricket Club to the value of \$5,000: to assist with purchasing a Flick Pitch, cricket balls and stumps.
2. Notes that the Community Development Grants budget is expended however approving this expenditure will have minimal impact on the operating result.

**CARRIED
1393/2022**

REPORTS FROM COUNCIL REPRESENTATIVES

Cr D Hood:

Attended Salisbury Stitchers Biggest Morning Tea

Cr S Reardon:

Attended 100th anniversary of the funeral of Sir Ross McPherson Smith on behalf of the Mayor

Cr J Woodman:

ALGWASA Training Sessions on Local Government Elections – Salisbury session to be held at 12.30 pm on S30 July at the Salisbury Community Hub

Cr S Ouk:

16 June 2022 Salisbury Community Health Expo
19 June 2022 Afternoon tea - Cancer Council fund-raising

MAYOR'S DIARY

MD1 Mayor's Diary

Moved Cr J Woodman
Seconded Cr C Buchanan

That Council:

1. That this information be noted.

CARRIED
1394/2022

QUESTIONS ON NOTICE

No Questions on Notice were received.

QUESTIONS WITHOUT NOTICE

QWON1 Cockburn Green, Brahma Lodge

Cr A Duncan asked the following questions:

- Can staff update Council on the progress of the future masterplan for the recreational facilities at Cockburn Green, Brahma Lodge?

There is currently no master plan for Cockburn Green, Brahma Lodge. The budget funds allocated in 2020/2021 for Cockburn Green were redirected to the Paddocks Master Plan Project in 2021/2022 by Council.

- What options are available to supply carpark safety lighting for Brahma Lodge Soccer Club?

There is currently no capital program that can be aligned for asset renewals for either the building or sports field lighting within the next 5 to 8 years.

Approximately \$80K would be required (excluding any changes or upgrades to the master switchboard).

- Can the eastern side of Cockburn Green be considered as a future location for a doggy bag dispenser and bin?

A bin is currently located adjacent the playspace on the eastern edge of Cockburn Green and staff will organise for a dispenser to be installed at this location.

**MWON2 Response to Question Without Notice QWON1 –
Cockburn Green, Brahma Lodge**

Moved Cr C Buchanan
Seconded Cr A Duncan

1. That the General Manager City Infrastructure's response to QWON1 – Cockburn Green, Brahma Lodge, be recorded in the minutes.

**CARRIED
1395/2022**

**QWON2 Item GB2, Adoption of the Long Term Financial Plan
and Annual Business Plan, Budget and Declaration of
Rates - Unanimous Vote**

Cr B Brug asked for confirmation from the Presiding Member that Item GB2 was carried unanimously. The response was confirmed. A motion was subsequently moved to seek that this be included in the minutes.

**MWON3 Item GB2, Adoption of the Long Term Financial Plan
and Annual Business Plan, Budget and Declaration of
Rates – Unanimous Vote**

Moved Cr B Brug
Seconded Cr J Woodman

1. That item GB2 - Adoption of the Long Term Financial Plan and Annual Business Plan, Budget and Declaration of Rates, Council meeting, 27 June 2022, be recorded as having been a unanimous vote in favour of the item.

**CARRIED
1396/2022**

MOTIONS ON NOTICE

**MON1 Motion on Notice: Local Flooding in Paralowie, Parafield
Gardens and Burton Areas**

Moved Cr C Buchanan
Seconded Cr A Duncan

That Council:

1. Acknowledges and thanks our Council employees, SES and CFS volunteers for their dedication and commitment in responding to the flooding and call outs for assistance during the recent severe weather events.

-
2. Requests the Administration investigate the reasons behind the recent flooding at Globe Derby, and present a report back to Council recommending both short and long term flood mitigation measures for the Globe Derby Area.
 3. Requests Administration bring back a report as part of the Drainage Assets, Strategic Asset Management Plan, with a proposed schedule of works (both short and long term) and budgets required to address localised flood risk in the Paralowie, Parafield Gardens and Burton, and to a lesser extent, Salisbury Park areas, and specifically in the following streets:
 - Henry Street, Paralowie
 - Bolivia Crescent, Paralowie
 - Magdalena Crescent, Paralowie
 - Metala Drive, Paralowie
 - Bauhina Drive, Parafield Gardens
 - General Drive, Paralowie
 - Hiedenrich Avenue, Salisbury Downs
 - Breda Court, Salisbury Downs
 - Pine View Drive, Paralowie
 - Karingal Crescent, Salisbury Park
 - Kings Road service road

CARRIED
1397/2022

MON2 Motion on Notice: Speeding in Caloundra Drive, Paralowie

Moved Cr C Buchanan
Seconded Cr D Proleta

That Council:

1. Notes the ongoing speeding and traffic issues on Caloundra Drive, Paralowie and notes that this road is being used as a cut through to Fairbanks Drive.
2. Request the Administration investigate these concerns and present a report to the Urban Services Committee for consideration of recommended traffic calming devices on Caloundra Drive, Paralowie, including options for traffic calming measures and associated costings.

CARRIED
1398/2022

MOTIONS WITHOUT NOTICE

MWON4 Upgrade of Main North Road/Target Hill Road Intersection

Moved Cr A Duncan

Seconded Cr C Buchanan

That Council:

1. Notes the State Government's funding commitment to upgrade 3 key intersections at Salisbury Heights.
2. Writes to the Minister of Transport and request a detailed outline of delivery timeframes, proposed designs and request that a public community consultation period take place specifically for the Main North Rd/Target Hill Rd Intersection.
3. Informs the Department of Transport via the Minister that the property at 1 Target Hill Rd is now on the market and could be considered as a contingency purchase to allow for a future larger upgrade of the intersection that may be required if the proposed Hills Face zone change East of Greenwith is approved.

**CARRIED
1399/2022**

MWON5 Update on Bridgestone Consultative Committee

Moved Cr P Jensen

Seconded Cr A Duncan

Request that Administration provide an update on the Bridgestone Consultative Committee including all outstanding works as of June 30 2022.

**CARRIED
1400/2022**

Cr S Ouk left the meeting at 9:08 pm.

ORDERS TO EXCLUDE THE PUBLIC

1.4.1 Potential Land Ownership Transfer

Moved Cr K Grenfell
Seconded Cr D Hood

Pursuant to section 83(5) of the *Local Government Act 1999* the Chief Executive Officer has indicated that, if Council so determines, this matter may be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

1. *Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) and (d)(i) and (d)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:*
 - *it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and*
 - *information the disclosure of which would, on balance, be contrary to the public interest; and*
 - *commercial information of a confidential nature (not being a trade secret) the disclosure of which could reasonably be expected to prejudice the commercial position of the person who supplied the information, or to confer a commercial advantage on a third party; and*
 - *commercial information of a confidential nature (not being a trade secret) the disclosure of which would, on balance, be contrary to the public interest.*
2. *In weighing up the factors related to disclosure,*
 - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
 - *potential commercial transaction provided by the proponents*

*On that basis the public's interest is best served by not disclosing the **Potential Land Ownership Transfer** item and discussion at this point in time.*
3. *Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance – Chief Executive Officer, General Manager Business Excellence, General Manager City Infrastructure, General Manager City Development, General Manager Community Development, Manager Governance and Governance Support Officer - be excluded from attendance at the meeting for this Agenda Item.*

CARRIED
1401/2022

2.4.1 Belgravia Leisure Fees & Charges 2022-23

Moved Cr K Grenfell
Seconded Cr D Hood

Pursuant to section 83(5) of the *Local Government Act 1999* the Chief Executive Officer has indicated that, if Council so determines, this matter may be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

1. *Pursuant to Section 90(2) and (3)(d)(i) and (d)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:*
 - *it relates to commercial information of a confidential nature (not being a trade secret) the disclosure of which could reasonably be expected to prejudice the commercial position of the person who supplied the information, or to confer a commercial advantage on a third party; and*
 - *commercial information of a confidential nature (not being a trade secret) the disclosure of which would, on balance, be contrary to the public interest.*
2. *In weighing up the factors related to disclosure,*
 - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
 - *Commercial in Confidence*

*On that basis the public's interest is best served by not disclosing the **Belgravia Leisure Fees & Charges 2022-23** item and discussion at this point in time.*
3. *Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance – Chief Executive Officer, General Manager Business Excellence, General Manager City Infrastructure, General Manager City Development, General Manager Community Development, Manager Governance and Governance Support Officer - be excluded from attendance at the meeting for this Agenda Item.*

CARRIED
1401/2022

3.4.1 Audit and Risk Committee Membership - Appointment of Independent Members

Moved Cr K Grenfell
Seconded Cr D Hood

Pursuant to section 83(5) of the *Local Government Act 1999* the Chief Executive Officer has indicated that, if Council so determines, this matter may be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

1. *Pursuant to Section 90(2) and (3)(a) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:*

- *it relates to information the disclosure of which would involve the unreasonable disclosure of information concerning the personal affairs of any person (living or dead).*

2. *In weighing up the factors related to disclosure,*
 - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*

*On that basis the public's interest is best served by not disclosing the **Audit and Risk Committee Membership - Appointment of Independent Members** item and discussion at this point in time.*

3. *Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance – Chief Executive Officer, General Manager Business Excellence, General Manager City Infrastructure, General Manager City Development, General Manager Community Development, Manager Governance and Governance Support Officer - be excluded from attendance at the meeting for this Agenda Item.*

**CARRIED
1401/2022**

Minutes relating to item 3.4.1, Audit and Risk Committee Membership – Appointment of Independent Members, released.

3.4.1 Audit and Risk Committee Membership - Appointment of Independent Members

Moved Cr G Reynolds
Seconded Cr D Proleta

That Council:

1. Approves the re-appointment of Mr Neil Ediriweera as an independent member of the Audit and Risk Committee until 30 November 2025.

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2. Approves the re-appointment of Mr Craig Johnson as an independent member of the Audit and Risk Committee until 30 November 2023.
 3. Approves an amendment to the Audit and Risk Committee Terms of Reference to remove the wording in clause 3.1 “Membership” that independent members “will serve no more than two consecutive terms” as set out in Attachment 1, noting that a competitive market approach will be maintained.
 4. Notes the editorial and formatting changes to the Audit and Risk Committee Terms of Reference as set out in Attachment 2.
 5. Approves that, pursuant to Section 91(7) of the *Local Government Act 1999*, the report, attachments, presentation, discussion, recommendations, decision and minutes for this item will remain confidential and not available for public inspection. To discuss the appointment of independent members of the Audit and Risk Committee.
 6. Approves that, pursuant to Section 91(9)(c) of the *Local Government Act 1999*, the power to revoke the order under Section 91(7)(a)&(b) prior to any review or as a result of any review is delegated to the Chief Executive Officer.

CARRIED
1404/2022

5.4.1 Minor Capital Works Grant Program - Ingle Farm Sporting Club Incorporated

Moved Cr K Grenfell
Seconded Cr D Hood

Pursuant to section 83(5) of the *Local Government Act 1999* the Chief Executive Officer has indicated that, if Council so determines, this matter may be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

1. *Pursuant to Section 90(2) and (3)(d)(i) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:*
 - *it relates to commercial information of a confidential nature (not being a trade secret) the disclosure of which could reasonably be expected to prejudice the commercial position of the person who supplied the information, or to confer a commercial advantage on a third party.*
2. *In weighing up the factors related to disclosure,*
 - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
 - *Information relating the financial capability of the grant partner to secure grant funding, and the third parties capability and available resources to undertake the project, which if disclosed could reasonably be expected to prejudice the commercial position of the third party.*

*On that basis the public's interest is best served by not disclosing the **Minor Capital Works Grant Program - Ingle Farm Sporting Club Incorporated** item and discussion at this point in time.*

3. *Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance – Chief Executive Officer, General Manager Business Excellence, General Manager City Infrastructure, General Manager City Development, General Manager Community Development, Manager Governance and Governance Support Officer - be excluded from attendance at the meeting for this Agenda Item.*

CARRIED
1401/2022

Minutes relating to item 5.4.1, Minor Capital Works Grant Program – Ingle Farm Sporting Club Incorporated, released.

5.4.1 Minor Capital Works Grant Program - Ingle Farm Sporting Club Incorporated

Cr S Ouk returned to the meeting at 9.11 pm.

Moved Cr C Buchanan

Seconded Cr A Duncan

That Council:

1. Approves the allocation of funding from the 2021/22 Minor Capital Works Grant Program budget as follows:
 - a. The Ingle Farm Sporting Club Incorporated in the amount of \$50,000 for the installation of 36kw Solar System with 3 x 10kw Batteries to the facility at Belalie Road, Ingle Farm - with any additional costs to be funded by the Ingle Farm Sporting Club Incorporated as per the funding agreement
2. Approves that, pursuant to Section 91(7) of the Local Government Act 1999, the report, attachments, presentation, discussion and recommendations for this item will remain confidential and not available for public inspection until 30 June 2023.
3. Approves that, pursuant to Section 91(9)(c) of the Local Government Act 1999, the power to revoke the order under Section 91(7)(a)&(b) prior to any review or as a result of any review is delegated to the Chief Executive Officer.

**CARRIED
1405/2022**

C1 Request for Extension of Confidentiality Orders

Moved Cr K Grenfell

Seconded Cr D Hood

Pursuant to section 83(5) of the *Local Government Act 1999* the Chief Executive Officer has indicated that, if Council so determines, this matter may be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

1. *Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:*
 - *it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and*
 - *information the disclosure of which would, on balance, be contrary to the public interest.*
2. *In weighing up the factors related to disclosure,*
 - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
 - *Non disclosure of this item at this time would protect sensitive commercial information in relation to acquisition of and associated compensation for Council Land*

*On that basis the public's interest is best served by not disclosing the **Request for Extension of Confidentiality Orders** item and discussion at this point in time.*
3. *Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance – Chief Executive Officer, General Manager Business Excellence, General Manager City Infrastructure, General Manager City Development, General Manager Community Development, Manager Governance and Governance Support Officer - be excluded from attendance at the meeting for this Agenda Item.*

CARRIED
1401/2022

The meeting moved into confidence at 9.08 pm.

The meeting moved out of confidence and closed at 9.13 pm.

CHAIRMAN.....

DATE.....

LET'S TALK ABOUT... CLIMATE CHANGE

Purpose

The purpose of this paper is to provide recommendations and report on the outcomes collected from the Salisbury City Rotaract and City of Salisbury Youth Council Let's Talk about... Climate Change Youth Forum held in December 2021.

Figure 1: Young People in Attendance at the Forum



Figure 2: PhD. Candidate Amy Tschirn speaking at the Forum





Background

Salisbury City Rotaract and City of Salisbury Youth Council “Let’s Talk about... Climate Change Youth Forum” was facilitated to provide a space to discuss the mental health effects of climate change, climate anxiety, radical optimism, climate change and media, what sustainably means to young people, and what actions young people want to see from our elected leaders.

The participants of the forum fell within the age range of 12-25 and live, work, study, and play in the City of Salisbury and surrounding northern suburbs, and hence all participant perceptions of climate change are to be understood as at least in part influenced by the City of Salisbury’s experience of, and response to, the climate emergency.

Capitalism has privatised, exhausted, and transformed the Earth’s natural systems, entangling economics with the hierarchical extractive relationship; placing value on the environment as an object for financial satisfaction. This exploitative understanding of our environment creates a causal relationship between favouring Gross Domestic Product (GDP), energy, and materials as means to take value from the natural commons, with fossil fuels fundamentally only existing as an untapped resource to exploit for profit.

Federici (2015) talks about urban gardens for neighbourhood consumption rather than profit seeking a wealth of the common, “recombin(ing) what the social division of labour in capitalism has separated” (2015, p. 4). Federici argues that we need to resist this and that participation in larger wholes (local communities, neighbours, intergenerational traditions) does not eradicate our individuality but shapes our preferences, values, and behaviours. While Federici regarded sustainability as a western concept, First Nations peoples have been practising sustainable practices on Country for hundreds of thousands of years. This reframing of how First Nations peoples lived as one with Country allows us to reconnect with history, and “live as commons” (2015, p. 6) through a process of truth-telling.

Given that the forum was held in the City of Salisbury, it is relevant to frame this forum against the City of Salisbury’s “Salisbury, Sustaining Our Environment: An Environmental and Climate Change Strategy”. The City of Salisbury’s Sustaining Our Environment Strategy consists of goals that aim at meeting Key Direction 2 - Sustaining Our Environment. Many of the responses in the forum relate back to the goals directly, such as goal 1.2, 2.2, and 3.2.

- ★ Goal 1.2 - To optimise the use of renewable energy.
- ★ Goal 2.2 - Encourage resource recovery, reuse and recycling opportunities.
- ★ Goal 3.2 - Encourage and facilitate integrated transport networks, and reduce reliance on fossil fuel motorised forms of transport.



The Paris agreement had countries across the world, including Australia, agree upon putting forward a national plan to reduce emissions known as Nationally Determined Contribution (NDC's). Australia resigned to adopting this strategy in no small part due to how, if we continue on the "business as usual" path, temperatures will increase more than three degrees above pre-industrial levels. Hardly only a temperature increase, this will also cause more catastrophic natural disasters such as flooding, bushfires, extreme weather, dust storms, and destruction of species. Therefore, it is imperative that we address the climate emergency to prevent further irreparable damage to the planet, rather than investing in resources that will bring us closer to the worst case scenario as outlined by the IPCC more coal mining (UKcop26).

Consultation and key findings

The youth forum held on the 8th of December 2021, had 31 attendees, of which 10 were guests and 3 speakers/VIPs present.

This forum consisted of integrated learning with an icebreaker, and a guest speaker, PhD candidate Amy Tschirn, who presented on radical environmental optimism to reframe and stimulate the conversation before delving into the consultation.

Participants were community-minded, having been sourced by community groups with connections to our local youth community centre, Twelve25. These participants are young people who work, live, or play within the City of Salisbury.

The Youth Forum focused on four key questions:

1. *What is sustainability to you and how can our local and state governments participate in being a more fair, greener place?*
2. *What do you want to see from all levels of government when it comes to climate change?*
3. *How do the media and politicians talk about climate change? Discuss how this makes you feel.*
4. *Let's talk about climate anxiety: what are things we can do for self-care and to reduce your climate anxiety?*

The young people's responses and discussions that relate to each of the four key questions follow.

Table 1: What is sustainability to you and how can our local and state governments participate in being a more fair, greener place?

The overall perception that participants had of sustainability on an individual level was related to planning ahead, making a conscious effort to make a positive change, and thinking about how actions now affect the future. Initially, the perception of sustainability was looked at as an individual effort of using energy saving light bulbs, engaging in a circular economy, and even suggestions of running a library of things program such as what the Adelaide Sustainability Centre is currently trialing. Participants mentioned that sustainability looked like upcycling clothing, using op shops, sharing cars and being deliberate about their waste awareness and utilising renewable energy.

Participants overwhelmingly suggested that local, and state governments should focus on *transport, infrastructural changes, education, and conservation.*

Transport

Participants shared that local and state governments should place more emphasis on public transport - expanding the O-Bahn, making buses, trams and trains accessible for PWD (invisible disabilities), and allow for more wheelchair places on buses/trains (only one/two at the moment and commonly used by the elderly).

- Make public transport safe - energy conscious lightening, solar powered cameras especially at the Salisbury interchange
- Make public transport free to encourage sustainable transport
- Electric train lines replace buses with more trains
- Avoid privatisation
- Could have a frequent flyer / reward system
- Streak* service so the more often you go the more incentives

**Streaks count sustained, daily or otherwise engagement; weekly streaks with a geo-tested 'holiday mode' pause could work best in this public transport context.*

There was a lot of discussion around electric vehicles (EV) where local or state governments could implement electric vehicle fleets to kickstart the second-hand market, and look at introducing more EV charging stations since they are not currently well spaced; when people switch to EV having conveniently spaced charging stations in locations such as community centres, train stations, shopping centres, or the Salisbury hub will make it so that people can realistically charge their vehicle and increase the likeliness of buying an EV.

Infrastructural changes

On a local government level, participants suggested creating more community gardens as this could be a way to connect the local community and a subsidy program could be implemented as a way to support those who can't afford food. Additionally, local governments could consider including vegetation that is edible such as fruit trees, and herbs in public spaces.

Education

In regards to education, participants suggested that school curriculum should include education on conservation, educating young people about First Nations culture on sustainability and their way of caring for the land, and teaching children about native plants. Additionally, it was suggested that the general public should be educated in regards to affordable sustainability, recycling and how they can make a difference as individuals.

Conservation

Mangroves in St Kilda need to be conserved and discontinued from further damage. Participants stated that local and state governments can collaborate to educate the public on affordable sustainability, and ensure that education in schools implement discussion on a range of topics. Topics include First Nation culture education on sustainability and caring for the land, bringing environmental forums to schools, and introducing methods to reduce climate anxiety in addition to the information covered in school subjects that relate to environmentalism and sustainability.

In particular the responses relate to:

- References to transportation like EV fleets or the Gawler line can be linked to Goal 3.2 - Encourage and facilitate integrated transport networks, and reduce reliance on fossil fuel motorised forms of transport.
- References to solar panels from table 1 question can be connected to Goal 1.2 - To optimise the use of renewable energy. Public & community gardens and Recycling hubs link to Goal 2.2 - Encourage resource recovery, reuse and recycling opportunities.

Table 2: What do you want to see from all levels of government when it comes to climate change?

Participants spoke to the need for immediate action from all levels of government, enshrining climate policies and action plans into every step taken forward from here on out. Participants spoke at great length of the need for change to be implemented before 2035, and that 2050 is too far away from when there needs to be measurable, transparent and accountable actions taken. The young people present identified energy, funding and



resources, and climate policies as key areas that are missing or flawed in all levels of government.

Participants spoke to the prioritisation of community for local government, having urban planning and cities built for and by people with the planet at the core of everything we do. This includes making recycling practices easier and inclusive, with compostable face masks, and education workshops; urban planning that is green; electric vehicles rebates; and more green spaces and parklands that include edible vegetation.

The young people present suggested local governments engage with private and public stakeholders for projects that foster the sustainability of the community. This approach needs to be accessible, inclusive and forward thinking; to educate and sustain the city, not just for the next three years but for the next fifty. This movement needs to be led by the community, and thus needs to be inclusive of the vulnerable and low socioeconomic that are oppressed by the monopoly of climate change. One avenue to help increase the accessibility of this movement is to provide access to grants and rebates, as the youth felt local governments should be responsible for the opportunity for all residents to engage in positive and environmental change.

One of the other things which local governments could do is include a placement of recycling hubs in community spaces, such as the Salisbury Community Hub, and in public spaces, such as shopping centers, schools, universities, institutions and public parks. These hubs should include three bins including organic, recycling and general waste. There should be increased community recycling hubs for cans, stationeries, soft plastic, facial disposable masks, and old clothings.

For the state government, the youth want to see young people represented in parliament and in conversations regarding climate change. This extends to having independent academics sitting in on the decision making regarding climate change. The young people present called on the state government to be proactive and take action key steps towards a sustainable future. This included a Murray Darling Basin inquiry and an investigation into mismanagement of previous recommendations, as they felt the previous response from the government was inadequate. Young people want a genuine concentrated and focussed effort on policies that benefit the environment and people. Participants spoke to the management of marine sanctuaries, i.e. Port Noarlunga Reef, and the need for greater restrictions and interventions for marine wildlife. There was great discussion around the responsibilities state governments have for restricting logging rules and creating more water reservation areas and parks or wetlands.



When it comes to the federal government, the young people present wanted to see allocated funding and resources for climate action: this means investing in our planet and people, not for profit. This could be realised through a fund transition program away from animal agriculture, which occurs in Britain, the removal of cotton plantations, investment into recycling goods, and making it affordable, providing accessible and free public transport, or revitalizing energy. The participants spoke to the need to have LED lights installed within institutions and government buildings, encourage a 100% electric vehicle fleet for government employees, alongside providing rebates to make electric vehicles affordable for all. Furthermore participants called for more charge networks for said electric vehicles in both rural and urban areas, an expansion of lithium 'green' mining for batteries and panels, divesting from fossil fuel and coal, and the abolishment of profit-driven priorities underlying our travel infrastructure.

Youth understood climate policies as extending to broader policies such as advocating for independent academics to sit on decision-making bodies and enshrining First Nation voices into both the Constitution and decision-making bodies as well. Participants felt that young people also had a right to be on decision-making bodies and to be listened to, especially when there issues concerned young people, future generations, and the environment.

Federal

Young people expect to see an active government and more transparency from the government in regards to the decision making on climate change. They suggested that independent academics who are experts in the area should be involved in the decision-making process around climate change actions and climate policies at the national level. It was also suggested that there should be a more focussed effort on policies that benefit both the environment and people in tandem. Further key issues included:

- More transparency from the government on the decision making made on climate change
- A federal ICAC
- Climate policies more broadly and with greater urgency
- Independent academics sitting in on decision making around climate change
- Transparency in political donations
- Governments should pursue more active engagement and play a larger role in our lives
- A genuine, concentrated, and focused effort on policies that benefit the environment and people in tandem
- Young people should be involved more in making decisions on climate change
- Rural and coastal areas need to be better utilised for climate action
- Elect young people to parliament
- Every member of parliament to commit to net zero by 2030



- Have a First Nations voice enshrined in the Constitution
- Treaty / treaties with First Nations peoples
- Ban plastic in shops
- Improve the way climate change / our environmental crisis is taught in the education curriculum
- Stop subsidising harmful industries such as coal and gas and instead use this money to increase funding for renewables
- Have more discretion for anti-corruption bodies to weed out individuals going against the public interest due to conflicts of interest
- Greater enforcement of current environmental laws through an independent body
- More general representation
- "Call out" / no greenwashing
- Wealthy companies to be made accountable for their impacts on the environment
- Stricter environmental laws

Table 3: How do the media and politicians talk about climate change? Discuss how this makes you feel.

Overall, there was a negative perception surrounding how the media and politicians talk about climate change, and accounts made to discredit the existence of climate change were seemingly more memorable. An overarching theme driving this perception was that the media played a significant role in delaying action on climate change, and that a significant portion of that very same media now frames our climate emergency as too large to overcome, or supports 'far off targets' or 'greenwashing' where the blame is put on everyday people. 'Bothsidesing', where there is an attempt to present a balanced view of an issue by presenting two extremes even if one or more of these extremes are not in line with the current scientific debate, was identified as a major contributor to climate denial and scepticism. The dominant perception was that the media often framed climate change as an issue that you can either believe or not believe in and, more recently, believe is anthropogenic or otherwise.

Conservative politics were also perceived as constraining national broadcasters, such as the ABC, to bothsidesism, supposedly using the justification of its apparent impartiality to threaten national broadcasters with funding cuts when shows and programs veer to politically distinct discourse that fell outside the Status Quo of the time. Hence, participants perceived many politicians as fueling climate denial and scepticism, with accounts of denying climate change remaining much more memorable for young people. Further, there was a recurring perception that jobs in the fossil fuel industry are prioritised above other industries. For example, participants in one group agreed that jobs in education and the arts are demonised and often face cuts without much if any media coverage, unless

stakeholder and community groups popularise its coverage. By comparison, the proposition of having similar cuts for the fossil fuel industry, by say phasing out coal plants, is perceived as being opposed much more heavily by the media, even without or at least prior to any public intervention. In turn, participants felt that the media portrays pro-climate action activists in a far more disingenuous light to groups that are anti-climate action or utilising delaying tactics.

While the majority of media recalled were perceived as contributing to the climate emergency, 'counter-media', such as The Juice Media's "Honest Government Ads" and content produced by Crikey, were referred to as ways to 'help to channel our passion healthily and positively'. Similarly, social media was perceived as a way to escape negative portrayals of pursuing climate action, however, participants also noted that, while their personal content was 'echochambered' or specialised to be pro-climate action, social media simultaneously allows people who are climate denialists to find and consume their own preferred content. This means that social media does not productively contribute towards changing attitudes on climate change, so participants agreed that social media is instead a tool to help take reprieve from how the media and politicians talk about climate change. Instead, participants envisioned a media landscape where issues and potential solutions were also discussed in tandem to progress the dialogue.

Table 4: Let's talk about climate anxiety: what are things we can do for self-care and to reduce your climate anxiety?

During the forum there were ample responses from participants highlighting the importance of *Mental health, education, and community*.

Mental health

Participants suggested many different ways in which the local, state and federal government can assist them in improving overall mental health and address climate anxiety. One of the highly recommended actions was to increase the amount of community gardens and in general green spaces around the local communities. A study conducted by Barton et al (2016) provides evidence to this recommendation as it shows that simply being exposed to more natural, green spaces in the neighborhood can be beneficial in improving the mental health and wellbeing in adolescents.

Other suggestions included creating infrastructural changes including council to reduce urban heat island effect, local native plant giveaways, provenance of Indigenous plants, governments listening and opening themselves to the concerns of public and acting upon the concerns rather than using it as a publicity stunt. Building compost worm farms,



creating sensory spaces and improving the existing ones to fit the needs, a reduction of concrete, supporting community spaces that provide shelter during hot days, encouraging or organising the eco event and most importantly, to have free public transport.

Furthermore, participants in the forum suggested that it was important to provide education in regards to self-care and understanding the symptoms of climate anxiety as well as how to approach it. Additionally, young people reported that it was important to have proper education, awareness sessions and an opportunity to talk to experts in the field of climate change rather than just briefly learning about it as part of the school curriculum which can also be missed by some teachers. In fact, there should be some programs that bring students from different schools together to talk about the climate, for example, a climate summit that happens every year. Furthermore, young people also suggested the need to be educated on native plants, native animals, and heritage through the lenses of First Nations People in Australia and their connection with the land.

Community

For a community to be socially sustainable the “formal and informal processes; systems; structures and relationships [need to] actively support the capacity of current and future generations to create healthy and liveable communities. Socially sustainable communities are equitable, diverse, connected and provide a good quality of life,” as achieving social sustainability requires shared responsibility (Sustainability, 2022).

Community focussed and led responses to the climate injustice, including the provisions and accessibility to community gardens, pedestrian-oriented streetscapes, human scaled public spaces, and the interconnectivity of street layouts have an impact on people's interaction with each other. As do native sidewalks and public community spaces. For example, in the Salisbury hub, a central location to citizens, having vegetation that is edible provides the space for inclusive and equitable opportunities by rethinking how we live and design the city space using a feminist, municipalism lens that transgresses the capitalist dominant structures to transform cities and the social relations, building co-existence and harmony (Kern, 2019).

Additionally, participants had high emphasis on creating general community spaces for young people to connect and build networks with other like-minded youth. Some of these included places to discuss climate change, environmental forums, a climate summit as well as places which allows us to spend time with ourselves for example quiet rooms/spaces, yoga/meditation rooms, prayers rooms in all community centers, government buildings and institutions to support people's mental health.



Participants also emphasized on community spaces that directly relate to environmental changes in high density areas, and public spaces that need to function and be adaptable to different uses and different needs, this includes architecture that is green, sustainable and is built for the future. This is also about implementing a placemaking approach to the local neighborhoods and areas of urban renewal, to facilitate inclusive and collaborative urban change.

Recommendations/Outcomes

The key recommendations from our consultations are as follows:

1. Council to advocate for fairer, cheaper and ultimately free options, such as the community buses that the City of Salisbury has seen successfully running. Council to advocate for the expansion and provision of accessible routes for people with disability and that these routes are safer for non-men (street lighting, paths).
2. That the City of Salisbury provide more safe, inclusive spaces that are green and planned for the future. To address poverty from an intersectional lens and look at both hostile architecture and food security for residents.
3. That the City of Salisbury improve and focus on diverse language distribution of environmental and sustainability related publications so that all residents, regardless of language comprehension can partake in sustainability measures.
4. That council advocates to state and federal levels of governance for the enshrinement of First Nation voices into their respective constitutions.
5. That council implement co-design features into their planning to include young people and First Nations elders.
6. It is recommended that Council provide advocacy for and education for schools to implement mental health and inclusive self care skills, and for council to explore ways to further engage young people in mental health literacy.
7. It is also recommended that Council implement a placemaking approach to the local neighborhoods and areas of urban renewal, to facilitate inclusive and collaborative urban change with pedestrian-oriented streetscapes, human scaled public spaces, and the interconnectivity of street layouts that have an impact on people's interaction with each other.



-
8. It is recommended that local government produce/support media with issues/solutions focus - or profile solutions, innovations, progress in transitioning, opportunities to lobby/volunteer, etc.
 9. It is further recommended that Politicians should be accountable/leading in providing opportunities to combat the climate emergency - and political systems should reflect this responsibility to represent us (federal ICAC, etc.) Young people would like to see transparency and accountability at all levels of government including that of local governance.
 10. That Local government supports activists in the community by providing access to recycled paper for printing, opportunities for flyering, running stalls (such as a permanent spot in the Hub), etc and that this process is able to be aimed at young people.
 11. That the city of Salisbury explore sustainability rebates and small grants for residents, this includes the provision of menstrual and incontinence products.



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