



MINUTES OF URBAN SERVICES COMMITTEE MEETING HELD IN THE COUNCIL CHAMBER, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON

16 MAY 2022

MEMBERS PRESENT

Cr L Braun (Chairman) (*via Microsoft Teams*)
Cr M Blackmore
Deputy Mayor, Cr C Buchanan
Cr N Henningsen (*via Microsoft Teams*)
Cr D Hood (Deputy Chairman)
Cr S Ouk

OBSERVERS

Nil.

STAFF

Chief Executive Officer, Mr J Harry
Acting General Manager City Infrastructure, Mr D Roy
Manager Governance, Mr R Deco
Team Leader Council Governance, Ms J O’Keefe-Craig
Team Leader Urban Built Assets, Mr J Hosking

The meeting commenced at 6:52pm.

The Chairman welcomed the members, public and staff to the meeting.

APOLOGIES

Apology received from Mayor G Aldridge and Cr P Jensen.

LEAVE OF ABSENCE

Nil.

PRESENTATION OF MINUTES

Moved Cr S Ouk
Seconded Cr D Hood

The Minutes of the Urban Services Committee Meeting held on 19 April 2022, be taken as read and confirmed.

CARRIED

DEPUTATION

Moved Cr C Buchanan
Seconded Cr M Blackmore

That the Urban Services Committee allow a Deputation from the Mr Michael Brown MP, Member for Florey.

CARRIED

Mr Michael Brown MP, Member for Florey gave a deputation on the State Government's commitment to support funding the pedestrian bridge at Mawson Lakes project.

US-MWON1 State Government Commitment to Fund Bridge at Mawson Lakes School

Moved Cr C Buchanan
Seconded Cr M Blackmore

That Council:

1. Notes the deputation from Mr Michael Brown MP, Member for Florey confirming the State Government's commitment to fund the additional \$110,000 required to build the 2.4 metre fully inclusive accessible bridge at Mawson Lakes School and requesting that staff prepare all required documentation to commence the construction tender process as a matter of priority.
2. Notes the letter received from Department of the Premier and Cabinet on 16 May 2022 (provided as Attachment 1 to these minutes) confirming the State Government commitment to fund the bridge at Mawson Lakes School.

CARRIED

The letter received from the Department of Premier and Cabinet is included as Attachment 1 to these minutes.

REPORTS

Administration

4.0.1 Recommendations of the Asset Management Sub Committee meeting held on Monday 9 May 2022

Moved Cr N Henningsen
Seconded Cr M Blackmore

The information contained in the Asset Management Sub Committee of the meeting held on 9 May 2022 be received and noted with respect to the following recommendations contained therein to be adopted by Council:

CARRIED

4.0.1-AMSC1 Future Reports for the Asset Management Sub Committee

Moved Cr N Henningsen
Seconded Cr M Blackmore

That Council:

1. Notes the report.

CARRIED

4.0.1-AMSC2 Footpath on Hemming Street, Parafield Gardens

Moved Cr N Henningsen
Seconded Cr M Blackmore

That Council:

1. Notes that urgent maintenance works to rectify major hazards has been completed along Hemming Street, Parafield Gardens.
2. Notes that renewal works to lift and relay a section of the footpath has been scheduled for the end of 2022.

CARRIED

4.0.1-AMSC3 Strategic Asset Management Plan - Drainage Assets

Moved Cr N Henningsen
Seconded Cr M Blackmore

That Council:

1. Approves the following asset Hierarchy for Drainage assets into:
 - 1.1 Major Drainage Assets
2. Approves the following Criteria for Drainage systems:
 - 2.1 Major Drainage Assets:
 - 2.1.1 Number of houses at risk of flooding in a 1 in 100 year event
 - 2.1.2 Quality of stormwater entering the ocean (tonnes of sediment/year)
 - 2.2 Minor Drainage Assets:
 - 2.2.1 Nuisance Flooding in streets (depth and duration of ponding in streets)
 - 2.2.2 Quality of stormwater

CARRIED

4.0.1-MON1 Motion on Notice: Montague Farm Estate, Pooraka - Parking Study

Moved Cr N Henningsen
Seconded Cr M Blackmore

That Council:

1. Request that Administration prepare a report for the June 2022 Urban Services meeting outlining the costs associated with undertaking a comprehensive investigation into the current car parking issues within Montague Farm Estate, Pooraka that would address matters including:
 - a) opportunities to improve car parking in the estate
 - b) opportunities for construction of car parking including indented car parking bays
 - c) opportunities for education including pamphlets delivered to the homes and the installation of signage
 - d) costings associated with recommendations for parking improvements

CARRIED

4.0.2 Future Reports for the Urban Services Committee

Moved Cr N Henningsen
 Seconded Cr S Ouk

That Council:

1. Notes the report.

CARRIED*For Decision***4.1.1 Traffic Management Study - Salisbury Oval**

Moved Cr D Hood
 Seconded Cr N Henningsen

That Council:

1. Authorises staff to undertake a Traffic Management Study, (both traffic and pedestrian) around Salisbury Oval, bordered by Park Terrace, Brown Terrace and the Railway Line, in consideration of the existing facilities and housing, and future anticipated developments in the immediate area, to be delivered by the end of October 2022.
2. Notes that the \$20K required for the Brown Terrace Traffic Management Study can be funded from the Minor Traffic Management budget line for 2022/2023.

CARRIED**4.1.2 Proposed Road Closure - Portion of Port Wakefield Road**

Moved Cr C Buchanan
 Seconded Cr D Hood

That Council:

1. Approves that pursuant to the provisions of the *Roads (Opening and Closing) Act 1991*, to make a Road Process Order to formally close a portion of Port Wakefield Road, Globe Derby Park as marked "A" in Attachment 1 to this report (Urban Services Committee 16 May 2022 Item No.4.1.2).
2. Approves that Pursuant to Section 193 (4) of the *Local Government Act 1999*, the portion of Port Wakefield Road marked "A" shaded red on the attached plan (Attachment 1 to this report - Urban Services Committee 16 May 2022 Item No.4.1.2) be excluded from classification as Community Land and be exchanged to the South Australian Harness Racing Association (SAHRC) (subject to an encumbrance ensuring that the land is not to be used for residential purposes), for a similar sized portion of land marked "B" and shaded blue on the Plan contained in Attachment 1 to this report (Urban Services Committee 16 May

2022 Item No.4.1.2) which is to be dedicated as road. As the portions of land to be exchanged are of similar size no consideration should be payable however Future Urban as the applicant are to be responsible for all costs.

CARRIED

4.1.3 Milne Road & Sleep Road - Traffic Management - Signage and Line Marking

Moved Cr C Buchanan
Seconded Cr N Henningsen

That Council:

1. Approves the refreshing and installation of additional line marking and signage along Sleep Road and Milne Road West, and install Pavement Bars at the Junction of Milne Road West and Sleep Road, subject to the outcome of community consultation.
2. Notes that these minor road safety improvements will be undertaken as part of the Minor Traffic Program during the 2022/2023 financial year.
3. Notes that staff will continue to liaise with South Australia Police (SAPOL) to undertake surveillance of vehicle activity at these locations.

CARRIED

4.1.4 New Playspace - Alternative Location Options to Stanford Road Reserve

Moved Cr M Blackmore
Seconded Cr C Buchanan

That Council:

1. Approves St Albans Reserve as the alternate location to Stanford Road Reserve for the development of a new playspace.
2. Approves the proposed consultation approach for mailout to residents within 200m of the reserve of a new concept plan for the reserve seeking feedback for the upgrade of the playspace.

CARRIED

Cr S Ouk left the meeting at 07:11 pm.

4.1.5 Review of Tree Removal Request - Various Locations

Moved Cr C Buchanan
Seconded Cr N Henningsen

That Council:

1. Approves the lodgement of a development application seeking removal of:
 - a. The regulated *Eucalyptus sideroxylon* in front of 8 McQueen Court, Paralowie, noting that should the application be approved two replacement trees are required to be planted; and
 - b. The significant *Eucalyptus camaldulensis* in front of 4 Linda Close, Paralowie, noting that should the application be approved four replacement trees are required to be planted.

CARRIED

4.1.6 City Centre Revitalisation Project (Church/John Street) - Public Convenience Facilities

Moved Cr D Hood
Seconded Cr C Buchanan

Cr S Ouk returned to the meeting at 07:14 pm.

That Council:

1. Notes that the existing supply and access to public conveniences within the Salisbury City Centre includes both Council and private sector facilities.
2. Approves the inclusion of an Exeloo facility located at the south east entrance of the Sexton Car Park as part of the City Centre Revitalisation Project for Church and John Street, to be funded within the budget allocation for that project with ongoing maintenance costs being accommodated through the existing cleaning services agreement.

CARRIED

For Information

4.2.1 City Centre Revitalisation Project (Church/John Street) - Project Update

Moved Cr D Hood
Seconded Cr C Buchanan

That Council:

1. Notes the report.
2. Notes that a further report regarding Shop Front Grants and Economic Uplift in consultation with the Salisbury Business Association will be presented to Council.

CARRIED

4.2.2 Tree Removal Requests - Monthly Update for March 2022

Moved Cr C Buchanan
Seconded Cr S Ouk

That Council:

1. Notes the report.

CARRIED

4.2.3 Capital Works Program Monthly Report - March 2022 Update

Moved Cr C Buchanan
Seconded Cr D Hood

That Council:

1. Notes the report.

CARRIED

QUESTIONS ON NOTICE

There were no Questions on Notice.

MOTIONS ON NOTICE

There were no Motions on Notice.

OTHER BUSINESS

There were no Other Business Items.

The meeting closed at 7:18pm.

CHAIRMAN.....

DATE.....

OFFICIAL

OBJECTIVE ID B1271708



Government of South Australia
Department of the Premier
and Cabinet

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Gillian Aldridge OAM
Mayor of Salisbury
34 Church Street
SALISBURY SA 5108

Sent via email galdridge@salisbury.sa.gov.au

Dear Mayor

I write to confirm that the State Government will be honouring a commitment of an additional \$110,000 towards the construction of a pedestrian bridge at Mawson Lakes School made by the Member for Florey, Mr Michael Brown MP, during the recent State election campaign.

This grant is in addition to already allocated funds towards the preferred bridge solution, which Salisbury Council has identified as providing a safe and accessible crossing for students of Mawson Lakes School as well as providing a benefit for the broader community.

Kind regards

A handwritten signature in blue ink, appearing to read 'Rik Morris'.

Rik Morris
Chief Executive
Premier's Delivery Unit

16 / 05 / 2021

The Department of the Premier and Cabinet acknowledges and respects Aboriginal people as the state's first people and nations, and recognises Aboriginal people as traditional owners and occupants of South Australian land and waters.

OFFICIAL