

# MINUTES OF COMMUNITY WELLBEING AND SPORT COMMITTEE MEETING HELD IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON

### 20 APRIL 2022

## **MEMBERS PRESENT**

Cr A Duncan (Chairman) Mayor G Aldridge (ex officio)

Cr B Brug

Deputy Mayor, Cr C Buchanan (Deputy Chairman)

Cr D Hood Cr S Ouk

#### **OBSERVERS**

Cr K Grenfell and Cr M Blackmore

# **STAFF**

A/Chief Executive Officer, Mr J Devine

General Manager Community Development, Mrs A Pokoney Cramey

General Manager Business Excellence, Mr C Mansueto

A/Manager Governance, Mr B Kahland Governance Support Officer, Ms K Boyd

The meeting commenced at 6.32 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

### **APOLOGIES**

An apology was received from Cr P Jensen.

### LEAVE OF ABSENCE

Leave of absence for this meeting was previously granted to Cr J Woodman.

#### PRESENTATION OF MINUTES

Moved Cr B Brug Seconded Mayor G Aldridge

The Minutes of the Community Wellbeing and Sport Committee Meeting held on 22 March 2022, be taken as read and confirmed.

**CARRIED** 

### **REPORTS**

Administration

# **5.0.1** Future Reports for the Community Wellbeing and Sport Committee

Moved Cr B Brug Seconded Cr S Ouk

That Council:

1. Notes the report.

**CARRIED** 

For Decision

# 5.1.1 Grant No. 49/2021-22: Para Hills East Soccer Club Inc. Community Grant Application

Moved Cr A Duncan Seconded Mayor G Aldridge

<u>That the Community Wellbeing and Sport Committee</u>, in accordance with its delegated powers set out in the adopted Terms of Reference:

- 1. Approves the request for funding for the April 2022 round of Community Grants as follows:
  - a. Grant No. 49/2021-22 to the value of \$5,000: Para Hills East Soccer Club Inc. to assist with purchasing uniforms for its Senior Men's and Women's Teams.

**CARRIED** 

# 5.1.2 Grant No. 50/2021-22: Salisbury City Band Community Grant Application

Moved Cr D Hood Seconded Mayor G Aldridge

<u>That the Community Wellbeing and Sport Committee</u>, in accordance with its delegated powers set out in the adopted Terms of Reference:

- 1. Approves the request for funding for the April 2022 round of Community Grants as follows:
  - a. Grant No. 50/2021-22 to the value of \$5,000: Salisbury City Band to assist with purchasing jackets (with the Salisbury City Band logo), Christmas carols and hymn books and Salisbury City Music Stand Band Banners.

**CARRIED** 

# 5.1.3 Grant No. 51/2021-22: Military Vehicle Preservation Society of SA Inc. Community Grant Application

Moved Mayor G Aldridge Seconded Cr D Hood

That the Community Wellbeing and Sport Committee, in accordance with its delegated powers set out in the adopted Terms of Reference:

- 1. Approves the request for funding for the April 2022 round of Community Grants as follows:
  - a. Grant No. 51/2021-22 to the value of \$5,000: Military Vehicle Preservation Society of SA Inc. to assist with hosting an Emergency Services Day event to honour and celebrate all involved in the Emergency Services.

**CARRIED** 

# 5.1.4 Grant No. 52/2021-22: Salisbury Villa Sports and Social Club Inc. Community Grant Application

Moved Cr C Buchanan Seconded Cr D Hood

<u>That the Community Wellbeing and Sport Committee</u>, in accordance with its delegated powers set out in the adopted Terms of Reference:

- 1. Approves the request for funding for the April 2022 round of Community Grants as follows:
  - a. Grant No. 52/2021-22 to the value of \$5,000: Salisbury Villa Sports and Social Club Inc. to assist with purchasing jerseys, socks and training balls to its 3 senior teams and 11 junior teams.

**CARRIED** 

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# 5.1.5 Community Wellbeing Indicators and Future Planning

Moved Cr C Buchanan Seconded Cr A Duncan

### That Council:

- 1. Notes the Indicators of Community Wellbeing Report for the Salisbury Local Government Area (included as Attachment 1 to this report).
- 2. Approves the activity timeline for delivering the Regional Public Health Plan and City Pride Strategy as set out in paragraph 4.9 of this report.

**CARRIED** 

For Information

# 5.2.1 Youth Sponsorship Applications - April 2022

Moved Cr D Hood Seconded Cr B Brug

## That Council:

1. Receives and notes the information.

**CARRIED** 

# **QUESTIONS ON NOTICE**

There were no Questions on Notice.

## **QUESTIONS WITHOUT NOTICE**

There were no Questions Without Notice.

## MOTIONS ON NOTICE

There were no Motions on Notice.

## MOTIONS WITHOUT NOTICE

There were no Motions Without Notice.

### **OTHER BUSINESS**

There were no Other Business items.

### **CLOSE**

The meeting closed at 6.37 pm.

CHAIRMAN	
DATE	