

AGENDA

FOR STRATEGIC PROPERTY DEVELOPMENT SUB COMMITTEE MEETING TO BE HELD ON

14 FEBRUARY 2022 AT AT THE CONCLUSION OF THE TREE MANAGEMENT APPEALS SUB COMMITTEE

IN WITTBER & DR RUBY DAVY ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY

MEMBERS

Cr P Jensen (Chairman)

Mayor G Aldridge (ex officio) Deputy Mayor, Cr C Buchanan Cr K Grenfell (Deputy Chairman)

Cr D Proleta Cr G Reynolds Cr J Woodman

REQUIRED STAFF

Chief Executive Officer, Mr J Harry

General Manager City Development, Ms M English

APOLOGIES

LEAVE OF ABSENCE

PRESENTATION OF MINUTES

Presentation of the Minutes of the Strategic Property Development Sub Committee Meeting held on 07 December 2021.

REPORTS

OTHER BUSINESS

ORDERS TO EXCLUDE THE PUBLIC

SPDSC2 Strategic Development Projects - Project Status Report

Recommendation

Pursuant to section 83(5) of the *Local Government Act 1999* the Chief Executive Officer has indicated that, if Council so determines, this matter may be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

- 1. Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:
 - it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and
 - information the disclosure of which would, on balance, be contrary to the public interest.
- 2. In weighing up the factors related to disclosure,
 - disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations
 - Non disclosure of this report at this time will protect Council's commercial position as public disclosure may provide third parties with a commercial advantage.

On that basis the public's interest is best served by not disclosing the **Strategic Development Projects - Project Status Report** item and discussion at this point in time.

3. Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, be excluded from attendance at the meeting for this Agenda Item.

SPDSC3 Lake Windemere - Expression of Interest Status Update

Recommendation

Pursuant to section 83(5) of the *Local Government Act 1999* the Chief Executive Officer has indicated that, if Council so determines, this matter may be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

- 1. Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:
 - it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and
 - information the disclosure of which would, on balance, be contrary to the public interest.
- 2. In weighing up the factors related to disclosure,
 - disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations
 - Non disclosure of this report at this time will protect Council's commercial position as public disclosure may provide third parties with a commercial advantage.
 - On that basis the public's interest is best served by not disclosing the **Lake Windemere Expression of Interest Status Update** item and discussion at this point in time.
- 3. Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, be excluded from attendance at the meeting for this Agenda Item.

SPDSC4 Salisbury Oval Development Site Update

Recommendation

Pursuant to section 83(5) of the *Local Government Act 1999* the Chief Executive Officer has indicated that, if Council so determines, this matter may be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

- 1. Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:
 - it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and
 - information the disclosure of which would, on balance, be contrary to the public interest.
- 2. In weighing up the factors related to disclosure,
 - disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations
 - Non disclosure of this report at this time will protect Council's commercial position as public disclosure may provide third parties with a commercial advantage.
 - On that basis the public's interest is best served by not disclosing the Salisbury Oval Development Site Update item and discussion at this point in time.
- 3. Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, be excluded from attendance at the meeting for this Agenda Item.

CLOSE

Page 4 City of Salisbury



MINUTES OF STRATEGIC PROPERTY DEVELOPMENT SUB COMMITTEE MEETING HELD IN WITTBER & DR RUBY DAVY ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON

7 DECEMBER 2021

MEMBERS PRESENT

Cr P Jensen (Chairman)
Mayor G Aldridge (ex officio)
Deputy Mayor, Cr C Buchanan
Cr K Grenfell (Deputy Chairman)

Cr D Proleta Cr J Woodman

OBSERVERS

Cr S Reardon (until 7.05 pm) Cr N Henningsen (until 7.05 pm)

STAFF

Chief Executive Officer, Mr J Harry

General Manager City Development, Ms M English Manager Strategic Development Projects, Ms S Klein

Manager Governance, Mr R Deco

Project Manager – Strategic Development Project, Mr S Tremain

Strategic Development Project Planner, Ms E Kiamos

Administrative Coordinator – Business Excellence, Mrs M Potter

The meeting commenced at 6.34 pm

The Chairman welcomed the members, staff and the gallery to the meeting.

APOLOGIES

An apology was received from Cr G Reynolds.

LEAVE OF ABSENCE

Nil

PRESENTATION OF MINUTES

Moved Cr K Grenfell Seconded Cr J Woodman

The Minutes of the Strategic Property Development Sub Committee Meeting held on 08 November 2021, be taken as read and confirmed.

CARRIED

REPORTS

SPDSC1 Future Reports for the Strategic Property Development Sub Committee

Moved Cr J Woodman Seconded Cr K Grenfell

That Council:

1. Notes the report.

CARRIED

SPDSC2 Stage One Community Engagement Outcome - Eight Investigation Sites: Ingle Farm, Para Vista, Para Hills

Moved Cr P Jensen

That Council:

- 1. Notes the outcomes of the Community Engagement undertaken for eight sites located in Ingle Farm, Para Vista and Para Hills, in addition to petitions received from the local community.
- 2. Does not proceed with the Community Engagement strategy for the eight investigation sites.

The MOTION LAPSED for want of a SECONDER

Moved Mayor G Aldridge Seconded Cr J Woodman

That Council:

- 1. Notes the outcomes of the Community Engagement undertaken for eight sites located in Ingle Farm, Para Vista and Para Hills.
- 2. Notes that the Stage Two Community Engagement strategy for the eight investigation sites will be revised to consider key learnings from the Stage One engagement activities.
- 3. Notes that the Stage Two Community Engagement strategy will be presented to Council for approval prior to any further engagement activity being undertaken.

CARRIED

OTHER BUSINESS

Nil

CONFIDENTIAL ITEMS

SPDSC3 Ryans Road, Greenfields (Former Road Reserve) - Land Disposal

Moved Cr K Grenfell Seconded Cr D Proleta

Pursuant to section 83(5) of the *Local Government Act 1999* the Chief Executive Officer has indicated that, if Council so determines, this matter may be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

- 1. Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:
 - it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and
 - information the disclosure of which would, on balance, be contrary to the public interest.
- 2. *In weighing up the factors related to disclosure,*
 - disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations
 - Non disclosure of this report at this time will protect Council's commercial position as public disclosure may provide third parties with a commercial advantage.

On that basis the public's interest is best served by not disclosing the **Ryans Road**, **Greenfields** (**Former Road Reserve**) - **Land Disposal** item and discussion at this point in time.

3. Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, be excluded from attendance at the meeting for this Agenda Item.

\mathbf{C}_{I}	4	R	R	П	Œ	D

The meeting mov	zed into confi	dence at 7.05	pm
-----------------	----------------	---------------	----

The meeting moved out of confidence and closed at 7.15 pm

CHAIRMAN
DATE

ITEM SPDSC1

STRATEGIC PROPERTY DEVELOPMENT SUB

COMMITTEE

DATE 14 February 2022

HEADING Future Reports for the Strategic Property Development Sub

Committee

AUTHOR Michelle Woods, Projects Officer Governance, CEO and

Governance

CITY PLAN LINKS 4.2 We deliver quality outcomes that meet the needs of our

community

SUMMARY This item details reports to be presented to the Strategic Property

Development Sub Committee as a result of a previous Council

resolution.

RECOMMENDATION

That Council:

1. Notes the report.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 A list of resolutions requiring a future report to Council is presented to each sub committee and standing committee for noting.
- 1.2 If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Report authors and General Managers.
- 2.2 External
 - 2.2.1 Nil.

3. REPORT

3.1 The following table outlines the reports to be presented to the Strategic Property Development Sub Committee as a result of a Council resolution:

Meeting -	Heading and Resolution	Officer		
Item				
20/12/2021	Deputation: Opposition to Housing at Finniss	Sharee Klein		
	Avenue Reserve, Ingle Farm			
DEP2	Council thanks Mr J McGee for his Deputation			
	regarding Finniss Ave and that Mr McGee's deputation			
	be included as part of a future report regarding			
	community engagement outcomes.			
Due:	December 2022			
20/12/2021	Stage One Community Engagement Outcome - Eight	Sharee Klein		
	Investigation Sites: Ingle Farm, Para Vista, Para			
	Hills			
6.0.2-	2. Requests that Administration undertake further			
SPDSC2	investigations in relation to the matters raised by the			
	community, such as traffic and parking implications,			
	intensity of development, retention of trees and habitat,			
	as well as opportunities to improve existing open space,			
	and report back to Council on these matters.			
Due:	December 2022			

4. CONCLUSION / PROPOSAL

4.1 Future reports for the Strategic Property Development Sub Committee have been reviewed and are presented to Council for noting.

Page 10 City of Salisbury