



AGENDA

FOR COMMUNITY WELLBEING AND SPORT COMMITTEE MEETING TO BE HELD ON

**20 JULY 2021 AT CONCLUSION OF INNOVATION AND BUSINESS
DEVELOPMENT COMMITTEE**

**IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB, 34
CHURCH STREET, SALISBURY**

MEMBERS

Cr A Duncan (Chairman)
Mayor G Aldridge (ex officio)
Cr B Brug
Cr C Buchanan (Deputy Chairman)
Cr D Hood
Cr P Jensen
Cr S Ouk
Cr J Woodman

REQUIRED STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
Manager Governance, Mr R Deco
Governance Support Officer, Ms K Boyd

APOLOGIES

LEAVE OF ABSENCE

PRESENTATION OF MINUTES

Presentation of the Minutes of the Community Wellbeing and Sport Committee Meeting held on 22 June 2021.

REPORTS

Administration

5.0.1	Future Reports for the Community Wellbeing and Sport Committee.....	9
-------	---	---

For Decision

5.1.1	Community Grants Program Applications for July 2021.....	13
5.1.2	06/2021: Maiwand Soccer Club Inc. - Community Grants Program Application	15
5.1.3	16/2021: The Mustard Seed Family Project - Community Grants Program Application	17
5.1.4	17/2021: Brahma Lodge Sports Club - Community Grants Program Application	19
5.1.5	18/2021: Mawson Lakes Model Yacht Club - Community Grants Program Application	21
5.1.6	19/2021: Mawson Lakes Probus Club Inc - Community Grants Program Application	23
5.1.7	21/2021: Para Hills (Knights) Soccer Club - Community Grants Program Application	25
5.1.8	Salisbury Lions Club Convention Civic Reception	27
5.1.9	Salisbury Recreation Precinct Redevelopment	31

For Information

5.2.1	Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship	35
5.2.2	Response to Motion Without Notice: Council Support of Volunteer Organisations.....	41
5.2.3	White Ribbon - Whole-of-Community Response	45
5.2.4	Youth Sponsorship Applications - June 2021	49

<i>Attachments</i>	<i>51</i>
--------------------------	-----------

OTHER BUSINESS

CLOSE



**MINUTES OF COMMUNITY WELLBEING AND SPORT COMMITTEE MEETING
HELD IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB,
34 CHURCH STREET, SALISBURY ON**

22 JUNE 2021

MEMBERS PRESENT

Cr A Duncan (Chairman)
Mayor G Aldridge (ex officio)
Cr B Brug (*via Teams VC*)
Deputy Mayor, Cr C Buchanan (Deputy Chairman)
Cr D Hood
Cr P Jensen

OBSERVERS

Cr N Henningsen (*via Teams VC*)

STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
General Manager Community & Org. Development, Ms G Page
General Manager City Development, Mr T Sutcliffe
Manager Governance, Mr R Deco
Governance Support Officer, Ms K Boyd

The meeting commenced at 7.28 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

APOLOGIES

Apologies were received from Cr S Ouk and Cr J Woodman.

LEAVE OF ABSENCE

Nil

PRESENTATION OF MINUTES

Moved Cr P Jensen
Seconded Cr D Hood

The Minutes of the Community Wellbeing and Sport Committee Meeting held on 18 May 2021, be taken as read and confirmed.

CARRIED

REPORTS

Administration

5.0.1 Future Reports for the Community Wellbeing and Sport Committee

Moved Cr P Jensen
Seconded Cr B Brug

1. The information is received.

CARRIED

For Decision

5.1.1 Community Grants Program Applications for June 2021

Moved Cr C Buchanan
Seconded Cr D Hood

1. The information is received and noted.

CARRIED

5.1.2 09/2021: World Harvest Christian Centre Inc. [Providence Ministries] - Community Grants Program Application

Moved Cr C Buchanan
Seconded Cr D Hood

1. In accordance with delegated powers set out in the endorsed Terms of Reference, the Community Wellbeing and Sport Committee assessed and allocated funding for the June 2021 round of Community Grants as follows:
 - a. Grant No. 09/2021: World Harvest Christian Centre Inc. [Providence Ministries] be awarded the amount of **\$4,715.00** to assist with the costs associated with the **Providence Conference – Catering, Mini golf hire, Jumping castle hire, Marquee hire, Skip bin hire, napery and fabric wall** as outlined in the Community Grant Application.

CARRIED

5.1.3 12/2021: Para Hills Bowling Club - Community Grants Program Application

Moved Cr P Jensen

Seconded Cr C Buchanan

1. In accordance with delegated powers set out in the endorsed Terms of Reference, the Community Wellbeing and Sport Committee assessed and allocated funding for the June 2021 round of Community Grants as follows:
 - a. Grant No. 12/2021: Para Hills Bowling Club (**Community Grant**) be awarded the amount of:
\$3,656.00 to assist with the purchase of **Hand dryers, Sanitiser and Dispensers and a Food & Drink Chiller** for ongoing use as outlined in the Community Grant Application.
 - b. The Community Wellbeing and Sport Committee recommend to Council that the Para Hills Bowling Club be awarded an amount of **\$2,395.00** to assist with the purchase of a defibrillator for ongoing use as outlined in the community grant application.

CARRIED

5.1.4 13/2021: Salisbury Villa Sports and Social Club - Community Grants Program Application

Moved Cr C Buchanan

Seconded Cr P Jensen

1. In accordance with delegated powers set out in the endorsed Terms of Reference, the Community Wellbeing and Sport Committee assessed and allocated funding for the June 2021 round of Community Grants as follows:

Grant No. 13/2021: Salisbury Villa Sports and Social Club be awarded the amount of **\$5,000.00** to assist with the purchase of **Jerseys, shorts, tops and training balls** for ongoing use as outlined in the Community Grant Application.

CARRIED

5.1.5 14/2021: Hands of Hope Foundation Incorporation - Community Grants Program Application

Moved Mayor G Aldridge
Seconded Cr A Duncan

1. In accordance with delegated powers set out in the endorsed Terms of Reference, the Community Wellbeing and Sport Committee assessed and allocated funding for the June 2021 round of Community Grants as follows:
 - a. Grant No. 14/2021: Hands of Hope Foundation Incorporation be awarded the amount of **\$2,423.00** to assist with the costs associated with the **Friday Drop-in Program – Coffee Machine, freezer and laptop** as outlined in the Community Grant Application.

CARRIED

5.1.6 15/2021: Salisbury East Church of Christ Inc - Community Grants Program Application

Moved Cr A Duncan
Seconded Cr D Hood

1. In accordance with delegated powers set out in the endorsed Terms of Reference, the Community Wellbeing and Sport Committee assessed and allocated funding for the June 2021 round of Community Grants as follows:
 - a. Grant No. 15/2021: Salisbury East Church of Christ Inc. be awarded the amount of **\$2,000.00** to assist with the purchase of a **Defibrillator** for ongoing use as outlined in the Community Grant Application.

CARRIED

5.1.7 20/2021: Kesari Association of Australia - Community Grants Program Application

Moved Cr C Buchanan
Seconded Cr P Jensen

1. In accordance with delegated powers set out in the endorsed Terms of Reference, the Community Wellbeing and Sport Committee assessed and allocated funding for the June 2021 round of Community Grants as follows:
 - a. Grant No. 20/2021: Kesari Association of Australia be awarded the amount of **\$5,000.00** to assist with the costs associated with the **Vehra Trinjan da Event to be held on 17 July 2021 – Hall hire, Marquee, Chair and Table hire** as outlined in the Community Grant Application, subject to the provision of Public Liability Insurance evidence.

CARRIED

5.1.8 Community Event Sponsorship Grant Applications - Round 7

Moved Cr P Jensen
Seconded Cr B Brug

1. It be noted that, in accordance with the delegated powers set out in the endorsed Terms of Reference, the Community Wellbeing and Sport Committee, the following applications are approved through Round Seven (7) of the Community Events Sponsorship Program as follows:
 - a. Grant No. 1/2021: Tongan Association of South Australia Incorporated, application for \$3,931.07 for the Heilala Cultural Fundraiser.
 - b. Grant No. 2/2021: ONE Life Community Assist, application for \$5,000 for their Community Christmas Carols
 - c. Grant No. 3/2021: Lions Club of Paralowie Inc, application for \$5,000 for a Northern Community Family Fun Day

CARRIED

5.1.9 Minor Capital Works Grant Program - Eligibility Criteria Review

Moved Cr C Buchanan
Seconded Cr P Jensen

1. The Community Wellbeing and Sport Committee recommends to Council that the 'Minor Capital Works Grant Program Guidelines and Eligibility' be amended to enable payment of reasonable and unexpected project contingencies up to 20% over and above the value of the approved Minor Capital Works Grant.

CARRIED

5.1.10 Minor Capital Works Grant Program - Licensed Club Darts Association

Moved Cr A Duncan
Seconded Cr D Hood

1. The report is received and noted.
2. Council assess and allocate funding from the 2020/21 Minor Capital Works Grant Program budget as follows:
 - a. The Licensed Clubs Darts Association Incorporated in the amount of \$50,000.00 for the supply and installation of a cool room with associated works to the building at Sussex Court Reserve, Sussex Court, Salisbury Park, noting that the quoted amount exceeds the maximum grant allocation, therefore any additional costs are to be funded by the Licensed Clubs Darts Association Incorporated as per the funding agreement.

CARRIED

5.1.11 Minor Capital Works Grant Program - Northern Districts Baseball Club

Moved Cr P Jensen

Seconded Cr C Buchanan

1. The report is received and noted.
2. Council assess and allocate funding from the 2020/21 Minor Capital Works Grant Program budget as follows:
 - a. The Northern Districts Baseball Club Incorporated in the amount of \$50,000.00 for the installation of an external storage shed to the facility at Walkleys Park, Fairfax Road, Ingle Farm noting that any additional costs are to be funded by the Northern Districts Baseball Club Incorporated as per the funding agreement.

CARRIED

For Information

5.2.1 Youth Sponsorship Applications - May 2021

Moved Cr P Jensen

Seconded Cr D Hood

1. The information be received.

CARRIED

OTHER BUSINESS

CWS-OB1 Amendment to Guidelines – Community Grants Program

Moved Cr C Buchanan

Seconded Cr P Jensen

1. The Community Wellbeing and Sport Committee recommends to Council that the Guidelines for the Community Grants for defibrillators be amended to replace “must” to “are encouraged to” in para 8.4, dot point one, and remove second and third dot points.

CARRIED

The meeting closed at 8.02 pm.

CHAIRMAN.....

DATE.....

ITEM	5.0.1
	COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	20 July 2021
HEADING	Future Reports for the Community Wellbeing and Sport Committee
AUTHOR	Joy Rowett, Governance Coordinator, CEO and Governance
CITY PLAN LINKS	4.2 We deliver quality outcomes that meet the needs of our community
SUMMARY	This item details reports to be presented to the Community Wellbeing and Sport Committee as a result of a previous Council resolution. If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

RECOMMENDATION

1. The information is received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Report authors and General Managers.
- 2.2 External
 - 2.2.1 Nil.

3. REPORT

3.1 The table below outlines the reports to be presented to the Community Wellbeing and Sport Committee as a result of a Council resolution.

Meeting Item	Heading and Resolution	Officer
24/06/2019 12.1 Due:	Motion without Notice: Upgrades to Current Sporting Facilities That staff provide a report for costings for upgrades to our current major sporting centres, excluding Ingle Farm Recreation Centre, to support our community over the coming 40+ years. September 2021	Andrew Hamilton
28/01/2020 1.1.2 Due:	Bridgestone Athletics Centre – Management Model Options a. A Council managed approach for Bridgestone Athletics Centre for an initial period up to three (3) years, subject to annual review through the Works and Services Committee; April 2022	Andrew Hamilton
24/02/2020 2.5.1 Due:	Indoor Sporting Facilities 1. A further report be brought back to the Works and Services Committee upon completion of the condition and fit for purpose audit, patron feedback surveys, and the Sport and Recreation Infrastructure Plan being developed by the Office for Recreation, Sport and Racing. October 2021	Andrew Hamilton
27/07/2020 1.1.2 Due:	Place Activation Strategy – Community Facilities 2. Staff prepare a further report to the Asset Management Sub-Committee regarding a condition and fit for purpose audit of Council owned community facilities with consideration to the hierarchy. September 2021	Jo Cooper
27/07/2020 2.0.2-AMSC2 Due: Deferred to: Reason:	Place Activation Strategy Update 2. Council notes that a report on the Linkages category of PAS will be presented to the sub committee in coming months for consideration. July 2021 November 2021 Staff are currently refining the linkages aspects relating to the Place Activation Strategy following internal consultation.	David Boothway
21/12/2020 2.4.1 Due:	Operating Savings Initiatives – Library Services Council has previously resolved this resolution to be confidential. August 2022	Jo Cooper

25/01/2021	Bridgestone Athletics Centre – Construction Update	Andrew Hamilton
5.2.1	2. A periodic report be provided on a six (6) monthly basis to the Community Wellbeing and Sport Committee regarding the performance of, and recommendations for, the management of Bridgestone Athletics Centre, commencing 6 months from the opening of the Centre.	
Due:	October 2021	
22/02/2021	Petition: Cement Cricket Pitch and Tennis Courts, Baltimore Reserve, Parafield Gardens	Jamie Hosking
PET3.1	2. Staff undertake further consultation regarding the suitability for an informal cricket pitch at the reserve and report back to the Community Wellbeing and Sport Committee on the outcomes and possible future budget implications in June 2021.	
Due:	August 2021	
Deferred to:	September 2021	
Reason:	To coordinate consultation with the construction activity on the reserve.	
24/05/2021	Place Activation Strategy – Formal Recreation	Andrew Hamilton
5.1.3	4. A further report be provided on the consideration and inclusion in the Place Activation Strategy female friendly change rooms at local district and regional facilities.	
Due:	July 2021	
Deferred to:	September 2021	
Reason:	Pending detailed analysis.	
28/06/2021	Review of Community Recreation Facilities Sponsorship Policy	Tim Starr
3.1.3	3. Following consultation, the Community Recreation Facilities Sponsorship Policy be brought back via the Community, Wellbeing and Sport Committee for endorsement for Council adoption, within 3 months.	
Due:	September 2021	
28/06/2021	Review of Recreation Facilities Signage Policy	Tim Starr
3.1.4	3. Following consultation, the Recreation Facilities Signage Policy be brought back via the Community Wellbeing and Sport Committee for endorsement for Council adoption, within 3 months.	
Due:	September 2021	
28/06/2021	Motion on Notice: Youth Parliament Sponsorship	Charles Mansueto
MON7.2	1. That the full cost of participation in the 2021 Youth Parliament program for Louis Pham and Jade Curwood, totalling \$920, be paid by the City of Salisbury using funds from the youth sponsorship budget, and a report informing Council of their experiences be prepared for the Community Wellbeing and Sport Committee at the completion of their participation in the program.	
Due:	August 2021	

4. CONCLUSION / PROPOSAL

- 4.1 Future reports for the Community Wellbeing and Sport Committee have been reviewed and are presented to Council for noting.

CO-ORDINATION

Officer: Executive Group

Date: 12/07/2021

ITEM	5.1.1 COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	20 July 2021
HEADING	Community Grants Program Applications for July 2021
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	1.2 The health and wellbeing of our community is a priority 1.3 People are valued and they feel safe, included and connected 1.4 We are proud of our strengths, achievements and cultural diversity
SUMMARY	This report outlines the Community Grants Program Applications submitted for the July 2021 round. Six applications are submitted for consideration by the Community Wellbeing and Sport Committee in an individual report.

RECOMMENDATION

1. The information is received and noted.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. Community Grants Program Guidelines and Eligibility Criteria

1. BACKGROUND

- 1.1 Five applications were received for the July 2021 round of Community Grants of which are all submitted for consideration.
- 1.2 One application received for the April 2021 round of Community Grants required further information. The further information has not been received and the application is therefore deemed ineligible.

2. REPORT

- 2.1 One application is presented for the July 2021 round of Community Grants in an individual report for information. The application was received for the April 2021 round of Community Grants and required further information. The further information has not been received and the application is therefore deemed ineligible, and listed below:
 - 2.1.1 06/2021: Maiwand Soccer Club Inc
Agenda Item 5.1.2; Community Wellbeing and Sport Committee; 20/07/2021

- 2.2 Five applications are presented for the July 2021 round of Community Grants for consideration, are deemed compliant and listed below:
- 2.2.1 16/2021: The Mustard Seed Family Project:
Agenda Item 5.1.3; Community Wellbeing and Sport Committee; 20/07/2021
 - 2.2.2 17/2021: Brahma Lodge Sports Club
Agenda Item 5.1.4; Community Wellbeing and Sport Committee; 20/07/2021
 - 2.2.3 18/2021: Mawson Lakes Model Yacht Club
Agenda Item 5.1.5; Community Wellbeing and Sport Committee; 20/07/2021
 - 2.2.4 19/2021: Mawson Lakes Probus Club
Agenda Item 5.1.6; Community Wellbeing and Sport Committee; 20/07/2021
 - 2.2.5 21/2021: Para Hills (Knights) Soccer Club
Agenda Item 5.1.7; Community Wellbeing and Sport Committee; 20/07/2021
- 2.3 The Community Grants Program funding budget allocation for 2021/2022 is **\$120,000.**
- 2.4 The money committed to the five (5) compliant applications for the July 2021 round, if approved, is **\$21,432.00.**
- 2.5 The remaining balance of the grant funding if the five (5) applications are approved is **\$98,568.00.**

3. CONCLUSION / PROPOSAL

- 3.1 Five (5) Community Grants Program applications are presented for funding consideration at the Community Wellbeing and Sport Committee meeting in July 2021.
- 3.2 One (1) Community Grants Program Application is deemed ineligible and presented in an individual report for information

CO-ORDINATION

Officer: GMBE
Date:

ITEM	5.1.2 COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	20 July 2021
HEADING	06/2021: Maiwand Soccer Club Inc. - Community Grants Program Application
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	1.2 The health and wellbeing of our community is a priority 1.3 People are valued and they feel safe, included and connected 1.4 We are proud of our strengths, achievements and cultural diversity
SUMMARY	The Maiwand Soccer Club Inc Application is submitted to the Community Wellbeing and Sport Committee for information.

RECOMMENDATION

1. The information be received and noted that the 06/2021: Maiwand Soccer Club Inc Application is deemed ineligible for Community Grants Program funding in accordance with the section 11.2 of the Guidelines and Eligibility Criteria.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 06/2021: Maiwand Soccer Club Inc - Community Grant Program Application

1. BACKGROUND

- 1.1 The Maiwand Soccer Club Inc Application was received for the April 2021 Community Grants Program round.
- 1.2 The application was incomplete and required further information.
- 1.3 Maiwand Soccer Club Inc has not received prior Community Grants Program funding.

2. REPORT

- 2.1 The Maiwand Soccer Club Inc was originally received for the April 2021 round of Community Grants Program funding however the Application was incomplete and required further information as follows:
 - Bank and referee details are incomplete;
 - Signatories have not signed or dated the Application;
 - Evidence of Board/Committee has endorsed submission of the Community Grant Application was not provided;
 - Detailed current quotes have not been provided;

- Clarification was requested regarding the need for soccer goals and the storage requirement, no information has been received.
- 2.2 The additional information has not been received and therefore the Application is deemed ineligible as per clause 11.2 of the Community Grants Program Guidelines and Eligibility Criteria:

Applications that are incomplete or do not contain all essential documentation may be considered ineligible or result in deferral to a subsequent round to enable an assessment to be made pending receipt of the incomplete/additional information. Applicants are requested to submit additional information within the timeframe for submission to the next round. Should the additional information not be received within three (3) months of receipt of the original application the application will be deemed ineligible and the organisation or group must submit a new application should it wish to proceed with applying for Community Grant funding.

- 2.3 The Applicant has been notified that their Community Grants Program Application has lapsed.

3. CONCLUSION / PROPOSAL

- 3.1 The Maiwand Soccer Club Inc Application is ineligible for Community Grant Program funding as per section 11.2 and is submitted for information as per clause 11.6 of the Community Grants Program Guidelines and Eligibility Criteria:

Applications received that are identified ineligible against the funding guidelines are submitted to the Sport, Recreation and Grants Committee for information. A copy of the application and any other relevant document(s) is presented to the Sport, Recreation and Grants Committee in its entirety as an attachment to the Committee Report as outlined in paragraph 11.4.

CO-ORDINATION

Officer:	GMBE	Executive Group
Date:	08/07/2021	12/07/2021

ITEM	5.1.3
	COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	20 July 2021
HEADING	16/2021: The Mustard Seed Family Project - Community Grants Program Application
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	1.2 The health and wellbeing of our community is a priority 1.3 People are valued and they feel safe, included and connected 1.4 We are proud of our strengths, achievements and cultural diversity
SUMMARY	The Mustard Seed Family Project Community Grants Program Application is submitted for consideration.

RECOMMENDATION

1. In accordance with delegated powers set out in the endorsed Terms of Reference, the Community Wellbeing and Sport Committee assessed and allocated funding for the July 2021 round of Community Grants as follows:

Grant No. 16/2021: The Mustard Seed Family Project be awarded the amount of \$5,000.00 to assist with the purchase of 2 x multi function oven/air fryer, computer, printer, ink cartridges, Pos-Mate printer, square register, shelf storage and furniture for ongoing use by the club, as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 16/2021: The Mustard Seed Family Project - Application

1. BACKGROUND

- 1.1 The Mustard Seed Family Project was received for the July 2021 Community Grants rounds.
- 1.2 The Mustard Seed Family Project has not received prior Community Grant Program funding.

2. REPORT

- 2.1 The Mustard Seed Family Project Application required further information regarding the location of the Café as the premises are owned by the Salvation Army.
- 2.2 A Licence Agreement for use of the premises until 30/06/2022 has been provided.
- 2.3 The Mustard Seed Family Project Application meets the eligibility criteria for the requested Community Grants Program funding.

3. CONCLUSION / PROPOSAL

- 3.1 The Mustard Seed Family Project Application is submitted to the Community Wellbeing and Sport Committee for consideration.

CO-ORDINATION

Officer: Executive Group
Date: 12/07/2021

ITEM	5.1.4
	COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	20 July 2021
HEADING	17/2021: Brahma Lodge Sports Club - Community Grants Program Application
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	1.2 The health and wellbeing of our community is a priority 1.3 People are valued and they feel safe, included and connected 1.4 We are proud of our strengths, achievements and cultural diversity
SUMMARY	The Brahma Lodge Sports Club Community Grants Program Application is submitted for consideration.

RECOMMENDATION

1. In accordance with delegated powers set out in the endorsed Terms of Reference, the Community Wellbeing and Sport Committee assessed and allocated funding for the June 2021 round of Community Grants as follows:

Grant No. 17/2021: Brahma Lodge Sports Club be awarded the amount of **\$5,000.00** to assist with the purchase of **tables** for ongoing use as outlined in the Community Grant Application

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 17/2021: Brahma Lodge Sports Club - Application

1. BACKGROUND

- 1.1 Brahma Lodge Sports Club received \$2,200 Community Grants Program funding in April 2019 to assist with the purchase of printed AFL post pads for ongoing use by the Club.

2. REPORT

- 2.1 The Brahma Lodge Sports Club Application meets the eligibility criteria for the requested Community Grants Program funding.

3. CONCLUSION / PROPOSAL

- 3.1 The Brahma Lodge Sports Club Application is submitted to the Community Wellbeing and Sport Committee for consideration.

CO-ORDINATION

Officer: Executive Group
Date: 12/07/2021

ITEM	5.1.5
	COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	20 July 2021
HEADING	18/2021: Mawson Lakes Model Yacht Club - Community Grants Program Application
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	1.2 The health and wellbeing of our community is a priority 1.3 People are valued and they feel safe, included and connected 1.4 We are proud of our strengths, achievements and cultural diversity
SUMMARY	The Mawson Lakes Model Yacht Club Community Grants Program Application is submitted for consideration.

RECOMMENDATION

1. In accordance with delegated powers set out in the endorsed Terms of Reference, the Community Wellbeing and Sport Committee assessed and allocated funding for the June 2021 round of Community Grants as follows:

Grant No. 18/2021: Mawson Lakes Yacht Club be awarded the amount of **\$1,945.00** to assist with the purchase of **Buoys, weight chains, fittings, rope, banners, A-frame sandwich board, brochure printing, vinyl display stickers** for ongoing use by the club, as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 18/2021: Mawson Lakes Yacht Club - Community Grant Application

1. BACKGROUND

- 1.1 The Mawson Lakes Model Yacht Club received \$2,250 Community Grants Program funding in June 2018 to assist with the purchase of racing buoys, gazebo, battery, whiteboard and materials for ongoing use by the club.

2. REPORT

- 2.1 The Mawson Lakes Yacht Club Application meets the eligibility criteria for the requested Community Grants Program funding.

3. CONCLUSION / PROPOSAL

- 3.1 The Mawson Lakes Yacht Club Application is submitted to the Community Wellbeing and Sport Committee for consideration.

CO-ORDINATION

Officer: Executive Group
Date: 12/07/2021

ITEM	5.1.6 COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	20 July 2021
HEADING	19/2021: Mawson Lakes Probus Club Inc - Community Grants Program Application
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	1.2 The health and wellbeing of our community is a priority 1.3 People are valued and they feel safe, included and connected 1.4 We are proud of our strengths, achievements and cultural diversity
SUMMARY	The Mawson Lakes Probus Club Inc Community Grants Program Application is submitted for consideration.

RECOMMENDATION

1. In accordance with delegated powers set out in the endorsed Terms of Reference, the Community Wellbeing and Sport Committee assessed and allocated funding for the July 2021 round of Community Grants as follows:

Grant No. 19/1021: Mawson Lakes Probus Club Inc be awarded the amount of **\$4,487.00** to assist with the purchase of **Portable PA system, 2 x Ideapad Laptops, 2 x printers, Microsoft Office 365, Advertising costs and costs for group attendance at Monarto Zoo and The Planetarium** for ongoing use by the club, as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 19/2021: Mawson Lakes Probus Club - Application
2. 19/2021: Mawson Lakes Probus Club - Further Information

1. BACKGROUND

- 1.1 The Mawson Lakes Probus Club Inc Application was received for the July 2021 Community Grants round.
- 1.2 The Mawson Lakes Probus Club Inc is a newly established organization and has not received prior Community Grant Program funding.

2. REPORT

- 2.1 The Mawson Lakes Probus Club Inc Application had a number of incomplete sections and further information was requested.
- 2.2 An updated application was submitted and shown in attachment 2 – further information.

- 2.3 The Mawson Lakes Probus Club Inc updated Application meets the eligibility criteria for the requested Community Grants Program funding.

3. CONCLUSION / PROPOSAL

- 3.1 The Mawson Lakes Probus Club Inc Application is submitted to the Community Wellbeing and Sport Committee for consideration.

CO-ORDINATION

Officer: Executive Group
Date: 12/07/2021

ITEM	5.1.7 COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	20 July 2021
HEADING	21/2021: Para Hills (Knights) Soccer Club - Community Grants Program Application
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	1.2 The health and wellbeing of our community is a priority 1.3 People are valued and they feel safe, included and connected 1.4 We are proud of our strengths, achievements and cultural diversity
SUMMARY	The Para Hills Knights Soccer Club Community Grants Program Application is submitted for consideration.

RECOMMENDATION

1. In accordance with delegated powers set out in the endorsed Terms of Reference, the Community Wellbeing and Sport Committee assessed and allocated funding for the July 2021 round of Community Grants as follows:

Grant No. 21/2021: Para Hills (Knights) Soccer Club be awarded the amount of **\$5,000.00** to assist with the purchase of **portable goals, folding goals, training bibs, balls, pop up goals and agility poles** for ongoing use by the club, as outlined in the Community Grant Application

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 21/2021: Para Hills Knights Soccer Club - Application
2. 21/2021: Para Hills Knights Soccer Club - further Information

1. BACKGROUND

- 1.1 The Para Hills Knights Soccer Club Application was received for the July 2021 Community Grants round.
- 1.2 The Para Hills Knights Soccer Club has not received prior Community Grants Program funding.

2. REPORT

- 2.1 The Para Hills Knights Soccer Club Application required further clarification in relation to the itemised list for use of the grant funding.
- 2.2 An updated list was provided as shown in Attachment 2 – further information. A quote for the items was also provided.

- 2.3 The Para Hills Knights Soccer Club Application meets the eligibility criteria for the requested Community Grants Program funding.

3. CONCLUSION / PROPOSAL

- 3.1 The Para Hills Knights Soccer Club Application is submitted to the Community Wellbeing and Sport Committee for consideration.

CO-ORDINATION

Officer: Executive Group
Date: 12/07/2021

ITEM	5.1.8
	COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	20 July 2021
HEADING	Salisbury Lions Club Convention Civic Reception
AUTHOR	Michelle Dagger, Team Leader Events, Place Activation and Curation, Business Excellence
CITY PLAN LINKS	4.1 Members of our community receive an exceptional experience when interacting with Council 4.5 We engage meaningfully and our community is aware of Council initiatives
SUMMARY	This report provides information about the Lions Club District Convention that is proposed to be held within the Salisbury Community Hub. The Salisbury Lions Club were chosen to host the annual convention for all of South Australia.
RECOMMENDATION	<ol style="list-style-type: none">1. That the report be noted.2. That Council support the request from The Salisbury Lions Club to host the annual Lions 201C1 District Convention for South Australia on the 15 October 2021, showcasing the Salisbury Community Hub as their Friday night opening event for approximately 100 members from all over South Australia.3. That a non-discretionary 1st Quarter 2021/22 Budget Review Bid be authorised for \$7,000 to contribute to the opening event.
ATTACHMENTS	This document should be read in conjunction with the following attachments: <ol style="list-style-type: none">1. Salisbury Lions Club Convention letter
1. BACKGROUND	<ol style="list-style-type: none">1.1 Each year the Lions Club nationwide, host annual events in most states of Australia for all Lions Club members.1.2 Clubs from each state are invited to bid to host the event for their region.1.3 This year Salisbury Lions Club were successful in their bid to host the district convention and would like to hold the event at the Salisbury Community Hub.1.4 The letter seeking the support of Council is attached
2. CITY PLAN CRITICAL ACTION	<ol style="list-style-type: none">2.1 Not applicable

3. CONSULTATION / COMMUNICATION**3.1 Internal**

- 3.1.1 Team Leader Events
- 3.1.2 Manger Community Experience and Relationships
- 3.1.3 General Manager Business Excellence

3.2 External

- 3.2.1 President & Committee Members from the Salisbury Lions Club

4. REPORT

- 4.1 The entire event is held across three days commencing on the 15th October 2021.
- 4.2 The agenda for the weekend consists of a Friday night opening ceremony, commencing around 7.30pm.
- 4.3 The President of the Salisbury Lions has asked the support of the City of Salisbury to co-host the event at the Salisbury Community Hub.
- 4.4 Saturday's timetable consists of business sessions being held at the Mawson Lakes hotel, where most will be accommodated, followed by a formal dinner where the Mayor will be invited.
- 4.5 Sunday morning, Lions members will be attending a remembrance ceremony being held at St Kilda, preceding this, members and their families will be invited to join in our jointly supported Salisbury Community Fun Day, where there will be family activities, Lions BBQ, Lions bus and other food vendors.
- 4.6 The opening event proposed to be held at the Salisbury Community Hub is anticipated to attract approximately 100 people in a stand-up cocktail event style.
- 4.7 The Salisbury Lions is also seeking a contribution from the City of Salisbury to co-host the event, which will involve the Mayor formally welcoming the members to Salisbury.
- 4.8 It is estimated that the contribution required to hold a welcome reception is approximately \$7,000.
- 4.9 In-kind support for the use of the Salisbury Community Hub is not included in the \$7,000 contribution.

5. CONCLUSION / PROPOSAL

- 5.1 The request from the Salisbury Lions Club to co-host the Lions District Convention for South Australia is an opportunity to not only support a respected community organisation but will assist in promoting the City of Salisbury and other key destinations with the City of Salisbury including the Salisbury Community Hub
- 5.2 Consideration is sought from Council on supporting the holding of the event including the contribution of \$7,000 to host the opening event.

CO-ORDINATION

Officer: Executive
Group
Date: 12/07/2021

ITEM	5.1.9
	COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	20 July 2021
HEADING	Salisbury Recreation Precinct Redevelopment
AUTHOR	Andrew Hamilton, Manager Sport, Recreation & Community Planning, Community & Org. Development
CITY PLAN LINKS	3.2 Salisbury is a place of choice for businesses to start, invest and grow 3.3 Our infrastructure supports investment and business activity 3.4 Our urban growth is well planned and our centres are active
SUMMARY	This report provides an update on the progression of the Salisbury Recreation Precinct project. Specifically, it outlines influences on the projects scope and seeks Council's approval of a community engagement approach.

RECOMMENDATION

1. That this report is received.
2. That Council notes a range of influencing factors on the Salisbury Recreation Precinct's scope with a more detailed report to be provided to Council in September 2021.
3. That the community engagement approach, as set out in Attachments 2 and 3 to this report (Community Wellbeing and Sport Committee, 20/07/2021, Item No. 5.1.9) is endorsed.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. SRP List of Exclusions
2. SRP Community Engagement Timetable
3. Draft Consultation Materials
4. SRP Survey Questions
5. SRP List of Target Stakeholders
6. SRP FAQs

1. BACKGROUND

- 1.1 Referencing Council's decision at its meeting on 27/04/2021 to progress the Salisbury Recreation Precinct (SRP) project. The following represents a project update.
- 1.2 As indicated within this report, the work performed on the Salisbury Recreation Precinct Redevelopment, at that stage, was still in the 'concept design' stage.

Significant further detailed design and due diligence work, including community consultation, was required to progress the Project to a 'shovel ready' state.

2. CITY PLAN CRITICAL ACTION

- 2.1 Improve our playgrounds and sporting facilities and cycle paths.

3. REPORT

- 3.1 The predicted usage and operational sustainability of the Salisbury Recreation Precinct (SRP) recognised the need to improve the precinct as a whole. In addition to the aquatic spaces, this included upgrades to the tennis club rooms, car park and playground.
- 3.2 The progression of the SRP project is providing an improved understanding of the scope, as follows:
- 3.3 50 Metre Pool:
- 3.3.1 An engineering report prepared by CrackerJack Consulting Engineers in late 2020 highlighted several issues in relation to the physical condition of the existing swimming pools at the SRP, the water turnover rates and the future need to separate the existing balance tanks.
- 3.3.2 At this time however, it was considered that the 50 metre pool shell could be refurbished. Hence, the business case was developed to support a grant application to the South Australian Government was based on the utilization of the existing 50 metre pool structure.
- 3.3.3 FMG Engineering have since been engaged to validate the initial engineering assessment through invasive testing. Whilst this testing is not due to be completed until the end of July, feedback to date suggests that the pool shell may not be viable.
- 3.3.4 Design and costings are currently being prepared to enable Council to consider a potential replacement of the existing 50 metre pool with contemporary 50 or 25 metre pool options.
- 3.4 Water Slides:
- 3.4.1 At the SRP Project Control Group on the 31 May 2021, a request was made to explore the inclusion of water slides into the SRP project.
- 3.4.2 The inclusion of water slides (and indeed, any change to an aquatic element not considered in the original business case) has a flow on effect on the initial design. This impacts plant (e.g. water filtration capacity) and layout (e.g. location of a tower structure, and how the water slide terminates).
- 3.4.3 Design options and costings are currently being prepared.
- 3.5 Plant:
- 3.5.1 As part of the engineering investigations, a range of plant has been identified as requiring replacement.
- 3.5.2 This includes renewing the pump/filtration underground pipe works, as well as replacing the balance tanks. This will also necessitate relocation of the plant shed.

3.6 Tennis Club Rooms:

- 3.6.1 Two core tennis clubs currently utilise the club rooms encompassed within the existing SRP buildings.
- 3.6.2 These stakeholders will be immediately affected once demolition occurs. The affected tennis clubs have been engaged to understand their needs.
- 3.6.3 A new tennis club room was identified within the scope of the original business case but was not included within the initial project budget.
- 3.6.4 Design and costings are currently being prepared for Council's consideration.
- 3.6.5 Belgravia Leisure will continue to manage access to the tennis courts whilst the SRP is being redeveloped.
- 3.6.6 Consideration to providing smart access to the tennis courts as part of the club room upgrade will assist in supporting improved community participation and underpin improved revenue in the SRP cafeteria.

3.7 Car Park

- 3.7.1 The operating model for the redeveloped SRP predicted significant participation and revenue from schools.
- 3.7.2 This will result in a significant increase in bus traffic.
- 3.7.3 In addition to a much higher predicted level of car traffic (150 – 200 cars in peak season), the existing car park accommodates approximately 90 cars.
- 3.7.4 The existing entry road and car park does not support safe passage of busses, or accommodate the expected number of cars. In addition, the condition of the current car park is poor, and this is expected to be heavily degraded during the construction stage.
- 3.7.5 Design and costings are currently being prepared for Council's consideration.

3.8 In Scope, Un-budgeted Items and Changed Market Conditions:

- 3.8.1 The initial business case sought to provide a base project cost. It did not consider the operational and management requirements. Hence, it excluded a range of items from the initial cost estimate provided by RLB (construction cost estimators).
- 3.8.2 Whilst these exclusions will not be fully understood until the detailed design of the SRP is complete, items are being captured as they are identified. These are included in attachment 1.
- 3.8.3 Since the initial SRP business case was costed, the market has shifted in response to a range of stimulus measures provided by the Australian and State Governments. It is likely these changed market conditions will have an impact on the original project estimates.
- 3.8.4 It is intended to re-cost the entire project through RLB to capture these impacts and report back to Council in September. Conversely the SRP site has some limitations:

3.9 Proposed Community Engagement:

- 3.9.1 The Salisbury Recreation Precinct is approximately 60 years old and has played an important role for the families that have lived within the City. It is imperative that an appropriate community engagement strategy captures the needs of the community.
- 3.9.2 It is also critical that users of the existing swimming pool understand that redevelopment of the pool will require the pool to be closed for up to two seasons. Upon Council's support of the proposed engagement strategy, it is intended to notify affected stakeholders of the pool closure.
- 3.9.3 URPS have been engaged to undertake the community consultation on behalf of Council, encompassing development of the engagement strategy, consultation and provision of a report. This will be provided for Council's review in September 2021. An overview of the draft consultation timetable is provided in attachment 2.
- 3.9.4 An overview of the draft consultation materials are provided as attachment 3 for Council approval. These materials will be adapted to suit both digital, face to face and print media. They are intended to promote excitement about the project, whilst also delivering responses to frequently asked questions, and identify how people can 'have their say'.
- 3.9.5 Draft survey questions are provided in attachment 4 for Council approval.
- 3.9.6 A list of target stakeholders is included in attachment 5 for information.
- 3.9.7 Draft FAQs are provided in attachment 6 for information.

4. CONCLUSION / PROPOSAL

- 4.1 Note the report
- 4.2 Note that the SRP project scope continues to be refined and design options and updated costings will be provided to Council in September.
- 4.3 Approve the draft consultation materials to be further refined and utilised through face to face, digital and print media.

CO-ORDINATION

Officer:

Date:

ITEM	5.2.1
	COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	20 July 2021
HEADING	Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship
AUTHOR	Julie Kalms, Community Planning Project Officer, Community & Org. Development
CITY PLAN LINKS	1.1 Have a community with the skills, knowledge and agility to participate in a rapidly changing economy.
SUMMARY	This report provides the results of the 2021 round of the Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship Program. It also provides an update in relation to the status of the 2019 and 2020 Phoebe Wanganeen Scholarship Program recipients.

RECOMMENDATION

1. That this report be received.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship Overview 2021
2. Eligibility Criteria and Conditions Summary: Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarships 2021

1. BACKGROUND

- 1.1 Phoebe Wanganeen was a highly respected Aboriginal Elder, who was recognised as a City of Salisbury Living Legend for her work to improve access to education for Aboriginal and Torres Strait Islander people, something she championed throughout her life.
- 1.2 The Phoebe Wanganeen Scholarship program is an action identified in Council's Reconciliation Action Plan in order to recognise and support the academic achievements and aspirations of Aboriginal and Torres Strait Islander students by providing three tertiary education scholarships per annum. The scholarship program is merit based, with applicants being assessed according to the Scholarship criteria.
- 1.3 The objective of the Phoebe Wanganeen Scholarship program is to assist Aboriginal and Torres Strait Islander residents within the City of Salisbury undertaking their first post-secondary studies at any South Australian University or TAFE SA. In 2021 the Scholarship Program was expanded to include post-secondary vocational training studies provided through South Australian Registered Training Organisations (RTOs).
- 1.4 To be eligible for the Scholarships, applicants must be:

- of Aboriginal and/or Torres Strait Islander descent;
- a resident of the City of Salisbury;
- able to demonstrate how the Scholarship will support them attaining their educational goals/ qualifications; and
- enrolled in their first post-secondary course in either an undergraduate degree at any South Australian university; or vocational training course at TAFE SA; or a South Australian RTO.

1.5 This report provides results of the 2021 round of the Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship program, and an update of the progress of current Scholarship holders.

2. CONSULTATION / COMMUNICATION

2.1 Consultation/ Communication for the Phoebe Wanganeen Scholarship 2021 included the following actions:

- 2.1.1 Consultation was undertaken with external members of the Phoebe Wanganeen Scholarship Selection Group regarding extending eligibility to South Australian RTOs in the guidelines for the Scholarship from 2021.
- 2.1.2 South Australian RTOs were contacted and provided with information on the Scholarship Program, and were requested to promote to their eligible students.
- 2.1.3 Secondary schools in the Salisbury Council area were engaged with to promote the Scholarship Program to Year 12 students intending to pursue tertiary education. Applications for the 2021 Phoebe Wanganeen Scholarship program opened on 13 November 2020 and closed on 29 March 2021. The length of time that Scholarship applications were open enables promotion for the Scholarships to commence prior to year 12 students leaving school; and aligns with the SA Universities' enrolment census date.
- 2.1.4 Scholarship promotional materials were distributed to the following organisations and networks:
 - South Australian Universities (Adelaide, Flinders, University of South Australia);
 - TAFE SA ;
 - South Australian RTOs;
 - Department for Education-Aboriginal Education including the Workabout Centre;
 - all secondary schools in the City of Salisbury region;
 - national scholarship websites including Aurora Education- Indigenous Scholarship Portal; Hobsons ACIR Scholarships; and Good Universities Guide;
 - AIME Indigenous Mentoring Experience Program;
 - Aboriginal organisations including:
 - Tauondi Aboriginal College;
 - Marra Dreaming Indigenous Arts;
 - Incompro Inc;

- Muna Paiendi;
- Marni Waiendi;
- Nunkuwarrin Yunti;
- Aboriginal Legal Rights Movement; and
- South Australian Aboriginal Education Training and Consultative Body.
- Phoebe Wanganeen Scholarship Selection Working Group members;
- Council's Reconciliation Action Plan Working Group members;
- Current Phoebe Wanganeen Scholarship recipients;
- Phoebe Wanganeen family members;
- Reconciliation SA;
- Elected Members' via the EM portal;
- Staff News on the City of Salisbury Intranet
- Contacts in other northern Adelaide Councils;
- Contacts in other organisations including:
 - SAPOL;
 - Relationships Australia SA; and
 - Salvation Army;
- City of Salisbury's Facebook; and Phoebe Wanganeen Scholarship website page;
- Council's Community Centres and Libraries.

3. REPORT

- 3.1 Council allocates \$12,500 annually for the provision of the Phoebe Wanganeen Scholarship program, which allows for three (3) scholarships to be offered per year - one (1) three year University undergraduate degree and two (2) one year vocational training courses at TAFE SA or other South Australian RTO. Scholarship payment details are as follows:
- 3.1.1 Undergraduate degree - \$2000 per year paid for three (3) years of the degree. The first instalment each year is \$1,000 awarded up-front based on proof of enrolment, the remaining funds paid in two payments of \$500 based on successful completion of each semester's studies evidenced by submission of academic records; and
- 3.1.2 TAFE SA or South Australian RTO vocational courses - \$1,000 for one (1) year, the first instalment of \$500 awarded up-front based on enrolment; and the second payment of \$500 made on successful completion of the year's studies based on submission of academic records. (Note: part time study payment is made on a pro-rata basis).
- 3.2 Applications for the Phoebe Wanganeen Scholarship are generally received by Council administration up until the 29 March closing date. Once received applications are assessed by the Phoebe Wanganeen Scholarship Selection Working Group, comprising the following members:
- Mayor Gillian Aldridge – City of Salisbury;
 - Frank Wanganeen – representing Phoebe Wanganeen's family;
 - Kylie Ellis – University of South Australia;
 - Andrew Thomas – Department for Education; and
 - Ronald O'Brien – TAFE SA.

- 3.3 There were no applications received for the Phoebe Wanganeen Scholarship Program in 2021, despite expanding the eligibility criteria to include South Australian RTOs.
- 3.4 Consultation with the external members of the Scholarship Working Group, and representatives of the Education sector suggests that Scholarship applications were likely impacted by the significant changes in tertiary education delivery as a consequence of COVID 19. The predominantly online delivery of courses has meant that the majority of students are not physically attending educational institutions, and thereby are not receiving the face-to-face interaction with support services that have previously been critical in supporting students to apply for the Scholarship Program.
- 3.5 The Scholarship Program will continue to be promoted within the secondary and post-secondary education systems, and Aboriginal and Torres Strait Islander networks and communities for the 2022 round. In addition, new opportunities will be explored to develop new partnership opportunities with local industries to build vocational training pathways that combine post-secondary qualifications with employment training. This will extend the Scholarship Program, offer new opportunities to Aboriginal and Torres Strait Islander residents, and support local industries in developing traineeship programs and employment pathways.

4. PROGRESS REPORT: CURRENT SCHOLARSHIP RECIPIENTS

- 4.1 Scholarship recipients are required to undertake annual reporting and acquittal processes as follows:
 - 4.1.1 Payment one: the recipient provides evidence they have enrolled in the course;
 - 4.1.2 Payment(s) two (and three for Undergraduate Scholarships); the recipient provides evidence they have successfully completed at least 75% of subjects in each semester via submission of their academic transcript.
- 4.2 In addition, a staff member from the Community Planning Division contacts each Scholarship recipient at least three times throughout the year. The purpose of these meetings are to:
 - 4.2.1 Identify how the recipient is going with their studies.
 - 4.2.2 Assist with any queries about the Scholarship's reporting and acquittal requirements.
- 4.3 Feedback from past Scholarship recipients indicates the Scholarship and regular progress meetings provides an additional support for their studies. Scholarship recipients who have completed their qualifications have gone on to commence careers in their chosen fields.
- 4.4 Progress with current 2019 and 2020 Scholarship recipients is:
 - 4.4.1 The 2019 Undergraduate Scholarship recipient Rebekah Taylor successfully completed her 2020 University studies requirements and continues with her studies and the Scholarship in 2021.
 - 4.4.2 The 2020 Undergraduate Scholarship recipient Mitchell Odegaard successfully completed his 2021 University study requirements and continues with his studies and the Scholarship in 2021.

5. BUDGET IMPLICATIONS

- 5.1 The full year budget allocation for the Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship is \$12,500.
- 5.2 Rebekah Taylor, the 2019 Undergraduate Scholarship recipient, continues with her studies in 2021 and, contingent upon meeting the Scholarship requirements, Rebekah will receive \$2,000 for 2021 (based on a fulltime study load).
- 5.3 Mitchell Odegaard, the 2020 Undergraduate Scholarship recipient, continues with his studies in 2021 and, contingent upon meeting the Scholarship requirements, Mitchell will receive \$2,000 per annum for 2021 and 2022 (based on a fulltime study load).

6. CONCLUSION / PROPOSAL

- 6.1 The Phoebe Wanganeen Scholarship program continues to support Aboriginal students from the City of Salisbury local government area to undertake their first post-secondary studies.
- 6.2 Eligibility criteria was expanded in 2021 to allow students studying a vocational training course at a South Australian Registered Training Organisation (RTO) to apply to the Scholarship program in 2021.
- 6.3 There were no applications received for the Phoebe Wanganeen Scholarships in 2021. Feedback from the Scholarship Working Group external members suggests that the impacts and uncertainties related to Covid19 may have impacted on students considering tertiary studies in 2021, and/or reduced the availability to access the face-to-face support needed to navigate the application process.
- 6.4 Staff will continue to promote the Scholarship Program within the secondary and post-secondary education systems, and Aboriginal and Torres Strait Islander networks and communities for the 2022 round.
- 6.5 In addition, new opportunities will be explored to develop new partnership opportunities with local industries to build vocational training pathways that combine post-secondary qualifications with employment training. This will extend the Scholarship Program, offer new opportunities to Aboriginal and Torres Strait Islander residents, and support local industries in developing traineeship programs and employment pathways.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 12/07/2021

ITEM	5.2.2
	COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	20 July 2021
HEADING	Response to Motion Without Notice: Council Support of Volunteer Organisations
AUTHOR	Michelle Hodshon, Volunteer Development Officer, Community & Org. Development
CITY PLAN LINKS	4.2 We deliver quality outcomes that meet the needs of our community
SUMMARY	<p>This report responds to Motion Without Notice for advice on how Council can better support volunteer organisations (especially those located in the City of Salisbury area) when they wish to hold their “special days” that signify their cause. This report proposes the use of Councils existing digital infrastructure to display Volunteer Involving Organisations (VOIs) cause related collateral. It identifies the Salisbury Community Hub internal and external screens and Councils gateway towers, electronic noticeboards and social media platforms as the preferred infrastructure to utilise to raise awareness.</p> <p>It proposes the development of guidelines and an application form for VOIs to lodge a request to Council to raise awareness of their significant event. It limits Council’s awareness raising of VOIs significant events to 3 per month.</p>

RECOMMENDATION

1. The information is received.
2. Use of Council’s existing digital infrastructure to display Volunteer Involving Organisations (VOIs) cause related collateral.
3. Staff to develop guidelines and an application form for VOIs to lodge a request to Council to raise awareness of their significant event.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

At its meeting on 24 May 2021, Council resolved as follows:

12.1 Motion Without Notice: Council Support of Volunteer Organisations

‘That a report be prepared for the appropriate committee, providing advice about how Council can better support volunteer organisations (especially those located in the City of Salisbury area) when they wish to hold their “special days” that signify their cause.’

(Resolution Number 0968/2021)

2. CONSULTATION / COMMUNICATION

1.1 Internal

1.1.1 Team Leader Communications and Marketing

1.2 External

1.2.1 Nil

2. REPORT

2.1 Report Parameters

2.1.1 This report defines 'support' as the use of specific existing Council infrastructure for raising awareness of Volunteer Involving Organisations (VIOs) causes. 'Support' does not extend to providing VOIs with financial, human or other resources to raise awareness of their cause. In addition, this report defines 'special days' as recognised state or national significant events. 'Special days' do not include VIOs general activities, programs or services

2.2 Significant Events

2.2.1 Online research found a significant number of organisations that hold a day, week or month to raise awareness of their cause. For the month of May 2021 only, website Our Community detailed 100 such events. The table below provides a snapshot:

Organisation	Event	Date
Australian Conservation Foundation	Play Outside Day	1 May
MS Australia	Kiss Goodbye to MS	1 May
Crohns & Colitis Australia	Crohns & Colitis Awareness Month	1-31 May
Cystic Fibrosis Federation Australia	65 Roses	1-31 May
Starlight Children's Foundation	Starlight Day	2 May
Juvenile Diabetes Research Foundation	Ride to Cure Diabetes	3-8 May
Australian Red Cross	World Red Cross Day	8 May
Minus18 Foundation	IDAHOBIT Day	17 May
Australian Library and Information Association	Library and Information Week	17-23 May
RSPCA	RSPCA Million Paws Walk	19 May
Palliative Care Australia	National Palliative Care Week	19-25 May
One Door Mental Health	Schizophrenia Awareness Week	19-26 May
Girl Guides Australia	Girl Guides Australia National Biscuit Day	20 May
State Emergency Service	WOW Day	19 May
Cancer Council	Australia's Biggest Morning Tea	23 May
Salvation Army	Red Shield Appeal Doorknock	25-26 May
National Sorry Day Committee	National Sorry Day	26 May

MS Australia	World MS Day	30 May
--------------	--------------	--------

2.3 Local Perspective

2.3.1 MWON recommends ‘providing advice about how Council can better support volunteer organisations (especially those located in the City of Salisbury area) when they wish to hold their “special days” that signify their cause’.

2.3.2 Raising awareness of cause events of VIOs located in the Salisbury area can be identified from the address detailed on the application form. This process will ensure local VIOs can be identified and awareness raising of their cause prioritised.

2.4 Resourcing

2.4.1 Raising awareness of VOIs cause related events by using print, radio and digital media has been identified as requiring significant resourcing. In response, it is proposed that awareness raising be limited to digital media, for VOIs to provide suitable collateral for display and to limit the number of causes promoted to three (3) per month.

2.5 Awareness Tools

2.5.1 It is proposed the following existing City of Salisbury infrastructure be utilised to raise awareness of VIOs causes:

- Salisbury Community Hub internal and external screens
- Gateway towers
- Electronic Noticeboards (located in community centres and libraries)
- Social media (Facebook, Instagram, Twitter, and where appropriate, LinkedIn)

2.6 Guidelines

2.6.1 It is proposed guidelines be developed to assist VOIs to lodge a request. Guidelines would detail:

- The process to lodge a request for Council to promote a VIOs cause
- Information on where the cause collateral will be displayed
- Collateral requirements
- DPTI guidelines, and
- City of Salisbury requirements including social media guidelines.

The guidelines would be available on Councils website, along with an application form.

2.7 Risk

2.7.1 The promotion of a Volunteer Involving Organisation’s cause may be perceived by the community as Councils endorsement of that organisation. To reduce the reputational risk to Council it is proposed a screening process be implemented to determine the suitability of a VOI. Questions will be asked that assist to determine the organisations purpose and commitment to best practice volunteer management standards. The proposed questions

are below and are currently asked by the states peak body Volunteering SA and NT:

- Name of organisation, ABN number, website
- Organisation Type ie government, incorporated
- Service Focus ie animal welfare, disaster relief, mental health
- Does your organisation have Volunteer Personal Accident Insurance? Policy number and expiry date.
- Does your organisation have Public Liability insurance? Policy number and expiry date.

2.7.2 Other risks of raising awareness of a VOIs cause include intellectual property rights, offensive or misleading collateral, and collateral/promotion of a VOI that does not align with Councils values.

2.7.3 The application will include a disclaimer such as, ‘the applicant acknowledges and agrees that Council is under no obligation to promote the event including without limitation the VIO failure to meet the application criteria above’.

3. CONCLUSION / PROPOSAL

3.1 In response to the Motion Without Notice it is proposed Council raise awareness of Volunteer Involving Organisations (VIOs) cause related events via Council’s existing digital infrastructure at a limit of three (3) per month.

3.1.1 Application form and guidelines to be developed and available from Councils website.

CO-ORDINATION

Officer: Executive Group
Date: 12/07/2021

**INFORMATION
ONLY
ITEM**

5.2.3

COMMUNITY WELLBEING AND SPORT COMMITTEE

DATE

20 July 2021

HEADING

White Ribbon - Whole-of-Community Response

AUTHOR

Julie Douglas, Senior Social Planner, Community & Org. Development

CITY PLAN LINKS

1.2 The health and wellbeing of our community is a priority
1.3 People are valued and they feel safe, included and connected
4.2 We deliver quality outcomes that meet the needs of our community

SUMMARY

This report provides information on a new initiative proposed by White Ribbon Australia to develop whole-of-community approaches for the prevention of men's violence against women within the City of Salisbury.

RECOMMENDATION

1. That the information is received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 In November 2020 the City of Salisbury gained White Ribbon Workplace Accreditation, acknowledging that Council had met the workplace accreditation standards for helping to prevent violence against women. The accreditation recognised the important leadership that Council plays within the community on this important social issue.
- 1.2 White Ribbon Australia has significantly changed its model to one that promotes grassroots mobilisation of communities through the establishment of community action groups. Previously White Ribbon Australia had championed the Ambassador approach to raising community awareness.
- 1.3 Council has been supportive of the model change and has actively promoted the White Ribbon community action group program via the Council social media platforms and other appropriate publications, such as Salisbury Aware.
- 1.4 This report will provide an update on recent White Ribbon developments that aim to build the capacity of emerging and established community action groups to create a greater impact and build a whole-of-community approach.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal

- 2.1.1 Community Development – General Manager
- 2.1.2 Business Excellence – People and Culture
- 2.2 External
 - 2.2.1 White Ribbon Australia
 - 2.2.2 Northern Homelessness and Violence Against Women Collaboration

3. REPORT

- 3.1 As a key part of White Ribbon Australia’s grassroots mobilisation strategy for the prevention of men’s violence against women, communities are encouraged to register “Community Action Groups” with like-minded community members and to work together to develop a “Community Response Plan” that addresses the unique challenges and opportunities of that community.
 - 3.1.1 Community Action Groups are led by people who have gone through the Community Partner process with White Ribbon Australia, meaning they have been interviewed, had referee checks and police checks. White Ribbon Australia staff work with Community Partners to build their capacity and teach new skills.
 - 3.1.2 Once established, Community Action Groups receive training, tools, support and resources from White Ribbon Australia primary prevention officers including education on stakeholder engagement, advocacy, primary prevention and community consultation.
 - 3.1.3 White Ribbon Australia will use the Community Action Group model to expand community understanding of men’s violence, including a clear focus on sexual violence, harassment and consent, and to develop community-specific responses to advance gender equality and prevent all forms of men’s violence and abuse to women.
- 3.2 To further support Community Action Groups, White Ribbon Australia are commencing with a program that will see a local coordinator appointed within each State to build the capacity of community action groups and champion whole of community approaches to the prevention of men’s violence against women.
- 3.3 The local coordinators will operate initially within a model that links them closely to working with one or two key community based organisations. In South Australia, White Ribbon Australia is proposing that the City of Salisbury is well positioned to be one of two anchor organisations, the other will be a faith based organisation.
- 3.4 The White Ribbon Australia local coordinator and primary prevention officers will work with the City of Salisbury and key stakeholders to develop a “whole of community response plan” involving all facets of the community – business, local government, community groups, schools and more. The whole-of-community response plan will include a number of community action groups within the Council area – for example, the Hazara community in the City of Salisbury may develop their own community action group as an activity of the “whole of community response plan”.

- 3.5 White Ribbon Australia recognises that men's violence against women is not unique to any one community, but the solutions are. The development of a Community Response Plan involves:
- A community audit of what is already happening to prevent men's violence against women, where the primary prevention gaps and opportunities are and where the Community Action Group could add capacity, consult and engagement and develop new activities;
 - A community stakeholder map identifying influencers, organisations, formal leadership structures, women's safety services and others who will need to be included in consultation and co-design conversations;
 - Appropriate and careful engagement with victim survivors;
 - Consultation and advice with White Ribbon Australia primary prevention officers and other experts as needed; and
 - Strengths-based community assessment to determine what resources are available to implement the Community Response Plan and where other assistance may be required.
- 3.6 This approach provides an important opportunity for the City of Salisbury, as a White Ribbon accredited workplace, to support a community development and capacity building approach that supports community groups to take positive action in working towards preventing men's violence against women.

4. CONCLUSION / PROPOSAL

- 4.1 White Ribbon Australia has proposed that the City of Salisbury is one of two key organisations within South Australia that will be the focus of a coordinated whole-of-community approach to preventing men's violence against women.
- 4.2 A White Ribbon Australia local coordinator and primary prevention officers will work with the City of Salisbury and key stakeholders to develop a "whole of community response plan" involving all facets of the community – business, local government, community groups and schools. The whole-of-community response plan will include a number of community action groups within Council area.
- 4.3 The proposed approach provides significant expertise, resources and support to Council and the Salisbury community in building the capacity of the community to prevent men's violence against women. It will leverage off the leadership that the City of Salisbury has shown in achieving White Ribbon workplace accreditation, to build capacity and impact within the community on a significant and important social issue.

CO-ORDINATION

Officer: Executive Group
Date: 12/07/2021

ITEM	5.2.4
	COMMUNITY WELLBEING AND SPORT COMMITTEE
DATE	20 July 2021
HEADING	Youth Sponsorship Applications - June 2021
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	1.3 People are valued and they feel safe, included and connected 4.1 Members of our community receive an exceptional experience when interacting with Council 4.5 We engage meaningfully and our community is aware of Council initiatives
SUMMARY	This report outlines the Youth Sponsorship Applications assessed in June 2021.

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 The Youth Sponsorship Program Policy requires a report be provided to the Community Wellbeing and Sport Committee outlining approved Youth Sponsorship Program applications.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Elected Members
- 2.2 External
 - 2.2.1 Youth Sponsorship applicants

3. REPORT

- 3.1 The following Youth Sponsorship Applications were assessed and approved by the Chairperson and one other member of the Community Wellbeing and Sport Committee in June 2021.

Funding per application	Event	Total Funding
1 @ \$250	One application has been received to represent South Australia at the President's Junior Interstate Shield Tenpin Bowling tournament to be held in Hobart, Tasmania in July 2021.	\$250.00
1 @ \$250	One application has been received to represent South Australia at the Australian Little League Baseball Championships to be held in Lismore, New South Wales in June 2021.	\$250.00
1 @ \$250	One application has been received to represent South Australia at the Australian Under 22 Ultimate Flying Disc Championships to be held in Eumemmerring, Victoria in July 2021.	\$250.00
Total Funding for June 2021 :		\$750.00

4. CONCLUSION / PROPOSAL

- 4.1 The Youth Sponsorship Program funding current budget balance for 2020/2021 is **\$14,738** (including June applications), noting that a portion of the original budget (\$45,000) was repurposed to the Sports and Community Clubs COVID-19 Recovery Support Package.

CO-ORDINATION

Officer: Executive Group
Date: 12/07/2021

ATTACHMENTS TO AGENDA ITEMS

5.1.1	Community Grants Program Applications for July 2021	
Attachment 1	Community Grants Program Guidelines and Eligibility Criteria.....	53
5.1.2	06/2021: Maiwand Soccer Club Inc. - Community Grants Program Application	
Attachment 1	06/2021: Maiwand Soccer Club Inc - Community Grant Program Application.....	79
5.1.3	16/2021: The Mustard Seed Family Project - Community Grants Program Application	
Attachment 1	16/2021: The Mustard Seed Family Project - Application	93
5.1.4	17/2021: Brahma Lodge Sports Club - Community Grants Program Application	
Attachment 1	17/2021: Brahma Lodge Sports Club - Application	115
5.1.5	18/2021: Mawson Lakes Model Yacht Club - Community Grants Program Application	
Attachment 1	18/2021: Mawson Lakes Yacht Club - Community Grant Application.....	131
5.1.6	19/2021: Mawson Lakes Probus Club Inc - Community Grants Program Application	
Attachment 1	19/2021: Mawson Lakes Probus Club - Application	151
Attachment 2	19/2021: Mawson Lakes Probus Club - Further Information	167
5.1.7	21/2021: Para Hills (Knights) Soccer Club - Community Grants Program Application	
Attachment 1	21/2021: Para Hills Knights Soccer Club - Application	177
Attachment 2	21/2021: Para Hills Knights Soccer Club - further Information	191
5.1.8	Salisbury Lions Club Convention Civic Reception	
Attachment 1	Salisbury Lions Club Convention letter.....	195
5.1.9	Salisbury Recreation Precinct Redevelopment	
Attachment 1	SRP List of Exclusions.....	197
Attachment 2	SRP Community Engagement Timetable	199
Attachment 3	Draft Consultation Materials.....	201
Attachment 4	SRP Survey Questions	205
Attachment 5	SRP List of Target Stakeholders	209
Attachment 6	SRP FAQs	223
5.2.1	Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship	
Attachment 1	Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship Overview 2021	225
Attachment 2	Eligibility Criteria and Conditions Summary: Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarships 2021	227

Effective 28 June 2021



Community Grants Program

Guidelines and Eligibility Criteria



live it up

Contents

1.	Introduction	3
2.	Submitting an Application	4
3.	Community Grants Program Aim and Objectives	5
4.	Funding Rounds Opening and Closing Dates	5
5.	Community Grants Program Categories.....	5
6.	Types of Community Grants and Amount of Funding.....	6
7.	Eligible Areas	6
8.	Eligibility to Apply	7
9.	Eligible Items	9
10.	Ineligible Items	9
11.	Application Process.....	11
12.	Funding Criteria	12
13.	Community Grant Application	13
14.	Referees	14
15.	Financial Information	14
16.	Application Outcome	14
17.	Expenditure of Community Grants Program Funds	15
18.	Goods and Services Tax (GST)	16
19.	Presentation of Community Grants Program Cheques	16
20.	Accountability and Reporting Requirements.....	16
21.	Repayment of Community Grant	17
	ATTACHMENT A – Community Grants Program Documents	18
	ATTACHMENT B – Likely Funded Project and Event Examples	19
	ATTACHMENT C – Unlikely Funded Project and Event Examples.....	20
	ATTACHMENT D - Project Evaluation Requirements.....	21
	ATTACHMENT E – Frequently Asked Questions.....	22

City of Salisbury Community Grants Program Guidelines and Eligibility Criteria

This document sets out the application process for organisations and groups wanting to apply for a Community Grant with the City of Salisbury. Applicants should review these Guidelines and Eligibility Criteria document carefully before submitting the organisation or group's application form. By submitting an Application Form your organisation or group agrees and acknowledges that it is bound by these Guidelines and Eligibility Criteria.

Applications must not be lodged unless all the eligibility criteria are met. The organisation or group must notify the Community Grants Program if it becomes aware that any of the criteria will not be met subsequent to the application being lodged.

If the organisation or group becomes aware that the application form is incorrect or requires updating the application form must be resubmitted with the correct and updated information.

The organisation or group acknowledges that it places no reliance on, and the Community Grants Program have not made any promise or statement, in association with the organisation or group's chances of receiving a Community Grant.

If you require any assistance in completing your application, please phone 8406 8352 and a City of Salisbury staff member will be happy to help you.

1. Introduction

- 1.1. The City of Salisbury, through its Community Grants Program, aims to encourage, develop and support community projects and events that provide a service to residents of the City of Salisbury, which foster opportunities for community participation and development.
- 1.2. The guidelines contained within this document outline the types of projects and events that will be considered for community grant funding. Eligible organisations or groups are invited to apply for up to \$5,000 to assist with projects and events:
 - Community Grants are bound to an upper limit of **\$5,000.00**;
 - For new groups an establishment grant may be available which is limited to a maximum of \$2,500 for an unincorporated (not-for-profit) group and \$5,000 for an incorporated group.
 - Up to \$2,000 funding towards the purchase of a Defibrillator.
- 1.3. The Community Wellbeing and Sport Committee may choose to allocate funding at an amount less than the maximum at its absolute discretion.
- 1.4. The Community Grants Program is open for applications year round and applications are submitted monthly.

Community Grants Program Guidelines and Eligibility Criteria - Page 3 of 18

2. Submitting an Application

- 2.1. A new application form is required every funding round and the **current Community Grant Application Form** must be accessed from the City of Salisbury website. The form can be downloaded from the City of Salisbury website:
www.salisbury.sa.gov.au/Council/Grants_and_Awards/Grants/Community_Grants.
- 2.2. The application form can completed by:
 - Downloading the *Current Community Grant Application Form - Print & Complete [Handwriting Version]* form, print the form and complete by hand; **or**
 - Downloading the *Current Community Grant Application - Fillable PDF Form [Electronic Version]* form, save to your computer, complete electronically and print the completed form for submission or email direct using the email button.
- 2.3. Organisations or groups may request a hard copy application form to be posted by telephoning the Community Grants Program on 8406 8352.
- 2.4. Applicants are encouraged to submit their completed application via email to:
city@salisbury.sa.gov.au.
- 2.5. Where email is not possible applications can be:

Faxed to:	8281 5466
Posted to:	City of Salisbury Community Grants Program PO Box 8 SALISBURY SA 5108
Delivered in Person to:	City of Salisbury 34 Church Street SALISBURY SA 5108
- 2.6. To assist applicants a *Guide to completing the City of Salisbury Community Grant Application* is also available from the City of Salisbury website.
- 2.7. If assistance is required with completing your application, please call the Community Grants Program on 8406 8352 and a City of Salisbury staff member will be happy to help you.

3. Community Grants Program Aim and Objectives

Aim

- 3.1. The Community Grants Program aims to uphold and improve community participation and development by providing financial assistance for activities, services and projects that support activities and services that sustain and/or enhance health and wellbeing, community participation and sport and recreation.

Objectives

- 3.2. The objectives of the Community Grants Program are to:
- Increase opportunities for social activity and community participation: *increases in engagement, trust, respectfulness or collaboration; capacity to get involved in community groups or networks;*
 - Improve health behaviours and support healthy choices: *increases in improved mental health, physical activity, resilience and optimism and nutrition;*
 - Provide funds for one off projects or events that have a benefit for residents of the City of Salisbury: *better connected community, safer community, resourcefulness and interaction.*

4. Funding Rounds Opening and Closing Dates

- 4.1. The Community Grants Program funding rounds are open on an ongoing, rolling basis and are assessed monthly. Applications can be submitted at any time and will be processed in the next funding round.
- 4.2. Application forms must be properly completed and successfully received by the 15th of each month to be assessed by the Community Wellbeing and Sport Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting). Due to the timing and assessment process applications will take a minimum of five (5) weeks. It is the responsibility of the Applicant to ensure the application form is properly completed and successfully submitted before the deadline.

5. Community Grants Program Categories

Community Grants Program funding is available under the following categories:

- Community Grant
- Community Grant – Establishment of a new group
- Community Grant - Event (*applicants must organise public liability insurance*)
- Community Grant - Project
- Community Grant Event - Christmas Carols
- Community Grant - Defibrillator

Community Grants Program Guidelines and Eligibility Criteria - Page 5 of 18

6. Types of Community Grants and Amount of Funding

Different levels of funding are available to eligible organisations under the following categories:

- Community Grant – Event: up to \$5,000 per year
- Community Grant Event – Christmas Carols: up to \$5,000 per year
- Community Grant – Project: up to \$5,000 per year
- Community Grant – Defibrillator: one-off funding up to \$2,000 (*conditions apply*)
- Community Grant: up to \$5,000 per year
- New Establishment Grant for Non-incorporated, Not for Profit, organisations: up to \$2,500
- New Establishment Grant for Incorporated organisations: up to \$5,000

7. Eligible Areas

- Health
- Establishment of a new group
- Education and Training
- Sport / Recreation
- Environment
- Culture / Arts
- Disability
- Youth
- Crime Prevention
- Aged
- Event

Community Grants Program Guidelines and Eligibility Criteria - Page 6 of 18

8. Eligibility to Apply

Eligible Organisations

- 8.1. The Community Grants Program will only provide funds to eligible organisations and groups that have not-for-profit objectives:
- Non-Government, Incorporated community organisation or group;
 - Non-incorporated organisations endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission. DGR status must be maintained until such time as the community grant is acquitted and evidence must be provided with the community grant application.
 - The group/organisation must be established as a legally constituted incorporated organisation or can demonstrate they are auspiced by an incorporated organisation who will take legal and financial responsibility for any grant monies received from the City of Salisbury*.
 - The group/organisation has a satisfactory management structure (e.g. President, Secretary, Treasurer). Evidence must be provided by way of meeting minutes that the group/organisation's committee has endorsed submission of the Community Grant Application.
 - Where applicable, the group/organisation has not received a Community Grant from the City of Salisbury within twelve months of submitting this application.
 - The organisation or group must hold a current bank account in South Australia in its name (i.e. the name of the organisation or group applying for the Community Grant must have their bank account in the same name).

** Legal entity details are checked with the Australian Business Register (ABR) website. If the organisation or group's legal entity is not clearly listed on the ABR website the Community Grants Program will request a copy of the legal entity's Certificate of Incorporation or Registration.*

Non-Eligible Organisations

- 8.2. Funding will not be considered for the following:
- An organisation trading as a Sole Trader or Individual including applications placed by organisations on behalf of individuals;
 - An organisation that is a non-incorporated body and is not auspiced by a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission;
 - Organisations that are seeking commercial gain from the project (either directly or indirectly);
 - Organisations that have any outstanding acquittals and associated documents for any previous Community Grants Program funding;
 - Money already spent or funding of existing debts or shortfalls;
 - Salaries (initial or on-going);

Community Grants Program Guidelines and Eligibility Criteria - Page 7 of 18

- Recurrent administration or ongoing costs;
 - Capital development (e.g. renovations or building changes, which will be permanently part of the structure);
 - Upgrading facilities which belong to Local, State or Commonwealth Governments;
 - Educational programs in schools and other formal educational institutions;
 - Employment and training programs which are the core responsibility of State and Commonwealth Governments;
 - Applications from Public or Private Schools (unless the application is for assistance with a Community event);
 - Organisations receiving Local, State or Federal Government funding either directly or indirectly via a third party for the same purpose;
 - Organisations located outside of South Australia.
- 8.3. An organisation is assessed as a whole business entity when determining eligibility, rather than broken down into different locations or operations - for example, an organisation that receives Community Grants Program funding for the provision of services, a project or event may not receive a second source of Community Grants Program funding for similar services, project or event, regardless of its operation or location, within twelve (12) months of receipt of their previous Community Grant.
- 8.4. An eligible organisation may apply for one-off Community Grants Program funding for up to \$2,000 to assist with the purchase of a defibrillator. Organisations may apply for defibrillator funding regardless of any Community Grants Program funding received within twelve (12) months however the previous funding must have been acquitted in full. The following conditions apply for Defibrillator funding:
- Active recreation or sport clubs or community organisations whose purpose is the delivery of active recreation or sport programs and services in South Australia are encouraged to apply for defibrillator funding through The Office of Recreation, Sport and Racing's Active Club Program – Program and Equipment funding category;

Applicants are encouraged to contact the Community Grants Program to discuss the process for defibrillator funding prior to submitting an application.

Community Grants Program Guidelines and Eligibility Criteria - Page 8 of 18

9. Eligible Items

Funding will be considered for the following:

9.1. *Equipment*

- 9.1.1. Funding may be considered for equipment purchases that are integral to a project or event providing the application demonstrates how the equipment will support delivery of the program or event. All items must be justified and be relevant to the project/event.

9.2. *Administration and Organisational Costs*

- 9.2.1. An organisation or group's start-up administration costs, including:

- capital equipment (e.g. computers, office furniture, machinery, tools, sport equipment etc.);
- consumables;

All items must be justified and be relevant to starting up the organisation or group.

9.3. *Replacement Items*

- 9.3.1. Consideration will be given to replacing items previously funded through the Community Grants Program after a reasonable period of time has elapsed and where sufficient justification for replacement is provided.

9.4. *Public Events and Tournaments*

- 9.4.1. Funding may be considered for eligible items related to the costs associated with exhibitions, fairs, festivals, entertainment, sport and leisure events. Eligible items include costumes and accessories, sport uniforms and equipment, hall hire, bus hire, marquee & furniture hire, trophies, medals, musical instruments, public address equipment.
- 9.4.2. Applicants must organise public liability insurance and provide evidence of insurance with the grant application.

9.5. *New Establishment Grant*

- 9.5.1. Applications to establish a new organisation or group must address the sustainability of the service or program and must include evidence that the program and the organisation will have sufficient resources or foundation to maintain the program once the Community Grants Program funds have been expended.

9.6. *Defibrillator*

- 9.6.1. Funding may be considered to assist with the purchase of a defibrillator. All other eligibility criteria applies, with the exception that eligible organisations may apply for Defibrillator Funding if they have received Community Grants Program funding for a project or event within twelve (12) months, providing the funding has been acquitted in full.

Community Grants Program Guidelines and Eligibility Criteria - Page 9 of 18

10. Ineligible Items

Funding will not be considered for the following:

10.1. *Projects or items not deemed consistent with the Community Grants Program Aim and Objectives*

- 10.1.1. Funding for projects that support activities that are not consistent with the City of Salisbury's Aim and Objectives will not be considered.

10.2. *Existing Projects*

- 10.2.1. Projects or events that have already commenced with the exception of those considered to be a significant new direction or enhancement of an existing project.

10.3. *Expenses*

- Accommodation costs;
- Personal transportation costs such as fuel expenses and maintenance;
- Vehicle acquisition.

10.4. *Administration and Organisational Costs*

- 10.4.1. An organisation's **ongoing business**, administration or **day-to-day** running costs, including:
- capital equipment (e.g. computers, office furniture, machinery, tools etc.);
 - vehicles (used for business or administration purposes);
 - fundraising activities (for commercial, competition and/or event door prizes);
 - consumables (e.g. paper, toner, stationery, equipment etc.);
 - maintenance and repairs;
 - service charges (including additional warranties, service agreements and maintenance).

However, some administrative costs may be considered if directly and exclusively associated with the establishment of the project.

10.5. *Wages and Salaries*

- 10.5.1. Wages, salary payments or consideration of any type (e.g. payment to presenters/trainers/instructors including gifts for services/guest speakers etc.).

10.6. *Memberships and Fees*

- 10.6.1. Memberships and fees (e.g. physical fitness centre memberships, club memberships, entrance fees).

Community Grants Program Guidelines and Eligibility Criteria - Page 10 of 18

10.7. Existing Debts and Shortfalls

- 10.7.1. Reimbursement of expenses incurred by the organisation prior to grant funds being approved.

10.8. Other Exclusions

- 10.8.1. Equipment and services that are not supported by a program of activities and services.
- 10.8.2. Public Liability Insurance.

10.9. Prior Funding Received for Defibrillators

- 10.9.1. Defibrillator Applications will not be considered for organisations that have already received prior (one-off) Community Grants Program funding for the purchase of a defibrillator, nor, for organisations that are eligible for The Office of Recreation, Sport and Racing's Active Club Program – Program and Equipment funding (unless unsuccessful).

11. Application Process

- 11.1. An acknowledgement letter will be posted within ten (10) working days of receiving the application. Community Grants Program Staff may contact you via post or email to seek further information. Community Grants Program Staff will contact both signatories to verify the application (application will not proceed until verification has occurred).
- 11.2. Applications that are incomplete or do not contain all essential documentation may be considered ineligible or result in deferral to a subsequent round to enable an assessment to be made pending receipt of the incomplete/additional information. Applicants are requested to submit additional information within the timeframe for submission to the next round. Should the additional information not be received within three (3) months of receipt of the original application the application will be deemed ineligible and the organisation or group must submit a new application should it wish to proceed with applying for Community Grant funding.
- 11.3. Any changes in circumstances with regard to the Application must be made in writing; such as: resignation of the person responsible for the Grant, contact person details, change of address, change of ABN or any other variation to that listed on the Application. Receipt of the variation will be acknowledged in writing and the organisation or group may be asked for further information or to resubmit their Application.

Assessment of Applications

- 11.4. All applications are submitted to and assessed by the Community Wellbeing and Sport Committee at their monthly meeting.
- 11.5. A copy of Community Grant applications and any other relevant document(s) are presented to the Community Wellbeing and Sport Committee in its entirety as an attachment to the Committee Report. This means that all information contained within the application forms part of a public document and as such can be inspected by anyone. Reports presented to the Community Wellbeing and Sport Committee is also accessible via the City of Salisbury website.

Community Grants Program Guidelines and Eligibility Criteria - Page 11 of 18

- 11.6. Applications received that are identified ineligible against the funding guidelines are submitted to the Community Wellbeing and Sport Committee for information. A copy of the application and any other relevant document(s) is presented to the Community Wellbeing and Sport Committee in its entirety as an attachment to the Committee Report as outlined in paragraph 11.4.
- 11.7. Applications are assessed on merit and a comparative assessment made of all applications to establish priority for funding. Funding should not be anticipated or believed to be automatic.
- 11.8. Final decisions on all applications are at the discretion of Community Wellbeing and Sport Committee.
- 11.9. Applications in excess of available grant funds may result in some applications not being approved, being approved for a reduced amount or being deferred to a subsequent funding round even though they meet the eligibility requirements.

12. Funding Criteria

The following criteria are examined when assessing applications:

12.1. *Aim and Objectives*

- 12.1.1. The project must meet the Aim and Objectives of the Community Grants Program.

12.2. *Target Group*

- 12.2.1. The primary target group for projects and events must be the City of Salisbury community.

12.3. *Project Outcomes*

- 12.3.1. The project must provide one or more of the following outcomes for the City of Salisbury community:
 - promote and enhance healthy lifestyles, particularly nutrition, physical activity and mental wellbeing;
 - encourage involvement in community activities;
 - reduce social isolation;
 - encourage supportive and safe communities;
 - address gaps in local services;
 - Social Connectedness; and
 - Mental Wellness.

12.4. *Contribution*

- 12.4.1. Organisations and groups are expected to contribute towards the project. This can be financial or in-kind (such as the provision of volunteer labour costs).

12.5. *Value for Money*

- 12.5.1. Grant funds requested must be proportional to the benefits provided and the number of members/residents targeted by the project.

Community Grants Program Guidelines and Eligibility Criteria - Page 12 of 18

13. Community Grant Application

- 13.1. Applicants must address the following points in their application for Community Grants Program funding:

Target Group

- 13.2. Applications must identify the target group in the City of Salisbury that is the subject of the project. Where possible it is advantageous to provide evidence that the target group:

- is the focus of the project or event;
- has been consulted about and is involved in the project or event;
- is committed to actively participating in the project or event in significant numbers; and
- has expressed support for the project or event.

- 13.3. The application must outline details of the relationship of the applicant to the target group.

Project or Event Plan

- 13.4. Provide a Project/Event Plan which details the activities and services that will be facilitated. The Project/Event Plan should include:

- details of the proposed program of activities and services including frequency and duration (this refers to the activities that will be supported by the project, or the items or services to be purchased with grant funds);
- timeframes and how the project will be implemented, facilitated, and monitored;
- details of the benefits/outcomes that the target group will derive from the project; and
- details of how the project will meet any of the Community Grants Program Aim and Objectives.

Budget Plan

- 13.5. Provide a Budget Plan with details of the items/services to be purchased or works to be undertaken for the project. The Budget Plan must be reasonably costed and include:

- total cost of the project or event;
- the amount of grant funds requested;
- funds committed to the project by the applicant (this contribution can be financial or in-kind);
- funds committed to the project from other sources, such as donations, funding from other stakeholders, funding from other grant sources; and
- one quotation for each item requested.

- 13.6. Note that quotations must include GST and be sufficiently formal to clearly identify the proposed supplier and the items requested.

Community Grants Program Guidelines and Eligibility Criteria - Page 13 of 18

Evaluation Plan

- 13.7. Provide an Evaluation Plan appropriate to the complexity of the project and the level of funding requested. This must include details of:
- measures that will be taken to gather information to evaluate the project;
 - criteria that will be used to measure the success of the project; and
 - how information gathered for evaluation will be used to enhance/direct the project.
- 13.8. The Evaluation Plan is essential to the application and will form the basis of the Project Evaluation that must be provided as part of the grant acquittal at the conclusion of the project.

Other Requirements

- 13.9. In addressing the above points, applications must provide a level of detail that is in proportion to the amount of funds requested and the complexity of the project. Organisations applying for funding must demonstrate, where applicable:
- a capacity to provide infrastructure, administrative and operating costs;
 - an ability to support the project beyond the grant period; and
 - the availability of volunteer support for the ongoing viability of the project.

14. Referees

- 14.1. Referees listed on the application may be contacted regarding their support and should be informed of their inclusion prior to the application being submitted. Members of the Management Committee cannot be a referee. Written evidence is not required of the referees support.

15. Financial Information

- 15.1. The organisation or group must hold a current bank account in South Australia in its name. The account name (the organisation or group, not the type of account – i.e. savings, cheque), financial institution name (the name of the bank or credit union) and the location (city/suburb of where the account is held) is the only information required. BSB and account numbers are not required to be submitted on the application.

16. Application Outcome

- 16.1. All applicants will receive written notification via post regarding the outcome of their application.

Unsuccessful Applicants

- 16.2. If applicants are unsuccessful they are encouraged to phone or request an appointment with the Community Grants Program staff to receive feedback about the decision and where applicable aspects of the application that may be improved should the applicant wish to resubmit.

17. Expenditure of Community Grants Program Funds

Successful Applicants - Contractual Obligations

- 17.1. Successful applicants will receive a notification letter and Acceptance of Community Grant – Form 1 which is a legally binding agreement detailing the terms and conditions of funding. The Acceptance letter contains obligations which include agreed project or event outcomes and timeframes, acquittal, reporting and evaluation requirements. Agreements will be in place for a six (6) month period.
- 17.2. Organisations or groups that are awarded a community grant must only use their community grant to implement their project or event as outlined in their application form and spent in accordance with the conditions of the agreement.
- 17.3. Any proposed change to the project or expenditure of grant funds must be requested in writing to the Community Grants Program.
- 17.4. Organisations or groups must spend their Community Grant within six (6) months of receipt of Community Grant funding or they may be asked to return all or part of the funding. Unspent Community Grant funds must be returned to the City of Salisbury at the end of the project/event period. An unspent amount less than \$10.00 is not required to be returned.
- 17.5. Checks are undertaken to ensure that all information provided can be substantiated and that the Community Grant funding was spent on eligible items. All tax invoices and/or receipts submitted with the acquittal documentation must contain the business name, date of transaction, contact details and ABN number listed (where applicable) of the supplier. All items must be clearly identifiable and listed separately.
- 17.6. Where valid tax invoices or receipts cannot be produced the organisation or group will be requested to complete a statutory declaration, declaring that the Community Grant funding was used to purchase eligible items. Failure to provide valid tax invoices or receipts may result in the organisation or group's ineligibility for any future Community Grants regardless of completion of a statutory declaration. Failure to complete a statutory declaration will result in the organisation or group being requested to return the applicable Community Grant funding.

18. Goods and Services Tax (GST)

- 18.1. If the organisation or group is registered for GST and the application for Community Grant funding is successful, a tax invoice must be provided with the Acceptance of Community Grant Form before payment can be made. Furthermore, the Grant will be subject to GST and the organisation or group will be liable to remit the GST component to the Australian Taxation Office.
- 18.2. The Tax Invoice must clearly state the words **TAX INVOICE, Business Name, ABN and the approved Grant funding amount including GST.**

ABN Declaration

- 18.3. If the organisation or group does not have an ABN, an ABN Declaration must be completed as part of the application process.
- 18.4. Furthermore, if the organisation or group does not have an ABN, the City of Salisbury may be obliged to withhold tax from Grant payments at the highest marginal tax rate (currently 48.5%) unless a "Statement by a Supplier" is completed to justify the City of Salisbury not withholding from the payment. This document is contained within the Community Grants Program Application Form "Declaration Where No Australian Business Number is Required".
- 18.5. For more details, contact the Australian Tax Office on **132 866**.

19. Presentation of Community Grants Program Cheques

- 19.1. Successful applicants will receive payment by bank cheque made out to the organisation submitting the application form. The presentation of Community Grant cheques will take place at a quarterly Ceremony held on the fourth Wednesday of the month in March, June, September and December. Successful applicants are invited to attend a Community Grants Program Cheque Presentation Ceremony on the 4th Wednesday of the relevant quarter at the City of Salisbury Municipal Offices.
- 19.2. Requests for early disbursement of funds must be made in writing. Approval is at the discretion of the Chairman of the Community Wellbeing and Sport Committee and the relevant General Manager.

20. Accountability and Reporting Requirements

- 20.1. The reporting and acquittal requirements are specified in the Acceptance of Community Grant Letter. This legally binding agreement must be signed and returned within seven (7) days of receipt of the Acceptance Letter.
- 20.2. All organisations and groups approved for Community Grants Program funding will be required to:
- Measure the impact of the project or event and report the results in a Project/Event Evaluation;
 - Acknowledge the City of Salisbury as the funding body where applicable;
 - Provide valid tax invoices/receipts (*the organisation or group should maintain financial records in accordance with the generally accepted accounting principles and comply with the relevant laws in force in South Australia*);
- 20.3. These documents are due within six (6) months of receiving the grant funding and is detailed in the Acceptance of Community Grant Offer letter.
- 20.4. The Community Grants Program requires organisations and groups to comply with reporting requirements for past completed projects and events to be eligible to receive future community grants funding for another project or event. Failure to comply will result in the organisation or group being ineligible for future community grant funding.

Recognition of Community Grants Program Funding

- 20.5. Organisations must acknowledge the City of Salisbury's financial contribution to the project or activity where appropriate, e.g. through recognition of the grant in publicity and/or marketing material (use of the City of Salisbury Corporate Logo is prohibited without consent from the City of Salisbury Marketing Department).

21. Repayment of Community Grant

- 21.1. The City of Salisbury may take action to recover the Community Grant paid to the organisation or group if:
- The organisation or group does not use the Community Grant as set out in the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria and/or the Acceptance of Community Grant Agreement;
 - If applicable, the organisation or group does not have Deductible Gift Recipient (DGR) status at the time of acquittal;
 - The organisation or group does not provide documentation as required under these guidelines by the times specified.

ATTACHMENT A – Community Grants Program Documents

- 1. Documents relating to the Community Grants Program**
 - 1.1. Application form for the City of Salisbury Community Grants Program;
 - 1.2. A Guide to completing the City of Salisbury Community Grant Application;
 - 1.3. The Acceptance of Community Grant Offer – Form 1 letter
- 2. Documents relating to the Acquittal of successful Community Grant funding**
 - 2.1. Acquittal – Form 2
 - 2.2. Tax Invoice/Receipt
 - 2.3. Project Evaluation Report (refer to Attachment D).

Community Grants Program Application Guidelines and Eligibility Criteria – Attachment A
Page 18

ATTACHMENT B – Likely Funded Project and Event Examples

Project/Event examples likely to be funded through the Community Grants Program

Project/Event	Grant funds can assist to:
Community Christmas Carols	Purchase of candles, booklets, stage hire, children's entertainment (i.e. face painting, jumping castle); fireworks, catering, advertising).
New Group	Purchases to establish the group such as computer equipment, launch catering, costs associated with inaugural Annual General Meeting, forums and workshops – i.e. seal, venue hire, stationery, promotional materials, letterhead, envelopes and stamps.
Volunteer Lawn Mowing Service	Purchase of mowing equipment and garden tools appropriate to the project.
Fitness classes	Purchase equipment appropriate to the project (<i>a fitness trainer is not eligible as this is deemed a salary</i>).
Dance Club Competition	Purchase uniforms, material, costumes and related accessories.
Craft Groups	Purchase equipment and supplies appropriate to the project (<i>i.e. purchase of wool and knitting needles to knit knee rugs for the needy</i>).
Men's Shed	Purchase equipment and furniture for woodworking, metalworking and social activities.
Sporting Club	Purchase training equipment and uniforms; bus hire to transport team to an event.
History Group	Purchase computer and scanning equipment for scanning of books.

*Community Grants Program Application Guidelines and Eligibility Criteria – Attachment B
Page 19*

ATTACHMENT C – Unlikely Funded Project and Event Examples

Examples of projects/events and items unlikely to be funded through the Community Grants Program

Project/Event	Items
<ul style="list-style-type: none"> Projects or events held outside the City of Salisbury region. 	<ul style="list-style-type: none"> Gifts for any purpose (i.e. judges, MC's, presenters).
<ul style="list-style-type: none"> Capital equipment that is stored at a residential address (e.g. computers, office furniture, machinery, tools etc.). 	<ul style="list-style-type: none"> Capital equipment (e.g. computers, office furniture, machinery, tools etc.) unless for the establishment of a new group.
<ul style="list-style-type: none"> Project that requests the purchase of a vehicle. 	<ul style="list-style-type: none"> Website Development.

Examples of items ineligible for funding through the Community Grants Program

<ul style="list-style-type: none"> Salaries, wages or compensation – i.e. payment for competition judges, trainers, presenters, umpires including gifts for service. 	<ul style="list-style-type: none"> Vehicle acquisition.
<ul style="list-style-type: none"> Payments to volunteers. 	<ul style="list-style-type: none"> Consumables.
<ul style="list-style-type: none"> Payments for fuel expenses/vehicle maintenance. 	<ul style="list-style-type: none"> Maintenance and repairs.

Community Grants Program Application Guidelines and Eligibility Criteria – Attachment C
Page 20

ATTACHMENT D - Project Evaluation Requirements

1. An evaluation of the project must be undertaken at the completion of the grant period as detailed in the Acceptance of Community Grant letter.
2. Where applicable, the Project Evaluation must detail the following:
 - 2.1. Introduction – *outline the project, its purpose and overall achievements.*
 - 2.2. People assisted (target group) – *provide details about the people assisted by the project. This could include families, individuals, age groups, type and level of needs/issues.*
 - 2.3. Number of people assisted by the project (*and outlining the number of residents of the City of Salisbury*).
 - 2.4. Assistance provided – *describe what was provided for the target group in terms of programs, activities, other actions or strategies, such as:*
 - 2.4.1. *Assistance to meet general and basic needs;*
 - 2.4.2. *Group programs, courses, activities and training;*
 - 2.4.3. *Improving resources/facilities/equipment or other initiatives.*
 - 2.5. Outcomes achieved by target group – *describe what the target group achieved through participation in the project, such as:*
 - 2.5.1. *Improvement in knowledge, skills, self-esteem, social contacts/networks, motivation, confidence, community participation, quality of life, empowerment and personal development;*
 - 2.5.2. *Enhanced healthy lifestyles, particularly physical activity and mental well-being;*
 - 2.5.3. *Reduction in social isolation.*
 - 2.6. Other achievements – *describe other achievements of the project, such as:*
 - 2.6.1. *Existing programs expanded or enhanced;*
 - 2.6.2. *Improvement in facilities or services;*
 - 2.6.3. *New programs or services established;*
 - 2.7. Any other comments or information relevant to the project or event, such as *newspaper articles, media releases, internal newsletters, etc.*

ATTACHMENT E – Frequently Asked Questions

About applying for a City of Salisbury Community Grant

1. Will late applications be accepted?

- 1.1. Applications for Community Grants must be received by the 15th of each month to be assessed by the Community Wellbeing and Sport Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting). Applications received after the 15th of the month will be submitted for the following round, without exception (i.e. an application received on the 16th of February will be assessed at the April meeting as it has missed the March deadline).

2. When will organisations or groups know if their application is successful?

- 2.1. All applicants will be advised in writing about the outcome of their application within ten (10) days of the relevant Community Wellbeing and Sport Committee meeting.

3. How do organisations and groups apply for Community Grants?

Applications can be submitted in the following ways:

- 3.1. A new application form is required every funding round and the current Community Grant Application Form must be accessed from the City of Salisbury website. The form can be downloaded from the City of Salisbury website: www.salisbury.sa.gov.au/Council/Grants_and_Awards/Grants/Community_Grants.
- 3.2. The form can be saved to a computer, completed electronically and then printed for submission or printed and completed by hand for submission.
- 3.3. Organisations or groups may request a hard copy application form to be posted by telephoning the Community Grants Program on 8406 8352.
- 3.4. Applicants are encouraged to submit their completed application via email to: city@salisbury.sa.gov.au.

4. What if our organisation or group doesn't have access to the internet or email?

4.1. Where email is not possible applications can be:

Faxed to: 8281 5466
Posted to: City of Salisbury
Community Grants Program
PO Box 8
SALISBURY SA 5108

Delivered in
Person to: City of Salisbury
34 Church Street
SALISBURY SA 5108

5. Can I speak to someone about our organisation or group's Community Grant Application if I deliver it in person?

5.1. While City of Salisbury staff endeavour to make themselves available at short notice this is not always possible and therefore Applicants are encouraged to phone the Community Grants Program to make an appointment should they wish to speak to staff when submitting their Application.

6. Can our organisation or group get assistance to complete the Community Grant application?

6.1. To assist applicants a *Guide to completing the City of Salisbury Community Grant Application* is also available from the City of Salisbury website.

6.2. If assistance is still required with completing your application, please call the Community Grants Program on 8406 8352 and a City of Salisbury staff member will be happy to help you. Staff are unable to provide personal advice however will guide you as to the information required in the application.

7. Do documents need to be included with the application?

7.1. Yes. All relevant documents requested must be provided with your Application. Failure to provide the documents required will result in a delay with processing your application to the Community Wellbeing and Sport Committee; or the Application may be deemed ineligible.

8. Can organisations and groups submit more than one application per round?

- 8.1. No. Organisations and groups that receive community grant funding will not be eligible to apply for funding for a period of twelve (12) months from the date of funding receipt. Furthermore community grant funding already provided for a project/event is not eligible to apply for further funding to assist with that same project/event regardless of when the funding was received.
- 8.2. Organisations may apply for one-off Defibrillator Funding regardless of having received Community Grants Program funding within twelve (12) months, providing the funding has been acquitted in full (*subject to conditions outlined in section 8.4*).

9. Who assesses the Community Grants Program Applications?

- 9.1. The Applications are assessed initially by the Community Grants Program Team and the General Manager Community Development who make recommendations to the Community Wellbeing and Sport Committee based on the Community Grants Program Eligibility Criteria.
- 9.2. The Community Wellbeing and Sport Committee have delegation to authorise funding and make the final decision on offering grants.

10. How are the Community Grants Program Applications assessed?

- 10.1. Applications are assessed on merit based on the following criteria:
 - The level and type of need, evidence of the need provided and geographic area;
 - The benefit to the target group, specifically residents of the City of Salisbury;
 - Proposals that represent value for money;
 - Relevance to Community Grants Program Aims and Objectives and/or the City of Salisbury Strategic Plan;
 - New organisations or groups that can demonstrate sustainability and do not require ongoing funding to succeed;
 - Proposals that have secured in-kind support to reduce the project or event cost;
 - Proposals that demonstrate a level of community engagement;
 - The extent to which the applicant has the infrastructure, support or resources to successfully carry out the project or event;
 - The extent to which the application estimates, and proposes to measure, the impact of the project or event.

Community Grants Program Application Guidelines and Eligibility Criteria – Attachment E
Page 24

11. Can organisations and groups apply for another round if they are unsuccessful in a previous round?

11.1. Yes. Organisations and groups that are unsuccessful in a round can apply for another round providing the eligibility criteria has been met. An organisation or group that has been declined funding for a project or event can submit an application for a separate project or event (i.e. another application cannot be made for the same project or event that was declined). The application can be made at any time (the organisation or group doesn't need to wait twelve (12) months).

12. Our organisation/group's name on the application is different from our ABN and/or that registered with ASIC, are we eligible to apply?

12.1. No. The organisation or group applying for the Community Grant must have the same name registered with ASIC and the ASIC registration must be in the same name as the ABN registration. The only exception is where an organisation or group is auspiced by an incorporated organisation who will take legal and financial responsibility for any grant monies received from the City of Salisbury.

13. If successful, when will our organisation receive the Community Grant cheque?

13.1. Successful applicants will receive payment by bank cheque made out to the organisation submitting the application form. The presentation of Community Grant cheques will take place at a quarterly Ceremony held on the fourth Wednesday of the month in March, June, September and the second Wednesday of the month in December, commencing at 6.30 pm. The table below outlines the cheque presentation schedule:

Application Received:	Application submitted to the Community Wellbeing and Sport Committee held in:	Successful Applicants - Community Grants Program Cheque Presentation Ceremony to be held in:
16 November to 15 December	January	March
16 December to 15 January	February	March
16 January to 15 February	March	June
16 February to 15 March	April	June
16 March to 15 April	May	June
16 April to 15 May	June	September
16 May to 15 June	July	September
16 June to 15 July	August	September
16 July to 15 August	September	December
16 August to 15 September	October	December
16 September to 15 October	November	December
16 October to 15 November	December	March

This form can be completed, printed, signed and posted; OR completed, signed (p12/13 by hand) then submitted via the email button along with the signed, scanned page(s) & relevant attachments.



check the application before printing or submitting

Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Community Wellbeing and Sport Committee the following month (providing the eligibility criteria is met).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs or Public Liability Insurance?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months (with the exception of Defibrillator funding).	<input type="checkbox"/>	<input checked="" type="checkbox"/>

***If you have answered YES to any of these questions,
this application may NOT be eligible for grant funding.***

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application – Page 2 of 13

Applicant Organisation Information	
1. GROUP / ORGANISATION DETAILS	
Name:	<i>Maiwand Football Club Incorporated</i>
Address:	<i>45/47 Andrew Smith Drive Oval</i>
Suburb:	<i>Parafield Gardens SA</i> Postcode: <i>5107</i>
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)	
Name:	<i>Mr Mohammad Jafari</i>
Title (your role with the group/organisation):	<i>Secretary - Senior Men's Soccer Coach</i>
Address:	
Phone:	Landline: Mobile:
Email:	
3. COMMUNITY GRANT RESPONSIBILITY	
Name of Person Responsible for the Grant:	<i>Other: Soliman Haidari</i>
Title (role with the group/organisation):	<i>Club President</i>
4. GROUP / ORGANISATION MANAGEMENT DETAILS	
How is your group/organisation managed: (ensure Committee/Board Meeting Minutes are attached)	<i>Monthly meetings to discuss ongoing running of organisation</i>
Is your organisation:	
a) Incorporated:	<div>Yes <input checked="" type="checkbox"/></div> <div>(go to question c)</div> <div>No <input type="checkbox"/></div> <div>(go to question b)</div>
ASIC Registration Number:	<i>9112</i>
b) Operated under a Parent Organisation: (please state which parent organisation you operate under below AND attach a supporting letter from the organisation)	<div>Yes <input type="checkbox"/></div> <div>(go to question c)</div> <div>No <input checked="" type="checkbox"/></div> <div>(go to question c)</div>
Parent Organisation	
Name:	
ASIC Registration Number:	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application – Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> <i>(go to question e & f)</i>	No <input checked="" type="checkbox"/>
e) Funding source/s:	<i>Club Fees collected from players playing during soccer season</i>	
f) Purpose:	<i>Ongoing running of club to paying for ongoing costs</i>	
g) Other (please specify):	Yes <input type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: Branch Location:	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:		
Referee's Contact Information:		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application – Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> 8 7 8 7 0 4 8 8 5 6 9 <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
NB: GST Registration <i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application – Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <i>(enter "0" dollar amounts below)</i>
<i>If Yes, provide details:</i>	
INCOME	\$ AMOUNT
Project or event generated income:	\$ 0
Organisation's contribution:	\$ 0
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	\$ 0
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	\$ 0
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	\$ 0
Have you sought any other funding for the project/event: <i>(please specify the source and amount of funding requested)</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 0
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	<i>Labour and time</i>
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT
<i>Facility Hire</i>	\$ 4,000
<i>Equipment (balls, cones, goals)</i>	\$ 6,550
<i>Affiliation fees</i>	\$ 310
<i>Facilitie managment (lines etc)</i>	\$ 500
<i>Player insurances</i>	\$ 2,100
<i>playing top/shorts/socks</i>	\$ 2,300
<i>Trophies</i>	\$ 310
<i>Miscellaneous</i>	\$ 1,500
TOTAL (including GST):	\$ 17,570

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group <input type="checkbox"/> Defibrillator
Name of Project/Event Requiring Funding	<i>Running, managing and function of soccer team</i>
Date(s) of Project/Event <i>(if ongoing or one-off please state "ongoing"/"one-off")</i>	<i>on-going</i>
Total cost of Project/Event	<i>\$ 17,570</i>
Amount of Community Grant Funding Requested	<i>\$ 5,000</i>
Is there any other information that you may feel is relevant to your application?	<i>Andrew Smith Drive Oval used to have soccer goals that were utilised in the first 2 years, however, these goals have been removed now, there is no soccer goals. Due to this, the club were not able to host home games at Andrew Smith Drive Oval last season. The club/organisation are looking to purchase soccer goals and have permanent access to it so the club can again play and host home games at Andrew Smith Drive Oval.</i>
<input type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? <i>(if Yes – when, amount granted and what the grant was for:)</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	June, 2018
What amount of Grant funding was provided:	\$ 5,000
When was the previous Grant acquitted (month & year):	August, 2018
Group/Organisation Information	
Group/Organisation Name	Maiwand FC
Group/Organisation Description	Sport and Recreational group/team (soccer team)
Group/Organisation Registered Address	Number/Street [REDACTED] Subur [REDACTED] Postcode [REDACTED]
Is the Club Incorporated?	Yes
Number of Members	160
% of Membership that reside in the City of Salisbury	95 %
Project/Event Details	
Project/Event Name	Soccer Goals for Andrew Smith Drive Oval
Project/Event Summary	Soccer Goals for Andrew Smith Drive Oval
Date(s) of Project/Event	2021
Location of Project/Event:	Number/Street: 45/47 Andrew Smith Drive Oval Suburb: Parafield Garden Postcode: 5107
How will the Project/Event benefit the residents of the City of Salisbury?	The soccer goals will be allow local residents to attend and participate/engage in sporting/recreational activity.
How many individuals will benefit from the Project/Event?	50
% of project/event participants that reside in the City of Salisbury	95 %
If it is an Event, is it open to the public?	No
How will the Project/Event be promoted?	NA

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application – Page 8 of 13

Grant Money Requested	
Amount Requested	\$ 5,000
Itemised Breakdown of Costs: <i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Soccer Goals	\$ 6,000
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 6,000
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="checked" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application – Page 9 of 13

Project or Event Scope

Provide a description of the proposed project or event:

Andrew Smith Drive Oval is shared by a number of sporting teams. Previously, there was soccer goals at the oval that were utilised by Maiwand FC and the other sporting teams, however, these goals have been removed. Maiwand FC used to hire goals from other sporting team, however, this teams no longer will hire their soccer goals. This resulted in Maiwand Soccer Club not having access to soccer goals at trainings and games. The club were then put in a difficult position where they no longer could host home games at Andrew Smith Drive Oval.

The club intend to remain at Andrew Smith Drive Oval as many players/members and those affiliated with the club are residents at Parafield Gardens and Salisbury. If the club were not move grounds away from Andrew Smith Drive, many players/members and those affiliated with the club will lose the opportunity to participate/engage in community sports and recreational activities due to challenges/difficulties to access ground. Therefore, the club would like to purchase soccer goals for Andrew Smith Drive Oval to remain at this ground so players/members and those affiliated are able to continue participating/engaging in community and recreational activities easily accessable for them.

Attachments

- ☐ There are no attachments relating to the Project or Event Scope.
- ☐ The following documents are attached relating to the Project or Event Scope:
- 1.
 - 2.
 - 3.

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

The project of having permanant access to soccer goals at Andrew Smith Drive Oval will allow resident in the City of Salisbury Council and others from the wider community access to sporting/recreational facilities in their area, which is easily accessable. Furthermore, it will allow Maiwand FC to remain in City of Salisbury providing a community based sporting/recreational teams that residnes of the local community have the opportunity to take part in. Furthermore, local residents (especially young people and children) to have access to these facilities at Andrew Smith Drive Oval on regular basis.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 10 of 13

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

This project is supported by North Pines Sport and Social Club who support the cultural diversity of their local community and its residents. North Pines Sport and Social Club also supports Maiwand FC to remain in City of Salisbury allowing the diverse resident of local community to engage and participate in community based sporting/recreational activities learning, engaged, and integrate with each other through social and sporting opportunities.

Attachments

- ☐ There are no attachments relating to Support for the Project or Event.
- ☐ The following documents are attached relating to Support for the Project or Event:
- 1.
 - 2.
 - 3.

Project or Event Management

Ongoing Projects or Events

Describe how the proposed project or event will be managed into the future:
(outline how you will ensure sustainability and achieve outcomes for the project or activity)

One-off Projects or Events

Describe how the proposed project or event will be managed:
(outline how you will achieve outcomes for the project or activity)

The ongoing project of having soccer goals available at Andrew Smith Drive Oval will be managed in consultation with North Pines Sporting and Social club. The goals will be taken care off and will be the prime responsibility of the Maiwand FC. If and when needed for any social and sporting or community events, the goals can be shared and utilised of such community events.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

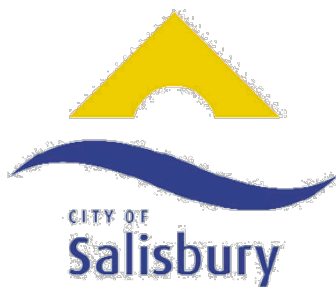
Community Grant Application - Page 11 of 13

Application Declaration	
<p style="color: red; font-weight: bold;">Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that I am authorised to make this application on behalf of the Organisation.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that the information provided in this application is true and correct.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.
<p>On behalf of <u>Maiwand FC</u> (Group/Organisation)</p>	
<p style="color: red; font-weight: bold;">Mohammad Jafari / Club Secretary</p> <p style="color: red; font-size: x-small;">(Name/Position)</p>	<p>and</p>
<p style="color: blue; font-weight: bold;">Soliman Haidari / Club President</p> <p style="color: blue; font-size: x-small;">(Name/Position)</p>	
<p>_____</p> <p style="color: red; font-size: x-small;">(Signature 1)</p>	<p>_____</p> <p style="color: blue; font-size: x-small;">(Signature 2)</p>
<p>_____</p> <p style="color: red; font-size: x-small;">(Date)</p>	<p>_____</p> <p style="color: blue; font-size: x-small;">(Date)</p>
<p style="color: red; font-size: x-small;">Contact (phone number)</p> <p style="background-color: black; color: black;">[REDACTED]</p>	<p style="color: blue; font-size: x-small;">Contact (phone number)</p> <p style="background-color: black; color: black;">[REDACTED]</p>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each.
Your Application will **not** be submitted until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 12 of 13



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

(Group/Organisation)

(Name/Position)

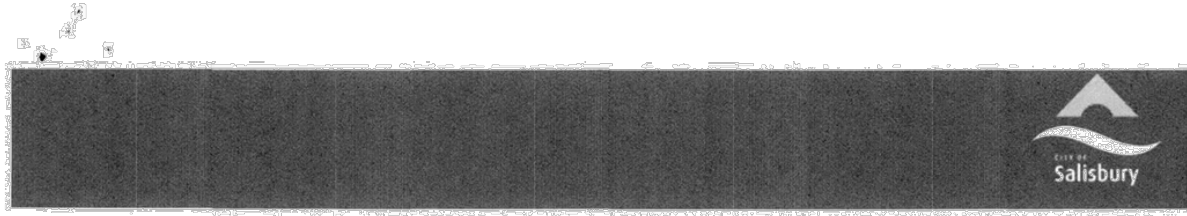
(Signature)

(Date)

[Click Here to Complete Application](#)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 13 of 13



Community Grants Program Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Community Wellbeing and Sport Committee the following month (providing the eligibility criteria is met).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs or Public Liability Insurance?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months (with the exception of Defibrillator funding).	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions, this application **may NOT** be eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety. all questions must be answered

Applicant Organisation Information	
1. GROUP / ORGANISATION DETAILS	
Name:	<i>The Mustard Seed Family Project Inc</i>
Address:	[REDACTED] h
Suburb:	[REDACTED] Postcode: <i>5108</i>
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)	
Name:	<i>Mr Georgi K Thomas</i>
Title (your role with the group/organisation):	<i>President</i>
Address:	[REDACTED]
Phone:	Landline: [REDACTED] Mobile: [REDACTED]
Email:	<i>info@themustardseedfamily.org.au</i>
3. COMMUNITY GRANT RESPONSIBILITY	
Name of Person Responsible for the Grant:	<i>Other: Georgi K Thomas</i>
Title (role with the group/organisation):	<i>President</i>
4. GROUP / ORGANISATION MANAGEMENT DETAILS	
How is your group/organisation managed: <small>(ensure Committee/Board Meeting Minutes are attached)</small>	<i>Board Meeting</i>
Is your organisation:	
a) Incorporated:	<div>Yes <input checked="" type="checkbox"/> (go to question c)</div> <div>No <input type="checkbox"/> (go to question b)</div>
ASIC Registration Number:	
b) Operated under a Parent Organisation: <small>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</small>	<div>Yes <input type="checkbox"/> (go to question c)</div> <div>No <input checked="" type="checkbox"/> (go to question c)</div>
Parent Organisation	
Name:	
ASIC Registration Number:	

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(this document must be attached to the application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(if yes, please list funding sources and purpose of fund)</i>	Yes <input type="checkbox"/> <i>(go to question e & f)</i>	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify): <i>donations and recycling</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: [REDACTED] <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED]	
	Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	Saju Meppurathu	
Referee's Contact Information:	[REDACTED]	

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes, Please Quote ABN)</i> 9 6 9 5 6 7 8 2 7 8 6 <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
NB: GST Registration <i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <i>(enter 0 dollar amounts below)</i>
If Yes, provide details:	
INCOME	\$ AMOUNT
Project or event generated income:	\$ 1,000
Organisation's contribution:	\$ 250
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	\$ 0
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	\$ 0
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	\$ 0
Have you sought any other funding for the project/event: <i>(please specify the source and amount of funding requested)</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 1,250
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	labour, training and time
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT
oven	\$ 500
desktop	\$ 1,500
pos machines and other related equipments	\$ 1,500
furniture	\$ 1,750
TOTAL (including GST):	\$ 5,250

Summary of Project/Event Information	
Is the funding for:	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input checked="" type="checkbox"/> New Group <input type="checkbox"/> Defibrillator
Name of Project/Event Requiring Funding	opening of a new pay it forward cafe in salisbury council - Paid 4 U
Date(s) of Project/Event	ongoing
Total cost of Project/Event	\$ 5,250
Amount of Community Grant Funding Requested:	\$ 5,000
Is there any other information that you may feel is relevant to your application?	<p>PAID 4 U CAFE - Pay it forward cafe will act as a place to pay forward your meals to the next person. Eventually the meals and the income generated will be given to homeless and financially deprived families. The cafe will also act as a training hub for coffee skills and cookery skills.</p>
<input type="checkbox"/> There are no relevant attachments.	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: 1. PAID 4 U CAFE REGISTRATION 2.
Which category best describes your project/event?	
Health	<input type="checkbox"/>
Establishment of a new group	<input checked="" type="checkbox"/>
Education and Training	<input checked="" type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

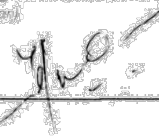
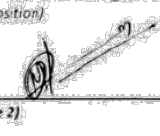
Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <small>(go to Group/Organisation Information)</small>
When was the Grant funding received (month & year):	
What amount of Grant funding was provided:	
When was the previous Grant acquitted (month & year):	
Group/Organisation Information	
Group/Organisation Name:	paid 4 u cafe
Group/Organisation Description:	pay it forward cafe
Group/Organisation Registered Address:	Number/Street: 120 maxwell road, Suburb: ingle farm Postcode: 5098
Is the Club Incorporated?	yes
Number of Members:	6
% of Membership that reside in the City of Salisbury:	% 50
Project/Event Details	
Project/Event Name:	
Project/Event Summary:	
Date(s) of Project/Event:	
Location of Project/Event:	Number/Street: Suburb: Postcode:
How will the Project/Event benefit the residents of the City of Salisbury?	
How many individuals will benefit from the Project/Event?	
% of project/event participants that reside in the City of Salisbury:	%
If it is an Event, is it open to the public?	No
How will the Project/Event be promoted?	

Grant Money Requested	
Amount Requested	\$ 5,000
Itemised Breakdown of Costs: <i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
oven for cooking	\$ 500
desktop/ printer / catridges/ keyboard etc	\$ 1,500
pos machine/ printer/	\$ 1,500
furniture - office chairs/ tables/ cupboard /	\$ 1,000
book keeping shelves / plant pots etc	\$ 500
book shelves/ plant shelves /	\$ 250
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 5,250
Quote Attached: <i>A detailed, current quote must be provided with the application.</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

Project or Event Scope
<p>Provide a description of the proposed project or event:</p> <p>Paid 4 U Cafe</p> <p><i>"Its the season of giving"</i></p> <p>At paid 4 U every moment is an opportunity to lend a helping hand. Choose to dine with us and indulge in the most enticing and scrumptious dishes made by our culinary artists. And grab the opportunity to pay it forward to the less privileged members of our community.</p> <p>Plus, a significant percentage of the income raised will be used to support homeless and financially deprived families.</p> <p>The cafe will act as a training hub for barista skills development and culinary expertise too.</p> <p>What else? We will recycle everything you got.</p> <ol style="list-style-type: none"> 1. act as pay it forward cafe 2. training place for many 3. recycling hub 4. homeless support 5. pathway to employment
<p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input checked="" type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> 1. opening day invitation 2. 3.
Benefits and Outcomes of the Project or Event
<p>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</p> <ol style="list-style-type: none"> 1. training hub for coffee training etc 2. pay it forward for financially deprived families 3. homeless support with food and clothing etc 4. sense of community support increase

Support for the Project or Event
<p>Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:</p> <p><i>(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support)</i></p> <p>PAID 4 U - This cafe is first of its own in salisbury where you payin your bill for the next person</p> <p>Key Partners</p> <ol style="list-style-type: none"> 1. Headspace - partnering to deliver training skills to young people in the area of cofee and food 2. O: harvest Nourish - partnering in order to develop cookery skills of socially isolated family students <p>Consultation with few community members and their feedback</p> <ol style="list-style-type: none"> 1. supporting local financially depived families for a quality meal 2. paying it forward leads to community spirit to increase 2. sense of suport to each other <p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to Support for the Project or Event.</p> <p><input checked="" type="checkbox"/> The following documents are attached relating to Support for the Project or Event:</p> <ol style="list-style-type: none"> 1. opening day flyer 2. 3.

Project or Event Management
<p>Ongoing Projects or Events</p> <p>Describe how the proposed project or event will be managed into the future: <i>(outline how you will ensure sustainability and achieve outcomes for the project or activity)</i></p> <p>One-off Projects or Events</p> <p>Describe how the proposed project or event will be managed: <i>(outline how you will achieve outcomes for the project or activity)</i></p>

Application Declaration	
<p><i>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</i></p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that I am authorised to make this application on behalf of the Organisation.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that the information provided in this application is true and correct.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.
<p>On behalf of <u>The Mustard Seed Family Project</u> <small>(Group/organisation)</small></p>	
<p><u>Georgi K Thomas / President</u> <small>(Name/Position)</small></p>	<p><u>Minu Georgi / Treasurer</u> <small>(Name/Position)</small></p>
<p><u></u> <small>(Signature 1)</small></p>	<p><u></u> <small>(Signature 2)</small></p>
<p><u>31 May 2021</u> <small>(Date)</small></p>	<p><u>31 May 2021</u> <small>(Date)</small></p>
<p><u>Contact (phone number) [REDACTED]</u></p>	<p><u>Contact (phone number) [REDACTED]</u></p>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each.
Your Application will not be submitted until contact and verification has occurred, no exception.



2




Meeting minutes

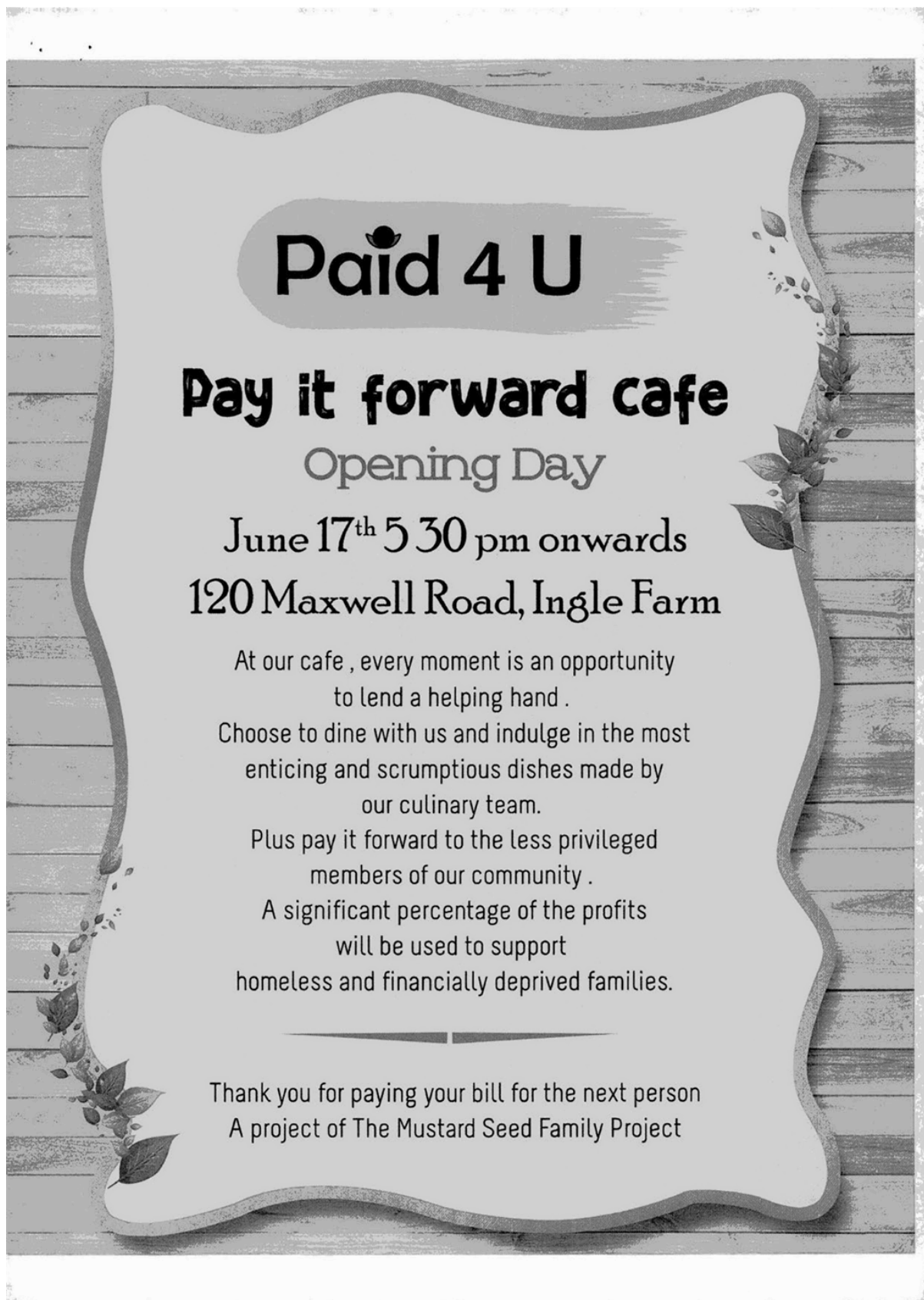
The Mustard Seed Family Project Inc

Board Meeting

Date: 8th May 2021
Time: 8 pm onwards AEST
Place: Zoom Meeting

Attendees: Georgi Thomas, Arun Thomas, Minu Georgi and Christy Ninan
Apologies: Nathan Fredericks, Lauren Stacey

7	General business	
	Accepted / Moved to buy 1 or 2 vehicles for the organisation with the donated money of 20000	
	Moved to start the café – Paid 4 U in Ingle Farm by June 2021	
	Moved to appoint Minu Georgi as Café in charge with a monthly salary of 2000 dollars from April 2021	
8	Next meeting	
	Time:	19 th June 2021
	Date:	8 PM AEST
	Place:	Zoom Call
9	Meeting close	
Minute taker: Christy Ninan		
Signed: 		
Date: 8 th May 2021		



Print Australian Taxation Office

<https://onlineservices.ato.gov.au/OnlineServices/hydro.aspx?spa=Activit...>Australian Government
Australian Taxation OfficeAgent CAPITAL TAX & ACCOUNTING
SERVICES

Client [REDACTED]

ABN 96 956 782 786

Print activity statement

Account	Period	Document ID	GST accounting method
Activity statement – 002 – THE MUSTARD SEED FAMILY PROJECT INCORPORATED	Jul 2020 – Sep 2020	44360137738	Cash

Receipt ID 9147693310
 Date lodged 23 November 2020
 Payment due date 25 November 2020

Statement summary

Description	Reported Value	Owed to ATO	Owed by ATO
Goods and services tax (GST)			
1A Owed to ATO		\$0.00	
1B Owed by ATO			\$409.00
G1 Total sales	\$0.00		
Does this include GST?	Yes		

Total amount available

\$409.00 CR

1 of 3

23/11/2020 10:03 am

Print Australian Taxation Office

<https://onlineservices.ato.gov.au/OnlineServices/hydro.aspx?spa=Activit...>

We will refund the credit from this activity statement to your nominated bank account.

If you owe other tax debts or obligations, this may be used to offset them.

Breakdown of this activity statement lodgment

GST	\$409.00 CR
Activity statement result	\$409.00 CR

Your new activity statement account balance

Account balance before lodgment	\$0.00
Activity statement result	\$409.00 CR
Account balance after lodgment	\$409.00 CR

as at 10:33 AM AEDT 23 November 2020

Account balances may:

Include amounts that are either:

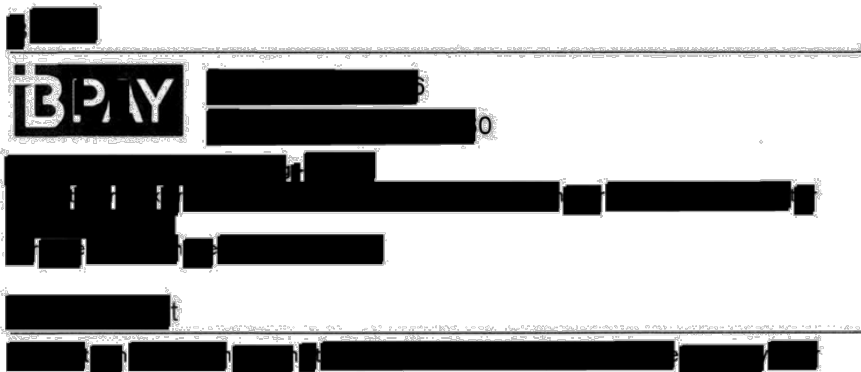
- > not yet due and payable
- > under an existing payment plan
- > under dispute

Not include amounts that are either:

- > related to outstanding activity statements
- > interest and penalties including any general interest charges accrued due to outstanding amounts not yet applied
- > from payments submitted but not yet processed
- > relating to credits held in other accounts, such as GST property credits

Refunds:

- > may be used to offset any other tax debts or obligations you owe
- > are usually issued within 12-business days



2 of 3

23/11/2020 10:03 am

The Salvation Army Australia

Licence Agreement Form

PLEASE NOTE: Agreements that meet any of the following criteria must be referred to the Sales & Leasing Team for consideration for a commercial lease:
 * per annum value is more than \$5,000
 * or term longer than 12 months,
 * or to be renewed for a second term.

Licencee:

Name: Family Project ABN: 969569821186

Address: 257 Hecker Avenue, Salisbury NSW 2180

Phone: 02168717195 Contact Name: George Thomas Email Address: info@thefamilyproject.org.au

Licensor:

☐ The Salvation Army (New South Wales) Property Trust (ABN 57 507 607 457)
☐ The Salvation Army (Victoria) Property Trust (ABN 64 472 238 814)
☒ The Salvation Army (South Australia) Property Trust (ABN 13 328 346 330)
☐ The Salvation Army (Western Australia) Property Trust (ABN 25 878 378 270)

The Salvation Army Property Group - Sales & Leasing Dept
 265 Chalmers Street Redfern NSW 2016
 PO Box A935 STONEY, SOUTH AUST 5123

Licensed Area: Address: 120 Maxwell Road, Ingle Farm, SA, 5098 Room Description: Cafe

Licence Period: (Max 12 month term & review)
 Start Date (dd/mm/yyyy): 01/07/2021 End Date (dd/mm/yyyy): 30/06/2022 Review Date (for period and fees): 01/06/2022

Frequency Of Use: Times:
 Days of week: Tu, Wed, Thur, Fri From: 9.30am To: 2.00pm

Licence Fee \$ per Payable by instalments.

Security Deposit \$

Insurance: ☐ Public Liability Insurance \$20 million (minimum)
☐ Workers compensation ☐ Property/contents cover ☐ Plate glass cover
 (Certificates of Currency required for period of use)

The sale or consumption of alcohol and illegal drugs and/or any form of gambling is prohibited in the Licensed Area.

Conditions of use:
See attached documentation

Activities on premises:
Sale of morning/afternoon tea provisions, lunch etc. One night a fortnight for community dinner. Once a month cooking/banista class.

The Licencee and the licensor have agreed that this Licence Agreement will be subject to the terms and conditions on the reverse side of this document.

Endorsement of Corps Officer / Centre Manager:
Bela Dax Bank
 Signature (Authorised Representative)
 Name/Title: Bela Dax Bank

Noted by Divisional Support Officer:
 Signature:
 Name/Title:

SIGNED by the Licensee in the presence of a witness (who also signs), or if the Licensee is a company for and on behalf of the Licensee (by either two directors or one director and the secretary) in accordance with s127 of the Corporations Act 2001 (Cth):

*Signature of individual Licensee / director / sole director & secretary:
George Thomas
 *Name of individual Licensee / director / sole director & secretary:
George Thomas

*Signature of director / secretary / witness:
Charles Niman
 *Name of director / secretary / witness:
Charles Niman
 *Please circle title of each signatory above:



QUOTATION

GEPPS CROSS SUPERSTORE

Amart Furniture A.B.N: 65 009 310 329
750 Main North Rd Gepps Cross SA 5094
T: 08 8169 1100 E: GeppsCross@amartfurniture.com.au

Quote# 366 - 646241

Quote Date: 29/06/2021

Customer: The Mustard Seed
Address: Salisbury North SA 5108
Mobile: 0468359145
Sales Person: Vraj

Item Code	Qty	Description	Regular Price	Quote Price	Total Quote Price
515150002	1	BONZA Corner Lounge Suite: Features a Right Hand Facing Chaise Upholstered in Grey Linen (850Hx2770Wx1910D) Ready To Assemble (Ctts:2) 7 Year Guarantee price valid until 30 Jun 2021	\$798.00	\$798.00	\$798.00
Sub Total:					\$798.00
Quote Total:					\$798.00
Includes GST:					\$72.55

Quote price valid until 6 Jul 2021 (unless otherwise stated)

Additional Notes:

Purchase today and get 50 Months Interest Free*

*Based on Finance with Gem Visa. Approved Applicants only. Terms and Conditions apply. Ask our friendly staff in store for more details.

Any ETAs provided are estimates only. Upon payment of a deposit Amart Furniture will make every effort to ensure stock arrives within these estimates. If at the time of payment the price listed in the quote exceeds the current sale price of any product listed, then that product will be supplied at the lower price, guaranteed.

THANK YOU FOR SHOPPING AT AMART FURNITURE

Page 1/1



THE GOOD GUYS DISCOUNT WAREHOUSES (AUSTRALIA) PTY LTD
 A.B.N. 96 821 962 838 A.C.N. 004 880 657
 750 - 778 MAIN NORTH ROAD

GEPPS CROSS SA 5095
 Phone: (08) 8300 2300 Fax: (08) 8300 2301
 Email: geppscross@thegoodguys.com.au

Quote

Web Order No:

Docket No:
U0401449177



Sales Order No:
Q0400010565



Date: 29/06/2021
 Salesperson: Sachin M

Customer No. 0007425897 GEORGI KOIKKALATHU THOMAS 29 Header Ave. SALISBURY NORTH SA 5108	Sales Customer	Delivery Customer GEORGI KOIKKALATHU THOMAS 29 Header Ave. SALISBURY NORTH SA 5108
--	-----------------------	--

Delivery Instructions:

Payment	Amount
Goods Dispatched:	0.00
Security Deposits	0.00
Deposits Applied	0.00
Cash on Delivery	0.00
Total	0.00
Includes GST	0.00
Tender	
Change	0.00

Ordered Lines - Balance of Order

Brand	Model	MTHSDescription	Status	Qty	Amount
# SUNBEAM	BT7200	Multi Function Oven + Air Fryer	BORD	1	199.00
# SUNBEAM	BT7200	Multi Function Oven + Air Fryer	BORD	1	199.00
Goods On Order					398.00

	Billir Code: 319863	Order Total 398.00
	Reference Number:	Goods Taken: 0.00
	* B-Pay payments may take up to 3 days to process *	Total Tendered (Inc. Security Deposit) 0.00
		Security Deposit Held* 0.00
		Balance of Order 398.00

THIS QUOTE IS VALID UNTIL: 29/07/2021

THIS DOCKET MUST BE PRODUCED FOR GUARANTEED SERVICE

The property in and title to remains with The Good Guys and does not pass to the customer until all monies payable (including any interest, freight or insurance charges) have been paid and cheques cleared. The goods shall be at customer's risk immediately upon delivery.

By requesting delivery, you consent to receive marketing material; you may opt out at any time from receiving marketing material by unsubscribing from the communication you receive or email privacy@thegoodguys.com.au. Visit www.thegoodguys.com.au/privacy-policy for further details.

Officeworks


www.officeworks.com.au
 Officeworks Parafield
 PH: (08) 8209 5800
 Officeworks Ltd ABN 36 004 763 526
 QUOTE (Q4 2020/21) 20/06/2021
 Email: info@themustardseedfamily.org.au

QUOTE
 (valid for 30 days from date of issue)

Components	Qty	
JBWASHNSBK		\$399.00
WASHINGTON TWS BLACK KT 3CTN		
JBWASHNSBK	1	\$399.00
JBWASHNSBK	1	\$399.00
JBWASHNSBK	1	\$399.00
CANON PIXMA MEG CISS G3610		\$387.00
HEAVY DUTY 5 SHELF STORAGE		\$129.00
3 at \$129.00		\$387.00
YORKSHIRE EXECUTIVE CHAIR BK		\$597.00
3 at \$199.00		\$597.00
POS-MATE CD PRINTER DRIVEN GWH		\$99.00
SQUARE REGISTER		\$1,099.00
HH-LENOVO IDEACENTRE AIO 3 15		\$1,192.00
TOTAL		\$4,167.00
GST Included in Total		\$378.82
* GST Free Item		

Your privacy is important to us.
 See Officeworks.com.au/privacy for
 our Privacy policy

Please retain receipt for
 return/exchange.
 Team Member: Jackson


**Round Up to
 Make a Difference**
 Give a little, change a lot


 2810 024250001102222



Community Grants Program Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Community Wellbeing and Sport Committee the following month (providing the eligibility criteria is met).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs or Public Liability Insurance?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months (<i>with the exception of Defibrillator funding</i>).	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application **may NOT** be eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information		
1. GROUP / ORGANISATION DETAILS		
Name:	Brahma Lodge Sports Club	
Address:	Harrow Road	
Suburb:	Brahma Lodge	Postcode: 5109
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)		
Name:	Mr Shaun Ryan	
Title (your role with the group/organisation):	Treasurer	
Address:	PO Box 143 Salisbury 5108	
Phone:	Landline: Mobile: [REDACTED]	
Email:	[REDACTED]	
3. COMMUNITY GRANT RESPONSIBILITY		
Name of Person Responsible for the Grant:	Mr Shaun Ryan	
Title (role with the group/organisation):	Treasurer	
4. GROUP / ORGANISATION MANAGEMENT DETAILS		
How is your group/organisation managed: (ensure Committee/Board Meeting Minutes are attached)	Constitution	
Is your organisation:		
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
ASIC Registration Number:	SA A8119	
b) Operated under a Parent Organisation: (please state which parent organisation you operate under below AND attach a supporting letter from the organisation)	Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)
Parent Organisation		
Name:		
ASIC Registration Number:		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> <i>(go to question e & f)</i>	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: [REDACTED] <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED] Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	David Balaza	
Referee's Contact Information:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <small>(If Yes - Please Quote ABN:)</small> 3 0 2 8 3 6 2 9 0 3 6 <small>(If No, the ABN Declaration Form attached must be signed)</small>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
NB: GST Registration <i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (enter '0' dollar amounts below)
<i>If Yes, provide details:</i>	
INCOME	\$ AMOUNT
Project or event generated income:	
Organisation's contribution:	
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	
Income received from sponsors: (list sponsor(s) and their contribution)	
Donations: (please specify the source, product or service and estimated amount of funding requested)	
Have you sought any other funding for the project/event: (please specify the source and amount of funding requested)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 0
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT
<i>Tables</i>	\$ 6,032
TOTAL (including GST):	\$ 6,032

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input checked="" type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group <input type="checkbox"/> Defibrillator
Name of Project/Event Requiring Funding	<i>New Tables</i>
Date(s) of Project/Event <i>(If ongoing or one-off please state "ongoing"/"one-off")</i>	<i>Ongoing</i>
Total cost of Project/Event	<i>\$ 6,032</i>
Amount of Community Grant Funding Requested	<i>\$ 5,000</i>
Is there any other information that you may feel is relevant to your application?	
<input type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 13

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? (If Yes – when, amount granted and what the grant was for)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (go to Group/Organisation Information)
When was the Grant funding received (month & year):	April 2019
What amount of Grant funding was provided:	\$ 2,200
When was the previous Grant acquitted (month & year):	July 2019
Group/Organisation Information	
Group/Organisation Name	Brahma Lodge Sports Club
Group/Organisation Description	Sporting Club
Group/Organisation Registered Address	Number/Street: PO Box 143 Suburb: Salisbury Postcode: 5108
Is the Club Incorporated?	Yes
Number of Members	182
% of Membership that reside in the City of Salisbury	85 %
Project/Event Details	
Project/Event Name	New Tables
Project/Event Summary	New Tables
Date(s) of Project/Event	1 August 2021
Location of Project/Event:	Number/Street: Harrow Rd Suburb: Brahma Lodge Postcode: 5109
How will the Project/Event benefit the residents of the City of Salisbury?	Having new tables will provide a better dining experience
How many individuals will benefit from the Project/Event?	182
% of project/event participants that reside in the City of Salisbury	85 %
If it is an Event, is it open to the public?	Yes
How will the Project/Event be promoted?	Facebook

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 13

Grant Money Requested	
Amount Requested	\$ 5,000
Itemised Breakdown of Costs:	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
8 x Dining Tables	\$ 6,032
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 6,032
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="checked" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 9 of 13

Project or Event Scope
<p><i>Provide a description of the proposed project or event:</i></p> <p><i>New dining tables will replace old ones which have been damaged over time and will compliment the new clubrooms to give a better dining experience for all members and visitors</i></p>
<p>Attachments</p> <p><input checked="" type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> 1. 2. 3.

Benefits and Outcomes of the Project or Event
<p><i>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</i></p> <p><i>As described above the new tables will provide the club the ability to give a more professional look to compliment the new clubroom renovations</i></p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 10 of 13

Project or Event Management

Ongoing Projects or Events


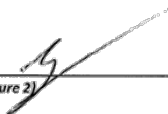
*Describe how the proposed project or event will be managed into the future:
(outline how you will ensure sustainability and achieve outcomes for the project or activity)*

One-off Projects or Events

*Describe how the proposed project or event will be managed:
(outline how you will achieve outcomes for the project or activity)*

It is envisaged that the tables will last up to 10 years

Community Grant Application - Page 11 of 13

Application Declaration	
<p><i>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</i></p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that I am authorised to make this application on behalf of the Organisation.</p> <p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that the information provided in this application is true and correct.</p> <p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.</p> <p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.</p> <p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.</p>	
<p>On behalf of <u>Brahma Lodge Sports Club</u> (Group/Organisation)</p>	
<p>Dave Bevan / Chairman (Name/Position)</p>	<p>and Shaun Ryan / Treasurer (Name/Position)</p>
 <p>(Signature 1)</p>	 <p>(Signature 2)</p>
<p>1/6/21 (Date)</p>	<p>1/6/21 (Date)</p>
<p>Contact (phone number) [REDACTED]</p>	<p>Contact (phone number) [REDACTED]</p>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each.
Your Application will **not** be submitted until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 12 of 13

Centre Fold Round Table

<https://www.office-furniture.com.au/office-furniture/training-furn...>

- [Home](#)
- [Office Furniture](#)
- [Training Chairs & Tables](#)
- [Training Tables](#)
- Centre Fold Round Table

Centre Fold Round Table

Select Top Colour

White (As Sh...

Select Size Required

1800 Dia

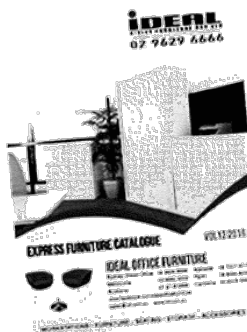
- Item Fully Assembled
- Australian Made
- Delivery 1 Week
- 5 Year Warranty

1

\$ 854.00

\$ 754.00

You Save: \$ -100.00

[Enquire about this product](#)

**LATEST
Express Delivery
Furniture
Range!**

[view catalogue](#)

• [Description](#)

The Centre Fold Round Mobile Folding Table range is made in two standard sizes and is fully Australian Made. Finished with a Black Powder Coated frame and a huge range of top colours this table range is both stylish and robust, offering a long term solution to your training / catering needs.

1 of 2

18/05/2021, 1:03 pm

Centre Fold Round Table

<https://www.office-furniture.com.au/office-furniture/training-furn...>

Ideal Office Furniture offer the Centre Fold Table in a 1500mm and an 1800mm size and can also custom make to fit your requirement.

For more information on this folding table or to place an order please phone and speak with a sales and design consultant and we will be happy to help.

2 of 2

18/05/2021, 1:03 pm

Flip Up Half Circle Round Table - White Titanium Top At BuyD...

<https://buydirectonline.com.au/office-furniture/office-tables/roun...>

...lip Up & Folding Mobile Half Circle Round Table Optional 1500 DIA White Titanium Top

10% OFF EOFY SALE! USE CODE **EOFY10** AT CHECKOUT!

☆☆☆☆☆ Based on 0 reviews. - [Write a review](#)

~~\$930.00~~

\$790.00

Ex Tax: \$718.18

✓ **IN STOCK**

[QFD-029](#)

- Brand: (https://buydirectonline.com.au/index.php?route=product/manufacturer/info&manufacturer_id=55)
- Product Code: FLI 15

Round Folding Table Options *



Estimate Shipping

DESCRIPTION DELIVERY INFORMATION CLICK & COLLECT REVIEWS

Flip Up & Folding Mobile Half Circle Round Table Optional 1500 DIA White Titanium Top



FREE Shipping Minimum Spend Offer - Metro Areas*



1 of 1

18/05/2021, 1:04 pm



Monday 31st May 2021

7:15 PM

MINUTES

1. Apologies

Nil

2. Minutes of previous Meeting

Moved: Luke Nelson Seconded: Dave Bevan Carried

3. Business Arising from the Minutes

- Nil

4. Approval for Grant Application

As per city of Salisbury Grant Application process a formal motion must be moved and approved for the grant to be considered:

- The Committee approve to apply for up to \$5,000 from the City of Salisbury Community Grants Program for new tables

Moved: Shaun Ryan Seconded: Dave Bevan Carried

Other Business

Nil

Meeting Closed 7:20 pm

This form can be completed, printed, signed and posted; OR completed, signed (p12/13 by hand) then submitted via the email button along with the signed, scanned page(s) & relevant attachments.



check the application before printing or submitting

Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Community Wellbeing and Sport Committee the following month (providing the eligibility criteria is met).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs or Public Liability Insurance?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months (with the exception of Defibrillator funding).	<input type="checkbox"/>	<input checked="" type="checkbox"/>

***If you have answered YES to any of these questions,
this application may NOT be eligible for grant funding.***

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information	
1. GROUP / ORGANISATION DETAILS	
Name:	Mawson Lakes Model Yacht Club Inc
Address:	First Avenue
Suburb:	Mawson Lakes Postcode: 5095
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)	
Name:	Mr Chris Levi
Title (your role with the group/organisation):	Director Governance
Address:	
Phone:	Landline: Mobile:
Email:	
3. COMMUNITY GRANT RESPONSIBILITY	
Name of Person Responsible for the Grant:	Mrs Gaynor Kouwenhoven
Title (role with the group/organisation):	Director Finance
4. GROUP / ORGANISATION MANAGEMENT DETAILS	
How is your group/organisation managed: <i>(ensure Committee/Board Meeting Minutes are attached)</i>	Formal weekly Executive Meetings & quarterly Board Meetings
Is your organisation:	
a) Incorporated:	<div>Yes <input checked="" type="checkbox"/> (go to question c)</div> <div>No <input type="checkbox"/> (go to question b)</div>
ASIC Registration Number:	A39996 of 12/8/2008
b) Operated under a Parent Organisation: <i>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</i>	<div>Yes <input type="checkbox"/> (go to question c)</div> <div>No <input checked="" type="checkbox"/> (go to question c)</div>
Parent Organisation	
Name:	
ASIC Registration Number:	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> <i>(go to question e & f)</i>	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: [REDACTED] <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED]	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	Julie Bria	
Referee's Contact Information:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> ----- <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
NB: GST Registration <i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <i>(enter '0' dollar amounts below)</i>
<i>If Yes, provide details:</i>	
INCOME	\$ AMOUNT
Project or event generated income:	\$ 0
Organisation's contribution:	\$ 0
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	\$ 0
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	\$ 0
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	\$ 0
Have you sought any other funding for the project/event: <i>(please specify the source and amount of funding requested)</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 0
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	<i>The group will recover the existing buoys and then replace and maintain the new ones. Other grant items will be used on activity days as appropriate.</i>
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT
<i>Replacement buoys, chains and rope</i>	\$ 424
<i>Replacement Teardrop Flags</i>	\$ 748
<i>Event / Activity Banner est cost</i>	\$ 250
<i>New Changeable A Frame Sandwich Board</i>	\$ 319
<i>Update and Print Brochures</i>	\$ 154
<i>Vinyl Display Sticker for Venues est cost</i>	\$ 50
TOTAL (including GST):	\$ 1,945

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group <input type="checkbox"/> Defibrillator
Name of Project/Event Requiring Funding	<i>Rejuvenate MLMYC Post the Covid Shutdown</i>
Date(s) of Project/Event <i>(if ongoing or one-off please state "ongoing"/"one-off")</i>	<i>ongoing</i>
Total cost of Project/Event	<i>\$ 1,945</i>
Amount of Community Grant Funding Requested	<i>\$ 1,945</i>
Is there any other information that you may feel is relevant to your application?	<i>All items to be procured under this grant will be acquired from local and adjoining area businesses in accordance with the policy of the club to buy locally wherever possible.</i>
<input type="checkbox"/> There are no relevant attachments.	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: 1. <i>MLMYC Minutes Board Meeting 14 April 2021_1.pdf Item 16d</i> 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input checked="" type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input checked="" type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 13

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? <i>(if Yes – when, amount granted and what the grant was for)</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	June 2018 – cheque presented Sept 2018 for RC Laser National event
What amount of Grant funding was provided:	\$ 2,250
When was the previous Grant acquitted (month & year):	September 2018
Group/Organisation Information	
Group/Organisation Name	Mawson Lakes Model Yacht Club Inc
Group/Organisation Description	Radio Control Model Yachting - building and sailing
Group/Organisation Registered Address	
Is the Club Incorporated?	
Number of Members	90 Largest such club in Australia
% of Membership that reside in the City of Salisbury	28 % 55% from adjoining Council areas
Project/Event Details	
Project/Event Name	Rejuvenation of Mawson Lakes Model Yacht Club
Project/Event Summary	To rejuvenate activity of the club post Covid
Date(s) of Project/Event	Ongoing
Location of Project/Event:	Number/Street: First Avenue Suburb: Mawson Lakes Postcode: 5095
How will the Project/Event benefit the residents of the City of Salisbury?	Provide valuable participation activity to residents and draw in visitors
How many individuals will benefit from the Project/Event?	120
% of project/event participants that reside in the City of Salisbury	28 %
If it is an Event, is it open to the public?	Yes Any member of the public displaying interest is invited to try
How will the Project/Event be promoted?	Web site, brochures, banners, notice boards & social media upgraded

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 13

Grant Money Requested	
Amount Requested	\$ 1,945
Itemised Breakdown of Costs: <i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Buoys (11 of)	\$ 350
Weight Chains & Fittings, Rope (11 of)	\$ 74
Teardrop Banners (2 of)	\$ 748
Vynil Club Banner est*	\$ 250
A Frame Sandwich Board	\$ 319
Brochure update & reprint (150 of)	\$ 154
Vinyl Display Stickers for Venues	\$ 50
* graphics to be finalised	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 1,945
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="checked" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety – all questions must be answered

Project or Event Scope
<p>Provide a description of the proposed project or event:</p> <p><i>The Covid-19 pandemic has impacted dramatically on the on attendance & participation in activities, and on the maintenance of key infrastructure. The club caters for retirees wishing to build and sail radio-controlled model yachts and electric boats in a predominantly social atmosphere, i.e. slowly walking the lakeside while cruising the boats. The more competitive however prefer to buy their yachts and sit lakeside while their boats race around set short courses.</i></p> <p><i>The age demographic has a big influence on members choice of which activity to undertake. The older members seem to prefer to build their boat and walk the lake and then have a cuppa and a chat in the boatshed making it an all day activity. The younger fitter ones gravitate to buying a boat and sitting down to sail it for an hour or so, then head home with less emphasis on longer socialising.</i></p> <p><i>The Covid-19 restrictions had the biggest impact on the older age demographic. They usually attend for a much longer spread of hours sailing days and alternate Wednesday workshop evenings, so required access to toilets, seating and tables to facilitate lunch and a chat over a coffee or make new sails etc. Unfortunately, they were also the most vulnerable to Covid and likely to be most affected by the shed closure and its current restricted access and so suffered the drop off in numbers and time spent at the lake. Reduced membership fees also reduced income by 40%.</i></p> <p><i>One result of that is maintenance of the buoys has not been undertaken and they are now failing and need replacing. To build up the membership again, our teardrop & event banners need replacing and an updated reprint of our brochure is needed. Each will contribute to a rejuvenation of the Club and its active presence in the community. The road back proposal is to update and print the brochure handed out to inquiring passers-by, to obtain a changeable A Frame sandwich board able to be used at all venues we sail at, replace the two tattered teardrop banners & the outdated club event banner and replace the chains and buoys.</i></p> <p><i>Note the club has already expended over \$300 on the submersible pump and hose to regularly clean the pontoon of bird droppings, considered essential in this health crisis and to improve the attractiveness of our sailing activity. That has also been of benefit to our host community but as money already spent it is not included in this grant application.</i></p> <p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input checked="" type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> 1. <i>Comment on Application G Kouwenhoven Director Finance</i> 2. 3.

Benefits and Outcomes of the Project or Event
<p>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</p> <p><i>We have previously conservatively evaluated the economic benefits to the community of the Clubs activity including the visitors it draws in at over \$60,000 a year.</i></p> <p><i>The social benefits can only be subjective, the biggest such club in Australia, 4 times the size of any club in SA, mentor club to groups in Wallaroo, Mildura and Portland (we have the success formula), host of national and several state events, the only such club in Australia to host workshop activity, with attending members from as far afield as Blackwood, Nildotte, & Mitcham and periodic host to disabled and retirement village groups. Very well supported by local lakeside residents and visitors who frequently stop for a chat, have a quick tryout sail or let their children have a go, or let their dog have a drink from a bowl we put out, allow them to use our toilets or see one of our first aiders in an emergency (we probably should have a defibrillator but thats for MLSRA to pursue). One test is neighborhood community complaints - we certainly haven't heard of any. We strive to be seen as a community asset, contributing to its ambience, well being and both economic and social activity.</i></p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Support for the Project or Event
<p>Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:</p> <p><i>(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.</i></p> <p><i>Our nearest resident adjoins Pacquita Park and the boatshed. The current and two previous occupants have proven to be great supporters and encouraged our sailing and workshop activities. Their only complaints to our knowledge relate to rowing and have been quite vocal. Renewal SA and Endeavor College have also cooperated fully with us and encouraged our activity. Residents on our side of the lake and across the other side of the lake stop for chats, sometimes have a sail and point out their house. Our Code of Conduct emphasises the need to work with our community and particularly the residents (in fact its a condition of continued membership which has to be renewed and accepted each year) - the lake is a sound bowl where noise travels and the quiet amenity of residents is a key condition of our license.</i></p> <p>Attachments</p> <p><input checked="" type="checkbox"/> There are no attachments relating to Support for the Project or Event.</p> <p><input type="checkbox"/> The following documents are attached relating to Support for the Project or Event:</p> <ol style="list-style-type: none"> 1. 2. 3.
Project or Event Management
<p><u>Ongoing Projects or Events</u></p> <p>Describe how the proposed project or event will be managed into the future: <i>(outline how you will ensure sustainability and achieve outcomes for the project or activity)</i></p> <p><u>One-off Projects or Events</u></p> <p>Describe how the proposed project or event will be managed: <i>(outline how you will achieve outcomes for the project or activity)</i></p> <p><i>The club was formed in 2004 with 5 founders. The move to Homestead Bay saw it grow to 25 and then 30 plus when the pontoon was put in. Then once the Boatshed was opened in 2008, it quickly went to 60 and generally has been growing ever since.</i></p> <p><i>The club will hopefully continue its growth as leisure times, an aging population and earlier retirements continue. The club has already effectively outgrown its allotted space in the Boatshed and the parking available to it and now spreads its activities over more hours and days to lessen the daily attendance and conducts some of its activities away from the lake. It has adopted a modern Constitution and Board and Executive structure which will see it prosper into the future.</i></p> <p><i>The requested grant will allow members to replace all the buoys and advertising mediums to declare our recovery and resurgence.</i></p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 11 of 13

Application Declaration	
<p style="color: red; font-weight: bold;">Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that I am authorised to make this application on behalf of the Organisation.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that the information provided in this application is true and correct.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.
<p>On behalf of <u>MLMYC Inc</u> (Group/Organisation)</p>	
<p style="color: red; font-weight: bold;">Chris Levi / Director Governance</p> <p style="color: red; font-size: small;">(Name/Position)</p>	<p style="color: red; font-weight: bold;">G Kouwenhoven / Director Finance</p> <p style="color: red; font-size: small;">(Name/Position)</p>
 <p style="color: red; font-size: small;">(Signature 1)</p>	 <p style="color: red; font-size: small;">(Signature 2)</p>
<p style="color: red; font-weight: bold;">04 June 2021</p> <p style="color: red; font-size: small;">(Date)</p>	<p style="color: red; font-weight: bold;">04 June 2021</p> <p style="color: red; font-size: small;">(Date)</p>
<p style="color: red; font-size: small;">Contact (phone number)</p> <div style="background-color: black; width: 100px; height: 20px;"></div>	<p style="color: red; font-size: small;">Contact (phone number)</p> <div style="background-color: black; width: 100px; height: 20px;"></div>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each.
Your Application will **not** be submitted until contact and verification has occurred, no exception.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 12 of 13



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input checked="" type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input checked="" type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

Mawson Lakes Model Yacht Club Inc

(Group/Organisation)

Chris Levi Director Governance

(Name/Position)

Chris Levi

(Signature)

02 June 2021

(Date)

[Click Here to Complete Application](#)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 13 of 13

Comments re Council Grant Application

This money will be used to promote the club and to continue to show our members and the public that the Council is sympathetic to our needs.

Covid has hit us hard but we are not alone. We had to close the Boat Shed for several months until a safe way of operating within a sound Covid plan was devised.

Initially we encouraged our members to come and sail at the lake for a shorter spread of hours as "members of the public" while the shed was closed.

Our workshops had to be cancelled and the two monthly BBQ's for our members suspended until eventually replaced by a "sausage sizzle" under strict Covid compliance.

Our members are aged from 30 to 90+. Many are on their own and appreciate the social banter, a quiet walk and fresh air/sunshine.

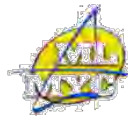
We plan to give the Boat shed a facelift with new banners, outside sandwich board promotion for members, and the public (who walk the Lake regularly and watch the sailing, some even having a tryout). New buoys in the lake will also distinguish our sailing courses and put a bright element on the lake.

We think this facelift will give encouragement to our members to return as much as possible to pre-covid sailing, and to show members from other Council areas that Salisbury Council is supporting its own in a pro-active way. Thankyou for your consideration and trust your response will be favourable.

G KOUWENHOVEN

Director Finance, MLMYC

4 June 2021



MLMYC Minutes Board Meeting
Wednesday 14th April 2021 at 1830 hrs
Para Hills Community Hub
22 Wilkinson Rd, Para Hills SA 509

- 1. Meeting Opens:** 18:30 hrs
- 2. Welcome:** President welcomed all that were present and reminded them of social distancing.
 - **Present:** D Bonnett, C Levi, G Giebel, G Kouwenhoven, B Marshall, G Polomka, M Easton
- 3. Apologies:** A Heard, J Fawcett, D Turnbull, S Nieuwehuizen, J Nieuwehuizen
- 4. Minutes of Previous Meeting**
 - These were emailed out to all Board Members, Minutes accepted as correct by C Levi, Seconded M Easton
- 5. Business arising from previous minutes**

NIL
- 6. Correspondence**

NIL
- 7. Business arising from correspondence**

NIL
- 8. Presidents Report:**





d. Replacement Buoys and Banners etc

CL advised that an inspection of the buoys had revealed the lack of maintenance during covid had accelerated their deterioration and they needed replacement. The ageing teardrop banners had become frayed and torn and also needed replacement and the promotional banner was now sadly out of date. If the club was to revive, he suggested an A. Frame sandwich board and new brochures were also needed.

It was suggested the club seek a council grant to assist and that was carried. Proposed GK seconded GG. Carried.



17. Next meeting TBA

18. Meeting Closes 19:18 hrs



Mawson Lakes Model Yacht Club

Date: 20/05/2021

Project: Club Signage

This project includes the following components:

Quote: 14678 Bali Flag
Description: Supply only 2x Double sided Digitally Printed Bali Flag
Base: ground spike
Size: Small 2200mm high
Material: Cloth Flag Printed
Delivery: Customer to collect

Quantity	2
Signage	\$680.00
GST	\$68.00
Total	\$748.00

Quote: 14679 A-Frame
Description: Supply only 1x Corflute interchangeable A-frame with 2x Digitally Printed Corflute panels
Size: 900mm x 600mm
Material: Powdercoated Metal A-frame with 2x Corflute slide in panels
Delivery: Customer to collect

Quantity	2
Signage	\$290.00
GST	\$29.00
Total	\$319.00

Your Investment Total incl GST **\$1,067.00**

If you would like to discuss this quote further, please contact me.

To accept this quote a 40% deposit is required or an official purchase order.**Balance is payable upon job completion.****We accept payment via eft, cash, visa and mastercard. We do accept cheques but the cheque must be cleared prior to initiating the job**

Kind Regards

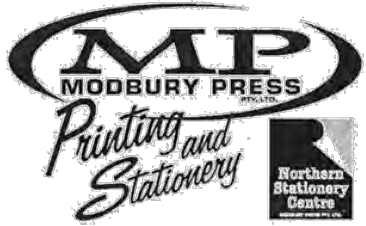

Corey Armstrong


Sales Person

Unit 3, 1445 Main North Road, Para Hills West, SA 5096

Ph: 08 8285 4100 Fax: 08 8285 4111 Email: sales@infinitysigns.com.au

ABN: 12 567 844 817

		MODBURY PRESS PTY. LTD. Northern Stationery Centre ABN 54 007 880 935 Telephone: (08) 8262 6133 Facsimile: (08) 8260 5296 Email: mp@modburypress.com.au	
We thank you for the opportunity to submit the following quotation for your consideration:-			
QUOTATION NO: 032596			
Company: Mawson Lakes Yacht Club		Fax No:	
Attention: Chris		Date: 01/06/2021	
Description: A4 Brochures			
Quantity 1: 100	Quantity 2: 0	Quantity 3: 0	
Papers/Materials: 150gsm gloss			
Size: A4 - DL	Print Colours: Full colour DIGITAL		
Finishing/Packing: Fold to DL		Delivery: As req	
PRE-PRESS/PROOFS:			
Print ready PDF to be supplied		\$ 0.00	
		+ GST	
(Pre-Press is NOT included in printing prices quoted below)			
PRINTING COST:			
Qty: 100	Qty: 0	Qty: 0	
\$ 140.00	\$ 0.00	\$ 0.00	
+ GST	+ GST	+ GST	
Other Comments:			
Client Acceptance (Please Indicate Quantity Required)		Quote By	
		 Kylie King	



Taylor Marine
SPECIALIST MARINE SUPPLIES
By Appointment Only

BRANCHES

WA
Henderson Ph (08) 9494 9393 Fax (08) 9494 9388
Major Projects Ph (08) 9494 9393 Fax (08) 9494 9399
Mount Gambier Ph (08) 8726 5200 Fax (08) 8726 5222

QLD
Brisbane Ph (07) 3900 2100 Fax (07) 3900 2150

NSW
NSW Stn Ph 0408 697 717

ABN: 61 007 869 686 ACN: 007 869 686
Website: www.taylormarine.com.au
Email: admin@taylormarine.com.au

HEAD OFFICE
J.N. TAYLOR & CO PTY LTD
62 Sparks Road, Henderson, W.A. 6166
P.O. Box 192, Fremantle, W.A. 6155
Tel: (08) 9494 9393 Fax: (08) 9494 9388

Quotation To

CASH26

MAWSON LAKES MODEL YACHT CLUB

Quotation Number 598005

Quotation Date 20 MAY 21

WHS Rep No 26

Expiry Date 19 JUN 21

Customer Reference 1

CASH26T CHRIS

QUOTATION

Line	Code	Description	QTY	U/M	Price	Sub Total	GST	Total (inc GST)
1	788509SEA	ROPE HI-TEN DC EASTERN 9MM SEA GREEN	33.00	MTRS	0.28	9.24	0.92	10.16
2	803310	SHACKLES, DEE GALV 10MM	22.00	EACH	1.04	22.88	2.29	25.17
3	384402	THIMBLES GALV 10MM	11.00	EACH	0.69	7.59	0.76	8.35
4	801308	CHAIN HDG REGULAR 8MM MEDIUM LINK	5.50	MTRS	4.95	27.23	2.72	29.95
						Total (Ex GST)		66.94
						Total GST Amount		6.69
						Total (inc GST)		73.63

Details for EFT Payments

BANK: Westpac Banking Corporation
BSB #: 036022
ACC #: 449735
NAME: J N Taylor & Co Pty Ltd

Terms & Conditions of Sales

1. PAYMENT Cash/Charge/EFT Accounts are strictly 30 days net to approved account holders & Cash Sales are C.O.D. Account holders - A surcharge applies to the payment of accounts if credit sales are not paid within 30 days of invoice date.
2. Such goods shall remain the absolute property of J.N. Taylor & Co Pty Ltd.
3. Returns must be effected within 7 days. Cash Sales despatched must be quoted and freight prepaid.
4. J.N. Taylor & Co Pty Ltd's standard terms and conditions apply (available on request or on our website www.taylormarine.com.au)
5. The standard Manufacturers United Warranty applies.

A 10% surcharge will apply to all returns

Please note - A surcharge applies to the payment of accounts by credit card . QUOTATION IS AS PER EXPIRY DATE OR 30 DAYS



BRANCHES

ABN: 61 007 869 696 ACN: 007 869 696
Website: www.taylormarine.com.au
Email: rdm@taylormarine.com.au

WA
Henderson Ph (08) 9494 9393 Fax (08) 9494 9386
Major Projects Ph (08) 9494 9393 Fax (08) 9494 9399
SA
Tapeoro Ph (08) 8249 7200 Fax (08) 8249 7222
Mount Gambier Ph (08) 8726 5200 Fax (08) 8726 5222
QLD
Brisbane Ph (07) 3900 2100 Fax (07) 3900 2150
NSW
NSW Sth Ph 0408 697 717

HEAD OFFICE

J.N. TAYLOR & CO PTY LTD
62 Sparks Road, Henderson, W.A. 6186
P.O. Box 192, Fremantle, W.A. 6155
Tel: (08) 9494 9393 Fax: (08) 9494 9386

QUOTATION

Quotation To

CASH26

MAWSON LAKES MODEL BOAT CLUB

Quotation Number	597139	Quotation Date	11 MAY 21
WHS	Rep No	Expiry Date	
26	066	10 JUN 21	1
Cust Code	Customer Reference		
CASH26	MAWSON LAKES		

Line	Code	Description	QTY	U/M	Price	Sub Total	GST	Total (Inc GST)
1	350079	POLYFORM BUOY A1 RED	10.00	EACH	31.82	318.18	31.82	350.00



Chris Salt
Branch Manager - Adelaide

451 Victoria Road,
Tapeoro, SA 5017
Australia
T (08) 8249 7200
F (08) 8249 7222
M 0408 911 973
E csalt@taylormarine.com.au
www.taylormarine.com.au

Specialist Suppliers of Commercial Marine Equipment

Details for EFT Payments	Terms & Conditions of Sales
BANK: Westpac Banking Corporation BSB #: 036022 ACC #: 449735 NAME: J N Taylor & Co Pty Ltd	<p>1. PAYMENT: Cash/Cheque/EFT. Accounts are strictly 30 days net to approved account holders & Cash Sales are C.O.D. Account Holders - A surcharge applies to the payment of accounts by credit cards.</p> <p>2. Property in goods supplied shall pass only on receipt of payment and until such time as payment is received, such goods shall remain the absolute property of J.N. Taylor & Co Pty Ltd.</p> <p>3. Returns must be effected within 7 days. Cash Sales docket/invoice must be quoted and freight prepaid.</p> <p>4. J.N. Taylor & Co Pty Ltd's standard terms and conditions apply (available on request or on our website www.taylormarine.com.au)</p> <p>5. The standard Manufacturers Limited Warranty applies.</p> <p>A 10% surcharge will apply to all returns.</p>
	<p>Total (Ex GST) 318.18</p> <p>Total GST Amount 31.82</p> <p>Total (Inc GST) 350.00</p>

Please note - A surcharge applies to the payment of accounts by credit card

QUOTATION IS AS PER EXPIRY DATE OR 30 DAYS



Community Grants Program Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Community Wellbeing and Sport Committee the following month (providing the eligibility criteria is met).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



Live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs or Public Liability Insurance?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months (with the exception of Defibrillator funding).	<input type="checkbox"/>	<input checked="" type="checkbox"/>

***If you have answered YES to any of these questions,
this application may NOT be eligible for grant funding.***

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information		
1. GROUP / ORGANISATION DETAILS		
Name:	Mawson Lakes Probus Club Inc	
Address:	PO Box 8095	
Suburb:	Parafield Gardens	Postcode: 5017
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)		
Name:	Mr <input checked="" type="checkbox"/> Ian Marlow	
Title (your role with the group/organisation):	Treasurer	
Address:	12 Greengate Lane Mawson Lakes SA 5095	
Phone:	Landline: Mobile: [REDACTED]	
Email:	[REDACTED]	
3. COMMUNITY GRANT RESPONSIBILITY		
Name of Person Responsible for the Grant:	Mr <input checked="" type="checkbox"/> Ian Marlow	
Title (role with the group/organisation):	Treasurer	
4. GROUP / ORGANISATION MANAGEMENT DETAILS		
How is your group/organisation managed: <small>(ensure Committee/Board Meeting Minutes are attached)</small>	management committee elected by and from members as per constitution	
Is your organisation:		
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
ASIC Registration Number:		
b) Operated under a Parent Organisation: <small>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</small>	Yes <input type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question c)
Parent Organisation Name:	Probus South Pacific Limited	
ASIC Registration Number:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> <i>(go to question e & f)</i>	No <input checked="" type="checkbox"/>
e) Funding source/s:	Club members fees	
f) Purpose:	Fellowship and friendship with like-minded retirees	
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: [REDACTED]	Financial Institution Name: [REDACTED]	
<i>*do not provide account or BSB numbers*</i>	Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	David Simpson	
Referee's Contact Information:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety – all questions must be answered

Community Grant Application – Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes, Please Quote ABN)</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<i>(If No, the ABN Declaration Form attached must be signed)</i>		
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
NB: GST Registration <i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <i>(enter '0' dollar amounts below)</i>
If Yes, provide details:	
INCOME	\$ AMOUNT
Project or event generated income:	
Organisation's contribution:	
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	
Have you sought any other funding for the project/event: <i>(please specify the source and amount of funding requested)</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 0
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT
TOTAL (including GST):	\$ 0

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input checked="" type="checkbox"/> New Group <input type="checkbox"/> Defibrillator
Name of Project/Event Requiring Funding	<i>Establishment of new Probus Club in Mawson lakes</i>
Date(s) of Project/Event <i>(if ongoing or one-off please state "ongoing"/"one-off")</i>	<i>ongoing</i>
Total cost of Project/Event	<i>\$ 0</i>
Amount of Community Grant Funding Requested	
Is there any other information that you may feel is relevant to your application?	
<input type="checkbox"/> There are no relevant attachments.	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: 1. <i>Quotations</i> 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input checked="" type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input checked="" type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input checked="" type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 13

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? <i>(If Yes - when, amount granted and what the grant was for)</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	
What amount of Grant funding was provided:	
When was the previous Grant acquitted (month & year):	
Group/Organisation Information	
Group/Organisation Name	Mawson Lakes Probus Club Inc
Group/Organisation Description	Recreation - fellowship with retirees
Group/Organisation Registered Address	Number/Street: PO Box 8095 Suburb: Parafield Gardens Postcode: 5017
Is the Club Incorporated?	Yes
Number of Members	20
% of Membership that reside in the City of Salisbury	100 %
Project/Event Details	
Project/Event Name	
Project/Event Summary	
Date(s) of Project/Event	
Location of Project/Event:	Number/Street: Suburb: Postcode:
How will the Project/Event benefit the residents of the City of Salisbury?	
How many individuals will benefit from the Project/Event?	
% of project/event participants that reside in the City of Salisbury	%
If it is an Event, is it open to the public?	No
How will the Project/Event be promoted?	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 13

Grant Money Requested	
Amount Requested	\$ 0
Itemised Breakdown of Costs: <i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Funding category 9.1 Equipment	\$
Portable PA system (MiPro MA 303)	\$ 1,190
Funding category 9.2 Admin & Org costs	\$
Computers 2x Leflex IdeaPad	\$ 594
Printers 2x Epson XP-4105	\$ 158
Microsoft Office 365	\$ 129
Above computers for Sec and Membership	\$
Venue Hire Mawson centre	\$ 380
Advertising (Northern Living) 1/8 page	\$ 900
Funding category 9.4 Public Events	\$
Probus Club group outing Monarto Zoo	\$
including bus hire, fuel, ins and admission	\$ 1,056
Probus Club group outing The Planetarium	\$ 260
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 4,667
Quote Attached: <i>A detailed, current quote must be provided with the application.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 9 of 13

Project or Event Scope
<p>Provide a description of the proposed project or event:</p> <p><i>Probus Club exist to promote fun, fellowship and freindliness for active retirees. As such the propsed activities to Monarto Open range Zoo and The Planetarium allow for just these esposed outcomes. Being a newly established group, we have not as yet had many opportunities to gather other than formal meetings. Although these meetings incorpoarte guest speakers on a wide range of topics from environmental issues through to Adelaide murder mysteries, there is not a great deal of scope for the promotion of fun, fellowship and friendliness. As initial activities these will provide a basis to extend the fellowship and comraderie beyond that achieved by meetings alone.</i></p>
<p>Attachments:</p> <p><input checked="" type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> 1. 2. 3.

Benefits and Outcomes of the Project or Event
<p>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</p> <p><i>As all of our membership reside within the City of Salisbury boundaries, the benefits to our community include the mental wellbeing of our older residents as well as the physical wellbeing that is associated with actually being active. As a growing club, we wpould anticipate that greater community involvement will occur over time as people become more aware of our presence - hence the need for advertising in Northern Living.</i></p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support)

As the sponsoring organisation of the Mawson Lakes Probus Club, the Rotary Club of Mawson Lakes totally supports our group.

Attachments

☒ There are no attachments relating to Support for the Project or Event.

☐ The following documents are attached relating to Support for the Project or Event:

- 1.
- 2.
- 3.

Project or Event Management

Ongoing Projects or Events

Describe how the proposed project or event will be managed into the future:

(outline how you will ensure sustainability and achieve outcomes for the project or activity)

One-off Projects or Events

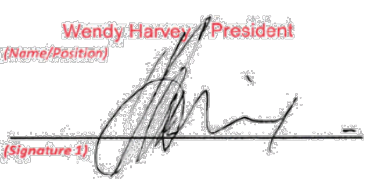
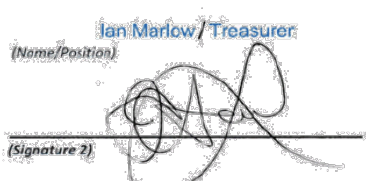
Describe how the proposed project or event will be managed:

(outline how you will achieve outcomes for the project or activity)

The proposed grant monies should be viewed as "seed money" upon which to grow our organisation. The requested equipment costs are not ongoing and the activity costs relate events designed to build the stated aims of Probus - fun, fellowship and friendliness for active retirees. As time transpires and our membership grows, our subscription fees will cover our ongoing costs. By constitution, Probus Clubs cannot engage in fundraising activities that benefit our coffers.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

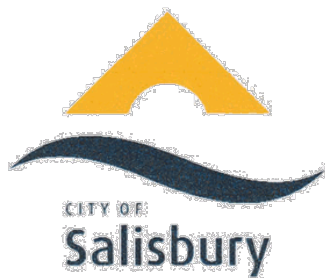
Community Grant Application - Page 11 of 13

Application Declaration	
<p style="color: red; font-weight: bold;">Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
<p>S1 S2</p>	<p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that I am authorised to make this application on behalf of the Organisation.</p> <p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that the information provided in this application is true and correct.</p> <p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.</p> <p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.</p> <p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.</p>
<p>On behalf of <u>Mawson Lakes Probus Club Ltd</u> (Group/Organisation)</p>	
<p style="text-align: center; color: red;">Wendy Harvey / President (Name/Position)</p> <div style="text-align: center;">  <p style="color: red;">(Signature 1)</p> </div> <p style="text-align: center; color: red;">11 June 2021 (Date)</p> <p style="color: red;">Contact (phone) [REDACTED]</p>	<p style="text-align: center; color: blue;">Ian Marlow / Treasurer (Name/Position)</p> <div style="text-align: center;">  <p style="color: blue;">(Signature 2)</p> </div> <p style="text-align: center; color: blue;">11 June 2021 (Date)</p> <p style="color: blue;">Contact (phone number) [REDACTED]</p>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your Application will not be submitted until contact and verification has occurred, no exception.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 12 of 13



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

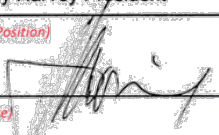
	Yes	No
A private recreational pursuit or hobby	<input checked="" type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

Mawson Lakes Probus Club Inc
(Group/Organisation)

Wendy Harvey President
(Name/Position)


(Signature)

11 June 2021
(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 13 of 13

General Meeting of the Mawson Lakes Probus Club held 12th May 2021 at the Mawson Centre.

Meeting opened at 10.00 a.m.

Present: Wendy Harvey President, Ian Marlow Treasurer, 17 members and 6 guests. There were 3 apologies: Jutta Williams, Alan and Catherine Savill.

Minutes of the meeting were not presented for April 2021.

Business arising.

[REDACTED]

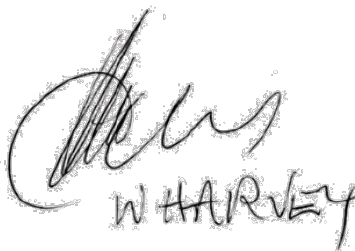
The Club welcomed two new members.

Grant application. This meeting endorses the Mawson Lakes Probus Club Inc. committee to submit an application for the City of Salisbury Community Grants Programme. Proposed Gail Hemmings and seconded by Yolande Bedford. All members agreed.

[REDACTED]

Meeting closed 11.50a.m.

Next meeting 12th June 2021


W HARVEY

Salisbury Council Community Grant

Potential costings:

Funding category 9.1 Equipment

PA System

S.A.V. Systems MiPro MA 303	\$1 190.00	\$1 190.00
-----------------------------	------------	------------

Funding category 9.2 Administration and Organisational Costs

Computer equipment

Officeworks 2x Leflex IdeaPad @ \$297ea	\$ 594.00	\$1 784.00
---	-----------	------------

2x Epson Expression XP-4105 Printer @ \$79ea	\$ 158.00	\$1942.00
--	-----------	-----------

Microsoft Office 365 Family share	\$129pa	\$2 071.00
-----------------------------------	---------	------------

Venue Hire: Mawson Centre	\$27.50 per month 12x	\$2 401.00
---------------------------	-----------------------	------------

Advertising Northern Living 1/8 page	\$ 150 per edition 6x	\$3 301.00
--------------------------------------	-----------------------	------------

Funding category 9.4 Public Events

Self-drive bus hire- per day

Kanga Coachlines 14 seat (incl insurance)	\$ 286 plus fuel
---	------------------

Excess \$1500

25 seat (incl insurance)	\$ 396 plus fuel
--------------------------	------------------

Excursions:

Monarto Zoo Safari Park	Concession \$28
-------------------------	-----------------

Adult \$39

Planetarium	Flat fee up to 45	\$260.00
-------------	-------------------	----------

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (enter '0' dollar amounts below)
If Yes, provide details:	
INCOME	\$ AMOUNT
Project or event generated income:	\$ 0
Organisation's contribution:	\$ 1,100
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	0
Income received from sponsors: (list sponsor(s) and their contribution)	\$ 0
Donations: (please specify the source, product or service and estimated amount of funding requested)	\$ 0
Have you sought any other funding for the project/event: (please specify the source and amount of funding requested)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 1,100
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	<i>Mawson Lakes Probus Club members will contribute to the initial setup of this new club through membership fees and via own time contributions</i>
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT
<i>Incorporation fees</i>	\$ 220
<i>Australia Post PO Box set up + annual fee</i>	\$ 325
<i>Capitation fees to governing body (PSPL)</i>	\$ 225
<i>Venue Hire (Mawson Central)</i>	\$ 330
<i>Equipment</i>	\$ 1,190
<i>Administration and Organisational costs</i>	\$ 1,981
<i>Public Events</i>	\$ 1,316
TOTAL (including GST):	\$ 5,587

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input checked="" type="checkbox"/> New Group <input type="checkbox"/> Defibrillator
Name of Project/Event Requiring Funding	<i>Establishment of a Probus Club in Mawson Lakes</i>
Date(s) of Project/Event <i>(if ongoing or one-off please state "ongoing"/"one-off")</i>	<i>ongoing</i>
Total cost of Project/Event	<i>\$ 5,587</i>
Amount of Community Grant Funding Requested	<i>\$ 4,587</i>
Is there any other information that you may feel is relevant to your application?	<i>The Mawson Lakes Probus Club seeks to involved aged members by engaging retirees in activities that promote fun, fellowship and friendliness with like minded people. Our catchment group will be residents of Mawson Lakes and surrounding suburbs.</i>
<input type="checkbox"/> There are no relevant attachments.	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: <i>1. Community Grant 2021_1</i> <i>2. Supporting Docs 1</i>
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input checked="" type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input checked="" type="checkbox"/>
Sport / Recreation	<input type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input checked="" type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 13

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? <i>(If Yes - when, amount granted, and what the grant was for)</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	
What amount of Grant funding was provided:	
When was the previous Grant acquitted (month & year):	
Group/Organisation Information	
Group/Organisation Name	<i>Mawson Lakes Probus Club Inc</i>
Group/Organisation Description	<i>Recreation - fellowship with retirees</i>
Group/Organisation Registered Address	Number/Street: <i>PO Box 8095</i> Suburb: <i>Parafild Gardens</i> Postcode: <i>5017</i>
Is the Club Incorporated?	<i>Yes</i>
Number of Members	<i>25</i>
% of Membership that reside in the City of Salisbury	<i>100 %</i>
Project/Event Details	
Project/Event Name	<i>Establishment of the Mawson Lakes Probus Club</i>
Project/Event Summary	<i>Funding to support establishment of a new group</i>
Date(s) of Project/Event	<i>2021</i>
Location of Project/Event:	Number/Street: <i>Mawson Centre 2 Main Street</i> Suburb: <i>Mawson Lakes</i> Postcode: <i>5095</i>
How will the Project/Event benefit the residents of the City of Salisbury?	<i>The establishment of the Probus Club will provide a supportive environment to allow regular engagement of retired (aging) citizens</i>
How many individuals will benefit from the Project/Event?	<i>25</i>
% of project/event participants that reside in the City of Salisbury	<i>100 %</i>
If it is an Event, is it open to the public?	<i>Yes</i> <input type="checkbox"/>
How will the Project/Event be promoted?	<i>Advertising in "Northern Living" magazine plus leaflets in local shops</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 13

Grant Money Requested	
Amount Requested	\$ 4,587
Itemised Breakdown of Costs: <i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Funding category 9.1 Equipment	\$
MiPro MA 303 Portable PA system	\$ 1,190
Funding category 9.2 Admin & Org costs	\$
1x Leflex Ideapad computers for Secretary	\$ 397
1x Leflex Ideapad computer for membership	\$ 397
2x Epson printers (Sec and membership)	\$ 158
Microsoft Office 365	\$ 129
Advertising "Northern Living" 1/8 page	\$ 900
Funding category 9.4 Public Events	\$
Probus Club group outing Monarto Zoo	\$
including bus hire, fuel, insurance, entry fee	\$ 1,056
Probus Club outing to The Planetarium	\$ 260
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 4,487
Quote Attached: <i>A detailed, current quote must be provided with the application.</i>	<input checked="checked" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 9 of 13

Project or Event Scope

Provide a description of the proposed project or event:

Probus Clubs exist to promote fun, fellowship and friendliness for active retirees. As such, the proposed activities to Monarto Open Range Zoo and The Planetarium allow for exactly these espoused outcomes. Being a newly established group and due to COVID 19-based restrictions, we have not as yet had many opportunities to gather other than formal meetings. Although these meetings incorporate guest speakers on a wide range of topics ranging from environmental issues through to Adelaide murder mysteries, there has not been a great deal of scope for the promotion of fun, fellowship and friendliness. As initial activities, these will provide a basis to extend the fellowship and camaraderie beyond that achieved by meetings alone.

With regards to the funding requested for PA sound system - many of our group have aged-related hearing issues, so the ability to increase the volume of a guest speaker's voice would greatly enhance the engagement of our members during their presentation.

With regards to the funding related to computer equipment - as a group of older citizens, not all of our members have ready access to computer equipment. A small laptop with accompanying printer for each of our Secretary and our Membership Officer will allow them to undertake their duties of correspondence and maintaining a database of club members without relying on others for computer equipment.

Attachments

- ☐ There are no attachments relating to the Project or Event Scope.
- ☒ The following documents are attached relating to the Project or Event Scope:
1. *Community Grant 2021_1*
 2. *Supporting Docs 1*
 - 3.

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

As all of our membership reside within the City of Salisbury Council boundaries, the benefits to our community include the mental wellbeing of our older residents as well as the physical wellbeing that is associated with actually being active. As a growing club, we would anticipate the greater community involvement will occur over time as people become more aware of our presence - hence the need for advertising in the "Northern Living" publication. Social interaction is often lacking among older people and the Mawson Lakes Probus Club directs its activities solely towards the group of retirees that might otherwise be overlooked in community gatherings.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 10 of 13

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

As the sponsoring organisation of the Mawson Lakes Probus Club, the Rotary Club of Mawson Lakes totally supports our group.

Attachments

- ☒ There are no attachments relating to Support for the Project or Event.
- ☐ The following documents are attached relating to Support for the Project or Event:
- 1.
 - 2.
 - 3.

Project or Event Management

Ongoing Projects or Events

Describe how the proposed project or event will be managed into the future:
(outline how you will ensure sustainability and achieve outcomes for the project or activity)

One-off Projects or Events

Describe how the proposed project or event will be managed:
(outline how you will achieve outcomes for the project or activity)

The proposed grant monies should be viewed as "seed money" upon which to grow our organisation. The requested equipment costs are not ongoing and the activity costs relate to events designed to build the stated aims of Probus - fun, fellowship and friendliness for active retirees. As time transpires and our membership grows, our subscription fees will cover ongoing costs. By constitution, Probus Clubs cannot engage in fundraising activities that benefit our coffers thus grant funding to allay initial establishment costs would be most welcome.

to avoid delays please ensure that your application form is completed in its entirety--all questions must be answered

Community Grant Application - Page 11 of 13

Salisbury Council Community Grant

Potential costings:

Funding category 9.1 Equipment

PA System	
S.A.V. Systems MiPro MA 303	\$1 190.00

Funding category 9.2 Administration and Organisational Costs

Computer equipment	
Officeworks 2x Leflex IdeaPad @ \$397ea	\$ 794.00
2x Epson Expression XP-4105 Printer @ \$79ea	\$ 158.00
Microsoft Office 365 Family share	\$ 129pa
Advertising	
Northern Living 1/8 page \$ 150 per edition 6x	\$ 900

Funding category 9.4 Public Events

Self-drive bus hire- per day	
Kanga Coachlines 14 seat (incl insurance)	\$ 286 plus fuel
Excess \$1500	
25 seat (incl insurance)	\$ 396 plus fuel

Excursions:

Monarto Zoo Safari Park	Concession \$28	
	Adult \$39	
Planetarium	Flat fee up to 45	\$260.00

wolram@chariot.net.au

From: roger@savsystems.com.au
Sent: Wednesday, 19 May 2021 9:12 AM
To: wolram@chariot.net.au
Subject: RE: Mipro MA303 PA Quotation / S.A.V Systems Pty Ltd
Importance: High

Call now
(08) 8346 4444

S.A.V. SYSTEMS PTY. LTD.
SOUND AND VISION

Visit our website at www.savsystems.com.au for our range of quality products

Hi Ian,

Further to your Email, please find below my quotation for a Mipro MA303 PA as requested.

Equipment Schedule and Costings

01 X MIPRO MA303B-5 PORTABLE PA C/W WIRELESS MIC RECEIVER

01 X MIPRO ACT32H-5 HAND HELD WIRELESS MICROPHONE

01 X MIPRO MS13 TRIPOD STAND TO SUIT THE ABOVE

Total cost for the supply of the above system would be \$ 1,190.00 Inc. GST.

Kind Regards

Roger

Please visit our website for product specifications and client testimonials at www.savsystems.com.au

I trust I have provided you with enough information, should you require anything further please do not hesitate to contact me at any time.

Let me personally assure you of our best attention and service at all times.



www.officeworks.com.au
 Officeworks Parafield
 PH: (08) 8209 5800
 Officeworks Ltd ABN 36 004 763 526
 QUOTE (Q4 2020/21) 17/05/2021
 Email: wolram@chariot.net.au

QUOTE

(valid for 30 days from date of issue)

EPXP4105	\$79.00
EPSON EXPRESSION HOME XP-4105	
EPXP4105	\$79.00
EPSON EXPRESSION HOME XP-4105	
LEFLEX3CBB	\$397.00
IDEAPAD FLEX 3 ABYSSBLUE CL CB	
LEFLEX3CBB	\$397.00
IDEAPAD FLEX 3 ABYSSBLUE CL CB	

TOTAL \$952.00

GST Included in Total \$86.55
 * GST Free Item

Your privacy is important to us.
 See Officeworks.com.au/privacy for
 our Privacy policy.

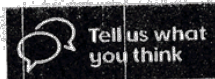
Please retain receipt for
 return/exchange
 Team Member: Nyssa



Scan the Officeworks
 App at checkout to
 save your next receipt!



17/05/2021 10:54:55 AM 9232509002905C96



To provide feedback, go to
officeworks.com.au/509

Good Morning Ian

Thank you for your email.

For our self-drives all drivers must hold an LR license or greater to drive our vehicles.

The 14 seater is at a cost of \$220.00 per day plus fuel.

The 25 seater is at a cost of \$330.00 per day plus fuel.

Excess is \$5000 but may be reduced to \$1500 for a cost of \$66.00 per day.

All vehicles are inclusive of 200km per day.

If you would like to charter a coach with a driver, this depends on the day you are travelling and how many passengers etc.

If you would like more information, please feel free to contact us again.

Thank you

~~Kind Regards,~~

~~Paula~~

~~Charter Reservations~~

Kanga Coachlines

5-7 Dan Street

MAWSON LAKES SA 5095

T 08 8262 5111 F 08 8262 2833

E paula@kanga.com.au

W www.kanga.com.au



Community Grants Program Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Community Wellbeing and Sport Committee the following month (providing the eligibility criteria is met).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



City of Salisbury



Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs or Public Liability Insurance?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months (with the exception of Defibrillator funding).	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application **may NOT** be eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Applicant Organisation Information	
1. GROUP / ORGANISATION DETAILS	
Name:	Para Hills Knights Soccer Club
Address:	355 Bridge Road
Suburb:	Para Hills Postcode: 5096
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)	
Name:	Mr Dale Scott Ramsey
Title (your role with the group/organisation):	Chairman
Address:	[REDACTED]
Phone:	Landline: [REDACTED] Mobile: [REDACTED]
Email:	Dale@parahillsknights.com.au
3. COMMUNITY GRANT RESPONSIBILITY	
Name of Person Responsible for the Grant:	Other: Dale Ramsey (as above)
Title (role with the group/organisation):	
4. GROUP / ORGANISATION MANAGEMENT DETAILS	
How is your group/organisation managed: (ensure Committee/Board Meeting Minutes are attached):	committee
is your organisation:	
a) Incorporated:	<div>Yes <input checked="" type="checkbox"/> (go to question c)</div> <div>No <input type="checkbox"/> (go to question b)</div>
ASIC Registration Number:	
b) Operated under a Parent Organisation: (please state which parent organisation you operate under below AND attach a supporting letter from the organisation)	<div>Yes <input type="checkbox"/> (go to question c)</div> <div>No <input type="checkbox"/> (go to question c)</div>
Parent Organisation Name:	Para Hills Soccer Club Inc.
ASIC Registration Number:	96 638 288 513

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <small>(evidence must be attached to this application)</small>	No <input checked="" type="checkbox"/>
d) Government Funded: <small>(If Yes, please list funding source/s and purpose in part e & f)</small>	Yes <input type="checkbox"/> <small>(go to question e & f)</small>	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: <i>Para Hills Soccer Club Incorporated</i> <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: <i>Commonwealth Bank</i> Branch Location: <i>Ingle Farm SA</i>	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	<i>Theo Tsiounis</i>	
Referee's Contact Information:	<div style="background-color: black; width: 100px; height: 1.2em;"></div>	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN.)</i> 9 6 6 3 8 2 8 8 5 1 3 <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
NB: GST Registration <i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)? <i>If Yes, provide details:</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <i>(enter '0' dollar amounts below)</i>
INCOME	\$ AMOUNT
Project or event generated income:	\$ 0
Organisation's contribution:	\$ 0
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	nil
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	\$ 0
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	\$ 0
Have you sought any other funding for the project/event: <i>(please specify the source and amount of funding requested)</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 0
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	<i>we will make up the difference from our funds as we go, but any grant money will definately help the load</i>
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT
<i>portable goals</i>	\$ 5,200
<i>training bibs</i>	\$ 800
<i>soccer balls</i>	\$ 700
<i>agility poles</i>	\$ 420
<i>cones - markers</i>	\$ 540
<i>wet weather aparell</i>	\$ 650
TOTAL (including GST):	\$ 8,310

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group <input type="checkbox"/> Defibrillator
Name of Project/Event Requiring Funding	<i>junior and senior soccer training and games</i>
Date(s) of Project/Event <i>(if ongoing or one-off please state "ongoing"/"one-off")</i>	<i>on going</i>
Total cost of Project/Event	<i>\$ 8,310</i>
Amount of Community Grant Funding Requested	<i>\$ 5,000</i>
Is there any other information that you may feel is relevant to your application?	
<input checked="" type="checkbox"/> There are no relevant attachments. <input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.	
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input checked="" type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? (If Yes – when, amount granted and what the grant was for:)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (go to Group/Organisation Information)
When was the Grant funding received (month & year):	
What amount of Grant funding was provided:	
When was the previous Grant acquitted (month & year):	
Group/Organisation Information	
Group/Organisation Name	Para Hills Knights Soccer Club
Group/Organisation Description	junior and senior soccer club
Group/Organisation Registered Address	Number/Street: the Paddocks, 355 bridge road Suburb: Para Hills Postcode: 5096
Is the Club Incorporated?	yes
Number of Members	600
% of Membership that reside in the City of Salisbury	65 % unknown
Project/Event Details	
Project/Event Name	
Project/Event Summary	
Date(s) of Project/Event	March 2021 - October 2021
Location of Project/Event:	Number/Street: The Paddocks, 355 Bridge road Suburb: Para Hills Postcode: 5096
How will the Project/Event benefit the residents of the City of Salisbury?	kids get to play sport with good facilities in a family envorment
How many individuals will benefit from the Project/Event?	600
% of project/event participants that reside in the City of Salisbury	65 %
If it is an Event, is it open to the public?	Yes <input type="checkbox"/>
How will the Project/Event be promoted?	social media & flyers

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Grant Money Requested	
Amount Requested	\$ 5,000
Itemised Breakdown of Costs:	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
portable goals senior	\$ 5,200
cones markers juniors	\$ 540
training bibs juniors	\$ 800
balls juniors	\$ 700
agility poles juniors	\$ 420
wet weather gear coaches/players	\$ 650
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 8,310
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

Our key stakeholders include our junior and senior members, parents, families and officials as well as the broader football community on game days. As part of being a Knight, our members should have access to the best quality facilities and equipment. As a result, they would support any such grant funding that would enable better equipment for ongoing training and development programs.

☒ There are no attachments relating to Support for the Project or Event.

☐ The following documents are attached relating to Support for the Project or Event:


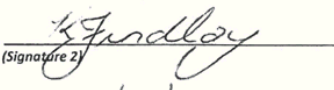
- 1.
- 2.
- 3.

Ongoing Projects or Events

One-off Projects or Events

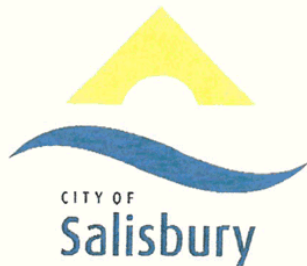
each year we supply equipment to our coaches and we also have larger items (portable goals) available for their use. we ensure all coaches and team managers are accountable for the equipment and it is looked after and returned at end of season. Unfortunately these things do wear out or break down and although we try to take good care of it all, there is a need to replace equipment on a regular basis to maintain safety and value.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration	
<p><i>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</i></p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<input checked="" type="checkbox"/>	I acknowledge that I am authorised to make this application on behalf of the Organisation.
<input checked="" type="checkbox"/>	I acknowledge that the information provided in this application is true and correct.
<input checked="" type="checkbox"/>	I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
<input checked="" type="checkbox"/>	I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
<input checked="" type="checkbox"/>	I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.
<p>On behalf of <u>Para Hills Knights Soccer Club</u> (Group/Organisation)</p>	
Dale Ramsey / Chairman <small>(Name/Position)</small>	and Katie Findlay / treasurer <small>(Name/Position)</small>
 <small>(Signature 1)</small>	 <small>(Signature 2)</small>
<u>26/5/21</u> <small>(Date)</small>	<u>26/5/21</u> <small>(Date)</small>
<small>Contact (phone number)</small> [REDACTED]	<small>Contact (phone number)</small> [REDACTED]

Both signatories will be contacted to verify the application - a contact phone number must be provided for each.
 Your Application will **not** be submitted until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

(Group/Organisation)

(Name/Position)

(Signature)

(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Budget Information		
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/> (enter '0' dollar amounts below)
If Yes, provide details:		
INCOME	\$ AMOUNT	
Project or event generated income:	\$ 0	
Organisation's contribution:	\$ 0	
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	nil	
Income received from sponsors: (list sponsor(s) and their contribution)	\$ 0	
Donations: (please specify the source, product or service and estimated amount of funding requested)	\$ 0	
Have you sought any other funding for the project/event: (please specify the source and amount of funding requested)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
TOTAL (including GST):	\$ 0	
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	we will make up the difference from our funds as we go, but any grant money will definately help the load	
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT	
portable goals	\$ 3,591	
folding goals	\$ 455	
junior training bibs	\$ 159	
agility poles	\$ 380	
pop up goals	\$ 235	
junior balls sizes 3, 4 & 5	\$ 273	
TOTAL (including GST):	\$ 5,093	

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group <input type="checkbox"/> Defibrillator
Name of Project/Event Requiring Funding	<i>junior and senior soccer training and games</i>
Date(s) of Project/Event <i>(if ongoing or one-off please state "ongoing"/"one-off")</i>	<i>on going</i>
Total cost of Project/Event	<i>\$ 5,093</i>
Amount of Community Grant Funding Requested	<i>\$ 5,000</i>
Is there any other information that you may feel is relevant to your application?	
<input type="checkbox"/> There are no relevant attachments.	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: 1. <i>quote from Elite Sports Supplies</i> 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input checked="" type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>



Date: 24/06/2021
Your Ref: DALE

QUOTE

133A Henley Beach Rd
Mile End
Adelaide SA 5032

A.B.N: 39355712915

Bill To:	Delivery Address:
PARA HILLS KNIGHTS SOCCER CLUB 355 BRIDGE RD, PARA HILLS SA 5096	PARA HILLS KNIGHTS SOCCER CLUB 355 BRIDGE RD, PARA HILLS SA 5096

QUANTITY	ITEM CODE	DESCRIPTION	UNIT PRICE (EX-GST)	TOTAL PRICE (EX-GST)
1	FULLSZGOAL	7.3x2.4m FREESTANDING SOCCER GOAL + WHEELS	\$3590.91	\$3590.91
2	ALPHAALUM	ALPHA GOL ALUMINIUM FOLDING GOAL 4 x 2 ft	\$227.26	\$454.52
2	ALPHAPOPU	ALPHA GEAR 6ft POP UP GOAL PAIR	\$117.27	\$234.54
25	ALPHABIB	ALPHA GEAR TRAINING BIBS	\$6.35	\$158.75
10	ADITANGO	ADIDAS TANGO CLUB BALL sz 3, 4, 5	\$27.27	\$272.70

Salesperson: Anna Chiso

Thank you for your valued business.

SUBTOTAL:	\$4711.42
GST:	\$471.14
TOTAL (INCL GST):	\$5182.50

How to Pay:

☒ By Mail

Detach this section and mail your cheque to.....

Elite Custom Teamwear & Equipment

133A Henley Beach Rd

Mile End

Adelaide SA 5032

PREFERRED METHOD BY DIRECT DEBIT

Elite Custom Teamwear & Equipment

BSB: 035212

ACCOUNT: 345318

PLEASE EMAIL REMITTANCE TO

sales@elitecustomteamwearandequipment.com



Lions Club of Salisbury Inc

PO Box 240, Salisbury South, SA, 5106
SalisburyLionsSA@gmail.com
ABN: 27 921 446 793

Lions Club of Salisbury Inc

Mayor Gillian Aldridge OAM
City of Salisbury
PO Box 8
SALISBURY SA 5108

Dear Mayor Aldridge,

We write on behalf of the Lions Club of Salisbury and the 2021 District Convention – Salisbury committee to inform you about the Lions 201C1 District Convention and invite you to attend the Opening Ceremony at about 7:30pm on Friday 15th October 2021 in the Little Para Conference rooms at the Salisbury Community Hub. A great opportunity to showcase the Hub.

The 2021 Salisbury District Convention will see over 100 Lions visit the City of Salisbury for at least three days exploring the local area, eating at local restaurants and cafes and staying locally. The Convention will start with the Opening Ceremony on the Friday evening.

Saturday 16th October will see the business sessions and the conference gala dinner on the Saturday evening at the Mawson Lakes Hotel. We would like to extend an invitation for you and a guest to attend the Gala Dinner.

It is anticipated Sunday 17th October will start with a fellowship breakfast and remembrance service for our lost Lions members in St Kilda followed by a Community Fun Day in partnership with the City of Salisbury featuring stalls from our Lions Foundations, health checks and fun activities for the family.

We are further writing today to ask that the City of Salisbury consider holding a reception hosted by yourself following the Opening Ceremony on the Friday evening with some hospitality. The Civic Reception is a custom and highlight of the convention for conventioners and will allow Lions from across the State and beyond to enjoy the sunset on the Settlers Terrace and experience Salisbury.

We look forward to hearing from you and continuing to work with the City of Salisbury.

Yours in Lions Service,

Lauren Brewer
Convention Chair
2021 District Convention – Salisbury
0424 838 705

Alex Coates JP
President
Lions Club of Salisbury Inc

/ / 2021

Salisbury Recreation Precinct – List of Exclusions

List of unbudgeted/out of scope works below.

- Tennis club temporary/permanent accommodation & amenities
- Major upgrade/reconfiguration of entrance road & carpark
- Renewal/replacement of 50m pool shell
- Addition of water slides
- Upgrade of existing services e.g. electrical, water, sewer & gas supply & connection
- Entrance Statement and Roadway into the Salisbury Recreation Precinct
- Facility signage
- Café fit out and other soft furnishings
- Gym fit out and equipment
- Replacement/relocation/reconfiguration of existing pool filtration equipment
- Replacement of filtration/pump shed
- Public Wi-Fi and associated infrastructure
- Full compliant adult disability change facilities
- Facility booking / entry system i.e. Bluetooth movement monitoring and data collection
- Operator setup costs
- Window treatment e.g. blinds, glazing films etc.
- Grand opening event
- CCTV to carpark
- Lighting to carpark
- Replacement or alterations to boundary fencing & gates
- Cultural consideration infrastructure e.g. prayer room, curtains etc.
- Ground breaking event
- Staff recognition event
- Murals & artwork
- Upgrade/replace of playground
- New Shade Shelter/Seating/BBQ/Drinking Fountain outside the Swimming Pool facility
- Tennis club signage
- Crack repair rejuvenation of rebound ace tennis court surface
- Electric car charging stations
- Smart bins
- Remote monitoring and control, capture of asset data

Salisbury Recreation Precinct Redevelopment Engagement														
Task/Com	WB 28 Jul	WB 5 July	WB 12 Jul	WB 19 Jul	WB 26 Jul	WB 2 Aug	WB 9 Aug	WB 16 Aug	WB 23 Aug	WB 30 Aug	WB 6 Sept	WB 13 Sept	WB 20 Sept	WB 27 Sept
Stage 1 Establishment of Engagement Ecosystem														
Send invitations to community group reps for workshop														
Follow up phone calls/chase rsvps for community groups workshop														
Prepare for community drop in session - draft agenda, prep materials														
Approval of community drop in session materials														
Printing and delivery to distributor of collateral (eg info sheet)														
Consultation period														
Webpage info goes live														
Social media posts														
Electronic sign board content live														
Hold community groups workshop														
Commercial partners engagement (one on one meetings)														
Hold community drop in session														
Consultation closes - update webpage: close feedback form: remove electronic sign														
Stage 3 Preparation of Engagement Report and Closing the Loop														
Prepare Community and stakeholder engagement report														
Client review period														
Finalise community and stakeholder engagement report - final deliverable to client														



Have Your Say

What would you like to see at the Salisbury Aquatic Centre?

Proposed Facilities

1. CARPARK
2. FITNESS CLUB / GYM
3. POOL FOR PROGRAMS & HEALTH
4. 25M INDOOR LAP POOL
5. 50M OR 25M OUTDOOR LAP POOL FOR RECREATION & FITNESS
6. LEARN TO SWIM / TODDLER POOL
7. CAFE
8. WATER PLAY
9. SLIDE
10. PICNIC / BBQ SHELTER
11. LANDSCAPED SEATING

 www.salisbury.sa.gov.au  8406 8222    @cityofsalisbury



For generations to come



Health & Wellbeing



Fun for all



Reflecting your needs

Have Your Say

Salisbury Swimming Pool History

The Salisbury Swimming Pool was constructed in 1966 and this site represents a lifetime of memories for our community.



Construction of the original pool in 1966



Salisbury Aquatic Centre

For over 60 years, the Salisbury Swimming Pool 'Happy Homes' has provided fun and fitness for people of all ages.

Many of you will have memories of visiting as a child, cooling down in the heat of summer or taking your own children for a splash.

The swimming pool has provided lots of activity for the community over the years but has now grown tired and is in need of major repairs.

For the next and future generations, Council is planning to build a new Salisbury Aquatic Centre.

The new Aquatic Centre will be on the same site and replace the existing pool at Happy Home Drive, Salisbury North.

The Salisbury Aquatic Centre will provide something for everyone, whether you want to swim for fun or fitness, work out, take your kids for a play, or simply catch up with friends for a coffee.

We want to hear from you about what you would like to see at the new Salisbury Aquatic Centre. Your feedback will help to decide what will be built at the site.

How can I have my say?

You are invited to have your say on how you would like to use the new facility. Let us know your thoughts by:

Attending the drop-in session at Salisbury Community Hub:

📍 34 Church Street, Salisbury

☎ 8406 8222

✉ city@salisbury.sa.gov.au

Completing the online Survey:

🌐 salisbury.sa.gov.au/haveyoursay

**QR
CODE**

Consultation closes on:

XX August 2021.

The feedback you provide will help to shape what will be built at the site.

Survey questions

Salisbury Aquatic Centre

For over 60 years, the Salisbury Swimming Pool 'Happy Homes' has provided fun and fitness for people of all ages. Many of you will have memories of childhood visits to the pool.

The swimming pool is now tired and in need of repair. To continue to provide for the next generation of families, Council is planning to build a new Salisbury Aquatic Centre to replace the pool.

We want to hear from you about what you would like to see at the new Salisbury Aquatic Centre. Your feedback will help shape the final plan to cater for our community, of all ages, for many years to come.

1. About you

*Suburb

2. How many people in your home?

Adults

Child aged 0-5

Child aged 6-12

Child aged 12-17

3. Have you ever visited the Salisbury Pool?

Yes

No

4. If yes, what do you use it for? (tick as many as you like)

Swimming for fitness (i.e. lap swimming)

Swimming for fun

Swimming lessons

Event (i.e. swimming carnival)

Tennis

Other (please specify)

5. If no, why not? (tick as many as you like)

Didn't know it was there

It doesn't have what I want to use

Difficult to get to

Not open when I want to use it

Other (please specify)

6. Why would you visit the new aquatic centre (tick as many as you like)?

To keep fit

To learn to swim

To train for competition

For physical rehabilitation

To spend time with friends and family

For entertainment (i.e. birthday party, school holiday outing)

Other (please specify)

7. Would you use an outdoor pool for lap swimming?

Yes, 50 metre outdoor pool

Yes, 25 metre outdoor pool

No

Not sure

8. What would you and your family use at the new aquatic centre (tick as many as you like)

Indoor warm water pool

Toddler splash pool

Water slide

Water play

Rehabilitation pool

Fitness gym

Tennis courts

Picnic / BBQ area

Café

Other (please specify)

9. What is most important to you in visiting? (tick your top 3)

A safe environment

How far to travel from home

Convenient car parking

Close to public transport

Additional services (i.e. learn to swim classes, rehabilitation services)

Cleanliness

The surrounding natural environment

Food and drink options

Entry costs

Other (please specify)

10. Is there anything else you would like us to know?

If you would like to receive updates on this project, please provide your details below. Wherever possible we will communicate via email.

If you prefer not to provide your details, keep an eye out on our project website for latest updates.

11. Yes, please contact me with project updates:

First name

Last name

Street address/ PO Box

Suburb

Postcode

Email address

Key Audiences	Contact Person/People	Details
CEO	John Harry	Chief Executive Officer City of Salisbury 8406 8212 jharry@salisbury.sa.gov.au
Executive Group	Terry Sutcliffe	General Manager City Development City of Salisbury 8406 8293 tsutcliffe@salisbury.sa.gov.au
	Charles Mansueto	General Manager Business Excellence City of Salisbury 8406 8501 cmansueto@salisbury.sa.gov.au
	John Devine	General Manager City Infrastructure City of Salisbury 8406 8448 jdevine@salisbury.sa.gov.au
	Gail Page	General Manager Community Development City of Salisbury 8406 8203 gspage@salisbury.sa.gov.au
Mayor	Mayor Gillian Aldridge	Mayor City of Salisbury 8406 8262 galdridge@salisbury.sa.gov.au
Deputy Mayor	Cr Chad Buchanan Central Ward Councillor	Deputy Mayor City of Salisbury 0403 677 807 cbuchanan@salisbury.sa.gov.au
Elected Members City of Salisbury	Cr Maria Blackmore	East Ward Councillor 0411 281 164 - mblackmore@salisbury.sa.gov.au
	Cr Lisa Braun	West Ward Councillor 0413 046 069 - lbrown@salisbury.sa.gov.au
	Cr Beau Brug JP	Levels Ward Councillor 8406 8222 - bbrug@salisbury.sa.gov.au

	Cr Adam Duncan	East Ward Councillor 0429 662 933 - aduncan@salisbury.sa.gov.au
	Cr Kylie Grenfell	Para Ward Councillor 0433 703 691 - kgrenfell@salisbury.sa.gov.au
	Cr Natasha Heningsen	South Ward Councillor 0477 413 108 - nhenningsen@salisbury.sa.gov.au
	Cr David Hood	North Ward Councillor 0432 799 931 - dhood@salisbury.sa.gov.au
	Cr Peter Jensen	Hills Ward Councillor 0437 987 990 - pjensen@salisbury.sa.gov.au
	Cr Sarah Ouk	Para Ward Councillor 0423 002 064 - souk@salisbury.sa.gov.au
	Cr Donna Proleta	West Ward Councillor 0433 750 832 - dproleta@salisbury.sa.gov.au
	Cr Shiralee Reardon JP	Hills Ward Councillor 0427 095 566 - sreardon@salisbury.sa.gov.au
	Cr Graham Reynolds	North Ward Councillor 0413 966 500 - greynolds@salisbury.sa.gov.au
	Cr Julie Woodman JP	South Ward Councillor 0431 188 788 - jwoodman@salisbury.sa.gov.au
MP's (local members)	Ms Frances Bedford JP Florey	8263 2666 florey@parliament.sa.gov.au
	Hon Zoe Bettison BA MBA Ramsay	8258 0480 ramsay@parliament.sa.gov.au
	Mr Blair Boyer BA LLB	8289 0700

	Wright Mr Michael Edison JP Playford Dr Susan Close BA(Hons) PHD Port Adelaide	wright@parliament.sa.gov.au 8263 3777 playford@parliament.sa.gov.au 8241 0300 ptadelaide@parliament.sa.gov.au
Youth Council	Julie Brett	City of Salisbury Community Planner – Youth Participation 8406 8374 jbrett@salisbury.sa.gov.au
Salisbury Seniors Alliance	Myfanwy Mogford	City of Salisbury Diversity & Inclusion Project Officer 8406 8498 mmogford@salisbury.sa.gov.au
Disability Access and Inclusion Network (DAIN)	Michael Taggart	City of Salisbury Inclusion Project Officer 8406 8390 mtaggart@salisbury.sa.gov.au
Staff	Andrew Hamilton Chelsee Crawford	Manager Sport, Recreation & Community Planning 8406 8294 ahamilton@salisbury.sa.gov.au Community Planner – Sports & Recreation 8406 8280 ccrawford@salisbury.sa.gov.au
Office for Recreation, Sport and Racing	Kylie Taylor	ORSR.Enquiries@sa.gov.au
Neighbouring businesses/residents		
Belgravia (past facility operator)	Catherine Foreman	State Manager South Australia Belgravia Leisure

	Carly Farrer	0403 199 931 cforeman@belgravialeisure.com.au Regional Manager – Metro Belgravia Leisure (Part-time Mon-Thurs) 0401 984 727 cfarrer@belgravialeisure.com.au
Potential facility operator/s	Joel Perricone	Bluefit – (Aquadome) Regional Manager 8287 8800 0431 334 924 joel.perricone@bluefit.com.au
YMCA SA	David Paterson	Chief Executive Officer YMCA South Australia 0429 186 751 david.paterson@ymca.org.au
YMCA VIC	Carolyn Morris	Chief Executive Officer YMCA VIC vicooffice.reception@ymca.org.au
Tennis Clubs	Wayne R Schoff Stephen Alderman Lao Social Tennis	Penfield Tennis Club Inc Public Officer / Secretary 8250 5300 0419 854 086 w.schoff@bigpond.net.au Salisbury Tennis Club President 0418 824 757 salderman3@bigpond.com 5 Maplewood Drive, Blakeview SA 5114 0417 870 335
Swimming Clubs	Clovercrest Swimming Club	Mark Cameron

		markc@cochrane.com.au clovercrestswimming@gmail.com clovercrest.treasurer@gmail.com
Local Childcare Facilities	See attachment	
Schools	<p>Please see attachment for Salisbury Schools</p> <p>Other Schools using SRP:</p> <p>Kings Baptist Grammar School Don Grimmett</p> <p>Golden Grove Lutheran Primary School William Wallace</p> <p>The Heights R-12 School Nigel Gill</p> <p>Cedar College Peter Thomson</p> <p>Our Lady of Hope School Ashley Keane</p> <p>Playford International College Karen Bond</p>	<p>Principal 8289 0222 - admin@kingsbaptist.sa.edu.au</p> <p>Principal 8282 6000 – wallace.william@goldengrove.sa.edu.au</p> <p>Principal 8263 6244 - dl.1430.info@schools.sa.edu.au</p> <p>Principal 8261 3377 – admin@cedarcollege.sa.edu.au</p> <p>Principal 8289 8344 - info@oloh.catholic.edu.au</p> <p>Principal 8255 7566 - dl.0910.info@schools.sa.edu.au</p>
Department of Education	Lauren Holliday	<p>Local Education Department Operator 0448 448 554 Lauren.Holliday326@schools.sa.edu.au <i>(Lauren is the local Education Department operator. Suggest we engage her formally via Jan Sutherland OAM – Manager School Sport contact details?)</i></p>
Council of the Ageing	Jane Mussared	<p>Chief Executive Officer Council of the Ageing (COTA) SA</p>

		JMussared@cotasa.org.au
Active Ageing Groups	Jim Binder	City of Salisbury Coordinator – Wellbeing Programs 8406 8251 jbinder@salisbury.sa.gov.au
SAPOL	Julie Douglas	City of Salisbury Team Leader – Social Policy & Planning 8406 8374 jdouglas@salisbury.sa.gov.au
Community		
Users	Via Belgravia – Carly Farrer	Require Links report from Belgravia
Swim School	Via Belgravia – Carly Farrer	Require Links report from Belgravia
Seasonal members approx. 35	Via Belgravia – Carly Farrer	Require Links report from Belgravia
Visit passes	Via Belgravia – Carly Farrer	Require Links report from Belgravia
Other current users	Via Belgravia – Carly Farrer	
Triking	Stuart Woolfords	0412 105 365
Royal life saving	Stu Ferenci	(08) 8354 6900 stu.ferenci@lifesavingsa.com.au jake.culkin@royallifesavingsa.com.au jayne.minear@royallifesavingsa.com.au
Austswim	Sarah Gale	1300 885 666 sa@austswim.com.au
Adelaide Hydrotherapy	Rob Gordon	mail@adelaidehydrotherapy.com.au 0490 020 977 Adelaide Hydrotherapy 111A Welland Avenue Welland SA 5007
TTG	Felicity Birth – Community Development Manager Nigel Dennis – Water World Manager Jeff Sharp – Water World Manager	Felicity.birch@cttg.sa.gov.au
	Greg Ward	+61882438201

Novita	Chief Executive Officer Chief Executive Office	Email: Greg.Ward@novita.org.au 341 Port Road, Hindmarsh SA 5007
Rossdale Homes	Giles French Managing Director	300 Glen Osmond Road Fullarton SA 5063 Phone: 8433 2000 Fax: 8433 2097 Email: gfrench@rossdalehomes.com.au Website: www.rossdalehomes.com.au
Marion	Tyson Brown – Unit Manager of Cultural Facilities	Tyson.brown@marion.sa.gov.au
City Fleurieu Peninsula	Operated by YMCA Current Board Members: Steve Mathewson, Independent Member and Chairperson Mr. Mark Easton, Independent Member and Deputy Chairperson Cr David Kemp, City of Victor Harbor Elected Member Representative Cr Peter Charles, City of Victor Harbor Cr Margaret Gardner, Alexandrina Council Elected Member Representative Trish Kirkland, Independent Member Elizabeth Williams (General Manager Resources, Alexandrina Council)	admin@fleurieuaquaticcentre.com.au 0448 801 521 david.kemp@victor.sa.gov.au 0427 707 931 peter.charles@victor.sa.gov.au 0428 811 117 margaret.gardner@alexandrina.sa.gov.au

	Karen Rokicinski (Director Corporate & Customer Service, City of Victor Harbor)	
--	---	--

Child Care Centres

Company	Contact	Phone	Title	Email Address	Address 1
Burton Road Child Care and Early Learning Centre	Tammy Hall	08 8285 1485		brcelc@burtonroadchildcare.com.au	144 Burton Road
Community Childrens Centres SA Inc		08 8302 4663		info@cccsa.com.au	C/- Magill Campus & Community Child Care Centre Inc.
Confident Kids Child Care & Early Learning Salisbury		08 7078 9912		salisbury@confidentkids.com.au	
Early Steps Child Care Centre		08 8263 3933		info@earllystepschildcare.com.au	
Emali Early Learning Centre - Hectorville				info@emali.com.au	38 Montacute Rd
Family Day Care					6th Floor
Goodstart Early Learning - Burton		08 8280 5599		bzn@goodstart.org.au	107-115 Springbank Blvd
Goodstart Early Learning - Ingle Farm		08 8395 9544		ing@goodstart.org.au	2 Roopena Crescent
Goodstart Early Learning - Mawson Lakes		08 8285 4020		mlk@childcare.com.au	18-28 Elder Drive

Goodstart Early Learning - Parafield Gardens		08 8285 8011		pgd@goodstart.org.au	121 Shepherdson Road
Goodstart Early Learning - Paralowie		08 8283 2900		pwe@goodstart.org.au	14 Byron Bay Drive
Goodstart Early Learning - Paralowie		08 8182 6230		hho@goodstart.org.au	27-29 Yalumba Drive
Goodstart Early Learning - Pooraka		08 8262 4117		poa@goodstart.org.au	124 Henderson Avenue
Goodstart Early Learning - Salisbury North		08 8283 3339		san@goodstart.org.au	102-112 Diment Road
Green Leaves Early Learning - Mawson Lakes	Marinah Keverkis	08 8260 5035	Ms	mawsonlakes@greenleaveselc.com.au	
Highway Child Care & Early Learning Centre	Jess Towe	08 8258 4170		highwayccc@earlylearningaust.com.au	267 Salisbury Highway
Kesters Road Community Child Care Centre		08 8349 4939		kesters@yawarra.org.au	67 Kesters Road
Little Para Community Child Care Centre	Donna Turner	08 8258 9494	Ms	admin@littleparaccc.com.au	
Mawson Lakes Child Care Centre - Park Way	Alex Merritt	08 8260 7488		director@parkwaychildcare.com	5 Park Way
Mawson Lakes Community Early Learning		08 8359 0509		office.gardenterrace@gmail.com	

Nido Early School	Alex Merritt	08 7079 6824	Miss	salisburydownsnidoearlyschool.com.au	
Oasis Child Care Centre Inc. - Ann Street Campus	Cassy Callus	08 8281 4148		oasischildcare1@bigpond.com.au	27 Ann Street
Oasis Child Care Centre Inc. - Mary Street Campus				oasischildcare1@bigpond.com.au	26 Mary Street
Pines Community Child Care Centre Inc.	Deb White	08 8250 2070		enquiries@pinesccc.com.au	Hemming Street
Pooraka Community Child Care Centre		08 8262 8195		pooraka@yawarra.org.au	23-27 South Terrace
Salisbury Campus Child Care Centre		08 8281 5550		salisburyccc@commander360.com	
St Francis Community Child Care Centre Inc.		08 8182 5284		sfccc@bigpond.com	306 Waterloo Corner Road
Stepping Stone Childcare Centre	Kayla Pape	08 8285 8869	Ms	parahills@steppingstonesa.com.au	510-516 Bridge Road
Time For Kids Inc.		(08) 8440 8500		info@timeforkids.com.au	275 Main North Road
Walkley Heights Child Care Centre	Randall Johncock	08 8359 6363		walkleyheightsccc@outlook.com	1-5 Homestead Avenue

Schools

School	Street Address	Suburb	Post code	Phone	Principle 2021	Website	Email address
Bethany Christian School	37 Countess Street	PARALOWIE	5108	08 8283 0000	Wendy Matear	www.bethany.sa.edu.au	office@bethany.sa.edu.au
Bowden Brompton Community School	55 Downton Ave	Salisbury North	5108	(08) 8285 3109	Lee Van Der Hoek	www.bbcs.sa.edu.au	dl.1418.info@schools.sa.edu.au
Brahma Lodge Primary School	20 Mortess Street	Brahma Lodge	5109	(08) 8258 2929	Leah Stamato	www.brahmar7.sa.edu.au	dl.0983.info@schools.sa.edu.au
Burton Primary School	49A Kensington Way	Burton	5110	(08) 8280 6277	Michael Hosking	www.burtonps.sa.edu.au	dl.1844.info@schools.sa.edu.au
Endeavour College	85 Mawson Lakes Blvd	Mawson Lakes	5095	08 8368 3311	Heather Vogt	www.endeavour.sa.edu.au	admin@endeavour.sa.edu.au
Gulfview Heights Primary School	39 Kiekebusch Road	Gulfview Heights	5096	(08) 8258 9959	Chris Zunis	www.ghps.sa.edu.au	dl.1201.info@schools.sa.edu.au
Holy Family Catholic School	71 Shepherdson Road	PARAFIELD GARDENS	5107	(08) 8250 6616	KERRY WHITE	www.holyfamily.catholic.edu.au	info@holyschools.catholic.edu.au
Ingle Farm East Primary School	18 Halidon Street	Ingle Farm	5098	(08) 8264 5166	Mike Sims	www.ingleeastps.sa.edu.au	dl.0925.info@schools.sa.edu.au
Ingle Farm Primary School	2 Belalie Rd	Ingle Farm	5098	(08) 8262 4864	Vanessa Mortimer	www.ifps.sa.edu.au	dl.1162.info@schools.sa.edu.au
Karrendi Primary School	15 Bradman Road	Parafield Gardens	5107	(08) 8258 3612	Denise Squire	www.karrendips.sa.edu.au	dl.1135.info@schools.sa.edu.au

Keller Road Primary School	23-33 Melville Road	Salisbury East	5129	(08) 82583842	Narelle Kusabs	www.kellerrdps.sa.edu.au	dl.0632.info@schools.sa.edu.au
Lake Windemere B-7	17 Uraidla Avenue	Salisbury North	5108	08 8258 0666	Michelle Lennox	www.lakewindemere.sa.edu.au	dl.1908_info@schools.sa.edu.au
Madison Park School	19 Lincoln Avenue	Salisbury East	5109	(08) 8258 3320	Michael Washington	www.madisonps.sa.edu.au	dl.0649.info@schools.sa.edu.au
Mawson Lakes School	2-8 Main Street	Mawson Lakes	5095	08 8260 1681	David Cowles	www.mawsonlakes.sa.edu.au	dl.0987.admin@schools.sa.edu.au
Mawson Lakes School	Garden Terrace	Mawson Lakes	5095	08 8260 1681	David Cowles	www.mawsonlakes.sa.edu.au	dl.0987.admin@schools.sa.edu.au
North Ingle School and Preschool P-7	7 Rothwell Avenue	Ingle Farm	5098	(08) 8264 7498	Dina Zunis	www.northingle.sa.edu.au	dl.1183.info@schools.sa.edu.au
Para Hills High School	90 Beafield Road	Para Hills West	5096	08 8258 5466	Alina Page	www.phhs.sa.edu.au	dl.0574.info@schools.sa.edu.au
Para Hills School P-7 Preschool	2 Frances Ave	Para Hills	5096	(08) 8264 2033	Peter Reid	www.parahillr7.sa.edu.au	dl.0935.info@schools.sa.edu.au
Para Hills West Primary School	21 Balkara Road	Para Hills West	5096	08 8258 2216	Rick Noack	www.parahillwps.sa.edu.au	dl.1045.info@schools.sa.edu.au
Para Vista Primary School	351 Montague Road	Para Vista	5093	(08) 8264 9588	Sue Charleston	www.paravistacpc7.sa.edu.au	dl.1048_info@schools.sa.edu.au
PARAFIELD GARDENS HIGH SCHOOL	15 Shepherdson Road	Parafield Gardens	5107	(08) 8258 9855	Kirsty Amos	www.pghs.sa.edu.au	dl.1137.info@schools.sa.edu.au

Parafield Gardens R-7 School	23 Shepherdson Road	Parafield Gardens	5107	(08) 8258 1816	Rachel McLennan	www.pgardens.sa.edu.au	dl.0537.info@schools.sa.edu.au
Paralowie R-12 School	Whites Road	Paralowie	5108	08 8182 7222	Peter McKay	www.paralowie.sa.edu.au	dl.1099.info@schools.sa.edu.au
Pooraka Primary School	11 South Terrace	Pooraka	5095	(08) 8262 1010	ALI THOMSON	www.poorakaps.sa.edu.au	dl.0352.info@schools.sa.edu.au
Prescott Primary Northern	354 Wright Rd	Para Vista	5093	(08) 8396 2577	Mark Borresen	www.prescottnorthern.com.au	info@ppn.sa.edu.au
Riverdale Primary School	15 de Mille Street	Salisbury Downs	5108	(08) 8281 7166	Thomas Harvey	www.riverdaler7.sa.edu.au	dl.1427.info@schools.sa.edu.au
Salisbury Downs Primary	39 Paramount Road	Salisbury Downs	5108	08 8258 7560	Scott Mathews	www.sdps.sa.edu.au	dl.1194.info@schools.sa.edu.au
Salisbury East High School	32-58 Smith Road	Salisbury East		(08) 8258 2070	Joe Priolo	www.sehs.sa.edu.au	dl.1011.info@schools.sa.edu.au
Salisbury Heights Primary School	9 Ward Street	Salisbury Heights	5109	08 8258 7299	Katherine Holman	www.shps.sa.edu.au	dl.1177.info@schools.sa.edu.au
Salisbury High School	14 Farley Grove	Salisbury North	5108	(08) 8182 0200	Sylvia Groves	www1.salisburyhigh.sa.edu.au	dl.0892_info@school.s.sa.edu.au
Salisbury North R-7 School	38 Bagster Road	Salisbury North	5108	(08) 8258 1519	Catherine Cox-Walliss	www.salisburynorth.sa.edu.au	dl.0664.info@schools.sa.edu.au
Salisbury Park Primary School	66 Goddard Dr	Salisbury Park	5109	08 8281 6422	Shane Cowey	www.salsparkps.sa.edu.au	dl.1140_info@school.s.sa.edu.au

SETTLERS FARM CAMPUS R-7	23 Barassi Street	Paralowie	5108	08 8280 6866	Leanne Trewartha	www.settlersr7.sa.edu.au	dl.1851.info@schools.sa.edu.au
St Augustine's Parish School	25 Commercial Road	Salisbury	5108	(08) 8182 7900	Georgia Dennis	www.saps.catholic.edu.au	
St Augustine's Parish School	25 Commercial Road	Salisbury	5108	(08) 8182 7900	Georgia Dennis	www.saps.catholic.edu.au	info@saps.catholic.edu.au
Temple Christian College	17 Countess Street	Paralowie	5108	08 8256 9600	Eliza Buckoke	www.tcc.sa.edu.au	paralowie@tcc.sa.edu.au
The Pines School	42 Andrew Smith Drive	Parafield Gardens	5107	(08) 8281 2199	Cherie Collings	www.thepines.sa.edu.au	dl.1777.info@schools.sa.edu.au
Thomas More College	23 Amsterdam Crescent	Salisbury Downs	5108	(08) 8182 2600	Corey Tavella	www.tmc.catholic.edu.au	tmc@tmc.catholic.edu.au
Tyndale Christian School	50 Fern Grove Boulevard	Salisbury East	5109	(08) 8282 5100	Mike Potter	www.tyndale.sa.edu.au	salisburyear@tyndale.sa.edu.au
Valley View Secondary School	240 Wright Road	Para Vista	5093	08 8360 6111	Yvette Swaalf	www.valleyview.sa.edu.au	dl.1184.info@schools.sa.edu.au



Salisbury Aquatic Centre Redevelopment

Located at Happy Home Drive, just off Waterloo Corner Road, at Salisbury North is the Salisbury Recreation Precinct, featuring the Salisbury Swimming Pool, tennis courts, playground, and walking trails, situated within a picturesque natural setting.

Funding has been committed by the State Government and City of Salisbury to upgrade the existing facilities.

A draft concept plan has been prepared which reflects a range of integrated aquatic recreation, health and wellbeing services for the precinct.

We are now seeking your feedback to help shape the final plan to create a precinct which will cater for the diverse needs of our community, of all ages, for many years to come.

Since the 1960s, this site has provided outdoor swimming pools for the local community, however they are now reaching the end of their useful life and require replacement/upgrade.

The State Government, as part of its Local Government Infrastructure Partnership program, has committed \$7.185 million onwards upgrading the facilities. Together with funding put forward by City of Salisbury, the upgrade will lead to important modernisation and revitalisation of this community facility for future generations.

How long will the pool be closed for?

The pool closed as usual for the Winter 2021 season and will remain closed for two swimming seasons - reopening for Summer in late 2023.

What will the redeveloped aquatic centre look like?

We are still at early planning stages. The redevelopment may include modern indoor and outdoor swimming pools, a play space for children, a warm water pool with hydrotherapy capability, gym facilities, picnic facilities and café, as well change rooms. We are keen to know how you might use the precinct so we can plan for these uses.



Salisbury Recreation Precinct Fact Sheet & FAQs



Who will be able to use the new facilities?

The new safe and accessible facilities will cater for the different needs of our diverse community. Regardless of age, gender or ability, there will be something for everyone.

How does the redevelopment complement the surrounding natural environment?

The upgrade will celebrate the surrounding natural environment. Entrance ways and seating areas will be integrated with surrounding vegetation and the building design to make use of natural light.

Can people of all abilities use the facilities?

The precinct will be Disability Discrimination Act (DDA) compliant and inclusive for people of all abilities.

How is safety being considered?

Quality experiences are underpinned by safety. An active, renewed and popular year-round facility will create an environment where all feel safe and welcome.

When will I be able to use the new facility?

The new facility is expected to be open by the end of 2023.

Once redeveloped, the facility will be open throughout the year, providing greater opportunity and flexibility for recreation activity.

What is happening with the existing tennis courts?

The tennis courts will stay where they are. We are working with the tennis clubs to make these more usable for the whole community.

Will the pool be indoor or outdoor?

Both indoor and outdoor aquatic facilities are included in the Concept Plan. We are keen to know what you would like to use so we can refine the plan.

Where can I find more information?

More information can be found at:
 salisbury.sa.gov.au/srpupgrade

Have Your Say



www.salisbury.sa.gov.au



8406 8222



@cityofsalisbury



the **PHOEBE WANGANEEN** **ABORIGINAL AND TORRES STRAIT ISLANDER** Scholarship Program

WHY DOES THE CITY OF SALISBURY PROVIDE THE SCHOLARSHIP?

Phoebe Wanganeen was a highly respected Aboriginal Elder. Phoebe's passion was for improving access to education for Aboriginal and Torres Strait Islander young people and this was something she championed throughout her life.

To recognise Phoebe Wanganeen's contribution, the City of Salisbury has awarded the Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship since 2008. This Scholarship supports Aboriginal and Torres Strait Islander Salisbury residents to study at any South Australian university; TAFE SA or South Australian Registered Training Organisation (RTO).

HOW MANY SCHOLARSHIPS ARE AWARDED?

There is one university and two TAFE SA or South Australian RTO Scholarships available each year.

WHAT IS THE AMOUNT OF THE SCHOLARSHIP?

Scholarship recipients will be paid:

- (a) \$2,000 for each year (maximum three years), enrolled in a full-time university course; or
- (b) \$1,000 for one year, enrolled in a full-time TAFE SA or South Australian RTO course.

If studying part time, payment will be calculated on a pro-rata basis.

The payments are based on academic transcript evidence showing successful completion of subjects.

WHAT CAN I SPEND THE SCHOLARSHIP PAYMENT ON?

If you are awarded a Scholarship, the payment must be used on any costs involved in undertaking post-secondary studies; such as HECS fees, travel expenses, computer equipment or the cost of textbooks.

WHO MAY APPLY?

To be eligible for a Scholarship you must be:

- of Aboriginal or Torres Strait Islander descent;
- a resident of the City of Salisbury;
- able to demonstrate how the Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship Program will support you in attaining your educational goals/qualifications; and
- enrolled in your first post-secondary course in either:
 - (a) an undergraduate degree at any South Australian university; or
 - (b) a vocational training course at TAFE SA or South Australian RTO (you are still eligible to apply if previously participated in a school-based TAFE qualification).



HOW IS THE APPLICATION ASSESSED?

As a merit based scholarship program, all applicants will be assessed according to the criteria above. The Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship Selection Working Group makes recommendations to Council of the preferred Scholarship recipients. Short-listed applicants will be invited to be interviewed by the Committee and referees may be contacted.

WHAT DO I NEED TO DO TO APPLY?

A completed application form needs to be submitted by the due date/time. No late applications will be accepted. The application includes:

- details about your study;
- confirmation of current enrolment from any South Australian university, TAFE SA or South Australian RTO;
- contact details for two referees (known to the applicant in different capacities - excluding members of your family. At least one referee to be from a professional or academic capacity);
- ***confirmation in writing of your Australian Aboriginal and/or Torres Strait Islander descent; as per the guidelines; and**
- evidence to confirm you are resident of the City of Salisbury.

Applications usually close in March. Check the Council website or contact the City of Salisbury for closing dates. The guidelines document explains more about the scholarships and completing the application.

***Please be aware of timing of organisations' Board meetings when applying for confirmation of Aboriginal and/or Torres Strait Islander descent to ensure you have completed the Scholarship application requirements before the closing date.**

HOW DO I KNOW IF I LIVE IN THE CITY OF SALISBURY?

These suburbs are within the City of Salisbury:

SUBURB	POSTCODE	SUBURB	POSTCODE
Bolivar	5110	Parafield	5106
Brahma Lodge	5109	Parafield Gardens	5107
Burton	5110	Paralowie	5108
Cavan	5094	Pooraka	5095
Direk	5110	Salisbury	5108
Dry Creek	5094	Salisbury Downs	5108
Edinburgh	5111	Salisbury East	5109
Elizabeth Vale*	5112	Salisbury Heights*	5109
Globe Derby Park	5110	Salisbury North	5108
Green Fields	5107	Salisbury Park	5109
Gulfview Heights*	5096	Salisbury Plain	5109
Ingle Farm	5098	Salisbury South	5106
Mawson Lakes	5095	St Kilda	5110
Para Hills	5096	Valley View*	5093
Para Hills West	5096	Walkley Heights*	5098
Para Vista*	5093	Waterloo Corner*	5110

* These suburbs cross council boundaries

WHERE CAN I FIND THE DOCUMENTS OR MORE INFORMATION?

You can download a copy of the application form and guidelines from the Phoebe Wanganeen Scholarship website at www.salisbury.sa.gov.au/phoebewanganeen.

You can request the documents to be sent to you by emailing jkalms@salisbury.sa.gov.au or phoning Julie Kalms at the City of Salisbury on (08) 8406 8222.

Good luck with your studies!



Eligibility Criteria and Conditions Summary
Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship 2021

Eligibility

To be eligible for a Scholarship you must be of Aboriginal or Torres Strait Islander descent; and:

- A resident of the City of Salisbury; and,
- Able to demonstrate how the Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship Program will support you in attaining your educational goals/qualifications; and
- Not enrolled in secondary school studies.
- Enrolled, in your first:
 - (i) Undergraduate degree at any South Australian University; or
 - (ii) a vocational training course at TAFE SA or South Australian RTO (Note: previously participating in a school based apprenticeship does not preclude applying)

Conditions of Scholarship

Commencement of the Scholarship

- (1) The Scholarship and payment cannot commence until City of Salisbury receives the academic enrolment transcript information from your nominated Tertiary Education Institution.
- (2) The Scholarship cannot be deferred if you defer your program of study. You may reapply for a Scholarship when you have re-enrolled in your nominated Tertiary Education institution.

Suspension of the Scholarship

- (1) After commencement of the Scholarship, if a student takes a leave of absence from studies they may seek to *suspend* the remainder of the Scholarship by applying in writing to City of Salisbury and include documentation from the university, TAFE SA or South Australian RTO confirming their leave of absence from studies.
- (2) Unless otherwise agreed in writing to the student by City of Salisbury, the maximum period of a *suspension* will be six months.

Withdrawal from Studies

If a student withdraws from or fails to complete the course of study in which they are enrolled, they must immediately advise the City of Salisbury in writing.

Failure of Subjects

As per University; TAFE SA; or South Australian RTO guidelines. Scholarships will not be extended due to failure of subjects.

Change of Study or Study Load

A student may change to another course of study during the tenure of the Scholarship with the approval of City of Salisbury. Students must apply in writing to City of Salisbury for approval.

A student changing from a full-time to a part-time study load, within the duration of the Scholarship, must notify the City of Salisbury in writing as soon as possible.

Termination

The City of Salisbury may terminate a tertiary Scholarship if:

- (a) the student fails to comply with any condition of the Scholarship as identified in these Guidelines; or
- (b) it determines that the student has failed to maintain successful completion of at least 75% of subjects of a full time study load; or failed to maintain successful completion of all subjects in a part-time study load (eg: 50% of FTE or less).
- (c) It determines that TAFE SA or South Australian RTO students have not successfully completed their subjects enrolled in as determined from advice from TAFE SA or South Australian RTO.
- (d) the student is no longer a resident in the City of Salisbury.

Student Reporting Requirements

Students will be required to attend meetings at least 3 times a year with a staff member from the City of Salisbury; meetings will be coordinated together for the purpose of:

- Identifying the progression status of studies; and
- Identifying (if any) further educational support/mentoring assistance required.

A missed meeting will result in contact being made by the City of Salisbury and the meeting rescheduled. If there is failure to attend the rescheduled meeting without a satisfactory reason the Scholarship will be placed on hold and payment suspended until such time a meeting is attended.

The student will be required to demonstrate to the City of Salisbury successful completion of study via academic transcripts each semester and on completion of study.