



**AGENDA**  
**COUNCIL**

*Special meeting to be held on **Tuesday, 1 June 2021 at 6:00 pm**  
in the Little Para Rooms, Salisbury Community Hub, 34 Church Street, Salisbury.*

***Elected Members***

**Mayor G Aldridge**

**Cr M Blackmore, Cr L Braun, Cr B Brug, Cr C Buchanan (Deputy Mayor), Cr A Duncan,  
Cr K Grenfell, Cr N Henningsen, Cr D Hood, Cr P Jensen, Cr S Ouk,  
Cr D Proleta, Cr S Reardon, Cr G Reynolds, Cr J Woodman**

**Kaurna Acknowledgement**

*The City of Salisbury acknowledges that we are meeting on the traditional Country of the Kaurna people of the Adelaide Plains and pays respect to Elders past and present. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living today.*

**Prayer**

*Father in heaven*

*We thank you for the wondrous resources of our City, for its people, its environment and its sense of community. We thank you for the opportunity to now deliberate over how best to help our community. Please bless that we will respect one another and that we will all do our best to make decisions that will help our community to grow and prosper.*

*Bless our efforts this day in God's name. Amen.*

**Apologies**

**ITEM 1: MOTION ON NOTICE - OPPOSITION TO COVID-19 QUARANTINE FACILITY AT PARAFIELD AIRPORT**

Cr Buchanan has submitted the following Motion on Notice:

*That, in relation to the State Government proposal put to the Federal Government to use Parafield Airport as a quarantine facility for international students, the City of Salisbury formally oppose the proposal to have a quarantine facility within or in close proximity of metropolitan residential suburb, and on the basis that we have received no formal advice or supporting information, and that Council take the following actions:*

1. *on behalf of the residents and businesses in the City of Salisbury, publicly state its opposition and disappointment that there was no public consultation on the proposal and call on the State Government to provide Council with an urgent briefing on the proposal before any further action is taken in relation to establishing the facility;*
2. *call on the State and Federal Government to benefit and learn from the recent medi-hotel Covid breaches and construct purpose-built quarantine facilities outside of residential areas and suburbs;*
3. *express concern with, and opposition to the State Government’s misplaced prioritisation of international students entering Australia over the rights of Australian citizens and permanent residents returning home;*
4. *while acknowledging the importance of the contribution international students make to the South Australian economy, the Mayor, Deputy Mayor, and Chairman of Community and Wellbeing Committee write to the Member for King strongly urging her, as a member of the State Government, to make the strongest representation possible to the Premier to put first the health and well-being of citizens and businesses of the north eastern suburbs and the City of Salisbury; seeking the strongest assurance from the Member for King that the State Government will formally advise residents of the north eastern suburbs and the City of Salisbury about the location of the proposed facility; and seeking a guarantee from State Government that there will be no breach from the proposed facility;*
5. *The Mayor, Deputy Mayor, Chairman of the Community and Wellbeing Committee, and the Chief Executive Officer be authorised, on behalf of Council, to meet with relevant agencies and stakeholders and make representations regarding this other COVID-19 related matters.*

**ITEM 2: MOTION ON NOTICE - LETTER TO PARAFIELD AIRPORT LIMITED RE: COVID-19 QUARANTINE FACILITY**

Cr Buchanan has submitted the following Motion on Notice:

*That the Mayor write to the CEO of Flight Training Adelaide and to the Chair of the Parafield Community Consultative Committee seeking confirmation of:*

1. *when they were informed of the State Government’s proposal to the Federal Government to use Parafield Airport as a quarantine facility; and*
2. *what arrangements and safeguards will be put in place for students who are currently and will be occupying the proposed quarantine facilities in future.*

**CLOSE**