



## **AGENDA**

**FOR URBAN SERVICES COMMITTEE MEETING TO BE HELD ON  
15 FEBRUARY 2021 AT CONCLUSION OF FINANCE AND CORPORATE  
SERVICES COMMITTEE  
IN THE LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB,  
34 CHURCH STREET, SALISBURY**

### **MEMBERS**

Cr L Braun (Chairman)  
Mayor G Aldridge (ex officio)  
Cr M Blackmore  
Cr C Buchanan  
Cr N Henningsen  
Cr D Hood (Deputy Chairman)  
Cr P Jensen  
Cr S Ouk

### **REQUIRED STAFF**

Chief Executive Officer, Mr J Harry  
General Manager City Infrastructure, Mr J Devine  
Manager Governance, Mr M Petrovski  
Governance Support Officer, Ms K Boyd

### **APOLOGIES**

### **LEAVE OF ABSENCE**

### **PRESENTATION OF MINUTES**

Presentation of the Minutes of the Urban Services Committee Meeting held on 18 January 2021.

Presentation of the Minutes of the Confidential Urban Services Committee Meeting held on 18 January 2021.

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**REPORTS**

*Administration*

4.0.1 Recommendations of the Asset Management Sub Committee meeting held on Monday 8 February 2021 ..... 7

4.0.2 Recommendations of the Tree Management Appeals Sub Committee meeting held on Monday 8 February 2021 ..... 13

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*For Decision*

4.1.1 Capital Works Report - January 2021 ..... 27

4.1.2 Revocation of Community Land Classification - Prettejohn Gully, Para Hills ..... 35

**OTHER BUSINESS**

**CLOSE**



**MINUTES OF URBAN SERVICES COMMITTEE MEETING HELD IN THE LITTLE  
PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB,  
34 CHURCH STREET, SALISBURY ON**

**18 JANUARY 2021**

**MEMBERS PRESENT**

Cr L Braun (Chairman)  
Mayor G Aldridge (ex officio)  
Cr M Blackmore  
Cr C Buchanan  
Cr N Henningsen  
Cr D Hood (Deputy Chairman)  
Cr P Jensen  
Cr S Ouk

**OBSERVERS**

Cr G Reynolds (*from 6.46 pm*)

**STAFF**

Chief Executive Officer, Mr J Harry  
General Manager City Infrastructure, Mr J Devine  
Manager Governance, Mr M Petrovski  
Governance Support Officer, Ms K Boyd

The meeting commenced at 6.41 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

**APOLOGIES**

There were no apologies.

**LEAVE OF ABSENCE**

Nil

**PRESENTATION OF MINUTES**

Moved Cr P Jensen  
 Seconded Cr D Hood

The Minutes of the Urban Services Committee Meeting held on 14 December 2020, be taken as read and confirmed.

**CARRIED**

Moved Cr P Jensen  
 Seconded Cr N Henningsen

The Minutes of the Confidential Urban Services Committee Meeting held on 14 December 2020, be taken as read and confirmed.

**CARRIED**

**REPORTS**

*Administration*

**4.0.1 Future Reports for the Urban Services Committee**

Moved Cr P Jensen  
 Seconded Cr D Hood

1. The information be received.

**CARRIED**

*For Decision*

**4.1.1 Capital Works Report - December 2020**

Moved Cr C Buchanan  
 Seconded Cr M Blackmore

1. Include Davey Oval, Salisbury East, within the 2020/21 Sportsfield Lighting Program and defer the sportsfield lighting renewal at Lindblom Park, Pooraka, pending the outcome of the master plan for this location.
2. As part of the 2020/21 Major Flood Mitigation Program change Pt Wakefield Road to monitoring whilst retaining the associated budget within the program to enable upstream works associated with Sharon Drive Reserve, Para Hills, to continue.
3. Transfer the balance of PR25044 Inclusive Play Spaces Program \$21k to PR20018 Play Space / Playground Program.
4. Approve the inclusion of a \$100k Discretionary 2020/21 2<sup>nd</sup> Quarter Budget Review Bid for PR20018 Play Space / Playground Program to deliver the increase of service level for local playspaces.

**CARRIED**

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**OTHER BUSINESS**

**US-OB1 Further Appointment – Pooraka Master Plan Working Party**

Moved Cr C Buchanan  
Seconded Cr L Braun

1. That Mr Keith Wales also be appointed as a member of the Pooraka Master Plan Working Party, as established by Council at the December 2020 meeting.

**CARRIED**

**US-OB2 Burton Community Centre**

Moved Cr C Buchanan  
Seconded Cr P Jensen

1. That the feedback received from the Burton Community Centre and the Salisbury United Football Club regarding the Burton Community Hub and tabled at the meeting of the Urban Services Committee meeting on 18 January 2021, be noted and inform the designs of the respective sporting and community facilities, which collectively constitute the Burton Community Precinct.
2. That a further information report be presented to Council on 25 January 2021, recommending appropriate design amendments resulting from the community feedback, and any substantive changes to the existing budget provision.

**CARRIED**

**US-OB3 Improvement of Safety in Coralie Court, Salisbury East**

Moved Cr M Blackmore  
Seconded Cr C Buchanan

2. That a report be prepared investigating possible safety improvements in Coralie Court, Salisbury East.

**CARRIED**

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**CONFIDENTIAL ITEMS**

**4.4.1 Further Grant Funding Opportunities for Capital Infrastructure Delivery**

Moved Cr D Hood  
Seconded Cr S Ouk

1. *Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) and (d)(i) and (d)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:*
  - *it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and*
  - *information the disclosure of which would, on balance, be contrary to the public interest; and*
  - *commercial information of a confidential nature (not being a trade secret) the disclosure of which could reasonably be expected to prejudice the commercial position of the person who supplied the information, or to confer a commercial advantage on a third party; and*
  - *commercial information of a confidential nature (not being a trade secret) the disclosure of which would, on balance, be contrary to the public interest.*
2. *In weighing up the factors related to disclosure,*
  - *disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations*
  - *Non disclosure of this matter at this time will protect information the disclosure of which may jeopardise the commercial position of Council or confer an advantage on a third party.*

*On that basis the public's interest is best served by not disclosing the **Further Grant Funding Opportunities for Capital Infrastructure Delivery** item and discussion at this point in time.*
3. *Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, be excluded from attendance at the meeting for this Agenda Item.*

**CARRIED**

The meeting moved into confidence at 6.55 pm.

The meeting moved out of confidence and closed at 7.02 pm.

CHAIRMAN.....

DATE.....

<b>ITEM</b>	4.0.1
	<b>URBAN SERVICES COMMITTEE</b>
<b>HEADING</b>	Recommendations of the Asset Management Sub Committee meeting held on Monday 8 February 2021
<b>AUTHOR</b>	Heather Prasad, PA to GM City Infrastructure, City Infrastructure
<b>CITY PLAN LINKS</b>	4.2 We deliver quality outcomes that meet the needs of our community
<b>SUMMARY</b>	The minutes and recommendations of the Asset Management Sub Committee meeting held on Monday 8 February 2021 are presented for Urban Services Committee's consideration.

**RECOMMENDATION**

1. The information contained in the Asset Management Sub Committee Minutes of the meeting held on 08 February 2021 be received and noted and that the following recommendations contained therein be adopted by Council:

**AMSC1 Presentation - Visualisation of Parks and Open Space Data**

**AMSC2 Future Reports for the Asset Management Sub Committee**

1. The information is received.
  - That the report due date for 'Motion on Notice: Streetscape Renewal Program' be brought forward from June 2021 to the revised date of April 2021.

**AMSC3 Playspace provision at Kingswood Crescent Reserve**

1. The report is received and noted
2. That the development of a playground at Kingswood Crescent Reserve, Paralowie is to be considered as part of the expanded Playspace budget for consideration as part of the 2021/22 budget process.
3. That the renewal funding, identified in 2024/25 associated with the Lukin playspace, be transferred to be a part of the Kingswood Crescent playspace upgrade.
4. Consistent with other playspace upgrades/ renewal projects, consultation on the proposed works at Kingswood Reserve occur when design concepts have been prepared.

**AMSC4 Gawler to North Haven Bike Path - Motorbike Restrictive Devices**

1. Council endorse modifications to the motorbike restrictor devices along shared-use paths in linear parks to make them more user friendly for the wider cycling fraternity, including a range of modified cycles for people with disabilities and parents cycling with bike trailers carrying children.

2. Administration prepare the 2022/23 budget bid for the City Wide Trails Program to provide an additional \$100,000 p.a. over the next five years to complete the modifications to existing restrictive devices.
3. Any new installations of motorbike restrictor devices be assessed on a site by site basis for future budget considerations.

**AMSC5                      Summary of the 3 year Capital Program covering the Strategic Asset Management Plan and related policy initiatives**

1. That the information is received.

**AMSC-OB1                Camelot Drive Paralowie, Playspace**

1. That staff bring back a report with costings for the inclusion of Camelot Drive, Paralowie Playspace in the 2022/2023 budget process.

**ATTACHMENTS**

This document should be read in conjunction with the following attachments:

1. Minutes Asset Management Sub Committee - 8 February 2021

**CO-ORDINATION**

Officer:                      GMCI  
Date:                            11/02/2021





**MINUTES OF ASSET MANAGEMENT SUB COMMITTEE MEETING HELD IN  
WITTBER & DR RUBY DAVY ROOMS, SALISBURY COMMUNITY HUB,  
34 CHURCH STREET, SALISBURY ON  
8 FEBRUARY 2021**

**MEMBERS PRESENT**

Cr B Brug (Chairman)  
Mayor G Aldridge  
Cr L Braun  
Cr C Buchanan  
Cr D Hood  
Cr S Ouk  
Cr S Reardon

**OBSERVERS**

Cr P Jensen

**STAFF**

Chief Executive Officer, Mr J Harry  
General Manager City Infrastructure, Mr J Devine  
General Manager Business Excellence, Mr C Mansueto  
Manager Governance, Mr M Petrovski  
Team Leader Natural Assets, Mr C Johansen  
Team Leader Business Intelligence and Data, Ms L Fischetti  
Administrative Coordinator - Business Excellence, Mrs M Potter

The meeting commenced at 7.22 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

**APOLOGIES**

Nil.

**LEAVE OF ABSENCE**

Nil

## PRESENTATION OF MINUTES

Moved Cr D Hood  
Seconded Cr S Reardon

The Minutes of the Asset Management Sub Committee Meeting held on 07 December 2020, be taken as read and confirmed.

**CARRIED**

## REPORTS

### AMSC1 Presentation - Visualisation of Parks and Open Space Data

The General Manager Business Excellence, Mr C Mansueto provided the background on the Visualisation of Parks and Open Space Data and the Team Leader Business Intelligence and Data, Ms L Fischetti, provided a presentation on the project data accessibility.

The Chair thanked Ms Fischetti for providing the presentation and the work undertaken to date.

### AMSC2 Future Reports for the Asset Management Sub Committee

*Mayor G Aldridge left the meeting at 7.34 pm and did not return.*

*Cr S Ouk left the meeting at 7:38 pm.*

*Cr S Ouk returned to the meeting at 7:42 pm.*

Moved Cr L Braun  
Seconded Cr S Ouk

1. The information is received.
2. That the report due date for 'Motion on Notice: Streetscape Renewal Program' be brought forward from June 2021 to the revised date of April 2021.

**CARRIED**  
UNANIMOUSLY

**AMSC3 Playspace provision at Kingswood Crescent Reserve**

Moved Cr C Buchanan

Seconded Cr D Hood

1. The report is received and noted
2. That the development of a playground at Kingswood Crescent Reserve, Paralowie is to be considered as part of the expanded Playspace budget for consideration as part of the 2021/22 budget process.
3. That the renewal funding, identified in 2024/25 associated with the Lukin playspace, be transferred to be a part of the Kingswood Crescent playspace upgrade.
4. Consistent with other playspace upgrades/ renewal projects, consultation on the proposed works at Kingswood Reserve occur when design concepts have been prepared.

**CARRIED**  
UNANIMOUSLY

**AMSC4 Gawler to North Haven Bike Path - Motorbike Restrictive Devices**

Moved Cr C Buchanan

Seconded Cr S Reardon

1. Council endorse modifications to the motorbike restrictor devices along shared-use paths in linear parks to make them more user friendly for the wider cycling fraternity, including a range of modified cycles for people with disabilities and parents cycling with bike trailers carrying children.
2. Administration prepare the 2022/23 budget bid for the City Wide Trails Program to provide an additional \$100,000 p.a. over the next five years to complete the modifications to existing restrictive devices.
3. Any new installations of motorbike restrictor devices be assessed on a site by site basis for future budget considerations.

**CARRIED**  
UNANIMOUSLY

**AMSC5 Summary of the 3 year Capital Program covering the Strategic Asset Management Plan and related policy initiatives**

Moved Cr C Buchanan

Seconded Cr L Braun

1. That the information is received.

**CARRIED**  
UNANIMOUSLY

**OTHER BUSINESS**

**AMSC-OB1 Camelot Drive Paralowie, Playspace**

Moved Cr C Buchanan

Seconded Cr L Braun

1. That staff bring back a report with costings for the inclusion of Camelot Drive, Paralowie Playspace in the 2022/2023 budget process.

**CARRIED**  
UNANIMOUSLY

**Globe Derby Park - Land Swap**

Cr L Braun requested an update on the land swap process at Globe Derby Park.

Administration provided a brief response and advised that negotiations were still in progress. It was also noted that this would be a matter raised at the Elected Member Strategic Workshop to be held in February 2021.

**CLOSE**

The meeting closed at 8:04 pm.

CHAIRMAN.....

DATE.....

<b>ITEM</b>	4.0.2
	<b>URBAN SERVICES COMMITTEE</b>
<b>HEADING</b>	Recommendations of the Tree Management Appeals Sub Committee meeting held on Monday 8 February 2021
<b>AUTHOR</b>	Heather Prasad, PA to GM City Infrastructure, City Infrastructure
<b>CITY PLAN LINKS</b>	4.2 We deliver quality outcomes that meet the needs of our community
<b>SUMMARY</b>	The minutes and recommendations of the Tree Management Appeals Sub Committee meeting held on Monday 8 February 2021 are presented for Urban Services Committee's consideration.

**RECOMMENDATION**

1. The information contained in the Tree Management Appeals Sub Committee Minutes of the meeting held on 08 February 2021 be received and noted and that the following recommendations contained therein be adopted by Council:

**TMASC1 Appointment of Chair and Deputy Chair of the Tree Management Appeals Sub Committee**

This item was withdrawn because the Chair and Deputy Chair had been appointed by Council.

**TMASC2 Future Reports for the Tree Management Appeals Sub Committee**

1. The information is received.

**TMASC3 Terms of Reference Review - Tree Management Appeals Sub Committee**

1. The information is received.
2. The Terms of Reference for the Tree Management Appeals Sub Committee as contained in Attachment 2 to this report (TMASC 08/02/2021, Item No. TMASC3) is endorsed subject to the following amendments:
  - a) The deletion of the second dot point in paragraph 2.1 and replacing it with a new dot point to read –  
*‘give consideration to the Tree Management Policy and the Tree Removal Procedure of Council.’*
  - b) The deletion of the second dot point in paragraph 3.1.
  - c) The insertion of a new 3<sup>rd</sup> to last dot point in paragraph 3.1 to read –  
*‘where a tree removal request has been refused and the applicant, aggrieved by the decision, requests a review of the decision by the TMAS, staff will prepare a report to TMAS’*
3. The Tree Removal Procedure be amended to provide for requests from Elected Members.

**TMASC4 Customer Requests - Tree Management & Streetscape Renewal Program**

1. That consideration of this matter be referred to the next meeting of the Tree Management Appeals Sub Committee, to enable the redrafting of relevant standard correspondence for use in responding to tree management requests, taking into account the changes made to the Terms of Reference of the Sub Committee in its consideration of Item TMAS3 on the agenda for this meeting.
2. That staff provide a copy of the Review response letters to the Ward Councillors when distributed to residents.

**ATTACHMENTS**

This document should be read in conjunction with the following attachments:

1. Minutes Tree Management Appeals Sub Committee - 8 February 2021

**CO-ORDINATION**

Officer: GMCI  
Date: 11/02/2021



**MINUTES OF TREE MANAGEMENT APPEALS SUB COMMITTEE MEETING HELD  
IN COMMITTEE ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET,  
SALISBURY ON**

**8 FEBRUARY 2021**

**MEMBERS PRESENT**

Cr S Reardon (Chairman)  
Cr C Buchanan  
Cr Peter Jensen (Deputy Chairman)  
Cr S Ouk

**STAFF**

Chief Executive Officer, Mr J Harry  
General Manager City Infrastructure, Mr J Devine  
Team Leader Parks and Open Space Assets, Mr C Johansen  
Manager Governance, Mr M Petrovski  
Administrative Coordinator - Business Excellence, Mrs M Potter

The meeting commenced at 8:15 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

**APOLOGIES**

An apology has been received from Mayor G Aldridge.

**LEAVE OF ABSENCE**

Nil

## PRESENTATION OF MINUTES

This is the first meeting of the Tree Management Appeals Sub Committee, accordingly there were no minutes for confirmation.

## REPORTS

### TMASC1 Appointment of Chair and Deputy Chair of the Tree Management Appeals Sub Committee

This item was withdrawn because the Chair and Deputy Chair had been appointed by Council.

### TMASC2 Future Reports for the Tree Management Appeals Sub Committee

Moved Cr P Jensen  
Seconded Cr S Ouk

1. The information is received.

**CARRIED**

### TMASC3 Terms of Reference Review - Tree Management Appeals Sub Committee

Moved Cr C Buchanan  
Seconded Cr P Jensen

1. The information is received.
2. The Terms of Reference for the Tree Management Appeals Sub Committee as contained in Attachment 2 to this report (TMASC 08/02/2021, Item No. TMASC3) is endorsed subject to the following amendments:
  - a) The deletion of the second dot point in paragraph 2.1 and replacing it with a new dot point to read –  
*‘give consideration to the Tree Management Policy and the Tree Removal Procedure of Council.’*
  - b) The deletion of the second dot point in paragraph 3.1.
  - c) The insertion of a new 3<sup>rd</sup> to last dot point in paragraph 3.1 to read –  
*‘where a tree removal request has been refused and the applicant, aggrieved by the decision, requests a review of the decision by the TMAS, staff will prepare a report to TMAS’*
3. The Tree Removal Procedure be amended to provide for requests from Elected Members.

**CARRIED**



**TMASC4 Customer Requests - Tree Management & Streetscape Renewal Program**

Moved Deputy Chairman P Jensen  
Seconded Cr C Buchanan

1. That consideration of this matter be referred to the next meeting of the Tree Management Appeals Sub Committee, to enable the redrafting of relevant standard correspondence for use in responding to tree management requests, taking into account the changes made to the Terms of Reference of the Sub Committee in its consideration of Item TMAS3 on the agenda for this meeting.
2. That staff provide a copy of the Review response letters to the Ward Councillors when distributed to residents.

**CARRIED**

**OTHER BUSINESS**

Nil

**CLOSE**

The meeting closed at 9:08 pm.

CHAIRMAN.....

DATE.....



<b>ITEM</b>	4.0.3
	<b>URBAN SERVICES COMMITTEE</b>
<b>DATE</b>	15 February 2021
<b>HEADING</b>	Future Reports for the Urban Services Committee
<b>AUTHOR</b>	Michelle Woods, Projects Officer Governance, CEO and Governance
<b>CITY PLAN LINKS</b>	4.2 We deliver quality outcomes that meet the needs of our community
<b>SUMMARY</b>	This item details reports to be presented to the Urban Services Committee as a result of a previous Council resolution. If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

**RECOMMENDATION**

1. The information is received.

**ATTACHMENTS**

There are no attachments to this report.

**1. BACKGROUND**

- 1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

**2. CONSULTATION / COMMUNICATION**

- 2.1 Internal
  - 2.1.1 Report authors and General Managers.
- 2.2 External
  - 2.2.1 Nil.

### 3. REPORT

3.1 The table below outlines the reports to be presented to the Urban Services Committee as a result of a Council resolution.

<b>Meeting Item</b>	<b>Heading and Resolution</b>	<b>Officer</b>
28/01/2020 2.5.1	<b>Bins for Blokes</b> 3. That the City of Salisbury promote this trial and a further report come back to Council on the results of this trial and recommendations on whether the trial should continue. <b>Due:</b> March 2021	Karen Pepe
24/02/2020 2.5.1	<b>Indoor Sporting Facilities</b> 1. A further report be brought back to the Works and Services Committee upon completion of the condition and fit for purpose audit, patron feedback surveys, and the Sport and Recreation Infrastructure Plan being developed by the Office for Recreation, Sport and Racing. <b>Due:</b> March 2021	Julie Douglas
23/03/2020 6.4.1	<b>Long Term Financial Plan and Budget Workshops Actions Update</b> 3. A report on the activation of Mawson Lakes and Salisbury City Centre commercial precincts through pedestrian protection models and associated funding options be included in the Future Reports for the Works and Services committee and due to be reported back in December 2020. <b>Due:</b> June 2021	David Boothway
23/03/2020 MON7.4	<b>Motion on Notice: Technology Park Carparking</b> 1. That Council bring back a report on a strategy to improve the current car parking issues and planning for the future development agenda within Technology Park and associated areas. <b>Due:</b> March 2021	Dameon Roy
27/04/2020 2.6.4	<b>Research Road Joint Animal Pound Facility Update</b> 3. Staff continue to refine the concept design for a joint use Animal Pound facility, and a further report is brought back by July 2020 regarding the business case and shared use agreement with the City of Tea Tree Gully. <b>Due:</b> February 2021 <b>Deferred to:</b> March 2021 <b>Reason:</b> Joint Use Agreement and concept design and budget being finalised.	John Darzanos

27/04/2020 MON7.1	<b>Motion on Notice: Fee for Large Waste Bins</b> 4. The administration bring back a report of the costs associated to cap the upgrade of a 140 litre bin to a 240 litre bin to a once off cost of \$50 or free of charge. <b>Due:</b> March 2021	Dameon Roy
27/04/2020 Cnl-OB12.2	<b>Bike Paths</b> 2. Council review the current state of our paths throughout the City of Salisbury and allow Elected Members to voice suggestions on new paths. <b>Due:</b> March 2021	David Boothway
25/05/2020 6.0.3- IBDSC2	<b>Update on the Proposed Dry Creek Project</b> A Dry Creek project business case be presented to Council, following successful completion of the Dry Creek Stormwater Management Plan (SMP) and a community/stakeholder engagement process. <b>Due:</b>	Bruce Naumann
25/05/2020 MON7.4	<b>Motion on Notice: Green Waste Bins</b> 1. A report be prepared, in consultation with NAWMA, to provide Council with an update on the provision of green waste bins in accordance with NAWMA's transformational waste strategy, and 2. The report include advice on: • the cost of ensuring that every appropriate household has access to a three bin waste system by December 2020, and how green bins could be rolled out over several years; • the business case for diverting green waste that would otherwise go to landfill, and • options for educating the remaining households on what can be placed in a green bin to support them in the transition to using all three bins effectively. <b>Due:</b> March 2021	Dameon Roy
27/07/2020 2.8.2	<b>NAWMA Service Agreement and Business Plan</b> 4. Staff work out costings with NAWMA on increasing hard waste service to be set between two to four weeks. <b>Due:</b> March 2021	Dameon Roy
27/07/2020 MON1	<b>Motion on Notice: Rage Cage - Fairbanks Reserve</b> 1. Staff bring back a report on the cost of constructing a 'rage cage' multi sports facility as part of the proposed upgrade of Fairbanks Drive Reserve, Paralowie. 2. Staff to provide further information and costings to include 'rage cage' multi sports facilities as part of the criteria for district playgrounds. <b>Due:</b> March 2021	Craig Johansen

24/08/2020 2.0.2- AMSC3	<p><b>Information report inclusiveness in Playspaces</b></p> <p>4. That the next district playground be designed as a fully inclusive playspace, and cost estimates for various options be presented for Council consideration.</p> <p><b>Due:</b> February 2021 <b>Deferred to:</b> March 2021 <b>Reason:</b> This information will be submitted as part of a report being submitted to the Urban Services Committee in March 2021 on Accessible Adult Change Facilities. Staff have undertaken the initial consultation with the community and are currently creating a concept design and costing estimate to provide to Council.</p>	Craig Johansen
24/08/2020 MON7.1	<p><b>Motion on Notice: Council Waste Management</b></p> <p>1. That staff provide a report by December 2020, on the feasibility and cost effectiveness of introducing a 2 or 3 waste bin system (including general, recycling and compostable) across key public areas in Salisbury, such as city centres, major parks and reserves, and other destinations, including as part of the John St/Church St upgrade project.</p> <p>2. That staff provide a report by December 2020 on the feasibility and cost effectiveness of introducing a 2 or 3 waste bin system (including general, recycling and compostable) across major Council owned buildings and facilities.</p> <p><b>Due:</b> March 2021</p>	Mark Purdie
28/09/2020 2.4.1	<p><b>Motion on Notice: School Partnerships: Trees</b></p> <p>4. Parks and Open Space Assets team report via a half yearly update to Works and Services Committee, informing Council of the Sustainability Education Programs being undertaken throughout the City.</p> <p><b>Due:</b> March 2021</p>	Tamika Cook
28/09/2020 MON3	<p><b>Motion on Notice: Lighting of Little Para Trail</b></p> <p>1. That a report be prepared providing advice on the installation of appropriate lighting to improve safety for residents along the Little Para Trail, including a budget impact analysis, and identifying opportunities to apply for available grant funding from State Government.</p> <p><b>Due:</b> February 2021 <b>Deferred to:</b> April 2021 <b>Reason:</b> Given the number of pathways and the need to prioritise, this item has been deferred to allow staff to formulate a policy framework for lighting of paths and trails within the city which will include Little Para.</p>	Craig Johansen

26/10/2020	<b>Road Closure of Portion of Park Way, Mawson Lakes</b>	Liz Lynch
2.5.1	5. The Chief Executive Officer is delegated to authorise disposal of land as outlined in the report if there are no objections raised as part of the consultation process. In the event objections are made on the road closure, a further report will be presented to Council following the public consultation period for consideration of any objections. <b>Due:</b> February 2021 <b>Deferred to:</b> March 2021 <b>Reason:</b> Staff are awaiting confirmation from external stakeholders on information that is required as part of this report.	
21/12/2020 PET 3.1	<b>Traffic Issues – Redhill Road, Ingle Farm</b> 2. That staff report back to Council on options to address resident issues raised in the petition, in March 2021, following analysis of the site and consultation with residents and the Ward Councillors. <b>Due:</b> March 2021	David Boothway
21/12/2020	<b>Traffic Management Treatments - Beechwood Avenue</b> 4.1.4 3. That review of the measures implemented in part 1 & 2 be undertaken in 12 months and a further report be presented to the Urban Services Committee, with consultation to occur with Ward Councillors, the State Member of Parliament, and residents before report is presented. <b>Due:</b> December 2021	David Boothway
21/12/2020	<b>COVID Stimulus Funding, Round 2 – Federal Government</b> 4.1.9 3. A further report will be provided to Council on alternative projects if any of the proposed projects are rejected by the governing funding body. <b>Due:</b> April 2021	Christy Martin
21/12/2020 4.4.2	<b>Belgravia Leisure Recreation Services Agreement</b> 1.3 Council has previously resolved this resolution to be confidential. <b>Due:</b> February 2021 <b>Deferred to:</b> March 2021 <b>Reason:</b> This will be discussed at the upcoming workshop.	Julie Douglas
21/12/2020 4.4.2	<b>Belgravia Leisure Recreation Services Agreement</b> 1.4 Council has previously resolved this resolution to be confidential. <b>Due:</b> June 2021	Julie Douglas
21/12/2020 4.4.2	<b>Belgravia Leisure Recreation Services Agreement</b> 1.6 Council has previously resolved this resolution to be confidential. <b>Due:</b> June 2022	Julie Douglas

21/12/2020 4.4.2	<b>Belgravia Leisure Recreation Services Agreement</b> 1.8 Council has previously resolved this resolution to be confidential. <b>Due:</b> September 2022	Julie Douglas
21/12/2020 4.4.6	<b>Sale of the Former Len Beadell Site (53-59 John Street Salisbury)</b> 4. Council has previously resolved this resolution to be confidential. <b>Due:</b> April 2021	Karen Pepe
21/12/2020 USC-OB1	<b>Streetscape - Hatherleigh Road, Parafield Gardens</b> 1. That Council staff poll the residents of Hatherleigh Road, Parafield Gardens on the trees in their streetscape, and that a summary of the results of this poll be reported back to the Urban Services Committee by June 2021. <b>Due:</b> June 2021	Craig Johansen
21/12/2020 USC-OB2	<b>Diment and Heaslip Road Intersection Upgrade</b> 1. That a report be prepared for the February 2021 Urban Services Committee providing information and advice about further works required to complete the upgrade of Diment Road. <b>Due:</b> February 2021 <b>Deferred to:</b> June 2021 <b>Reason:</b> This matter will be reported on once staff have met with representatives from Department of Infrastructure and Transport in relation to the overall Planning Study.	David Boothway
25/01/2021 US-OB3	<b>Improvement of Safety in Coralie Court, Salisbury East</b> That a report be prepared for consideration in the 2021/22 budget process investigating possible safety improvements in Coralie Court, Salisbury East. <b>Due:</b> March 2021	David Boothway
25/01/2021 4.4.1	<b>Further Grant Funding Opportunities for Capital Infrastructure Delivery</b> 2. Council has previously resolved this resolution to be confidential. <b>Due:</b> April 2021	Christy Martin
25/01/2021 USC-OB2	<b>Motion on Notice: NAWMA Calendar</b> 1. That, in acknowledging that many residents of the City of Salisbury do not own a computer or have access to the internet, the administration provide advice on the logistics and costings for the most efficient way of providing a hard copy of a NAWMA waste collection calendar to ratepayers for the 2022 calendar year, in time to be considered as part of the 2021/22 budget deliberations. <b>Due:</b> April 2021	Beth MacGillvray



25/01/2021 MWON12.1	<b>St Kilda Mangroves</b> 6. A further report be provided to the Urban Services Committee advising what support Air Research Australia require. <b>Due:</b> May 2021	Dameon Roy
25/01/2021 MWON12.2	<b>Speed Limit – Martins Road, Parafield Gardens</b> That staff liaise with the Department Infrastructure Transport regarding the possibility and merit of extending the 60k speed limit to the entire length of Martins Road, Parafield Gardens. <b>Due:</b> June 2021	David Boothway

#### 4. CONCLUSION / PROPOSAL

- 4.1 Future reports for the Urban Services Committee have been reviewed and are presented to Council for noting.

#### CO-ORDINATION

Officer:	Executive Group	GMCOD	GMCI
Date:	08/02/2021	05/02/2021	05/02/2021



<b>ITEM</b>	4.1.1
	<b>URBAN SERVICES COMMITTEE</b>
<b>DATE</b>	15 February 2021
<b>HEADING</b>	Capital Works Report - January 2021
<b>AUTHOR</b>	Christy Martin, Team Leader Project Support, City Infrastructure
<b>PREV REFS</b>	Works and Services                      2.7.1                      15/06/2020 Committee
<b>CITY PLAN LINKS</b>	1.1 Our City is attractive and well maintained 4.2 We deliver quality outcomes that meet the needs of our community
<b>SUMMARY</b>	This report provides a monthly status report on the City Infrastructure's Capital Works Program and summarises requests for amendments to the existing budget.

## RECOMMENDATION

1. Include a Traffic Plan for Salisbury Heights within PR22515 Transportation Planning Program under the existing funding available in lieu of seeking additional funding for this work.
2. Amend PR12000 Road Reseal Program 2020/21 Program as noted within this report, Urban Services Committee, Item 4.1.2, 15<sup>th</sup> February 2021, with no impact to the budget.

## ATTACHMENTS

There are no attachments to this report.

### 1. BACKGROUND

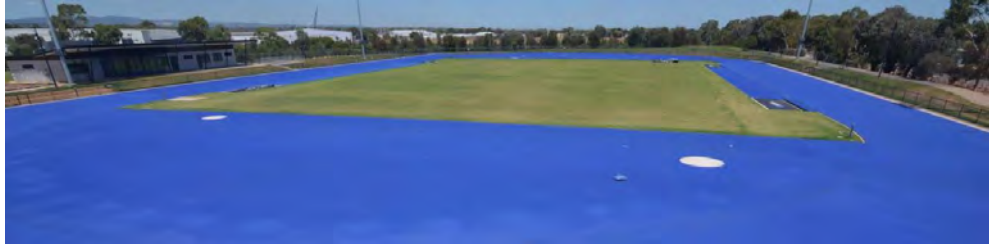
- 1.1 City Infrastructure is responsible for the capital works, associated plant and fleet, building, traffic and civil engineering services, landscape and environmental works. Specifically, these works involve project management, design specification development, construction and recurrent maintenance. Service provision is undertaken by both internal resources and external consultants/contractors. City Infrastructure provides periodic progress reports for these projects.

### 2. CONSULTATION / COMMUNICATION

- 2.1 As part of the management of the City Infrastructure Capital Works Program, communication of the program occurs on a monthly basis via the Urban Services Committee. In addition, a current program of works is available via the City of Salisbury internet site, with highlights included in the periodic publication *Salisbury Aware*, and social media.

**3. REPORT**

- 3.1 With contractors returning to site following the December / January closure periods, various works are underway within the City, noteworthy being the laying of the synthetic track at Bridgestone Reserve, Salisbury South, and commencement of works for the new inclusive playground at Salisbury Oval.



*Bridgestone Reserve Athletics Track*

- 3.2 Works associated with the renewal of dams and flood mitigation is occurring across various locations within the City. This type of work, where possible, is scheduled to occur over summer in the drier climate.



*Local Flooding  
Trenerry Avenue  
Ingle Farm*



*Major Flood Mitigation  
Lane Reserve  
Para Hills*



*Dam Renewal  
Dam 24  
Gulfview Heights*

- 3.3 The installation of a new roundabout at the intersection of George Street and Belfree Drive, Greenfields, is now well advanced. This safety initiative has co-funding Grants Commission Roads to Recovery Program. This complements the installation of the new roundabout at the near intersection of George Street and Ryans Road, Greenfields.



*George Street & Ryans Road, Greenfields*

- 3.4 The next stage to the upgrade of Diment Road, Burton, was tendered and will be awarded in February, with the successful contractor expected to be evident on site in April 2021.

- 3.5 As part of the City Wide Trails Network, the Main North Road Underpass, Pooraka, was recently completed.

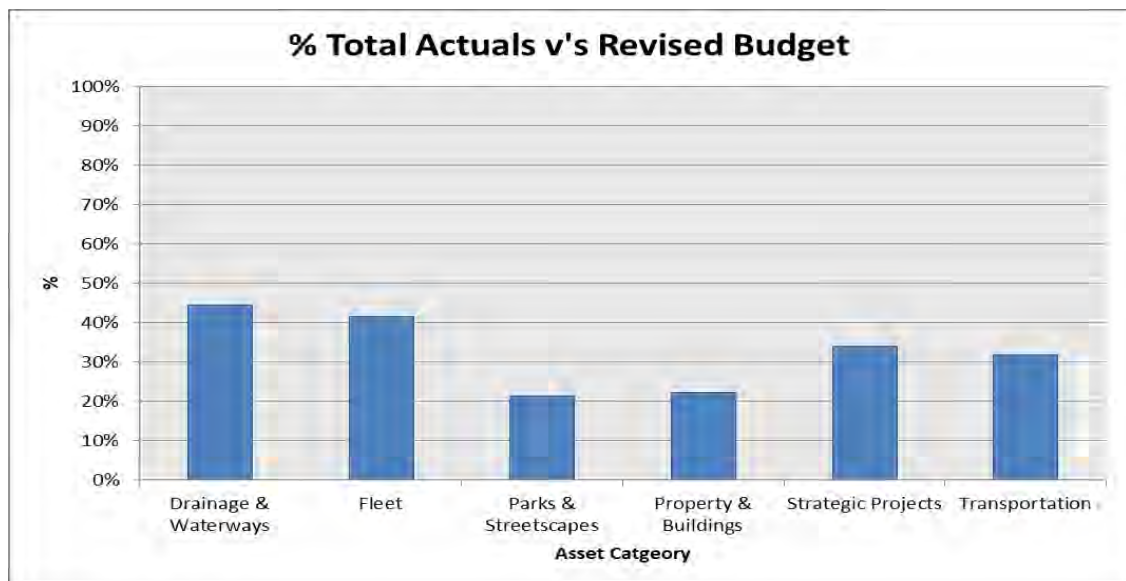


*Underpass  
Main North Road,  
Pooraka*

The Road Reseal Program continues to be progressively delivered with various pavement preservations completed across the City.



- 3.6 At the end of January 2021, financially the Capital program was tracking as follows.



NB: Total Actuals = Actual Spend + Commitments

- 3.7 With this being the first year of the COVID-19 Infrastructure Recovery Program, it is anticipated that the financial spend will be continue across the two financial years with similar works scheduled to be delivered collectively, plus the additional establishment time required to successful prepare for this large two year program.

3.8 There were various formal applications for grant funding submitted in January 2021, as follows:

<i>Project</i>	<i>Grant Value Applied For</i>	<i>Federal Gov Grant Funding Program</i>	<i>State Gov Grant Funding Program</i>	<i>Expected Notification of Outcome</i>
Technology Drive, Mawson Lakes, Widening and Dual Traffic	\$1.9M	LRCI		Feb 21
Redhill Road, Ingle Farm, Traffic and Pedestrian Improvements	\$250k	LRCI		Feb 21
Fairbanks Drive Reserve, Paralowie, Public Toilets & Community Sporting Facility	\$650k	LRCI		Feb 21
Salisbury Oval, Indoor Community Cricket & Recreation Facility	\$650k	LRCI		Feb 21
Burton Community Hub, The Shed and Community Garden	\$500k	LRCI		Feb 21
Strowan Park, Salisbury, Picnic and Open Space Landscaping	\$350k	LRCI		Feb 21
Twelve25, Salisbury, Entry Upgrade and Landscape Rear Yard	\$300k	LRCI		Feb 21
Morella Community Centre, Parafield Gardens, Outdoor Kitchen	\$300k	LRCI		Feb 21
John & Church Street Upgrade, Salisbury	\$1.5M		LGIPP	March 21
Happy Homes, Salisbury North, Swimming Facility Upgrade	\$7.5M		LGIPP	March 21
Paddocks Reserve, Para Hills West, Multi-use Sport Facility	\$1.29M		IP	May21
Total	\$15.2M			

*LRCI* Dept of Infrastructure, Transport, Regional Development & Communications, Local Roads and Community Infrastructure Program

*LGIPP* Dept of Treasury & Finance, Local Government Infrastructure Partnership Program

*IP* Office for Recreation, Sport & Racing, Infrastructure Projects

3.9 Note, in addition to the grant applications noted above, staff assisted in a club application for \$500k grant funding to deliver an additional 2 change rooms at the new Sports Facility for Yalumba Drive Reserve, Paralowie.

3.10 In addition to the grant funding applications submitted in January, the following applications are being finalised for submission in February 2021;

<i>Project</i>	<i>Grant Value Applied For</i>	<i>Federal Gov Grant Funding Program</i>	<i>State Gov Grant Funding Program</i>	<i>Expected Notification of Outcome</i>
City Wide Trails, East of Main North Road, Salisbury Heights	\$500k		OSPP	June 21
Irrigation Activation, various sites	\$400k		OSPP	June 21
Total	\$0.9M			

*OSPP* PlanSA, Open Spaces and Places for People

3.11 Coordination and monitoring of the Capital Works Program is ongoing, partly to ensure it best meets the needs of the community whilst maintaining infrastructure condition. As a result, the following changes are requested:

#### **Amendment to Program**

##### **PR26153 Salisbury Heights Traffic Management Plan**

As reported, June 2020, via Works and Services Committee, Resolution 0587/2020, approval was given to undertake the works associated with a Traffic Management Plan for Salisbury Heights. As part of this resolution it was recommended that a Discretionary Quarterly Budget Review Bid be submitted for this work. Subsequent to this, following investigation and internal works, it is proposed that this plan and associated program of works be funded via the existing Transportation Planning Program where sufficient funding is available. The outcomes of this plan will be presented at a later date with the associated implementation recommendation/s.

Recommendation: Include a Traffic Plan for Salisbury Heights within PR22515 Transportation Planning Program where there is currently sufficient funding is available in lieu of seeking additional funding for this work.

Impact: Program inclusion

## Program Amendment

### PR12000 Road Reseal Program

The Road Reseal Program is a program which requires constant reviews to ensure it can achieve the best outcome for the community. Accordingly there is a series of changes to the 2020/21 program which are required.

Whilst undertaking pavement preservation and/or renewal works in adjacent streets, the following road sections are proposed to be included within the program, where existing funding is sufficient to achieve this:

- Yan Court, Salisbury Downs
- Spearman Avenue, Salisbury East
- Rossi Court, Salisbury Downs
- Main North Road, Service Road, Salisbury East
- Robjoy Avenue, Para Hills West

The following streets have been added to the program to resolve local flooding issues which requires regrading of the kerbing and minor pavement surface correction. These streets will be investigated for inclusion on the 2020/21 Program in alignment with the Road Reseal Audit:

- Intersection of Lorraine Ave and Oklahoma Ave, Para Vista

The following streets have been deferred pending further investigation and design. They will be reprogrammed following the outcome of these investigations:

- Market Lane Pooraka, Southern Section
- Welsh Crescent, Para Hills
- Ilya Road, Salisbury North
- Commerce Crescent, Pooraka

The following streets may be deferred to 2021/22 pending final contractor pricing. If there is sufficient available funding these streets will be delivered this financial year:

- Wilson Road, Para Hills
- Wanbi Ave, Ingle Farm

These program amendments can be accommodated within the existing program budget and will ensure the optimum outcome for the community and value for money.

**Recommendation:** Amend PR12000 Road Reseal Program 2020/21 Program as noted within this report, Urban Services Committee, Item 4.1.2, 15<sup>th</sup> February 2021, with no impact to the budget.

**Impact:** Reprioritisation of program priorities with no impact to program budget



**4. CONCLUSION / PROPOSAL**

- 4.1 This summary report regarding the City Infrastructure Capital Works Program be received.

**CO-ORDINATION**

Officer:	GMCI	Executive Group
Date:	04/02/2021	08/02/2021



<b>ITEM</b>	4.1.2
	<b>URBAN SERVICES COMMITTEE</b>
<b>DATE</b>	15 February 2021
<b>PREV REFS</b>	Works and Services                      2.5.3                      21/09/2020 Committee
<b>HEADING</b>	Revocation of Community Land Classification - Prettejohn Gully, Para Hills
<b>AUTHOR</b>	Liz Lynch, Property Officer, City Infrastructure
<b>CITY PLAN LINKS</b>	1.5 Our community is resilient and adaptive to change 2.3 Our community, environment and infrastructure are adaptive to a changing climate 4.2 We deliver quality outcomes that meet the needs of our community
<b>SUMMARY</b>	Having complied with all legislative requirements, consideration can now be given to the revocation of the Community Land Classification of a portion of Prettejohn Gully identified as allotment 827 in Deposited Plan 6755 and described in certificate of title Volume 5550 Folio 512 measuring approximately 459.7 square metres.

**RECOMMENDATION**

1. The report is received and noted.
2. Pursuant to the provisions of Section 194(3) (b) of the Local Government Act 1999 and having complied with all the requirements, the City of Salisbury revoke the Community Land Classification over a portion Prettejohn Gully identified as allotment 827 in Deposited Plan 6755 and described in Certificate of Title Volume 5550 Folio 512 measuring approximately 459.7 square metres.
3. The portion of Prettejohn Gully identified as allotment 827 in Deposited Plan 6755 and described in Certificate of Title Volume 5550 Folio 512, as delineated in red on Attachment 1 to this report (Works and Services 21/09/2020 Item 2.5.3), Aerial View – Portion of Prettejohn Gully be revoked of the Community Land Classification, be removed from the City of Salisbury’s Community Land Register and be declared as Road.
4. The Manager Property and Buildings is authorised to prepare all necessary documentation for rededicating a portion of Prettejohn Gully identified as allotment 827 in Deposited Plan 6755 described in Certificate of Title Volume 5550 Folio 512 as road.

**ATTACHMENTS**

This document should be read in conjunction with the following attachments:

1. Attachment 1 - Aerial View - Portion of Prettejohn Gully
2. Attachment 2 - Community Land Revocation Letter, Minister Approval

## 1. BACKGROUND

- 1.1 Correspondence dated 30<sup>th</sup> June 2020 from the Department of Planning, Transport and Infrastructure advised that Councils request for funding from the 2020-2021 Black Spot Program for the junction at Nelson Road and Kesters Road, Para Hills had been approved.
- 1.2 At the Council meeting held 21 September 2020, (Item 2.5.3 – Carried 0678/2020) Council authorised staff to implement the public consultation process pursuant to section 194 of the Local Government Act 1999 to revoke the Community Land Classification over a portion of Prettejohn Gully identified as allotment 827 in Deposited Plan 6755 and described in Certificate of Title Volume 5550 Folio 512, as delineated in red on Attachment 1 - Aerial View – Portion of Prettejohn Gully. This portion of land is to be revoked of the Community Land Classification so a roundabout can be constructed.
- 1.3 Council further resolved that an additional report be presented to Council for consideration of any objections should they be received. In the event that no objections be received the Manager Property and Buildings is authorised to prepare and submit the necessary documentation to the Minister for approval. As no objections were received, a report was prepared and submitted to the Minister in December 2020.

## 2. CONSULTATION / COMMUNICATION

### 2.1 Internal

- 2.1.1 City Infrastructure Staff
- 2.1.2 Business Excellence Staff
- 2.1.3 City Development Staff

### 2.2 External

- 2.2.1 SA Power Networks
- 2.2.2 APA Pipeline Trust
- 2.2.3 Telstra
- 2.2.4 SA Water
- 2.2.5 Letters posted to surrounding residents and property owners
- 2.2.6 Minister of Planning and Local Government

## 3. REPORT

- 3.1 Council are now advised that the application to the Minister for the Revocation of the Community Land Classification over a portion of Prettejohn Gully identified as allotment 827 in Deposited Plan 6755 and described in Certificate of Title Volume 5550 Folio 512 was favorably received and approval was granted on 28 January 2021 as documented in Attachment 2, Community Land Revocation Letter, Ministerial Approval.
- 3.2 Council is now requested to make a formal resolution to give effect to the revocation.

- 3.3 In accordance with the report presented to Council on 21 September 2020 (Council Item 2.5.3, Carried 0678/2020), A portion of Prettejohn Gully identified as allotment 827 in Deposited Plan 6755 and described in Certificate of Title Volume 5550 Folio 512 be rededicated as road.

**4. CONCLUSION / PROPOSAL**

- 4.1 It is now requested Council make a formal resolution to give effect to the revocation of Community Land Classification over a portion measuring 459.7 square metres of Prettejohn Gully identified as allotment 827 in Deposited Plan 6755 and described in Certificate of Title Volume 5550 Folio 512 and to be rededicated as road.
- 4.2 The Manager of Property and Buildings be authorised to prepare all necessary documentation for rededicating the portion of revoked land as Nelson and Kesters Road, Para Hills

**CO-ORDINATION**

Officer:	GMCI	EXEC
Date:	05/02/2021	08/02/2021





Item 4.1.2 - Attachment 1 - Aerial View - Portion of Prettejohn Gully





**The Hon Vickie Chapman MP**

20MLG0596

 January 2021

Mr John Harry  
Chief Executive Officer  
City of Salisbury

By email: [city@salisbury.sa.gov.au](mailto:city@salisbury.sa.gov.au)



**Government  
of South Australia**

Deputy Premier  
Attorney-General  
Minister for Planning  
and Local Government

GPO Exchange  
10 Franklin Street  
Adelaide SA 5000

GPO Box 464  
Adelaide SA 5001  
DX 336

Tel 08 8207 1723  
Fax 08 8207 1736

Dear Mr Harry

I write in response to your letter seeking approval for the City of Salisbury's (the Council's) proposal to revoke the community land classification of a portion of Prettejohn Gully, Para Hills, being Allotment (Reserve) 827 in Deposited Plan 6755 comprised in Certificate of Title Volume 5550 Folio 512.

After carefully considering the effect of the revocation on the area and the local community, I am of the opinion that, on balance, the revocation will be more positive than not in its effect. I approve the Council's proposal to revoke the classification as community land of a portion of Prettejohn Gully, Para Hills, being Allotment (Reserve) 827 in Deposited Plan 6755 comprised in Certificate of Title Volume 5550 Folio 512.

If the Council wishes to proceed with the revocation it will need to pass a motion to revoke the community land classification pursuant to section 194(3)(b) of the *Local Government Act 1999*.

Yours sincerely

  
**VICKIE CHAPMAN MP**  
DEPUTY PREMIER  
MINISTER FOR PLANNING AND LOCAL GOVERNMENT