

#### **AGENDA**

## FOR STRATEGIC PROPERTY DEVELOPMENT SUB COMMITTEE MEETING TO BE HELD ON

#### 10 JUNE 2020 AT CONCLUSION OF ASSET MANAGEMENT SUB COMMITTEE

# IN WITTBER & DR RUBY DAVY ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY

#### **MEMBERS**

Cr N Henningsen (Chairman) Mayor G Aldridge (ex officio)

Cr M Blackmore

Cr L Braun Cr K Grenfell

Cr D Proleta

Cr S Reardon (Deputy Chairman)

Cr G Reynolds

#### **REQUIRED STAFF**

Chief Executive Officer, Mr J Harry

General Manager City Development, Mr T Sutcliffe

#### **APOLOGIES**

#### LEAVE OF ABSENCE

#### PRESENTATION OF MINUTES

Presentation of the Minutes of the Strategic Property Development Sub Committee Meeting held on 14 April 2020.

#### **REPORTS**

SPDSC1	Future	Reports	for	the	Strategic	Property	Development	
	Sub Committee							9

#### **OTHER BUSINESS**

#### **CONFIDENTIAL ITEMS**

#### SPDSC2 Strategic Development Projects Status Update Report

#### Recommendation

Pursuant to section 83(5) of the *Local Government Act 1999* the Chief Executive Officer has indicated that, if Council so determines, this matter may be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

- 1. Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:
  - it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and
  - information the disclosure of which would, on balance, be contrary to the public interest.
- 2. In weighing up the factors related to disclosure,
  - disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations
  - Non-disclosure of this matter at this time would protect Council's commercial position as public disclosure may provide third parties with a commercial advantage
  - On that basis the public's interest is best served by not disclosing the **Strategic Development Projects Status Update Report** item and discussion at this point in time.
- 3. Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, be excluded from attendance at the meeting for this Agenda Item.

### SPDSC3 Strategic Land Review Minor Review - Findings & Revised Short Term Action Plan

#### Recommendation

Pursuant to section 83(5) of the *Local Government Act 1999* the Chief Executive Officer has indicated that, if Council so determines, this matter may be considered in confidence under Part 3 of the *Local Government Act 1999* on grounds that:

- 1. Pursuant to Section 90(2) and (3)(b)(i) and (b)(ii) of the Local Government Act 1999, the principle that the meeting should be conducted in a place open to the public has been outweighed in relation to this matter because:
  - it relates to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and
  - information the disclosure of which would, on balance, be contrary to the public interest.
- 2. In weighing up the factors related to disclosure,
  - disclosure of this matter to the public would demonstrate accountability and transparency of the Council's operations
  - Non-disclosure of this matter would protect Council's commercial position as public disclosure may provide third parties with a commercial advantage
  - On that basis the public's interest is best served by not disclosing the **Strategic Land Review Minor Review Findings & Revised Short Term Action Plan** item and discussion at this point in time.
- 3. Pursuant to Section 90(2) of the Local Government Act 1999 it is recommended the Council orders that all members of the public, except staff of the City of Salisbury on duty in attendance, be excluded from attendance at the meeting for this Agenda Item.

#### **CLOSE**



# MINUTES OF STRATEGIC PROPERTY DEVELOPMENT SUB COMMITTEE MEETING HELD IN WITTBER & DR RUBY DAVY ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON

#### 14 APRIL 2020

#### **MEMBERS PRESENT**

Cr N Henningsen (Chairman)

Cr M Blackmore

Cr L Braun

Cr K Grenfell

Cr D Proleta

Cr S Reardon (Deputy Chairman)

Cr G Reynolds

#### **OBSERVERS**

Cr C Buchanan

#### **STAFF**

Chief Executive Officer, Mr J Harry

General Manager Business Excellence, Mr C Mansueto General Manager City Development, Mr T Sutcliffe

A/General Manager Community Development, Ms V Haracic

Manager Governance, Mr M Petrovski

Risk and Governance Program Manager, Ms J Crook

Governance Support Officer, Ms K Boyd

The meeting commenced at 6.30 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

#### **APOLOGIES**

An apology has been received from Mayor G Aldridge.

#### LEAVE OF ABSENCE

Nil

#### PRESENTATION OF MINUTES

Moved Cr D Proleta Seconded Cr K Grenfell

The Minutes of the Strategic Property Development Sub Committee Meeting held on 11 March 2020, be taken and read as confirmed.

**CARRIED** 

Moved Cr K Grenfell Seconded Cr D Proleta

The Minutes of the Confidential Strategic Property Development Sub Committee Meeting held on 11 March 2020, be taken and read as confirmed.

**CARRIED** 

#### **REPORTS**

#### SPDSC1 Future Reports for the Strategic Property Development Sub Committee

Moved Cr D Proleta Seconded Cr G Reynolds

1. The information be received.

**CARRIED** 

#### SPDSC2 Salisbury Oval Development Site Update

Moved Cr M Blackmore Seconded Cr D Proleta

- 1. That the report be received.
- 2. That documentation for an Expression of Interest be prepared by staff in conjunction with Council's Property Advisors for the Salisbury Oval development land depicted in Attachment 1 to this report (Strategic Property Development Sub-Committee, Item SPDSC2 14/04/2020), seeking a market response to the options for commercial sporting uses, and/or commercial health and wellbeing services for the aged care and sports medicine sectors, and also innovative alternative proposals that align with those land uses, and align with Council's objectives for the Salisbury City Centre and Salisbury Oval Precinct.
- 3. That the advertising of the EOI process be postponed for three (3) months due to the COVID19 situation, as this may provide opportunities for more businesses to submit EOIs.

**CARRIED** 

HAIRMAN
)ATE

ITEM SPDSC1

STRATEGIC PROPERTY DEVELOPMENT SUB

**COMMITTEE** 

**DATE** 10 June 2020

**HEADING** Future Reports for the Strategic Property Development

Sub Committee

**AUTHOR** Michelle Woods, Projects Officer Governance, CEO and

Governance

**CITY PLAN LINKS** 4.3 Have robust processes that support consistent service delivery

and informed decision making.

**SUMMARY** This item details reports to be presented to the Strategic Property

Development Sub Committee as a result of a previous Council

resolution.

#### RECOMMENDATION

1. The information be received.

#### **ATTACHMENTS**

There are no attachments to this report.

#### 1. BACKGROUND

- 1.1 A list of resolutions requiring a future report to Council is presented to each sub-committee and standing committee for noting.
- 1.2 If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

#### 2. CONSULTATION / COMMUNICATION

- 2.1 Internal
  - 2.1.1 Report authors and General Managers.
- 2.2 External
  - 2.2.1 Nil.

#### 3. REPORT

3.1 At the time of preparing this report, there are currently no resolutions of Council requiring a further report to be presented to the Strategic Property Development Sub Committee.

#### 4. CONCLUSION / PROPOSAL

4.1 Future reports for the Strategic Property Development Sub Committee have been reviewed and there are none that require a report to be presented at this point in time.

#### **CO-ORDINATION**

Officer: EXECUTIVE GROUP

Date: 02/06/2020