

## MINUTES OF POLICY AND PLANNING COMMITTEE MEETING HELD IN THE COUNCIL CHAMBER, 12 JAMES STREET, SALISBURY ON

#### 19 AUGUST 2019

### **MEMBERS PRESENT**

Cr C Buchanan (Chairman)

Mayor G Aldridge

Cr M Blackmore

Cr L Braun

Cr B Brug

Cr K Grenfell

Cr N Henningsen

Cr P Jensen

Cr S Ouk

Cr D Proleta

Cr G Reynolds

Cr J Woodman (from 6.35 pm)

### **STAFF**

Chief Executive Officer, Mr J Harry

General Manager Business Excellence, Mr C Mansueto

General Manager City Development, Mr T Sutcliffe

General Manager Community Development, Ms P Webb

General Manager City Infrastructure, Mr J Devine

Manager Governance, Mr M Petrovski

Governance Support Officer, Ms K Boyd

The meeting commenced at 6.32 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

### **APOLOGIES**

Apologies were received from Cr D Hood and Cr S Reardon.

#### LEAVE OF ABSENCE

Leave of absence for this meeting was previously granted to Cr A Duncan.

### PRESENTATION OF MINUTES

Moved Cr G Reynolds Seconded Cr K Grenfell

The Minutes of the Policy and Planning Committee Meeting held on 15 July 2019, be taken and read as confirmed.

**CARRIED** 

### **REPORTS**

Administration

## 1.0.1 Future Reports for the Policy and Planning Committee

Moved Cr P Jensen Seconded Cr D Proleta

1. The information be received.

**CARRIED** 

Community Development

## 1.1.1 Minutes of the Strategic and International Partnerships Sub Committee meeting held on Monday, 12 August 2019

The information contained in the Strategic and International Partnerships Sub Committee of the meeting held on 12 August 2019 be received and noted with respect to the following recommendations contained therein to be adopted by Council:

# 1.1.1-SIPSC1 Future Reports for the Strategic and International Partnerships Sub Committee

Moved Cr G Reynolds Seconded Cr M Blackmore

1. The information be received.

**CARRIED** 

## 1.1.1-SIPSC2 Terms of Reference Review and Knowledge Transfer Opportunities

Moved Cr G Reynolds Seconded Cr M Blackmore

- 1. That this report be received.
- 2. That the amended Terms of Reference as contained in Attachment 1 to this report (Item No. SIPSC2, Strategic and International Partnerships Sub Committee, 12/08/2019) be endorsed to include the following changes:
  - a. Inclusion of "identify opportunities for the City of Salisbury to encourage knowledge transfer across economic, community, cultural and environmental themes" as an objective in the Purpose section.
  - b. Removal of non-voting members in the Membership section.
  - c. Increasing the duration of the chairman and deputy chairman roles from 12 months to 24 months.
  - d. Removing reference to non-voting members from the Quorum section.
  - e. A refinement of the purpose to distinguish formal Sister City/Friendship City relationships from other types of relationship opportunities such as knowledge transfer, cultural exchange and economic development.
  - f. Including more direct reference to investment attraction under economic development.

**CARRIED** 

## 1.1.1-SIPSC3 Future Delegations to Mobara

Moved Cr G Reynolds Seconded Cr M Blackmore

- 1. That this report be received and noted.
- 2. That the cycle of future delegations is amended in accordance with the proposal presented by the City of Mobara, as follows:
  - a. The next scheduled delegation by the City of Mobara to the City of Salisbury to occur in 2021;
  - b. The next scheduled delegation by the City of Salisbury to the City of Mobara to occur in 2023.

**CARRIED** 

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### 1.1.1-SIPSC4 City of Salisbury visit to Linyi - Update

Moved Cr G Reynolds Seconded Cr M Blackmore

1. That this information be received.

**CARRIED** 

## 1.1.2 Minutes of the Youth Council Sub Committee meeting held on Tuesday 13 August 2019

Moved Cr G Reynolds Seconded Cr M Blackmore

1. That the information be received and noted.

**CARRIED** 

## 1.1.3 Future Reports for the Youth Council Sub Committee

Moved Cr K Grenfell Seconded Cr P Jensen

1. The information be received.

**CARRIED** 

### 1.1.4 Youth Council Project Teams Update

Moved Cr K Grenfell Seconded Cr G Reynolds

1. That the information be received and noted

**CARRIED** 

### 1.1.5 Youth Programs and Events Update August 2019

Moved Cr G Reynolds Seconded Cr B Brug

1. That the information be received and noted.

**CARRIED** 

## 1.1.6 Strategic and International Partnerships Sub Committee Terms of Reference Review

Moved Mayor G Aldridge Seconded Cr N Henningsen

- 1. That this report be received and noted.
- 2. That the amended Terms of Reference as contained in Attachment 3 to this report (Item No. 1.1.6, Policy and Planning Committee, 19/08/2019) be endorsed.

**CARRIED** 

Urban Development

## 1.3.1 Salisbury Community Hub - Project and Construction Progress Report

Cr J Woodman entered the meeting at 6.35 pm.

Moved Mayor G Aldridge Seconded Cr M Blackmore

- 1. That the report be received, and the current status of the Salisbury Community Hub project be noted.
- 2. That the hours of operation to Library Services is increased to provide for the period 8.30am to 9:30am Monday to Friday, with the increase in costs (approximately \$140k) funded through existing salary & wages provision for 2019/20, and a report is brought back as part of the 2020/21 budget process to consider any future funding and service level changes.
- 3. An assessment of the demand for increased Customer Services and other council services outside core business hours is conducted early 2020.
- 4. A report is brought back to Council on the assessment of this demand and any implications of increasing the service levels should the demand support an increase in service levels.

CARRIED UNANIMOUSLY

#### OTHER BUSINESS

Nil

The meeting closed at 6.38 pm.

CHAIRMAN	 	
DATE		

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