

# MINUTES OF YOUTH COUNCIL SUB COMMITTEE MEETING HELD IN THE COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY ON

#### 11 JUNE 2019

## **MEMBERS PRESENT**

Rebecca Etienne (Chairman)

Megan Anderson

Mon-Maya Chamlagai (Deputy Chairman)

Luke Hall

Nicollette Nedelcev

Rahmatullah Tawassoli

Hayley Williams

Stacey Williams

James Wood

Thomas Wood

Cr M Blackmore

Cr G Reynolds

Damien Walker (Mentor)

#### **OBSERVERS**

Nil.

#### **STAFF**

Manager Community Capacity and Learning, Ms J Cooper

PA to General Manager Community Development, Mrs B Hatswell

Community Planner Youth Participation, Ms J Brett

The meeting commenced at 5.42 pm

The Chairman welcomed the members, staff and the gallery to the meeting and read the Kaurna Acknowledgement.

## **APOLOGIES**

Apologies have been received from Mayor G Aldridge, T Rutka-Hudson, P Hyde, J van der Zee and M Verdini.

## LEAVE OF ABSENCE

Leave of absence for this meeting was previously granted to Cr S Ouk.

## PRESENTATION OF MINUTES

Moved M Chamlagai Seconded T Wood

The Minutes of the Youth Council Sub Committee Meeting held on 09 April 2019, be taken and read as confirmed.

**CARRIED** 

### **REPORTS**

## YC1 Future Reports for the Youth Council Sub Committee

Moved L Hall Seconded J Wood

1. The information be received.

**CARRIED** 

## YC2 Youth Council Membership

Moved M Chamlagai Seconded N Nedelcev

1. That the youth member application from Netra Dulal for the balance of a two year term until December 2020 be accepted.

**CARRIED** 

## YC3 Youth Council Project Teams Update

Moved L Hall Seconded N Nedelcev

1. That the information be received and noted.

**CARRIED** 

## YC4 Youth Programs and Events Update June 2019

Moved N Nedelcev Seconded M Chamlagai

1. That the information be received and noted.

**CARRIED** 

## **OTHER BUSINESS**

# OB1 Council Reporting Workshop for Youth Council Members

Moved R Etienne Seconded M Chamlagai

1. That a workshop be designed for Youth Council Members to gain a better understanding of how the structure of Council reports are written.

**CARRIED** 

## **CLOSE**

The meeting closed at 6.30 pm.

CHAIRMAN	•••••
DATE	

City of Salisbury Page 3