



**MINUTES OF POLICY AND PLANNING COMMITTEE MEETING HELD IN THE  
COUNCIL CHAMBER, 12 JAMES STREET, SALISBURY ON**

**17 JUNE 2019**

**MEMBERS PRESENT**

Cr C Buchanan (Chairman)  
Mayor G Aldridge  
Cr M Blackmore  
Cr L Braun  
Cr A Duncan (Deputy Chairman)  
Cr K Grenfell  
Cr N Henningsen  
Cr D Hood  
Cr P Jensen  
Cr S Ouk  
Cr S Reardon  
Cr G Reynolds  
Cr J Woodman

**STAFF**

Chief Executive Officer, Mr J Harry  
General Manager Business Excellence, Mr C Mansueto  
General Manager City Development, Mr T Sutcliffe  
A/General Manager City Infrastructure, Mr M Purdie  
Manager Governance, Mr M Petrovski  
Governance Support Officer, Ms K Boyd

The meeting commenced at 6.32 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

**APOLOGIES**

Apologies were received from Cr B Brug and Cr D Proleta.

**LEAVE OF ABSENCE**

Nil

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## PRESENTATION OF MINUTES

Moved Cr N Henningsen  
Seconded Cr D Hood

The Minutes of the Policy and Planning Committee Meeting held on 20 May 2019, be taken and read as confirmed.

**CARRIED**

## REPORTS

### *Administration*

#### **1.0.1 Future Reports for the Policy and Planning Committee**

Moved Cr J Woodman  
Seconded Cr N Henningsen

1. The information be received.

**CARRIED**

### *Community Development*

#### **1.1.1 Minutes of the Youth Council Sub Committee meeting held on Tuesday 11 June 2019**

The information contained in the Youth Council Sub Committee of the meeting held on 11 June 2019 be received and noted with respect to the following recommendations contained therein to be adopted by Council:

##### **1.1.1-YC1 Future Reports for the Youth Council Sub Committee**

Moved Cr M Blackmore  
Seconded Cr S Reardon

1. The information be received.

**CARRIED**

##### **1.1.1-YC2 Youth Council Membership**

Moved Cr M Blackmore  
Seconded Cr S Reardon

1. That the youth member application from Netra Dulal for the balance of a two year term until December 2020 be accepted.

**CARRIED**

**1.1.1-YC3 Youth Council Project Teams Update**

Moved Cr M Blackmore  
 Seconded Cr S Reardon

1. That the information be received and noted.

**CARRIED**

**1.1.1-YC4 Youth Programs and Events Update June 2019**

Moved Cr M Blackmore  
 Seconded Cr S Reardon

1. That the information be received and noted.

**CARRIED**

**YC-OB1 Council Reporting Workshop for Youth Council Members**

Moved Cr M Blackmore  
 Seconded Cr S Reardon

That a workshop be designed for Youth Council Members to gain a better understanding of how the structure of Council reports are written.

**CARRIED**

*Urban Development*

**1.3.1 Public Consultation on 'Civic Square' Renaming**

Moved Cr A Duncan  
 Seconded Cr J Woodman

1. That the information be received.
2. That pursuant to Section 219 (1) of the *Local Government Act 1999*, the Salisbury Civic Square to be named:  
Salisbury Civic Plaza / Inparrinthe Kumangka  
 and that the necessary statutory notifications take place.
3. People who participated in the public consultation be advised of Council's decision, and this also be advised through the social media channels used for the consultation.

**CARRIED**  
 UNANIMOUSLY

### 1.3.2 **Salisbury Community Hub - Project and Construction Progress Report**

Moved Mayor G Aldridge  
Seconded Cr L Braun

1. That the report be received, and the current status of the Salisbury Community Hub project be noted.
2. That the items proposed in Attachment 1 be endorsed in relation to the display of permanent cultural historical items within the Salisbury Community Hub.
3. That staff will source suitable works for the balance of the rooms where the current collection does not contain works that suitably reflect the room name and/or are suitable for display be noted.

**CARRIED**  
UNANIMOUSLY

### 1.3.3 **Salisbury Car Parking Scenarios Study**

Moved Mayor G Aldridge  
Seconded Cr N Henningsen

1. That the report be received.
2. That time limit parking controls at Salisbury and Mawson Lakes Interchange surrounds continue to be monitored and managed to optimise efficient use of the available public parking areas.
3. That Council advocate to DPTI for improved train services such as express services and frequency to Parafield Station to enhance its patronage and optimise use of park and ride facilities.
4. That Council continue to advocate to DPTI on the need for and benefits of providing a mixed use development incorporating expanded parking provision in deck car parking for commuters at the Mawson Lakes Interchange site.
5. That usage of the untimed parking area at the Commercial Road Waterwheel area be monitored for consideration of the future need for expansion.
6. That market interest in the development of parking in conjunction with development on Council sites in Salisbury City Centre be explored as part of the forthcoming SCC Council land disposal strategy, and including consideration of options for provision of long term trader and employee parking to service Salisbury City Centre.
7. Subject to the outcomes of the SCC Council land disposal strategy, when other lower cost carpark supply options are exhausted, consideration be given by Council to proceed with investigation of deck parking options, either stand-alone or as part of a mixed use development, including the promotion of private investment into parking within Salisbury City Centre.

8. That the current exemption for small businesses in the Salisbury City Centre from car parking contributions under the Development Act be retained, with a further review in one year.
9. That permit parking within Salisbury City Centre and Mawson Lakes not be pursued at this time, other than for people with disabilities and similar high needs users.

With leave of the meeting and consent of the seconder Mayor G Aldridge VARIED the MOTION as follows:

1. That the report be received.
2. That time limit parking controls at Salisbury and Mawson Lakes Interchange surrounds continue to be monitored and managed to optimise efficient use of the available public parking areas.
3. That Council advocate to DPTI for improved train services such as express services and frequency to Parafield Station to enhance its patronage and optimise use of park and ride facilities.
4. That Council continue to advocate to DPTI on the need for and benefits of providing a mixed use development incorporating expanded parking provision in deck car parking for commuters at the Mawson Lakes Interchange site.
5. That usage of the untimed parking area at the Commercial Road Waterwheel area be monitored for consideration of the future need for expansion.
6. That market interest in the development of parking in conjunction with development on Council sites in Salisbury City Centre be explored as part of the forthcoming SCC Council land disposal strategy, and including consideration of options for provision of long term trader and employee parking to service Salisbury City Centre.
7. Subject to the outcomes of the SCC Council land disposal strategy, when other lower cost carpark supply options are exhausted, consideration be given by Council to proceed with investigation of deck parking options, either stand-alone or as part of a mixed use development, including the promotion of private investment into parking within Salisbury City Centre.
8. That the current exemption for small businesses in the Salisbury City Centre from car parking contributions under the Development Act be retained, with a further review in one year.
9. That permit parking within Salisbury City Centre and Mawson Lakes not be pursued at this time, other than for people with disabilities and similar high needs users.
10. That a further report be provided with an update on the status of actions in six months.

**CARRIED**

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**OTHER BUSINESS**

Nil

The meeting closed at 6.55 pm.

CHAIRMAN.....

DATE.....