



## **AGENDA**

### **FOR SPORT, RECREATION AND GRANTS COMMITTEE MEETING TO BE HELD ON**

**9 JULY 2018 AT 6:30 PM**

**IN COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY**

#### **MEMBERS**

Cr J Woodman (Chairman)  
Mayor G Aldridge (ex officio)  
Cr D Balaza  
Cr B Brug  
Cr D Bryant  
Cr L Caruso  
Cr D Pilkington  
Cr D Proleta (Deputy Chairman)  
Cr R Zahra

#### **REQUIRED STAFF**

Chief Executive Officer, Mr J Harry  
General Manager Business Excellence, Mr C Mansueto  
General Manager Community Development, Ms P Webb  
Manager Governance, Mr M Petrovski  
Governance Support Officer, Ms K Boyd

#### **APOLOGIES**

#### **LEAVE OF ABSENCE**

#### **PRESENTATION OF MINUTES**

Presentation of the Minutes of the Sport, Recreation and Grants Committee Meeting held on 12 June 2018.

## REPORTS

### *Administration*

7.0.1	Future Reports for the Sport, Recreation and Grants Committee .....	7
7.0.2	Minor Capital Works Grant Program Applications Financial Process Recommendation.....	9

### *Community Grants*

7.2.1	Youth Sponsorship Applications - June 2018 .....	13
7.2.2	Community Grants Program Applications for July 2018.....	17
7.2.3	10/2018: The Mawson Lakes Football Club Inc. - Community Grants Program Application .....	21
7.2.4	12/2018: Association of Himalayan Buddhist of South Australia Inc. - Community Grants Program Application.....	59
7.2.5	14/2018: Supreme Football Group - Community Grants Program Application .....	85

## OTHER BUSINESS

## CLOSE



**MINUTES OF SPORT, RECREATION AND GRANTS COMMITTEE MEETING HELD  
IN COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY ON**

**12 JUNE 2018**

**MEMBERS PRESENT**

Mayor G Aldridge (ex officio)  
Cr D Balaza  
Cr L Caruso  
Cr D Pilkington (*via remote access*)  
Cr D Proleta (Deputy Chair)  
Cr R Zahra (*from 6:37 pm*)

**STAFF**

Chief Executive Officer, Mr J Harry  
General Manager Business Excellence, Mr C Mansueto  
General Manager Community Development, Ms P Webb  
Manager Governance, Mr M Petrovski  
Manager Community Planning and Vitality, Mr A Trottman  
Community Planner Sport and Recreation, Mr W McInerney  
Community Planning Project Officer, Ms J Kalms  
Governance Support Officer, Ms K Boyd

The meeting commenced at 6:36 pm.

In the absence of the Chair, The Deputy Chair, Cr Proleta assumed the position of Acting Chair for the duration of the meeting.

The Acting Chair welcomed the members, staff and the gallery to the meeting.

**APOLOGIES**

Apologies were received from Cr J Woodman, Cr B Brug and Cr D Bryant.

**LEAVE OF ABSENCE**

Nil

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## PRESENTATION OF MINUTES

Moved Mayor G Aldridge  
Seconded Cr L Caruso

The Minutes of the Sport, Recreation and Grants Committee Meeting held on 14 May 2018, be taken and read as confirmed.

**CARRIED**

## PRESENTATION

Olivia Brownsey, a past recipient of the Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship, addressed the meeting and outlined some of the benefits of receiving the scholarship.

The Acting Chair thanked Ms Brownsey for her attendance.

## REPORTS

### *Administration*

#### **7.0.1 Future Reports for the Sport, Recreation and Grants Committee**

Moved Cr L Caruso  
Seconded Mayor G Aldridge

1. The information be received.

**CARRIED**

#### **7.0.2 Community Event Sponsorship Program**

Moved Mayor G Aldridge  
Seconded Cr L Caruso

1. The report be received.
2. The proposed Community Event Sponsorship Program guidelines and application form be endorsed for implementation on 1 July 2018.
3. The sponsorships be available twice per year with four \$5,000 grants and one \$10,000 grant available every six months, and any unallocated funding in the first round to be carried over to the next round.

**CARRIED**

*Sport and Recreation***7.1.1 Cross Keys BMX Club - Minor Capital Works Grant Program Application**

Moved Cr D Pilkington  
Seconded Cr R Zahra

1. The report be received.
2. In accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee allocate funding from the 2017/18 Minor Capital Works Grant Program budget as follows:
  - a. The Cross Keys BMX Club: an amount of \$30,000 for the upgrade of current BMX track (including asphalt to Corner Berm 1 and re-surfacing the main straights and jumps), noting that any additional costs are to be funded by the Cross Keys BMX Club or external grant programs, as per the funding agreement.

**CARRIED***Community Grants***7.2.1 Youth Sponsorship Applications - May 2018**

Moved Cr D Pilkington  
Seconded Cr R Zahra

1. The information be received.

**CARRIED****7.2.2 Phoebe Wanganeen Aboriginal and Torres Strait Islander Scholarship Program 2018**

Moved Cr D Pilkington  
Seconded Cr D Balaza

1. It is noted that in accordance with the delegated authority set out in the Terms of Reference, the Sports, Recreation and Grants Committee award the 2018 Phoebe Wanganeen Aboriginal and Torres Strait Islander Undergraduate Scholarship for three years, at \$2000 per annum, to Shara Davey.

**CARRIED**

### 7.2.3 Community Grants Program Applications for June 2018

Moved Cr D Pilkington  
Seconded Mayor G Aldridge

1. The information be received and noted.

**CARRIED**

### 7.2.4 11/2018: Mawson Lakes Cricket Club Inc. - Community Grants Program Application

Moved Cr L Caruso  
Seconded Mayor G Aldridge

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the June 2018 round of Community Grants as follows:
  - a. Grant No. 11/2018: Mawson Lakes Cricket Club Inc. be awarded the amount of **\$2,500.00** to assist with the purchase of cricket balls for ongoing use as outlined in the initial and revised Community Grant Applications.

**CARRIED**

### OTHER BUSINESS

Nil

The meeting closed at 6:57 pm.

CHAIRMAN.....

DATE.....

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<b>ITEM</b>	7.0.1
	<b>SPORT, RECREATION AND GRANTS COMMITTEE</b>
<b>DATE</b>	09 July 2018
<b>HEADING</b>	Future Reports for the Sport, Recreation and Grants Committee
<b>AUTHOR</b>	Michelle Woods, Projects Officer Governance, CEO and Governance
<b>CITY PLAN LINKS</b>	4.3 Have robust processes that support consistent service delivery and informed decision making.
<b>SUMMARY</b>	This item details reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution. If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

#### **RECOMMENDATION**

1. The information be received.

#### **ATTACHMENTS**

There are no attachments to this report.

#### **1. BACKGROUND**

- 1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

#### **2. CONSULTATION / COMMUNICATION**

- 2.1 Internal
  - 2.1.1 Report authors and General Managers.
- 2.2 External
  - 2.2.1 Nil.

### 3. REPORT

- 3.1 The following table outlines reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution:

Meeting Item	- Heading and Resolution	Officer
24/07/2017	<b>Review of Youth Sponsorship Funding and Allocation Cap and Youth Sponsorship Policy</b>	Mechelle Potter
7.2.2	1. That the changes to the Youth Sponsorship Policy and associated Guidelines endorsed by Council at its April 2017 meeting be monitored for a period of 12 months and a report be brought back for consideration at the end of this review period.	
<b>Due:</b>	October 2018	

### 4. CONCLUSION / PROPOSAL

- 4.1 Future reports for the Sport, Recreation and Grants Committee have been reviewed and are presented to Council for noting.

### CO-ORDINATION

Officer: EXECUTIVE GROUP

Date: 02/07/2018



<b>ITEM</b>	7.0.2
	<b>SPORT, RECREATION AND GRANTS COMMITTEE</b>
<b>DATE</b>	09 July 2018
<b>HEADING</b>	Minor Capital Works Grant Program Applications Financial Process Recommendation
<b>AUTHOR</b>	Pippa Webb, General Manager Community Development, Community Development
<b>CITY PLAN LINKS</b>	4.3 Have robust processes that support consistent service delivery and informed decision making.
<b>SUMMARY</b>	Recent changes to the administration of the grants process recently highlighted that approval amounts (up to \$30,000), may be out of step with quotes being received. As a result it is proposed that the quote amounts plus 20% contingency be approved by the Committee with any costs over the approved amount to be borne by the club.

## RECOMMENDATIONS

1. Apply a 20% contingency to grant application amounts for approval by the Committee and; where the application of 20% takes the grant amount over the Grants upper limit that recommendations for grants approval amounts be set at \$30,000.
2. Note that the following conditions continue to apply to applicants
  - any amounts over the approved amount would be borne by the club; and
  - any significant departures in scope of original intent would require approval by the committee.
3. Procedures for staff be amended to ensure that only current quotations are presented to the committee.

## ATTACHMENTS

There are no attachments to this report.

## 1. BACKGROUND

- 1.1 The Minor Capital Works Grants Program has been administered between City Infrastructure and Community Development. Over time the work required to scope projects has been delivered from Community Development, involving detailed design and cost validation by City Infrastructure. As a result of this process there can be a significant timeframe from the time of application to approval.

- 1.2 On the 12<sup>th</sup> of February the Sport Recreation and grants Committee approved a proposal to provide greater certainty and improve timeliness to Clubs. Under the changes administrative arrangements to the Minor Capital Works Grants Community Development;
- the initial indicative scoping in liaison with the Clubs,
  - internal liaison with key staff in Property and Buildings, Infrastructure Delivery and Landscape Design to ensure there are no other alternative solutions and/or impediments to the proposals and/or likely cost implications which have not been considered,
  - development of a broad scoped position with signoff from the internal stakeholders,
  - work with Clubs to seek 3 suitable quotes and,
  - preparation of a report for consideration by the Committee to fund the capital expenditure.
  - Clubs will be asked to commit as a condition of the Grant to any funds required in excess of the \$30,000 grant amount.
- 1.3 Under the changes once the Minor Capital Grant has been approved, staff in City Infrastructure begin the detailed scoping process to allow the design work to proceed to delivery. Grant amounts sought will not include project management cost. A separate budget will be utilised to manage the detailed design phase (which will be delivered after Committee Consideration) and this will be capitalised in line with usual practice.
- 1.4 If during the detailed scoping process there are minor changes to the materials, it may be necessary to utilise further funds up to \$30,000 to ensure delivery, however significant changes in scope would not be considered.
- 1.5 As a result in approving any Minor Capital Works Grants, approval is also sought to allow staff if necessary to utilise up to \$30,000 to deliver the approved project. In most cases this is not be necessary as scope changes which don't deliver on the original intent of the approval are not considered.

## **2. CONSULTATION / COMMUNICATION**

- 2.1 Internal
- 2.1.1 GMCI
- 2.2 External
- 2.2.1 Nil

## **3. REPORT**

- 3.1 Recently the Committee received an application for funding of works for the amount of \$13,000, and in the application of the policy, was asked to approve an upper limit of the grant award at \$30,000. At the meeting a discussion took place regarding the large differential between the quotes and the recommended approval amounts.

- 3.2 As a result an amendment is proposed in relation to the recommended amounts to be approved by the Committee. It is proposed that in the preparation of recommendations to the Committee, that staff calculate an upper limit for approval which represent 20% more than the grant request to allow for contingencies. 20% is a commonly applied contingency in construction.
- 3.3 An example of how this would be applied is as follows – if the grant amount is for \$15,000 (which represents the highest of the 3 quotes obtained) then approval would be sought for \$15,000 plus 20% contingency, i.e. \$18,000.
- 3.4 Where the upper quote plus 20% takes the amounts beyond the \$30,000 upper limit that staff request approval only for the \$30,000. For example where the upper quote is \$27,000 and 20% contingency would take the amount above \$30,000 maximum proposed in the guidelines, then the request amount would be for \$30,000.
- 3.5 In both cases the following conditions would continue to apply as per the approved process;
  - any amounts over the approved amounts would either be borne by the club; and
  - any significant departures in scope of original intent would require approval by the committee.

#### **Currency of quotations**

- 3.6 The procedure for staff will be amended to ensure that quotations are current (ie. not older than 90 days old upon receipt of application) when presented to the Committee.

#### **4. CONCLUSION / PROPOSAL**

- 4.1 It is recommended that the Committee apply the 20% contingency to grant application amounts. Where the application of the 20% takes the grant amount over the Grants upper limit (\$30,000) that recommendations be set at \$30,000.
- 4.2 It is also recommended that the existing conditions continue to apply to applicants
  - any amounts over the approved amounts would either be borne by the applicant; and
  - any significant departures in scope of original intent would require approval by the committee.
- 4.3 Procedures for staff be amended to ensure that only current quotations, within 90 days of receiving the application, are presented to the committee.

#### **CO-ORDINATION**

Officer: EXECUTIVE GROUP  
 Date: 02/07/2018



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<b>ITEM</b>	7.2.1
	<b>SPORT, RECREATION AND GRANTS COMMITTEE</b>
<b>DATE</b>	09 July 2018
<b>HEADING</b>	Youth Sponsorship Applications - June 2018
<b>AUTHOR</b>	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
<b>CITY PLAN LINKS</b>	3.3 Be a connected city where all people have opportunities to participate.

### **RECOMMENDATION**

1. The information be received.

### **ATTACHMENTS**

There are no attachments to this report.

## **1. BACKGROUND**

- 1.1 The Sport, Recreation and Grants Committee resolved that a report be provided listing all Youth Sponsorship grants approved.

## **2. CONSULTATION / COMMUNICATION**

- 2.1 Internal
  - 2.1.1 Elected Members
- 2.2 External
  - 2.2.1 Youth Sponsorship applicants

## **3. REPORT**

- 3.1 The following Youth Sponsorship Applications were assessed and approved by the Chairperson and one other member of the Sport, Recreation and Grants Committee in June 2018.

<b>Funding per application</b>	<b>Event</b>	<b>Total Funding</b>
1 @ \$1,000	One application has been received to represent Australia at the Junior Roller Derby World Cup to be held in Philadelphia in July 2018.	\$1,000
4 @ \$250	Four applications have been received to represent South Australia at the 2018 Australian Indoor Junior Cricket Championships to be held in Toowoomba, Queensland in July 2018.	\$1,000
3 @ \$250	Three applications have been received to represent South Australia at the Open Indoor Netball National Championships to be held in Perth, Western Australia in August 2018.	\$750
1 @ \$250	One application has been received to represent South Australia at the School Sport Australia Football Championship to be held in Shepparton, Victoria in August 2018.	\$250
1 @ \$1,000	One application has been received to represent Australia at the World Adolescent Robot Contest to be held in Guiyang City, China in July 2018.	\$1,000
1 @ \$250	One application has been received to represent South Australia at the National Schoolboy Rugby League Championships to be held in Mackay, Queensland in June 2018.	\$250
<b>Total Funding for June 2018:</b>		<b>\$4,250.00</b>

3.2 The following applications were received, however, are deemed ineligible:

- 3.2.1 One application to participate in an Italy School Tour in September 2018 however there was no selection process and it is not a state representation and therefore considered ineligible.
- 3.2.2 One application to represent South Australia at the Australian Affiliated States Ruby League Championships to be held in Brisbane in June 2018, however the application was not eligible as the applicant has not provided a letter of support from the peak body as requested.

#### **4. CONCLUSION / PROPOSAL**

- 4.1 The 2017/18 Youth Sponsorship budget allocation is \$65,000 less expenditure to date of \$56,000 (including June applications) which leaves a balance remaining of \$9,000.

**CO-ORDINATION**

Officer: EXECUTIVE GROUP  
Date: 02/07/2018





<b>ITEM</b>	7.2.2
	<b>SPORT, RECREATION AND GRANTS COMMITTEE</b>
<b>DATE</b>	09 July 2018
<b>HEADING</b>	Community Grants Program Applications for July 2018
<b>AUTHOR</b>	Bronwyn Hatswell, PA to General Manager, Community Development
<b>CITY PLAN LINKS</b>	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate. 4.3 Have robust processes that support consistent service delivery and informed decision making.
<b>SUMMARY</b>	This report outlines the Community Grants Program Applications for the July 2018 round. Two Applications are submitted for consideration by the Sport, Recreation and Grants Committee in an individual report. One Application is submitted for information in an individual report.

## RECOMMENDATION

1. The information be received and noted.

## ATTACHMENTS

There are no attachments to this report.

## 1. BACKGROUND

- 1.1 Four (4) applications were received for the July 2018 round of Community Grants of which one (1) application is submitted for consideration.
- 1.2 Two (2) applications received for the July 2018 round of Community Grants require further information and will be submitted for consideration once the information has been received.
- 1.3 One (1) application received for the July 2018 round of Community Grants is deemed ineligible in accordance with the Guidelines and Eligibility Criteria section 8.1.
- 1.4 One (1) application received for the June 2018 round of Community Grants required further information. The further information has been received and the application is submitted for consideration.<sup>1</sup>
- 1.5 One application received and approved funding for the May 2018 round of Community Grants has been withdrawn.

## 2. REPORT

- 2.1 Two (2) applications are presented for the July 2018 round of Community Grants for consideration, all of which are deemed compliant and listed below:
  - 2.1.1 10/2018: The Mawson Lakes Football Club Inc.<sup>1</sup>  
*Agenda item 7.2.3 Sport, Recreation and Grants Committee; 09/07/2018*
  - 2.1.2 12/2018: Association of Himalayan Buddhist of South Australia Inc.  
*Agenda item 7.2.4 Sport, Recreation and Grants Committee; 09/07/2018*
- 2.2 Two (2) applications received for the July 2018 round of Community Grants require further information and will be submitted for consideration once the information has been received:
  - 2.2.1 13/2018: Bhutanese Australian Association of South Australia Inc.
  - 2.2.2 15/2018: Pooraka Farm Community Centre Inc.
- 2.3 One (1) application is presented for the July 2018 round of Community Grants for information. The application is deemed ineligible and listed below:
  - 2.3.1 14/2018: Supreme Football Group  
*Agenda item 7.2.5 Sport, Recreation and Grants Committee; 09/07/2018*
- 2.4 One (1) application received for the May 2018 round of Community Grants has been withdrawn:
  - 2.4.1 Application number 09/2018 for The Cat Adoption Foundation Inc. was awarded \$2,500 in May 2018 (Resolution Number 2507/2018; 28/05/2018) to assist with expenses for the July 2018 Salisbury Kittykon event.
  - 2.4.2 The Applicant notified Council on 12 June 2018 that the Kittykon event planned for 21-22 July 2018 has been postponed due to lack of stallholders.
  - 2.4.3 The Application and funding has subsequently been withdrawn and the Cat Adoption Foundation Inc. has been notified.
  - 2.4.4 The Cat Adoption Foundation Inc. is looking to hold the event at a later date and we have suggested that a new application be submitted once the event details have been finalised.
- 2.5 The Community Grant Funding budget allocation for 2018/2019 is \$82,000.
- 2.6 The monies committed to the two (2) compliant applications for the July 2018 round, if all approved, is **\$5,000.00**.
- 2.7 The remaining balance of the grant funding if all two (2) applications are approved is **\$77,000.00**.

**3. CONCLUSION / PROPOSAL**

- 3.1 Two (2) Community Grants Program applications are presented for funding consideration at the Sport, Recreation and Grants Committee in July 2017.
- 3.2 One (1) Community Grants Program Application is deemed ineligible and is submitted in an individual report for information.
- 3.3 Two (2) Community Grants Program Applications will be submitted for consideration once further information has been received.
- 3.4 One (1) Community Grants Program Application and funding has been withdrawn.

**CO-ORDINATION**

Officer: EXECUTIVE GROUP  
Date: 02/07/2018



<b>ITEM</b>	7.2.3
	<b>SPORT, RECREATION AND GRANTS COMMITTEE</b>
<b>DATE</b>	09 July 2018
<b>PREV REFS</b>	Sport, Recreation and Grants Committee 7.2.3 12/06/2018
<b>HEADING</b>	10/2018: The Mawson Lakes Football Club Inc. - Community Grants Program Application
<b>AUTHOR</b>	Bronwyn Hatswell, PA to General Manager, Community Development
<b>CITY PLAN LINKS</b>	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate. 4.3 Have robust processes that support consistent service delivery and informed decision making.
<b>SUMMARY</b>	The Mawson Lakes Football Club Inc. Application is submitted to the Sport, Recreation and Grants Committee for consideration.

## RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the July 2018 round of Community Grants as follows:
  - a. Grant No. 10/2018: The Mawson Lakes Football Club Inc. be awarded the amount of **\$2,500.00** to assist with the purchase of Guernsey's and a scoop stretcher for ongoing use as outlined in the initial and revised Community Grant Applications.

## ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 10/2018: The Mawson Lakes Football Club Inc. - Application (Initial)
2. 10/2018: The Mawson Lakes Football Club Inc. - Application (Revised)

## 1. BACKGROUND

- 1.1 The Mawson Lakes Football Club Inc. Application was originally received for the June 2018 round of Community Grants Program funding however the Application was incomplete and required further information.
- 1.2 The additional information has been received and is attached to this report.
- 1.3 The Mawson Lakes Football Club Inc. has not received prior Community Grants Program funding.

## **2. REPORT**

- 2.1 The original 10/2018: The Mawson Lakes Football Club Inc. Application was received for the June 2018 round of Community Grants Program funding however the Application required further information:
- evidence that the Committee has endorsed submission of the Community Grant Application was not provided;
  - the expenses section was incomplete;
  - the summary of project/event section was incomplete;
  - the amount requested was listed as \$0;
  - a quote did not specify the source of the supplier;
  - further information was requested around the implementation and maintenance of the items.
- 2.2 The Mawson Lakes Football Club Inc. Application meets the eligibility criteria for funding consideration for the upper limit Community Grants Program funding.

## **3. CONCLUSION / PROPOSAL**

- 3.1 The Mawson Lakes Football Club Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

## **CO-ORDINATION**

Officer: EXECUTIVE GROUP  
Date: 02/07/2018

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and <b>NOT</b> fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,  
this application is **NOT** eligible for grant funding.*

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 2 of 13

Applicant Organisation Information	
<b>1. GROUP / ORGANISATION DETAILS</b>	
Name:	Mawson Lakes Football Club
Address:	Cnr Main North road and Mawson Lakes Blvd
Suburb:	Mawson Lakes Postcode: 5095
<b>2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)</b>	
Name:	Mrs <input checked="" type="checkbox"/> Sophie Brown
Title (your role with the group/organisation):	Vice President
Address:	[REDACTED]
Phone:	Landline: [REDACTED] Mobile: [REDACTED]
Email:	[REDACTED]
<b>3. COMMUNITY GRANT RESPONSIBILITY</b>	
Name of Person Responsible for the Grant:	Mrs <input checked="" type="checkbox"/> Sophie Brown
Title (role with the group/organisation):	Vice-President
<b>4. GROUP / ORGANISATION MANAGEMENT DETAILS</b>	
How is your group/organisation managed:	Committee
<b>Is your organisation:</b>	
a) Incorporated:	<div>Yes <input checked="" type="checkbox"/> (go to question c)</div> <div>No <input type="checkbox"/> (go to question b)</div>
ASIC Registration Number:	A21825
b) Operated under a Parent Organisation: (please state which parent organisation you operate under below AND attach a supporting letter from the organisation)	<div>Yes <input type="checkbox"/> (go to question c)</div> <div>No <input type="checkbox"/> (go to question c)</div>
<b>Parent Organisation</b>	
Name:	
ASIC Registration Number:	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13



Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e &amp; f)</i>	Yes <input type="checkbox"/> <i>(go to question e &amp; f)</i>	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>5. BANKING INFORMATION</b>		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: <b>Mawson Lakes Football Club</b> <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED] Branch Location: [REDACTED]	
<b>6. REFEREE INFORMATION</b>		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	Geoff Riddle	
Referee's Contact Information:	[REDACTED]	

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <small>(If Yes - Please Quote ABN:)</small>  ----- <small>(If No, the ABN Declaration Form attached must be signed)</small>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>NB: GST Registration</b> If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.		

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (enter '0' dollar amounts below)
If Yes, provide details:	
INCOME	\$ AMOUNT
Project or event generated income:	\$ 0
Organisation's contribution:	
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	
Income received from sponsors: (list sponsor(s) and their contribution)	
Donations: (please specify the source, product or service and estimated amount of funding requested)	
Have you sought any other funding for the project: (please specify the source and amount of funding requested)	<input type="checkbox"/> Yes <input type="checkbox"/> No
TOTAL (including GST):	\$ 0
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT
TOTAL (including GST):	\$ 0

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	
Total cost of Project/Event	\$ 0
Amount of Community Grant Funding Requested	
Is there any other information that you may feel is relevant to your application?	
<input type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 7 of 13

Project/Event Details	
<b>Previous Community Grants Program Funding</b>	
Has your Organisation previously received a Community Grant? (if Yes – when, amount granted and what the grant was for:)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (go to Group/Organisation Information)
When was the Grant funding received (month & year):	
What amount of Grant funding was provided:	
When was the previous Grant acquitted (month & year):	
<b>Group/Organisation Information</b>	
Group/Organisation Name	Mawson Lakes Football Club Inc
Group/Organisation Description	Football Club including Mens, Womens and Junior teams
Group/Organisation Registered Address	Number/Street: Cnr Main North rd and Mawson Lakes Blvd Suburb: Mawson Lakes Postcode: 5095
Is the Club Incorporated?	Yes
Number of Members	120
% of Membership that reside in the City of Salisbury	65 %
<b>Project/Event Details</b>	
Project/Event Name	Medical Supplies and Equipment upgrade
Project/Event Summary	Providing adequate medical supplies and uniforms for new teams.
Date(s) of Project/Event	2018
Location of Project/Event:	Number/Street: Cnr Mawson Lakes blvd and Main North Rd Suburb: Mawson Lakes Postcode: 5095
How will the Project/Event benefit the residents of the City of Salisbury?	By increasing engagement in the local sporting community for all.
How many individuals will benefit from the Project/Event?	150
% of project/event participants that reside in the City of Salisbury	65 %
If it is an Event, is it open to the public?	No
How will the Project/Event be promoted?	Social Media, Club Patrons

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Grant Money Requested	
Amount Requested	\$ 0
<b>Itemised Breakdown of Costs:</b>	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Guernseys for 2 new teams (inc women)	\$ 1,980
scoop stretcher	\$ 385
maxi plast rigid tape	\$ 275
large first aid kit	\$ 120
flexall	\$ 132
compeed blister pack	\$ 26
maxifix hypo tape	\$ 44
maxiplast 50mm	\$ 50
maxiplast 25mm	\$ 50
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
<b>TOTAL (including GST):</b>	<b>\$ 3,062</b>
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="checked" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 9 of 13



Project or Event Scope
<p>Provide a description of the proposed project or event:</p> <p><i>The Mawson Lakes Football Club is a rapidly increasing, club funded organisation that caters to the sporting needs of the community. We have increased from a two team club to 3 senior mens teams, a new women's team and juniors. In order to cater for our increasing needs we are requesting funding to provide all of our sports people with what is needed to be successful. These needs include a new uniform for our new women's team (formed 2018) as well as our new C grade team. We need to replace medical supplies so they are up to standard including our stretcher which is used across the club.</i></p>
<p><b>Attachments</b></p> <p><input type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input checked="" type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> <li>1. Quote from [REDACTED]</li> <li>2. Quote from [REDACTED] guernsey supplier</li> <li>3.</li> </ol>
<p><b>Benefits and Outcomes of the Project or Event</b></p> <p>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</p> <p><i>This provides a safe and secure place for all members of the community to gather as well as encouraging others to compete in an environment that supports all of the needs of our players. The outcomes include having a bigger representation for the salisbury community through our womens team and their new uniform.</i></p>

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 10 of 13

### Support for the Project or Event

*Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:*

*(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.*

*Our Mawson Lakes Football Club family is in full support of this grant. They support this grant particularly as the medical supplies are necessary to their competing.*

### Attachments

- ☐ There are no attachments relating to Support for the Project or Event.
- ☐ The following documents are attached relating to Support for the Project or Event:
- 1.
  - 2.
  - 3.

### Project or Event Management

#### Ongoing Projects or Events

*Describe how the proposed project or event will be managed into the future:  
(outline how you will ensure sustainability and achieve outcomes for the project or activity)*

#### One-off Projects or Events



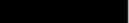

*Describe how the proposed project or event will be managed:  
(outline how you will achieve outcomes for the project or activity)*

*This will be a one off grant to help support the implementation of our new teams.*

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 11 of 13



Application Declaration	
Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)	
Please read, tick the S1 and S2 boxes and sign:	
S1	S2
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that I am authorised to make this application on behalf of the Organisation.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that the information provided in this application is true and correct.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.
On behalf of <u>Mawson Lakes Football Club</u> (Group/Organisation)	
Sophie Brown / Vice President (Name/Position)	and Sarah Bennett / Treasurer (Name/Position)
 (Signature 1)	 (Signature 2)
23 April 2018 (Date)	23 April 2018 (Date)
Contact (phone number) 	Contact (phone number) 

Both signatories will be contacted to verify the application - a contact phone number must be provided for each.  
Your Application will **not** be submitted until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered**

Community Grant Application - Page 12 of 13



## Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input checked="" type="checkbox"/>
As an <b>individual</b> without a reasonable expectation of profit or gain	<input checked="" type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

Mawson Lakes Football Club

*(Group/Organisation)*

Sophie Brown Vice President

*(Name/Position)*



*(Signature)*

23 April 2018

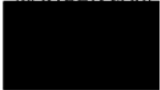
*(Date)*

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*


Community Grant Application - Page 13 of 13



To: MAWSON LAKES FOOTBALL CLUB



Deliver To: MAWSON LAKES FOOTBALL CLUB



Code	Description	Quantity	Price	Gross	GST	Total
MXSTSCOOP	SCOOP STRETCHER	1	350.000	350.00	35.00	385.00
MXRE38	MAXIPLAST CLUB RIGID STRAPPING TAPE 38MM X 13.7M	64	3.900	249.60	24.96	274.56
MXFAK03	LARGE FIRST AID KIT - RED BAG	1	109.000	109.00	10.90	119.90
GEFLE16	FLEXALL 16 OZ	4	29.900	119.60	11.96	131.56
GECOMPEED	COMPEED BLISTER PACK (5 PACK)	2	12.900	25.80	0.00	25.80
MX90090	MAXIFIX HYPOALLERGENIC TAPE 50MM X 10M	5	7.900	39.50	3.95	43.45
MXEAB50	MAXIPLAST EAB 50MM X 4.5M	10	4.350	43.50	4.35	47.85
MXEAB25	MAXIPLAST EAB 25MM X 4.5M	10	2.750	27.50	2.75	30.25
<p>PLEASE CHECK THIS INVOICE CAREFULLY!</p> <p>No shortage or return claims will be accepted after 14 days from invoice.</p> <p>Goods remain the property of [REDACTED] until paid in full.</p> <p>TERMS ARE STRICTLY 30 DAYS NETT</p> <p>To receive your invoices via email please contact us so that we can update your details.</p>						
TERMS ARE STRICTLY 30 DAYS NETT				Total Ex GST	GST	Total Incl GST
				964.50	93.87	1,058.37

Produced By Advanced Business Manager

RE: Quote for guernseys  
18 Apr 2018, 2:40:03 pm  
To: Ingham, Sophie [REDACTED]  
Subject: The Mawson Lakes Football Club Inc.

Hi Sophie  
Price is \$36.00 + GST

Therefore 25 units for a team is \$900 + GST  
Thanks  
Joe

Regards,

-----Original Message-----

From: Ingham, Sophie [REDACTED]  
[REDACTED]

Sent: Wednesday, 18 April 2018 1:17 PM

To: [REDACTED]

Subject: Quote for guernseys

Hi Joe,

Just wondering if it is possible to get a quote for a whole teams guernseys. Trying to apply for a community grant and hoping to get the women's teams paid for through that.

Thanks

Sophie  
MLFC

Sent from my iPhone

This message is intended for the addressee named and may contain



# Community Grants Program

## Application Form

Applications for Community Grants must be received by the 15<sup>th</sup> of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15<sup>th</sup> of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



*live it up*

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body <b>or</b> is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and <b>NOT</b> fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,  
this application is **NOT** eligible for grant funding.*

*to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered***



Applicant Organisation Information		
<b>1. GROUP / ORGANISATION DETAILS</b>		
Name:	Mawson Lakes Football Club	
Address:	Cnr Main North rd and Mawson Lakes Boulevard	
Suburb:	Mawson Lakes	Postcode: 5095
<b>2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)</b>		
Name:	Mrs <input type="checkbox"/> Sophie Brown	
Title (your role with the group/organisation):	President	
Address:	[REDACTED]	
Phone:	Landline: [REDACTED] Mobile: [REDACTED]	
Email:	[REDACTED]	
<b>3. COMMUNITY GRANT RESPONSIBILITY</b>		
Name of Person Responsible for the Grant:	Other: Mrs Sophie Brown	
Title (role with the group/organisation):	President	
<b>4. GROUP / ORGANISATION MANAGEMENT DETAILS</b>		
How is your group/organisation managed:	Committee	
<b>Is your organisation:</b>		
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
ASIC Registration Number:	A21825	
b) Operated under a Parent Organisation: <i>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</i>	Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)
<b>Parent Organisation</b>		
Name:		
ASIC Registration Number:		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e &amp; f)</i>	Yes <input type="checkbox"/>  (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>5. BANKING INFORMATION</b>		
<b>Your organisation must have its own Bank/Credit Union Account or similar</b>		
Full Account Name: <i>Mawson Lakes Football Club</i> <b>*do not provide account or BSB numbers*</b>	Financial Institution Name: [REDACTED] Branch Location: [REDACTED]	
<b>6. REFEREE INFORMATION</b>		
<b>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</b>		
Referee's Name:	Geoff Riddle	
Referee's Contact Information:	[REDACTED]	

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*



GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN  <i>(If Yes - Please Quote ABN:)</i>  ----- <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<p><b>NB: GST Registration</b></p> <p><i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i></p>		

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Project/Event Budget Information		
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/> <i>(enter '0' dollar amounts below)</i>
If Yes, provide details:		
<b>INCOME</b>	<b>\$ AMOUNT</b>	
Project or event generated income:	\$ 0	
Organisation's contribution:		
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>		
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>		
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>		
Have you sought any other funding for the project: <i>(please specify the source and amount of funding requested)</i>	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>TOTAL (including GST):</b>	<b>\$ 0</b>	
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?		
<b>EXPENSES</b> <i>(specify the proposed expense budget by item:)</i>	<b>\$ AMOUNT</b>	
2x team sets guernseys	\$ 2,220	
Medical equipment- stretcher, tape etc	\$ 1,059	
<b>TOTAL (including GST):</b>	<b>\$ 3,279</b>	

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	<i>Mawson Lakes Football Club Medical Supplies and Uniform</i>
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	<i>ongoing</i>
Total cost of Project/Event	<i>\$ 3,279</i>
Amount of Community Grant Funding Requested	<i>\$ 3,279</i>
Is there any other information that you may feel is relevant to your application?	<i>Nil</i>
<input checked="" type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. <i>Quotes from both JS Sports for Guernsey and IDM Medical</i> 2.
<b>Which category best describes your project/event?</b> <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Project/Event Details	
<b>Previous Community Grants Program Funding</b>	
Has your Organisation previously received a Community Grant? <i>(If Yes – when, amount granted and what the grant was for:)</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	
What amount of Grant funding was provided:	
When was the previous Grant acquitted (month & year):	
<b>Group/Organisation Information</b>	
Group/Organisation Name	<i>Mawson Lakes Football Club</i>
Group/Organisation Description	<i>Football Club comprising Juniors, Mens and Womens teams</i>
Group/Organisation Registered Address	Number/Street: <i>Cnr Main North rd and Mawson Lakes Blvd</i> Suburb: <i>Mawson Lakes</i> Postcode: <i>5095</i>
Is the Club Incorporated?	<i>Yes</i>
Number of Members	<i>120</i>
% of Membership that reside in the City of Salisbury	<i>65 %</i>
<b>Project/Event Details</b>	
Project/Event Name	<i>Mawson Lakes Football Club Medical Supplies and Uniform</i>
Project/Event Summary	<i>Providing adequate medical supplies and uniforms for new teams</i>
Date(s) of Project/Event	<i>2018</i>
Location of Project/Event:	Number/Street: <i>Cnr Main North rd and Mawson Lakes Blvd</i> Suburb: <i>Mawson Lakes</i> Postcode: <i>5095</i>
How will the Project/Event benefit the residents of the City of Salisbury?	<i>By increasing engagement in the sporting community for all- men , women and children.</i>
How many individuals will benefit from the Project/Event?	<i>120</i>
% of project/event participants that reside in the City of Salisbury	<i>65 %</i>
If it is an Event, is it open to the public?	<i>No</i>
How will the Project/Event be promoted?	<i>Social Media, Club Patrons</i>

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*



Grant Money Requested	
Amount Requested	\$ 3,279
Itemised Breakdown of Costs:	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
2x Team Gurnsey Set	\$ 2,200
Scoop Stretcher	\$ 385
Rigid strapping tape	\$ 275
Large First aid kit	\$ 120
Flexall	\$ 132
Compeed blister pack	\$ 26
Maxifix hypoallergenic tape	\$ 44
50mm stretch tape	\$ 48
25mm stretch tape	\$ 31
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
<b>TOTAL (including GST):</b>	<b>\$ 3,261</b>
Quote Attached:	<input checked="checked" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>
<i>A detailed, current quote <u>must</u> be provided with the application.</i>	

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

### Project or Event Scope

*Provide a description of the proposed project or event:*

*The Mawson Lakes Football Club is a rapidly increasing, multi cultural and inclusive club funded organisation that caters to the sporting needs of the community. We have increased from a two team club to having 3 senior mens teams, a new womens team and juniors. In order to cater for our increasing needs we are requesting funding to provide all of our sports people with what is needed to be successful. These needs include new uniforms for our two new teams this year (C Grade and Women's). We need to replace medical supplies so they are up to standard including our stretcher which is used across the club.*

### Attachments

- ☒ There are no attachments relating to the Project or Event Scope.
- ☐ The following documents are attached relating to the Project or Event Scope:
- 1.
  - 2.
  - 3.

### Benefits and Outcomes of the Project or Event

*Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:*

*This provides a safe and secure place for all members of the community to gather as well as encouraging others to compete in an environment that supports all of the needs of our players. The outcomes include having a bigger representation for the Salisbury Community through our women's team and also a greater sense of belonging as a uniform is part of what makes the players feel they belong to a team.*

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

### Support for the Project or Event

*Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:*

*(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.*

*Our Mawson Lakes Football Club family is in full support of this grant. They support this grant particularly as the medical supplies are a necessity to their competing. We also have the support of the committee as per attached minutes.*

### Attachments

- ☐ There are no attachments relating to Support for the Project or Event.
- ☒ The following documents are attached relating to Support for the Project or Event:
1. *Committee Meeting Minutes upholding community grant 3/4/18*
  - 2.
  - 3.

### Project or Event Management

#### Ongoing Projects or Events


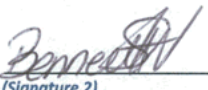
*Describe how the proposed project or event will be managed into the future:  
(outline how you will ensure sustainability and achieve outcomes for the project or activity)*

#### One-off Projects or Events

*Describe how the proposed project or event will be managed:  
(outline how you will achieve outcomes for the project or activity)*

*Funds and ongoing grants will be managed as part of our committee duties. We maintain majority in all decisions made so that we agree as a group.*

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Application Declaration	
<p><b>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</b></p>	
<p>Please read, tick the <b>S1</b> and <b>S2</b> boxes and sign:</p>	
<b>S1</b>	<b>S2</b>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that I am authorised to make this application on behalf of the Organisation.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that the information provided in this application is true and correct.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.
<p>On behalf of <u>Mawson Lakes Football Club</u> (Group/Organisation)</p>	
<p><b>Sophie Brown / President</b> (Name/Position)</p> <p> (Signature 1)</p> <p><u>13/6/18</u> (Date)</p> <p>Contact (phone number): <span style="background-color: black; color: black;">[REDACTED]</span></p>	<p><b>Sarah Bennett / Vice-President</b> (Name/Position)</p> <p> (Signature 2)</p> <p><u>13/6/18</u> (Date)</p> <p>Contact (phone number): <span style="background-color: black; color: black;">[REDACTED]</span></p>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each.  
Your Application will **not** be submitted until contact and verification has occurred, **no exception**.

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*





## Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input checked="" type="checkbox"/>
As an <b>individual</b> without a reasonable expectation of profit or gain	<input checked="" type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

Mawson Lakes FC  
(Group/Organisation)

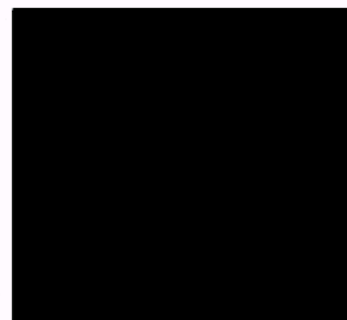
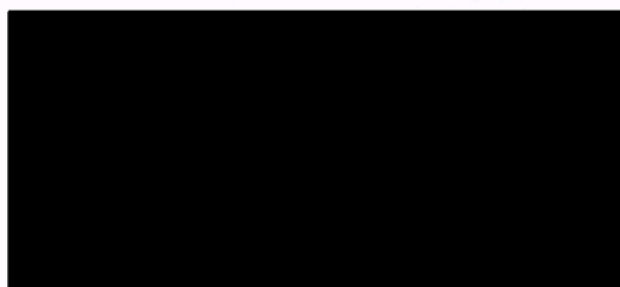
Sophie Brown- President  
(Name/Position)

  
(Signature)

14/6/2018  
(Date)

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

08 8281 7155  
08 8281 5893  
Community Grant Application - Page 13 of 13



To: MAWSON LAKES FOOTBALL CLUB



Deliver To:  
MAWSON LAKES FOOTBALL CLUB



Code	Description	Quantity	Price	Gross	GST	Total
MXSTSCOOP	SCOOP STRETCHER	1	350.000	350.00	35.00	385.00
MXRE38	MAXIPLAST CLUB RIGID STRAPPING TAPE 38MM X 13.7M	64	3.900	249.60	24.96	274.56
MXFAK03	LARGE FIRST AID KIT - RED BAG	1	109.000	109.00	10.90	119.90
GEFLE16	FLEXALL 16 OZ	4	29.900	119.60	11.96	131.56
GECOMPEED	COMPEED BLISTER PACK (5 PACK)	2	12.900	25.80	0.00	25.80
MX90090	MAXIFIX HYPOALLERGENIC TAPE 50MM X 10M	5	7.900	39.50	3.95	43.45
MXEAB50	MAXIPLAST EAB 50MM X 4.5M	10	4.350	43.50	4.35	47.85
MXEAB25	MAXIPLAST EAB 25MM X 4.5M	10	2.750	27.50	2.75	30.25

PLEASE CHECK THIS INVOICE CAREFULLY!

No shortage or return claims will be accepted after 14 days from invoice.

TERMS ARE STRICTLY 30 DAYS NETT

To receive your invoices via email please contact us so that we can update your details .

TERMS ARE STRICTLY 30 DAYS NETT

Total Ex GST GST Total Incl GST

964.50 93.87 1,058.37

Page 1 of 1

June 4 2018

Mawson Lakes FC

Dear Sophie,

**RE: JS SPORTS QUOTE ON GUERNSEYS**

**P199 V Neck Guernseys –  
Australian Made  
Double Stitched 12 month replacement guarantee**

**Single Unit Price = \$40.00 + GST per Unit**

**Total Required = 50 Units**

**Total Price = \$2,000 + GST**

**Total Inc GST = \$2,200.00**

Kind Regards,  


## Mawson Lakes Football Club

Committee meeting minuets for

3<sup>rd</sup> April 2017



### Present:

- Travis Mellow (President)
- Sophie Brown (Vice President)
- Duncan Brown
- Andrew Hayden
- Christopher Hayden
- Sarah Bennett (Recorder)

### Excused:

- Tegan Douglas (Canteen Manager)
- Alex Rochow
- Steven Hunter

### Guests:

- Rob O’Gorman (A grade coach)
- Brad Banks (Trainer)
- Bradley Cousins

### Agenda:

1. Players Fees	14. Club Functions
2. Liquor Licence	15.Board Update
3. Ladies team	16.Bar
4. Equipment	17.Boundary Umpires
5. Guernseys	18.Mawson lakes Community Facebook page
6. Training Tops	19.Trainer
7. General fees	20.Kits
8. Home games	21.Team of the year
9. University Maintenance	22.Club set up
10.Triple header Games/ Elaine	23.Club Close on Saturdays
11.West End SAAFL sponsorship	24.Weekly club events
12.Club Membership	25.A grade presence at B grade Games
13. Council Grant	26.Functions

Item number	Issues discussed	Actioned by
1.Players Fees	[REDACTED]	Travis, Sophie, Rob
2. Liquor Licence	[REDACTED]	Travis and Tegan
3. Ladies Team	[REDACTED]	Travis
4. Equipment	[REDACTED]	
5. Guernseys	<ul style="list-style-type: none"> <li>We still await the graphic from [REDACTED] to be sent through, Travis Mellow is chasing this up</li> </ul>	Travis

6. Training tops			Sarah
7. General fees			Travis
8. Home games			Travis
9. University Maintenance			Travis
10. Triple Header games			Rob
11. West End SAAFL sponsorship			
12. Club Memberships			Alex



13. Council Grant	<ul style="list-style-type: none"> <li>Sophie put forward a motion to apply for community council grant to the total of \$3,062 comprising of 2x sets of guernseys (\$1980) and the remainder for medical supplies supplied by IDM Sports.</li> <li>Sarah First, Duncan seconded. Motion Upheld</li> </ul>	Sophie to fill in forms
14. Club Board update	[REDACTED]	Petra and Travis
15. Bar	[REDACTED]	Tegan
16. Boundary Umpires	[REDACTED]	
17. Mawson Lakes Community Facebook Page	[REDACTED]	Sophie
18. Trainer	[REDACTED]	Travis with Brad

19. Kits	<ul style="list-style-type: none"> <li>• Strapping and medical <ul style="list-style-type: none"> <li>○ At this stage we need</li> <li>○ 35mm Rigid tape</li> <li>○ Finger tape</li> <li>○ Deep heat</li> <li>○ Salt tablets</li> <li>○ Stretch tape</li> </ul> </li> <li>• Trainer Brad to take note of what is used the most during round 1 so that more can be ordered</li> <li>• Travis brought up the idea of team manager Kits and that they have a check list of all the things that are in them for each grade, A, B, C.</li> <li>• ? the need for one for the ladies team</li> </ul>		Travis
20. Team of the year			Travis and Rob
21. Club set up			Travis and Chris
22. Club close on Saturdays			Travis



23. Weekly Club presentations			Travis and Sarah
24. A grade presence at B grade games			Rob
25. Functions			Travis, Sophie, Sarah, Chris and Rob

--	--	--	--

<b>ITEM</b>	7.2.4
	<b>SPORT, RECREATION AND GRANTS COMMITTEE</b>
<b>DATE</b>	09 July 2018
<b>HEADING</b>	12/2018: Association of Himalayan Buddhist of South Australia Inc. - Community Grants Program Application
<b>AUTHOR</b>	Bronwyn Hatswell, PA to General Manager, Community Development
<b>CITY PLAN LINKS</b>	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate. 4.3 Have robust processes that support consistent service delivery and informed decision making.
<b>SUMMARY</b>	The Association of Himalayan Buddhist of South Australia Inc. (AHIMBSA) Community Grants Program Application is submitted to the Sport, Recreation and Grants Committee for consideration.

## RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the July 2018 round of Community Grants as follows:
  - a. Grant No. 12/2018: Association of Himalayan Buddhist of South Australia Inc. (AHIMBSA) be awarded the amount of **\$2,500.00** to assist with the purchase of hall hire, sound system hire and beverages for the Observing Foundation Day by AHIMBSA Member event as outlined in the Community Grant Application.

## ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 12/2018: Association of Himalayan Buddhist of South Australia Inc. - Application

## 1. BACKGROUND

- 1.1 The Association of Himalayan Buddhist of South Australia Inc. has not received prior Community Grants Program funding.

## 2. REPORT

- 2.1 The Association of Himalayan Buddhist of South Australia Inc. meets the eligibility criteria for funding consideration for the upper limit Community Grants Program funding.

**3. CONCLUSION / PROPOSAL**

- 3.1 The Association of Himalayan Buddhist of South Australia Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

**CO-ORDINATION**

Officer: EXECUTIVE GROUP  
Date: 02/07/2018



# Community Grants Program

## Application Form

Applications for Community Grants must be received by the 15<sup>th</sup> of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15<sup>th</sup> of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body <b>or</b> is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and <b>NOT</b> fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,  
this application is **NOT** eligible for grant funding.*

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 2 of 13



Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,  
this application is **NOT** eligible for grant funding.*

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 2 of 13

Applicant Organisation Information		
<b>1. GROUP / ORGANISATION DETAILS</b>		
Name:	AHIMBSA	
Address:	[REDACTED]	
Suburb:	Brahma Lodge	SA Postcode: 5109
<b>2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)</b>		
Name:	GOPAL TAMANG	
	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/>	
Title (your role with the group/organisation):	General Secretary	
Address:	[REDACTED]	
Phone:	[REDACTED]	
	Landline: [REDACTED] Mobile: [REDACTED]	
Email:	[REDACTED]	
<b>3. COMMUNITY GRANT RESPONSIBILITY</b>		
Name of Person Responsible for the Grant:	GOPAL TAMANG	
	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/>	
Title (role with the group/organisation):	General Secretary	
<b>4. GROUP / ORGANISATION MANAGEMENT DETAILS</b>		
How is your group/organisation managed:	By executive board	
<b>Is your organisation:</b>		
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
ASIC Registration Number:		
b) Operated under a Parent Organisation: (please state which parent organisation you operate under below AND attach a supporting letter from the organisation)	Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)
<b>Parent Organisation</b>		
Name:		
ASIC Registration Number:		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13



Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e &amp; f)</i>	Yes <input type="checkbox"/>  <i>(go to question e &amp; f)</i>	No <input checked="" type="checkbox"/>
e) Funding source/s:	Membership contribution & fees	
f) Purpose:	AMIMBSA Foundation Day Observation	
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>5. BANKING INFORMATION</b>		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: Association of Himalayan Buddhists of SA Inc <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED]	
	Branch Location: [REDACTED]	
<b>6. REFEREE INFORMATION</b>		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name: INDRA CHHETRI	[REDACTED] (Bhummatas)	
Referee's Contact Information:	[REDACTED]	

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN  <i>(If Yes - Please Quote ABN:)</i>  <b>94 262 240 613</b> <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>NB: GST Registration</b> <i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If Yes, provide details:	
<b>INCOME</b>	<b>\$ AMOUNT</b>
Project or event generated income:	\$
Organisation's contribution:	\$
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	\$
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	\$
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	\$
Have you sought any other funding for the project: <i>(please specify the source and amount of funding requested)</i>	\$
<b>TOTAL (including GST):</b>	\$
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	AHIMBSA Volunteers will provide time and labour for preparation and completion of program.
<b>EXPENSES</b> <i>(specify the proposed expense budget by item:)</i>	<b>\$ AMOUNT</b>
Hall Hire	\$ 1850.00
Sound System	\$ 600.00
Food	\$ 1500.00
Drink / Water	\$ 300.00
Felicitation of seniors, monks and cultural artists	\$ 450.00
Decoration	\$ 100.00
Insurance	\$ 200.00
<b>TOTAL (including GST):</b>	\$ 5000.00

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input checked="" type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	AHIMBSA Foundation Day Observation
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	29 July 2018
Total cost of Project/Event	\$ 5000.00
Amount of Community Grant Funding Requested	\$ 5000.00
Is there any other information that you may feel is relevant to your application?	
<input checked="" type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input checked="" type="checkbox"/>
Sport / Recreation	<input type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 7 of 13



Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? (If Yes – when, amount granted and what the grant was for:)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (go to Group/Organisation Information)
When was the Grant funding received (month & year):	
What amount of Grant funding was provided:	\$
When was the previous Grant acquitted (month & year):	
Group/Organisation Information	
Group/Organisation Name	AHIMBSA (Association of Himalayan Buddhists of
Group/Organisation Description	Community Organization
Group/Organisation Registered Address	Number/Street: [REDACTED] Suburb: Brahma Lodge Postcode: SA 5109
Is the Club Incorporated?	
Number of Members	400 +
% of Membership that reside in the City of Salisbury	70%
Project/Event Details	
Project/Event Name	AHIMBSA Foundation Day
Project/Event Summary	Observing foundation day by AHIMBSA members
Date(s) of Project/Event	29 July 2018
Location of Project/Event:	Number/Street: 376-386 Salisbury Highway Suburb: Parafield Gardens Postcode: SA 5107
How will the Project/Event benefit the residents of the City of Salisbury?	By embracing and celebrating distinct cultural and spiritual heritage of comm
How many individuals will benefit from the Project/Event?	+ 1000 individuals
% of project/event participants that reside in the City of Salisbury	70%
If it is an Event, is it open to the public?	YES
How will the Project/Event be promoted?	Social media, meetings, Letters, Phone Call.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 13

Grant Money Requested	
Amount Requested	\$ 5000.00
Itemised Breakdown of Costs:	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Hall Hire	\$ 1850.00
Sound system	\$ 600.00
Food	\$ 1500.00
Drink / Water	\$ 300.00
Felicitations of seniors, monks and cultural artists	\$ 450.00
Decoration	\$ 100.00
Insurance	\$ 200.00
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 5000.00
Quote Attached:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
A detailed, current quote <u>must</u> be provided with the application.	(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 9 of 13

Project or Event Scope
<p>Provide a description of the proposed project or event:</p> <p>The event will be conducted as follows:</p> <ul style="list-style-type: none"> <li>* AHIMBSA members will volunteer for preparation and completion of the Foundation Day Observation.</li> <li>* Local MPs, Ministers, Mayors, Officer of SAPOL and the service providing agencies will be invited to the program.</li> <li>* members from other community organizations will be invited.</li> <li>* members from broader Bhutanese community will participate in the program</li> <li>* Children will showcase variety of traditional dance, music and other cultural performances.</li> <li>* Traditional food will be served to guests &amp; participants</li> <li>* Opportunity will be provided for communities from different cultures to celebrate diversity and multicultural</li> </ul> <p><b>Attachments</b></p> <p><input type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> <li>1.</li> <li>2.</li> <li>3.</li> </ol>

Benefits and Outcomes of the Project or Event
<p>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</p> <p>The event will lead to:</p> <ul style="list-style-type: none"> <li>* formal identification and introduction of AHIMBSA to the broader community.</li> <li>* Promoting message of peace, harmony, social cohesion, love, kindness, compassion, mutual respect and peaceful coexistence.</li> <li>* Providing opportunity to children in making positive contribution through showcasing of culture and art in the community.</li> <li>* Connecting formally with governmental and non-governmental institutions and individuals</li> <li>* Providing opportunities for cross-cultural interaction.</li> </ul> <p><small>to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered</small></p> <p style="text-align: right;"><small>Community Grant Application - Page 10 of 13</small></p>



Support for the Project or Event
<p><i>Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:</i></p> <p><i>(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.)</i></p> <p>For number of years AHIMBSA has been celebrating Buddha Jayanti, which is graciously attended by local Ministers, MPs, Mayor and other governmental and non-governmental officials.</p> <p>The Foundation Day Observation is supported by following community organizations:</p> <ul style="list-style-type: none"> <li>* Bhummates - Indra Chhetri</li> <li>* Bhutanese Kinst Association of SA - Lila Rai</li> <li>* Buddha House - Lyndy Abram</li> </ul> <p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to Support for the Project or Event.</p> <p><input type="checkbox"/> The following documents are attached relating to Support for the Project or Event:</p> <ol style="list-style-type: none"> <li>1.</li> <li>2.</li> <li>3.</li> </ol>

Project or Event Management
<p><u>Ongoing Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed into the future:</i> <i>(outline how you will ensure sustainability and achieve outcomes for the project or activity)</i></p> <p><u>One-off Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed:</i> <i>(outline how you will achieve outcomes for the project or activity)</i></p> <p>This is a one off program for now. We wish to do regularly if the funding is available in future. Through the present program we wish to formally introduce ourselves to the broader community and expand our network. We wish to develop positive relationship with existing institutions and individuals to be able to make positive difference in the areas where AHIMBSA members live.</p>

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 11 of 13



Application Declaration	
<p><i>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</i></p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that I am authorised to make this application on behalf of the Organisation.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that the information provided in this application is true and correct.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.
<p>On behalf of <u>AHIMBSA</u> (Group/Organisation)</p>	
<p><u>BIRKHA GURUNG / Chairperson</u> (Name/Position)</p>	<p><u>GOPAL TAMANG / General Secretary</u> (Name/Position)</p>
<p><u>[Signature]</u> (Signature 1)</p>	<p><u>[Signature]</u> (Signature 2)</p>
<p><u>01/06/2018</u> (Date)</p>	<p><u>01/06/2018</u> (Date)</p>
<p>Contact (phone number): <u>[Redacted]</u></p>	<p>Contact (phone number): <u>[Redacted]</u></p>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your application will not be submitted for consideration until contact and verification has occurred, **no exception.**

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*



## Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input type="checkbox"/>
As an <b>individual</b> without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

\_\_\_\_\_  
(Group/Organisation)

\_\_\_\_\_  
(Name/Position)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 13 of 13



SOUND SYSTEM

	Phone No	Tax Invoice Date Booked	<b>Quote Only</b> 30/05/2018
--	----------	----------------------------	---------------------------------

Bill To.	Association Of Himalayan Buddhist Of South Australia	Phone No. Mobile No.	
----------	--	-------------------------	--

Customer Name	Contact Person - Laxman Gurung	Home Phone	
Customers Address		Mobile Phone	
Cust. Business No.		Cust. ABN No.	

Venue Address	Parafield Gardens	Home Phone	
		Mobile Phone	

Event Date	July 28 or 29 / 2018
------------	----------------------

Equipment Hired	<b>FRONT OF HOUSE</b>
x 4	EVP 600w – Dual 15" Speakers
x 2	2500-S Front of house Amplifier
x 4	Yamaha 250 12" Stage Monitor
x 1	2500-S Stage Monitor Amplifier
x 1	Allen & Heath 22FX - ZED Channel Mixer
x 1	Main System EQ
x 1	Stage Monitor EQ

Equipment Hired	<b>MICROPHONES</b>
x 2	DB Technologies Cordless Microphones
x 2	Instruments Microphones
x 6	Microphone Stands
x 4	Standard Microphones (with cable)
x 4	DI Box – Direct Injections Box
x 0	Microphone cables all supplied

Equipment Hired	
x 1	Laptop Computer

**Sound System hire - Total amount \$ 545.45**

<b>HIRE AGREEMENT</b>	Total Amount	\$ 545.45
Please see separate page for the hire agreement	GST	\$ 54.55
	Total Includes GST	<b>\$ 600.00</b>
	Date Paid in Full	
	Deposit Amount	\$
	Deposit Date Paid	
	Total Balance	\$
	Balance Paid Date	
<b>THANK YOU FOR YOUR BUSINESS</b>	Customers Signature	<i>[Signature]</i>



Original TAX INVOICE\* / STATEMENT\*  
\*delete as appropriate

quotation

Date \_\_\_\_\_

To \_\_\_\_\_

ABN (of Recipient) \_\_\_\_\_ Order No. \_\_\_\_\_

From \_\_\_\_\_

ABN (of \_\_\_\_\_) \_\_\_\_\_

Total quotation

QTY	DESCRIPTION	PRICE	G.S.T	TOTAL
1	MOMO PEST 40x5	\$ 200.00		
2	SINK CUP 50x1	\$ 500.00		
3	Oil 1 Tin	\$ 40.00		
4	Rice 2kg 8x5	\$ 80.00		
6	China dal 2kg 3x3	\$ 9.00		
7	urid dal 3kg 4x4	\$ 16.00		
8	chick peas 3kg 3x3	\$ 9.00		
9	blue peas 3kg 3x3	\$ 9.00		
10	Rice flour 20kg 20x2	\$ 40.00		
11	Saggery 1kg	\$ 5.00		
12	moine masala 10x2	\$ 20.00		
13	Turmeric powder 1pk	\$ 7.00		
14	Cumin seed 1pk	\$ 8.00		
15	Salt 2kg	\$ 3.00		
	Patatoes 20kg	\$ 24		
	Tomatoes 30x	\$ 30.00		
037	TOTAL INCLUSIVE OF G.S.T.	1000.00		
	Total includes G.S.T. of			

Original TAX INVOICE\* / STATEMENT\*  
\*delete as appropriate

Date \_\_\_\_\_

To \_\_\_\_\_

ABN (of Recipient) \_\_\_\_\_ Order No. \_\_\_\_\_

From \_\_\_\_\_

ABN (of \_\_\_\_\_) \_\_\_\_\_

QTY	DESCRIPTION	PRICE	G.S.T	TOTAL
1	plates 20x15	\$ 300		
2	Glass 20pk. x 3	\$ 60.00		
3	cup 20pk x 4	\$ 80.00		
4	Spoon 20x2	\$ 40.00		
5	Fork 10x2	\$ 20.00		
8	Tissue	\$ 30.00		
				530.00
038	TOTAL INCLUSIVE OF G.S.T.			
	Total includes G.S.T. of			



FELICITATION OF  
SENIORS, MONKS & CULTURAL ARTISTS.

31/05/2018

Quote

SN.	Description	Quantity	Unit- price	Total price
1.	Normal khada {white}	100 pieces	\$2x 100	\$ 200
2.	Quality Khada	50 pieces	\$ 3x50	\$150
3.	Pitbashara	4 pieces	\$ 12.5x4	\$ 50
4.	Doshala	2 pieces	\$25x2	\$ 50

Total amount is \$450

Thank you for your business!




Decorations

Quotation only

139139  
— 0 —

31.5.18

Item	No.	Unit price	Total
Cello Tape	2	2.50	\$ 5.00
Ribbon Mix Colour	12	2.50	\$ 28.00 + 2.00 = 30
Scissors	1	2.50	\$ 2.50
Stapler (Pin)	1	11.50	\$ 11.50
Artificial flower	5	2.50	\$ 12.50
Archer batch	2	5.00	\$ 10.00
Balloons	4	2.50	\$ 10.00
Candles	1 pk	4.50	\$ 4.50
lunching Machine	1	10.00	\$ 10.00
Table cloth			
Thumb pin	2	1.50	\$ 3.00
Cotton Twine	1	2.50	\$ 2.50
			\$ 101.50

**SOUTH AUSTRALIA**

Associations Incorporation Act 1985  
Section 20(1)

Incorporation Number: **A43038**

**Certificate of Incorporation**

This is to certify that

**ASSOCIATION OF HIMALAYAN BUDDHISTS  
OF SOUTH AUSTRALIA INCORPORATED**

is, on and from the thirteenth day of July 2016  
incorporated under the Associations Incorporation Act 1985.

Given under the seal of the Corporate Affairs Commission at Adelaide on this  
thirteenth day of July 2016



Commissioner of Corporate Affairs



Certificate



# ASSOCIATION OF HIMALAYAN BUDDHIST OF SOUTH ASUTRALIA INC.

ABN No: 94262420613

INC NO: A43038

DATE: 20/05/18


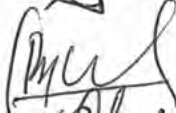



Meeting held on [REDACTED] (Office)


We all the board members' did meeting to discuss about the grand that <sup>are</sup> being asked to Salisbury Council and different Councils. the meeting about grand are as follows:-

- ① How much grand we can allow to asked.
- ② What can we do for the grand that we got.
- ③ Solution and contribution of the fund.

## NAME



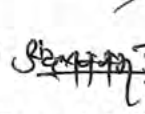

- ① YASHODA NAGAR
- ② BIRKHA BAHADUR GURUNG
- ③ Nar Bahadur NAGAR
- ④ BHM BAHADUR MAGAR
- ⑤ PREM GURUNG
- ⑥ GOPAK TAMANG

SIGN  
 (P. Officer)  
 (Chair)  
 (Treasurer)  
 (B.M.)  
 (V. Chair)

 (Secretary)

Brahma Lodge SA 5019

Mobile: [REDACTED]  
 Email: [REDACTED]

- (7) TIL BAHADUR GURUNG  (member)
- (8) BIRKHA BAHADUR GURUNG  (Chair Treasurer)
- (9) LAXUMAN GURUNG  (Event co-ordinator)
- (10) BHAKTA BAHADUR TAMANG (member) BHAKTA
- (11) ~~BODHA~~ BUDHI MAN GURUNG  (Member (8))



<b>ITEM</b>	7.2.5
	<b>SPORT, RECREATION AND GRANTS COMMITTEE</b>
<b>DATE</b>	09 July 2018
<b>HEADING</b>	14/2018: Supreme Football Group - Community Grants Program Application
<b>AUTHOR</b>	Bronwyn Hatswell, PA to General Manager, Community Development
<b>CITY PLAN LINKS</b>	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate. 4.3 Have robust processes that support consistent service delivery and informed decision making.
<b>SUMMARY</b>	The Supreme Football Group Community Grants Program Application is submitted to the Sport, Recreation and Grants Committee for information.

## RECOMMENDATION

1. The information be received and noted.

## ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 14/2018: Supreme Football Group - Application

## 1. BACKGROUND

- 1.1 The Supreme Football Group has not received prior Community Grants Program funding.
- 1.2 The Application is deemed ineligible in accordance with section 8 of the Guidelines and Eligibility Criteria.

## 2. REPORT

- 2.1 The Supreme Football Group Application is deemed ineligible for Community Grants Program funding in accordance with the Guidelines and Eligibility Criteria section 8. *Eligibility to Apply*, as the organisation is registered as a business with the entity type 'Other Partnership'.
- 2.2 The Supreme Football Group was advised that the application is ineligible.
- 2.3 The Supreme Football Group Application is submitted for information to the Sport, Recreation and Grants Committee.



### **3. CONCLUSION / PROPOSAL**

- 3.1 The Supreme Football Group Application is deemed ineligible for Community Grants Program funding in accordance with the Guidelines and Eligibility Criteria section 8. due to the organisations registration entity type being ‘Other Partnership’ entity.
- 3.2 The Supreme Football Group Application is submitted for information as per clause 11.6 of the Community Grants Program Guidelines and Eligibility Criteria:
- Applications received that are identified ineligible against the funding guidelines are submitted to the Sport, Recreation and Grants Committee for information. A copy of the application and any other relevant document(s) is presented to the Sport, Recreation and Grants Committee in its entirety as an attachment to the Committee Report as outlined in paragraph 11.4.*

### **CO-ORDINATION**

Officer: EXECUTIVE GROUP  
Date: 02/07/2018



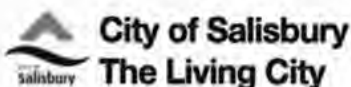


# Community Grants Program

## Application Form

Applications for Community Grants must be received by the 15<sup>th</sup> of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15<sup>th</sup> of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



*live it up*

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and <b>NOT</b> fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,  
this application is **NOT** eligible for grant funding.*

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 2 of 13

Applicant Organisation Information	
<b>1. GROUP / ORGANISATION DETAILS</b>	
Name:	Supreme Football
Address:	[REDACTED]
Suburb:	Hawthorn
	Postcode: 5062
<b>2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)</b>	
Name:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> Shachin Singh (Rikki)
Title (your role with the group/organisation):	Founder / Crew Manager
Address:	[REDACTED]
Phone:	Landline: - Mobile: [REDACTED]
Email:	[REDACTED]
<b>3. COMMUNITY GRANT RESPONSIBILITY</b>	
Name of Person Responsible for the Grant:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> SH Shachin Shankar Singh
Title (role with the group/organisation):	Crew Manager
<b>4. GROUP / ORGANISATION MANAGEMENT DETAILS</b>	
How is your group/organisation managed:	Only 2 of us run Supreme Football, along with volunteers
Is your organisation:	
a) Incorporated:	<div>Yes <input checked="" type="checkbox"/></div> <div>(go to question c)</div>
	<div>No <input type="checkbox"/></div> <div>(go to question b)</div>
ASIC Registration Number:	
b) Operated under a Parent Organisation: (please state which parent organisation you operate under below AND attach a supporting letter from the organisation)	<div>Yes <input type="checkbox"/></div> <div>(go to question c)</div>
	<div>No <input checked="" type="checkbox"/></div> <div>(go to question c)</div>
<b>Parent Organisation</b>	
Name:	
ASIC Registration Number:	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e &amp; f)</i>	Yes <input type="checkbox"/>  (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<b>5. BANKING INFORMATION</b>		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: <i>Supreme Football</i>	Financial Institution Name: [REDACTED]	
<i>*do not provide account or BSB numbers*</i>	Branch Location: [REDACTED]	
<b>6. REFEREE INFORMATION</b>		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	<i>Carly Farrer</i>	
Referee's Contact Information:	[REDACTED]	

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 4 of 13



GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <small>(If Yes - Please Quote ABN:)</small>  <b>38 726 134 248</b> <small>(If No, the ABN Declaration Form attached must be signed)</small>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>NB: GST Registration</b> <i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 5 of 13

Project/Event Budget Information		
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
If Yes, provide details:		
INCOME	\$ AMOUNT	
Project or event generated income:	\$ 1000	
Organisation's contribution:	\$ 0	
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	\$ 0	
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	\$ 0	
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	\$ 0	
Have you sought any other funding for the project: <i>(please specify the source and amount of funding requested)</i>	\$ 0	
<b>TOTAL (including GST):</b>	<b>\$ 1000</b>	
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	Labour, time, t-shirt as prizes, merchandise	
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT	
Foot Part, Foot Pool, Quick Feet equipment	\$ 450 900 300	
	\$	
Prizes (Trophy and medals)	\$ 600	
	\$	
	\$	
Court Hire (2 days)	\$ 1600	
	\$	
	\$	
<b>TOTAL (including GST):</b>	<b>\$ 2500</b>	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input checked="" type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	Football Festival Adelaide 2018
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	16 <sup>th</sup> June and 14 <sup>th</sup> July
Total cost of Project/Event	\$ 2500
Amount of Community Grant Funding Requested	\$ 2500
Is there any other information that you may feel is relevant to your application?	
<input checked="" type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input checked="" type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 7 of 13



Project/Event Details		
<b>Previous Community Grants Program Funding</b>		
Has your Organisation previously received a Community Grant? (If Yes – when, amount granted and what the grant was for:)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No (go to Group/Organisation Information)
When was the Grant funding received (month & year):		
What amount of Grant funding was provided:	\$	
When was the previous Grant acquitted (month & year):		
<b>Group/Organisation Information</b>		
Group/Organisation Name	Supreme Football	
Group/Organisation Description	Sport and Recreation	
Group/Organisation Registered Address	Number/Street: [REDACTED] Suburb: Hawthorn Postcode: 5062	
Is the Club Incorporated?	Yes	
Number of Members	22	
% of Membership that reside in the City of Salisbury	0	
<b>Project/Event Details</b>		
Project/Event Name	Football Festival 2018 Adelaide	
Project/Event Summary	Soccer Activities and FIFA World Cup match streaming	
Date(s) of Project/Event	16th June and 14th July	
Location of Project/Event:	Number/Street: 58 Beovich Road Suburb: Ingle Farm Postcode: 5098	
How will the Project/Event benefit the residents of the City of Salisbury? <i>* Appendix D</i>	Attracting more families and soccer enthusiasts to just enjoy the game and create a strong bond within the community through the sport. <i>Att ben</i>	
How many individuals will benefit from the Project/Event?	100 It is expected to benefit 100 individuals from this event. <i>Att ben</i>	
% of project/event participants that reside in the City of Salisbury	Expected : 95. There may be residents from other suburb wh may attend the event.	
If it is an Event, is it open to the public?	Yes	
How will the Project/Event be promoted?	Social media, word-of-mouth, flyers	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 13

Grant Money Requested	
Amount Requested	\$ 2500
<b>Itemised Breakdown of Costs:</b>	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
	\$
Equipment Hire (2 days)	\$ 300
Foot Dart, Foot Pool and Quickfoot	\$
	\$
Court Hire (2 days)	\$ 1,600
	\$
Prizes (Trophy and Medals)	\$ 600
(World Cup trophy; Champions, 1 <sup>st</sup>	\$
runners-up and 2 <sup>nd</sup> runners-up	\$
medals)	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
<b>TOTAL (including GST):</b>	\$ 2500
<b>Quote Attached:</b> <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="checked" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered**

Community Grant Application - Page 9 of 13

Project or Event Scope
<p>Provide a description of the proposed project or event:</p> <p>The very first Football Festival 2018 Adelaide is being organised at Ingle Farm Recreation Centre. Soccer entertainment and activities are included, with live streaming of the FIFA World Cup 2018 Russia. This event was organised to celebrate the most prestigious soccer tournament in the world, since Australia will be participating in the tournament. The 2 of us from Supreme Football, along with volunteers, will assist with the event.</p> <p>Since the beginning of May, we have been planning this with Carly Farrer, manager of Ingle Farm Recreational Centre. She has been assisting us with the event.</p> <p>So The Foot Part, Foot Pool, Quickfeet and freestyle footballers will keep the community entertained with mini games involving the spectators. We are hoping to grow the game of soccer within the community where we are able to get everyone involved in the sport one way or the other. Post event, we will evaluate with Ingle Farm Recreation Centre on how to improve on it further.</p> <p><b>Attachments</b></p> <p><input type="checkbox"/> There are no attachments relating to the Project or Event Scope for the future events.</p> <p><input checked="" type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> <li>1. Detailed Schedule</li> <li>2.</li> <li>3.</li> </ol>

Benefits and Outcomes of the Project or Event
<p>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</p> <ul style="list-style-type: none"> <li>- Engages the community to get active &amp; be involved in the sport differently.</li> <li>- Creating a cohesion within the community &amp; grow stronger bond in keeping them active through the entertaining soccer equipment during the activity.</li> <li>- Gives the resident a unique opportunity to experience the game on a different level, where Supreme Football will bring the World Cup spirit to the residents of City of Salisbury Salisbury through a live video.</li> </ul>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 10 of 13



Support for the Project or Event	
<p>Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:</p> <p>(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.)</p> <ul style="list-style-type: none"> <li>- SBS Australia are supporting us for this event.</li> <li>- <del>Red</del> Red Bull Australia will be on board, giving out drinks for those attending the event as well.</li> <li>- <del>I</del> I have spoken to Brian Gillies on the event and he is really happy we are organising something unique <del>and</del> and different for the City of Salisbury community. Carly Farrer has heavily supported this event and she is the one that connected me to Brian Gillies.</li> </ul>	
<p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to Support for the Project or Event.</p> <p><input checked="" type="checkbox"/> The following documents are attached relating to Support for the Project or Event:</p> <ol style="list-style-type: none"> <li>1. Councils from other suburbs that we have worked with have given</li> <li>2. us great feedback after the event. Includes Playford Council and Marion</li> <li>3. Council.</li> </ol>	

Project or Event Management
<p><u>Ongoing Projects or Events</u></p> <p>Describe how the proposed project or event will be managed into the future: (outline how you will ensure sustainability and achieve outcomes for the project or activity)</p> <p><u>One-off Projects or Events</u></p> <p>Describe how the proposed project or event will be managed: (outline how you will achieve outcomes for the project or activity)</p> <p>We will work closely with City of Salisbury and Ingle Farm Recreation Centre for future events, now that we know City of Salisbury will be looking for in great ideas and unique events like this. We will collect feedback from residents attending the event, through word-of-mouth plus written email from them. We will also email those participants in the tournament to feedback about the event, 3 days after the event. Survey will be done on Surveymonkeys website and will be shared to all participants through facebook and emails.</p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 11 of 13

Application Declaration	
<p><i>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</i></p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that I am authorised to make this application on behalf of the Organisation.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that the information provided in this application is true and correct.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.	
<p>On behalf of <u>Supreme Football</u> (Group/Organisation)</p>	
<u>Shachin Singh (Rikhi)</u> <small>(Name/Position)</small>	<u>AHMAD SYADU BI MORSHID / ASSISTANT CREW MANAGER</u> <small>(Name/Position)</small>
<u>Shachin Singh (Rikhi)</u> <small>(Signature 1)</small>	<u>[Signature]</u> <small>(Signature 2)</small>
<u>05/06/2018</u> <small>(Date)</small>	<u>06/06/18</u> <small>(Date)</small>
Contact (phone number): <span style="background-color: black; color: black;">[REDACTED]</span>	Contact (phone number): <span style="background-color: black; color: black;">[REDACTED]</span>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your application will not be submitted for consideration until contact and verification has occurred, **no exception**.

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*



## Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

\_\_\_\_\_  
(Group/Organisation)

\_\_\_\_\_  
(Name/Position)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

*to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered*

Community Grant Application - Page 13 of 13



## Appendix A

### 16 JUNE 2018 - AUSTRALIA VS FRANCE GROUP MATCH

INCOME		Item Description	Quantity	Cost/Ticket	Amount (\$)
Ticket Sales	Forecasted Turnout		100	\$10.00	\$1000.00
				<b>Total Income</b>	<b>\$1000.00</b>
EXPENSES		Item Description	Quantity	Cost	Total Amount (\$)
Equipment Hire	Footdart		1 Each	\$150.00	\$450.00
	Footpool				
	Quickfeet				
				<b>Subtotal</b>	<b>\$450.00</b>
Venue Hire	Ingle Farm Recreation Centre (Total Venue Hire)			\$800.00	\$800.00
				<b>Subtotal</b>	<b>\$800.00</b>
				<b>Total Expenses</b>	<b>\$1250.00</b>
				<b>Profit/Loss</b>	<b>-\$250.00</b>

\*Note: Budget is subject to changes. This will be confirmed closer towards the event.

Prepared By:

**SUPREME  
FOOTBALL**

**Grand Final**

INCOME	Item Description	Quantity	Cost/Ticket	Amount (\$)
Ticket Sales	Forecasted Turnout	150	\$10.00	\$1500.00
			<b>Total Income</b>	<b>\$1500.00</b>
EXPENSES	Item Description	Quantity	Cost/Hr	Amount (\$)
Equipment Hire	Footdart	1 Each	\$150.00	\$450.00
	Footpool			
	Quickfeet			
			<b>Subtotal</b>	<b>\$450.00</b>
Event Activities (Prizes)	Futsal Tournament	(Replica World Cup Trophy, Medals, Balls + Supreme Football Tee)		\$600.00
	Football freestyle	Official Ball + Cash Prize		\$300.00
			<b>Subtotal</b>	<b>\$900.00</b>
Venue Hire	Ingle Farm Recreation Centre (Total Venue Hire)		\$800.00	\$800.00
			<b>Subtotal</b>	<b>\$800.00</b>
			<b>Total Expenses</b>	<b>\$2150.00</b>
			<b>Profit/Loss</b>	<b>-\$650.00</b>
			<b>Overall Profit/Loss for both days of event</b>	<b>-\$900.00</b>

\*Note: Budget is subject to changes. This will be confirmed closer towards the event.

Overall Profit/Loss for the 5 days of event to be sponsored by Salisbury City Council.

Prepared By:

**SUPREME  
FOOTBALL**

**FIFA World Cup Festival 2018**

Event Description & Date	Australia vs France	
	15 June 2018	
Time/Venue	Ingle Farm Recreational Centre	
16:00-16:30	Futsal and Panna Tournaments	Courts 2 & 3 to be used for Futsal Tournament
16:30-17:00	Tournaments/Set-Up for festival	Supreme Football Crew to set up equipment Only Court 3 for futsal tournament
17:00-17:30	Doors open for guest	All paid guest to be given a stamp/ticket upon entry.
17:30-19:00	Soccer Entertainment & Activities	Supreme Football crew will be at each equipment set-up to assist guest
19:00-19:30	Match Preview	Emcee to host with special guest. Rikki to come on live for Final match(pre-game).
19:30-20:15	Kick-Off (1st half)	Equipment to be deflated. Everyone to watch the match
20:15-20:30	Half-Time	Rikki will come on live to give updates with Emcee.
20:30-21:15	Kick-Off (2nd half)	Everyone to watch the match
21:15-22:00	Match ends	Rikki to come on live from Final game to update the game. Crew to assist IFRC staff to clean up.

\*Note: Event is expected to attract between 150-200 people, including families.

Organised By:


**SUPREME  
FOOTBALL**

Event Description & Date	Grand Final 14 July 2018	Remarks
Time/Venue	Ingle Farm Recreational Centre	
20:00-21:00	Freestyle and Panna Finals	
21:00-21:30	Futsal Tournament Finals	Will be followed by Prize Presentations right after
21:30-22:00	Set-Up for festival	Supreme Football Crew to set up equipment
22:00-22:30	Doors open for guest	All paid guest must be wearing a wrist band to be allowed for entry.
22:30-00:00	Soccer Entertainment & Activities	Supreme Football crew will be at each equipment set-up to assist guest
00:00-00:30	Match Preview	Emcee to host with special guest. Rikki to come on live for Final match(pre-game).
00:30-1:15	Kick-Off (1st half)	Equipment to be deflated. Everyone to watch the match
1:15-1:30	Half-Time	Rikki will come on live to give updates with Emcee.
1:30-2:15	Kick-Off (2nd half)	Everyone to watch the match
2:15-3:00	Match ends	Rikki to come on live from Final game to update the game. Crew to assist IFRC staff to clean up.

\*Note: Event is expected to attract between 150-200 people, including families.

Organised By:

**SUPREME  
FOOTBALL**




# QUOTE

Supreme Football  
85 Cross Road, Hawthorn  
  
Adelaide, SA 5062  
M: 0447 067 709  
[supremefootballcrew@gmail.com](mailto:supremefootballcrew@gmail.com)  
ABN: **38 726 134 248**  
BSB/Account No.: **015 208 / 415 975 109**  
Account Name: **Supreme Football**

Date: 05/06/2018  
Quote # 018


To City of Salisbury  
12 James Street  
Salisbury SA 5108

Qty	Item #	Description	Unit Price	Discount	Line Total
1	Foot Dart, Foot Pool and Quick Feet	6 Hours: June 16 <sup>th</sup> & July 14 <sup>th</sup> (Ingle Farm Recreation Centre)	\$150/day	-	\$300
1	Trophy and Medals (1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )		\$600	-	\$600
1	Court Hire (2 days)	Ingle Farm Rec Centre	\$1600	-	\$1600
<b>Total Discount</b>					-
<b>Subtotal</b>					\$2500
<b>Sales Tax</b>					-
<b>Total</b>					\$2500



Quote prepared by: \_\_\_\_\_

To accept this invoice, sign here and return: \_\_\_\_\_

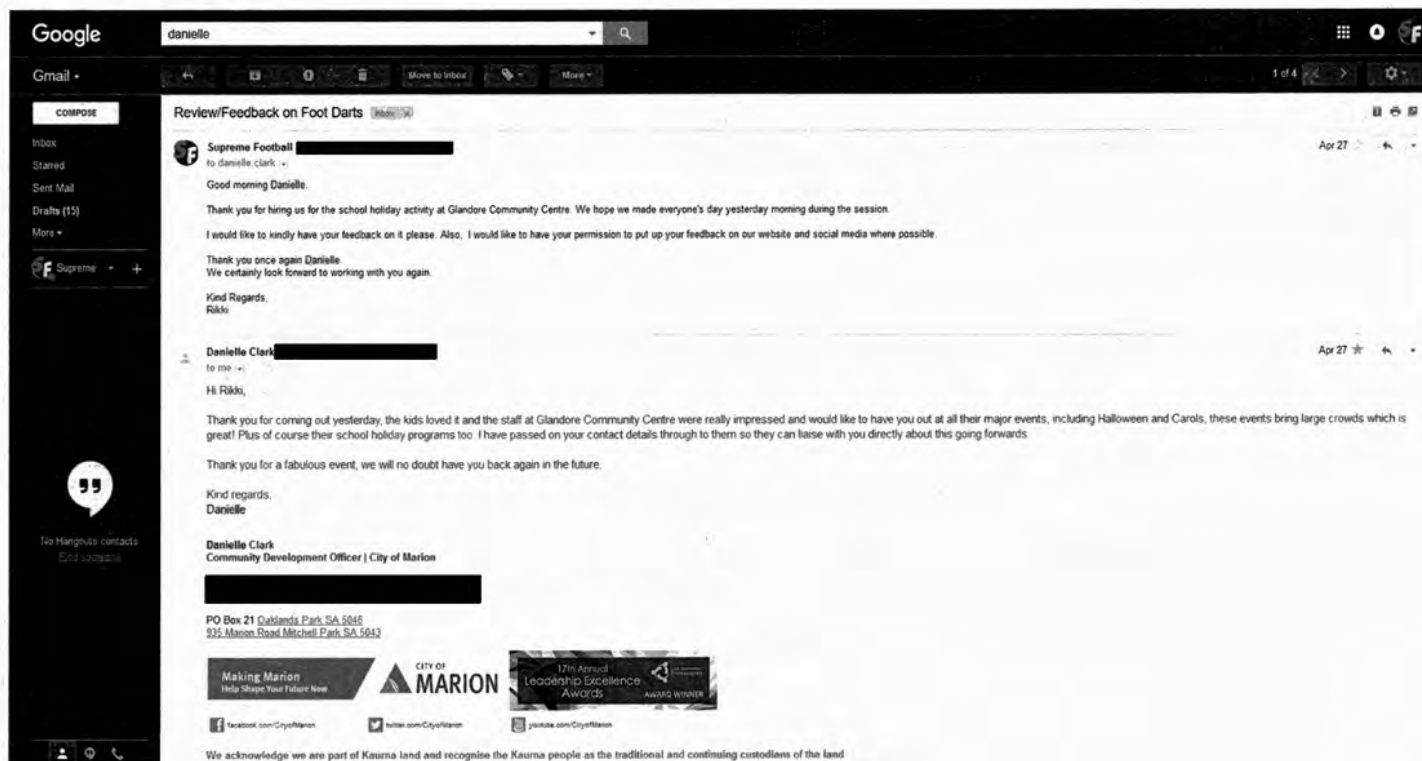


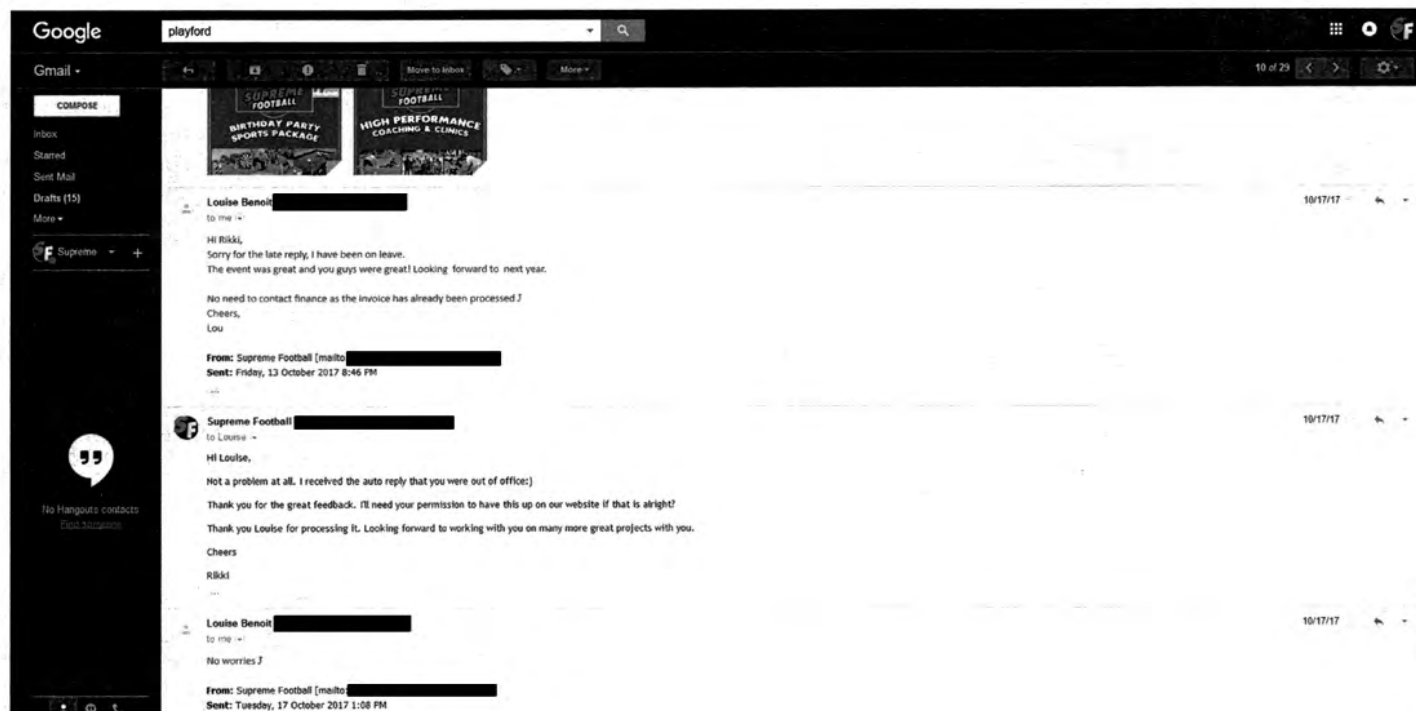
**Thank you for your support!**

## **Benefits of the Event for the resident of the City of Salisbury**

- 1) Engaging the community to get active and be involve in sports and recreation.
- 2) To create a cohesion within the community and nurture stronger bond in keeping them active with the equipment being hired for use of the soccer activity.
- 3) To organise more unique events to the resident of City of Salisbury so as to excite them for something different and getting them involve in activities that has not been done before.
- 4) This has not been done anywhere else around Adelaide and we are the first to organise such a spectacular event during a global sporting event, including Supreme Football bringing live feeds from Moscow during the Grand Final.



**Appendix B**

Appendix C