



MINUTES OF YOUTH COUNCIL SUB COMMITTEE MEETING HELD IN THE JOHN HARVEY GALLERY, 12 JAMES STREET, SALISBURY ON

10 APRIL 2018

MEMBERS PRESENT

Rebecca Etienne (Chairman)
Mimona Abdalla
Cr D Balaza
Mon-Maya Chamlagai
Reem Daou (Deputy Chairman)
Akon Dhel
Samuel Field
Luke Hall
Nicollette Nedelcev
Eric Ngirimana
Tyler Rutka-Hudson
Peta-Maree Hyde
Taylor Sawtell
Joel Winder
Jared van der Zee
Mark Verdini
Cr S White
Stacey Williams
Cr R Zahra
Mr David Waylen (Mentor)

STAFF

General Manager Community Development, Ms P Webb
Manager Twelve25 Salisbury Youth Enterprise Centre, Mr R Henke
PA to General Manager Community Development, Mrs B Hatswell
Community Planner Youth Participation, Ms J Brett

The meeting commenced at 5.35 pm

The Chairman welcomed the members, staff and the gallery to the meeting.

APOLOGIES

Apologies were received from Mayor G Aldridge, D Cao, T Wood, B Bilsborow and D Charlett.

LEAVE OF ABSENCE

Nil.

PRESENTATION OF MINUTES

Moved J Winder
Seconded M Verdini

The Minutes of the Youth Council Sub Committee Meeting held on 13 February 2018, be taken and read as confirmed.

CARRIED

REPORTS

YC1 Youth Council Membership

Moved Cr D Balaza
Seconded L Hall

1. That Council accept the mentor application from Amanda O’Sullivan for the balance of a two year term until 31 December 2019.

CARRIED

YC2 Project Teams Update

Moved T Rutka-Hudson
Seconded M Abdalla

1. The information be received and noted.

CARRIED

YC3 Youth Programs and Events Update

Moved L Hall
Seconded M Verdini

1. The information be received and noted.

CARRIED

OTHER BUSINESS

YCSC-OB1 Community Hub Update

Moved M Abdalla
Seconded R Daou

1. That staff provide a report to the Youth Council Sub Committee in June 2018 with an update on the Community Hub.

CARRIED

YCSC-OB2 University Partnership Project Update

Moved T Rutka-Hudson
Seconded J Winder

1. That staff provide a report to the Youth Council Sub Committee in June 2018 with an update on the University Partnership Project.

CARRIED

CLOSE

The meeting closed at 6.24 pm.

CHAIRMAN.....

DATE.....