

AGENDA

FOR SPORT, RECREATION AND GRANTS COMMITTEE MEETING TO BE HELD ON

9 APRIL 2018 AT 6:30 PM

IN COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY

MEMBERS

Cr J Woodman (Chairman) Mayor G Aldridge (ex officio) Cr D Balaza Cr B Brug Cr D Bryant Cr L Caruso Cr D Pilkington Cr D Proleta (Deputy Chairman) Cr R Zahra

REQUIRED STAFF

Chief Executive Officer, Mr J Harry General Manager Business Excellence, Mr C Mansueto General Manager Community Development, Ms P Webb Manager Governance, Mr M Petrovski Governance Support Officer, Ms K Boyd

APOLOGIES

LEAVE OF ABSENCE

PRESENTATION OF MINUTES

Presentation of the Minutes of the Sport, Recreation and Grants Committee Meeting held on 13 March 2018.

REPORTS

Administration

| 7.0.1 | Future Reports for the Sport, Recreation and Grants Committee9 |
|-----------|---|
| Community | y Grants |
| 7.2.1 | Youth Sponsorship Applications - March 2018 11 |
| 7.2.2 | Community Grants Program Applications for April 2018 |
| 7.2.3 | 03/2018: St Joseph Italian Community Centre Inc Community Grants Program Application |

OTHER BUSINESS

CLOSE



MINUTES OF SPORT, RECREATION AND GRANTS COMMITTEE MEETING HELD IN COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY ON

13 MARCH 2018

MEMBERS PRESENT

Cr J Woodman (Chairman) Mayor G Aldridge (ex officio) Cr L Caruso Cr D Pilkington Cr D Proleta (Deputy Chairman) Cr R Zahra

OBSERVERS

Cr E Gill

STAFF

Chief Executive Officer, Mr J Harry General Manager Business Excellence, Mr C Mansueto General Manager Community Development, Ms P Webb Manager Governance, Mr M Petrovski Governance Support Officer, Ms K Boyd

The meeting commenced at 6:30 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

APOLOGIES

Apologies were received from Cr D Balaza and Cr B Brug.

ABSENT

Cr D Bryant

LEAVE OF ABSENCE

Nil

PRESENTATION OF MINUTES

Moved Mayor G Aldridge Seconded Cr D Proleta

The Minutes of the Sport, Recreation and Grants Committee Meeting held on 12 February 2018, be taken and read as confirmed.

CARRIED

REPORTS

Administration

7.0.1 Future Reports for the Sport, Recreation and Grants Committee

Moved Cr L Caruso Seconded Mayor G Aldridge

1. The information be received.

CARRIED

Sport and Recreation

7.1.1 Salisbury Villa Sports Club Minor Capital Works Application

Moved Cr R Zahra Seconded Mayor G Aldridge

- 1. The report be received.
- 2. In accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee allocate funding from the 2017/18 Minor Capital Works Grant budget as follows:

a. The Salisbury Villa Soccer Club: an amount up to \$30,000 for the replacement and upgrade of current fencing, noting that any additional costs are to be funded by the Salisbury Villa Soccer Club or external grant programs, as per the funding agreement.

> CARRIED UNANIMOUSLY

Community Grants

7.2.1 Youth Sponsorship - February Applications

Moved Cr L Caruso Seconded Mayor G Aldridge

1. The information be received.

CARRIED UNANIMOUSLY

7.2.2 Community Grants Program Applications for March 2018

Moved Cr L Caruso Seconded Cr D Proleta

1. The information be received and noted.

CARRIED

7.2.3 02/2018: Northern Districts Athletics Club Inc. - Community Grants Program Application

Moved Cr L Caruso Seconded Mayor G Aldridge

- 1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the March 2018 round of Community Grants as follows:
 - a. Grant No. 02/2018: Northern Districts Athletics Club Inc. be awarded the amount of **\$2,500.00** to assist with the purchase of traffic management and racing bibs as outlined in the Community Grant Application and additional information.

CARRIED

7.2.4 04/2018: The South Sudanese Equatorians Communities Association in South Australia Inc. - Community Grants Program Application

Moved Mayor G Aldridge Seconded Cr D Proleta

1. The information be received and noted.

CARRIED

7.2.5 05/2018: Mawson Lakes Cricket Club Inc. - Community Grants Program Application

Moved Cr L Caruso Seconded Mayor G Aldridge

1. The information be received and noted.

CARRIED

7.2.6 06/2018: Mawson Lakes Model Yacht Club Inc. - Community Grants Program Application

Moved Cr D Pilkington Seconded Cr R Zahra

- 1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the March 2018 round of Community Grants as follows:
 - a. Grant No. 06/2018: Mawson Lakes model Yacht Club Inc. be awarded the amount of **\$2,250.00** to assist with the purchase of racing buoys, gazebo, battery, whiteboard and materials as outlined in the Community Grant Application.

CARRIED UNANIMOUSLY

7.2.7 07/2018: Mawson Lakes Photography Club Inc. - Community Grants Program Application

Moved Mayor G Aldridge Seconded Cr D Proleta

- 1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the March 2018 round of Community Grants as follows:
 - a. Grant No. 07/2018: Mawson Lakes Photography Club Inc. be awarded the amount of **\$1,998.00** to assist with the purchase of a laptop computer for ongoing use as outlined in the Community Grant Application and additional information.

CARRIED UNANIMOUSLY

7.2.8 08/2018: Rowe Park United - Community Grants Program Application

Moved Cr D Pilkington Seconded Cr D Proleta

- 1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the March 2018 round of Community Grants as follows:
 - a. Grant No. 08/2018: Rowe Park United be awarded the amount of **\$2,500.00** to assist with the purchase of uniforms for ongoing use as outlined in the Community Grant Application.

CARRIED UNANIMOUSLY

Cr L Caruso left the meeting at 6:52 *pm. Cr L Caruso returned to the meeting at* 6:53 *pm.*

OTHER BUSINESS

Nil

The meeting closed at 6:53 pm.

CHAIRMAN.....

DATE.....

| ITEM | 7.0.1 |
|-----------------|---|
| | SPORT, RECREATION AND GRANTS COMMITTEE |
| DATE | 09 April 2018 |
| HEADING | Future Reports for the Sport, Recreation and Grants Committee |
| AUTHOR | Joy Rowett, Governance Coordinator, CEO and Governance |
| CITY PLAN LINKS | 4.3 Have robust processes that support consistent service delivery and informed decision making. |
| SUMMARY | This item details reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution. If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral. |

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Report authors and General Managers.
- 2.2 External

2.2.1 Nil.

3. **REPORT**

3.1 The following table outlines reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution:

| Meeting - | Heading and Resolution | Officer |
|------------|---|-----------------|
| Item | | |
| 24/07/2017 | Review of Youth Sponsorship Funding and | Mechelle Potter |
| | Allocation Cap and Youth Sponsorship Policy | |
| 7.2.2 | 1. That the changes to the Youth Sponsorship Policy | |
| | and associated Guidelines endorsed by Council at its | |
| | April 2017 meeting be monitored for a period of 12 | |
| | months and a report be brought back for consideration | |
| | at the end of this review period. | |
| Due: | October 2018 | |

4. CONCLUSION / PROPOSAL

4.1 Future reports for the Sport, Recreation and Grants Committee have been reviewed and are presented to Council for noting.

CO-ORDINATION

| Officer: | EXECUTIVE GROUP |
|----------|-----------------|
| Date: | 03/04/2018 |

| ITEM | 7.2.1 |
|-----------------|---|
| | SPORT, RECREATION AND GRANTS COMMITTEE |
| DATE | 09 April 2018 |
| HEADING | Youth Sponsorship Applications - March 2018 |
| AUTHOR | Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence |
| CITY PLAN LINKS | 3.3 Be a connected city where all people have opportunities to participate. |

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

1.1 The Sport, Recreation and Grants Committee resolved that a report be provided listing all Youth Sponsorship grants approved.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Elected Members
- 2.2 External
 - 2.2.1 Youth Sponsorship applicants

3. **REPORT**

3.1 The following Youth Sponsorship Applications were assessed and approved by the Chairperson and one other member of the Sport, Recreation and Grants Committee in March 2018.

| Funding per application | Event | Total Funding |
|----------------------------|--|---------------|
| 1 @ \$250 | One application has been received to represent South Australia at the Australian Drilldance National Championships to be held in Hobart in April 2018. | \$250.00 |
| 1 @ \$1,000 | One application has been received to represent South Australia at the Saitama International Football Festival being held in Saitama Prefecture, Japan in March 2018. | \$1,000.00 |
| 1 @ \$250 | One application has been received to represent South Australia at the UN Youth Australia Voice National Finals to be held in Brisbane in April 2018. | \$250.00 |
| 2 @ \$250 | Two applications have been received to represent South Australia at the 2018 BMX National Championships to be held in Bunbury, Western Australia in March 2018. | \$500.00 |
| 5 @ \$250 | Five applications have been received to represent South Australia at the Junior President's Tenpin Shield Tournament to be held in Melbourne in April 2018. | \$1,250.00 |
| 1 @ \$1,000 | One application has been received to represent Australia at the First Robotics Lego League World Festival to be held in Houston, Texas, USA in April 2018. | \$1,000.00 |

Total Funding for March 2018:\$4,250.00

3.2 In reference to an application assessed in February, funding of \$1,000 was provided to represent South Australia at the Saitama International Football Festival to be held in Japan in March 2018. Funding was provided and we were subsequently notified by the applicant that they were unable to attend the event due to injury. The cheque was cancelled and is reflected in the budget balances below.

4. CONCLUSION / PROPOSAL

4.1 The 2017/18 Youth Sponsorship budget allocation is \$65,000 less expenditure to date of \$40,000 (including March applications) which leaves a balance remaining of \$25,000.

CO-ORDINATION

| Officer: | EXECUTIVE GROUP |
|----------|-----------------|
| Date: | 03/04/2018 |

| ITEM | 7.2.2 |
|-----------------|---|
| | SPORT, RECREATION AND GRANTS COMMITTEE |
| DATE | 09 April 2018 |
| HEADING | Community Grants Program Applications for April 2018 |
| AUTHOR | Bronwyn Hatswell, PA to General Manager, Community Development |
| CITY PLAN LINKS | 3.2 Have interesting places where people want to be.3.3 Be a connected city where all people have opportunities to participate.4.3 Have robust processes that support consistent service delivery and informed decision making. |
| SUMMARY | This report outlines the Community Grants Program Applications for the April 2018 round. One Application is submitted for information to the Sport, Recreation and Grants Committee in an individual report. |

RECOMMENDATION

1. The information be received and noted.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 There have been no applications received for the April 2018 round of Community Grants.
- 1.2 One (1) application received for the February 2018 round of Community Grants required further information. The further information has not been received and the application is therefore deemed ineligible.

2. REPORT

- 2.1 No (0) applications were received for the April 2018 round of Community Grants.
- 2.2 One (1) application is presented for the April 2018 round of Community Grants in an individual report for information. The application was received for the February 2018 round of Community Grants and required further information. The further information has not been received and the application is therefore ineligible:
 - 2.2.1 03/2018: St Joseph Italian Community Centre Inc. Agenda item 7.2.3 Sport, Recreation and Grants Committee; 09/04/2018

- 2.3 The Community Grant Funding budget allocation for 2017/2018 is \$82,000. In 2017/2018 monies approved for grant funding is \$54,221.00 which leaves an unspent balance of \$27,779.00.
- 2.4 No monies are proposed to be committed for the April 2018 round.
- 2.5 The remaining balance of the grant funding is **\$27,779.00**.

3. CONCLUSION / PROPOSAL

- 3.1 There are no Community Grants Program applications presented for funding consideration at the Sport, Recreation and Grants Committee in April 2018.
- 3.2 One (1) Community Grants Program application is deemed ineligible and submitted to the Sport, Recreation and Grants Committee in an individual report for information.

CO-ORDINATION

| Officer: | EXECUTIVE GROUP |
|----------|-----------------|
| Date: | 03/04/2018 |

| ITEM | 7.2.3 |
|-----------------|---|
| | SPORT, RECREATION AND GRANTS COMMITTEE |
| DATE | 09 April 2018 |
| PREV REFS | Sport, Recreation and Grants Committee7.2.212/02/2018 |
| HEADING | 03/2018: St Joseph Italian Community Centre Inc Community Grants Program Application |
| AUTHOR | Bronwyn Hatswell, PA to General Manager, Community Development |
| CITY PLAN LINKS | 3.2 Have interesting places where people want to be.3.3 Be a connected city where all people have opportunities to participate.4.3 Have robust processes that support consistent service delivery and informed decision making. |
| SUMMARY | The St Joseph Italian Community Centre Inc. Community Grants Program Application is submitted to the Sport, Recreation and Grants Committee for information. |

RECOMMENDATION

1. The information be received and noted.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 03/2018: St Joseph Italian Community Centre Inc. - Application

1. BACKGROUND

- 1.1 The St Joseph Italian Community Centre Inc. Application was received for the February 2018 round of Community Grants Program funding.
- 1.2 The Application was incomplete and required further information.

2. REPORT

- 2.1 The initial 03/2018: St Joseph Italian Community Centre Inc. Application was received for the February 2018 round of Community Grants Program funding however the application was incomplete and required further information as follows:
 - evidence that the Committee has endorsed submission of the Application was not provided;
 - the account name provided for the Financial Institution does not match the name of the organisation applying for the Community Grant;

- the ABN provided does not match the name of the organisation applying for the Community Grant;
- a breakdown of the generated income and organisation's contribution was requested as there is a difference of \$195.00 between the income and expenses (and the funding requested is \$2,500.00).
- 2.2 St Joseph Italian Community Centre Inc. was notified that, based on the Financial Institution and ABN not matching the name of the organisation applying for grant funding, the application is ineligible. Furthermore, St Joseph Italian Community Centre Inc. was notified that, should their organisation source an eligible organisation that is willing to auspice the application, it may be considered at the March 2018 round.
- 2.3 The additional information has not been received and therefore the Application is deemed ineligible as per clause 11.2 of the Community Grants Program Guidelines and Eligibility Criteria:

Applications that are incomplete or do not contain all essential documentation may be considered ineligible or result in deferral to a subsequent round to enable an assessment to be made pending receipt of the incomplete/additional information. Applicants are requested to submit additional information within the timeframe for submission to the next round. Should the additional information not be received within three (3) months of receipt of the original application the application will be deemed ineligible and the organisation or group must submit a new application should it wish to proceed with applying for Community Grant funding.

2.4 The Applicant has been notified that their Community Grants Program Application has lapsed.

3. CONCLUSION / PROPOSAL

- 3.1 The St Joseph Italian Community Centre Inc. Application is submitted for information as per clause 11.6 of the Community Grants Program Guidelines and Eligibility Criteria:
- 3.2 Applications received that are identified ineligible against the funding guidelines are submitted to the Sport, Recreation and Grants Committee for information. A copy of the application and any other relevant document(s) is presented to the Sport, Recreation and Grants Committee in its entirety as an attachment to the Committee Report as outlined in paragraph 11.4.

CO-ORDINATION

| Officer: | EXECUTIVE GROUP |
|----------|-----------------|
| Date: | 03/04/2018 |





Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



live it up

| | Application Elig | ibility Che | cklist |
|----|---|-------------|--------|
| ls | the Funding For: | Yes | No |
| • | Money already spent? | | |
| • | Salaries (initial or ongoing)? Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered | | - |
| • | Recurrent administration costs? | | |
| • | Capital development (e.g. renovations or building changes that will be permanently part of the structure)? | | ₫ |
| • | Upgrading facilities which belong to Local, State or Commonwealth Governments? | | d |
| • | Application from Public / Private Schools? | | Z |
| • | An organisation trading as a sole trader/individual? | | ₫ |
| • | A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for- profits Commission? | | J |
| • | Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal? | | Ł |
| • | Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months. | | þ |

If you have answered **YES** to any of these questions, this application is **NOT** eligible for grant funding.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

| | Applicant Organisation Informatio | | | |
|---|-----------------------------------|-----------------------------|--|--|
| 1. GROUP / ORGANISATION DETAILS | | | | |
| Name: | St Joseph Italian Con | mounity Centre Incorpor | | |
| Address: | | orner Road | | |
| Suburb: | Paralouie SA | | | |
| 2. CONTACT PERSON DETAILS (this is the address that all | | | | |
| Name: | Rocco Carpentie | ċ | | |
| Title (your role with the group/organisation): | Secretary | | | |
| Address: | | | | |
| Phone: | Landline: | | | |
| | Mobile: | | | |
| Email: | | | | |
| 3. COMMUNITY GRANT RESPONSIBILITY | | | | |
| Name of Person Responsible for the Grant: | Rocco Carpentien | | | |
| Title (role with the group/organisation): | Secretary | | | |
| a. GROUP / ORGANISATION MANAGEMENT DETAILS | | | | |
| How is your group/organisation managed: | Management Comm | ittee elected by Members | | |
| s your organisation: | | | | |
| a) Incorporated: | Yes | No | | |
| | d 1 | | | |
| | (go to question c) | (go to question b) | | |
| ASIC Registration Number: | 422819 | | | |
| b) Operated under a Parent Organisation: | Yes | No | | |
| (please state which parent organisation you operate under below AND attach a supporting letter from the organisation) | | Ľ | | |
| | (go to question c) | (go to question c) | | |
| Parent Organisation | | | | |
| Name: | | | | |
| ASIC Registration Number: | | | | |

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered** Community Grant Application - Page 3 of 13

| | Organisatio | n Information (continued) |
|--|--|----------------------------------|
| c) Community/Non-Profit: | Yes | No |
| Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for-profits Commission? | Yes (evidence must be attached to this application) | No S |
| d) Government Funded: (If Yes, please list funding source/s and purpose in part e & f) | Yes | No |
| | (go to question e & f) | |
| e) Funding source/s: | | |
| f) Purpose: | | |
| g) Other (please specify): | Yes | No |
| 5. BANKING INFORMATION | | |
| Your organisation must have its own Bank/0 | Credit Union Account or similar | |
| Full Account Name: St Joseph Committee Account *do not provide account or BSB numbers* | Financial Institution Branch Location: | Name: |
| 6. REFEREE INFORMATION | | |
| Please provide the name and contact details status of your group/organisation (NOT Me | | one who can verify the bona fide |
| Referee's Name: | Mr Tony | Zappia MP |
| Referee's Contact Information: | | |

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered** Community Grant Application - Page 4 of 13

| I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status. | | |
|--|-------|------|
| Does your group/organisation have an ABN | Yes 🗹 | No 🗆 |
| 1f Yes - Please Quote ABN:) 7 의 5 2 3 6 9 7 日 1 8 | | |
| If No, the ABN Declaration Form attached must be signed) s your group/organisation registered for | Yes 🗹 | No 🗆 |
| GST | Tes E | |

grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered** Community Grant Application - Page 5 of 13

City of Salisbury Sport, Recreation and Grants Committee Agenda - 9 April 2018

| | Project/Event Budget Information | | | |
|---|----------------------------------|-------|--|--|
| Will the project or event generate income (e.g. ticket sales, entry fee etc.)? | Yes 🗹 | No 🗆 | | |
| If Yes, provide details: | | | | |
| INCOME | \$ AMOUNT \$ 26,685 | | | |
| Project or event generated income: | \$ 15000 | | | |
| Organisation's contribution: | \$ 5000 | | | |
| Income received from other Grants: (list organisation(s) providing Grant funding and their contribution) | \$ NIL | | | |
| Income received from sponsors: (list sponsor(s) and their contribution) | \$ 6.685 (see Attac | hed) | | |
| Donations: (please specify the source, product or service and estimated amount of funding requested) | \$ | | | |
| Have you sought any other funding for the project: (please specify the source and amount of funding requested) | s ND | | | |
| TOTAL (including GST): | \$ 26,685 | | | |
| What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.? | 50 Volunteers, Fruit | + Veg | | |
| EXPENSES (specify the proposed expense budget by item:) | \$ AMOUNT | | | |
| Marquee + Chairs | \$ 4,500 | | | |
| Food (cost of Goods Sold) | \$ 8,000 | | | |
| Food (cost of Goods Sold) Entertainment | \$ 4,000 | | | |
| Security | \$ 1,000 | | | |
| Insurance | \$3,300 | | | |
| Advertising / Promotion Beverages (Lost of Gogds,) | \$ 800 | | | |
| Beverages (Lost of Goods) | \$ 1, 860 | | | |
| Printing | \$ 3,480 | | | |
| TOTAL (including GST): | \$ 26, 880 | | | |

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered** Community Grant Application - Page 6 of 13

| | Summary of Project/Event Information |
|--|--|
| Is the funding for: (please tick which is applicable) | Event Project Ongoing New Group |
| Name of Project/Event Requiring Funding | Festa Di San Ginseppe 2018 |
| Date(s) of Project/Event (if ongoing please state "ongoing") | 18/03/2018 |
| Total cost of Project/Event | \$ 26,880 |
| Amount of Community Grant Funding Requested | \$ 2,500 |
| Is there any other information that you may feel is relevant to your application? | |
| ☐ There are no relevant attachments. | There are relevant attachments and the following documents are attached: 1. 2. |
| Which categor | ry best describes your project/event? (please check all that apply) |
| Health | |
| Establishment of a new group | |
| Education and Training | |
| Culture / Arts | ſ |
| Sport / Recreation | |
| Environment | |
| Disability | |
| Youth | |
| Crime Prevention | |
| Aged | |

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered** Community Grant Application - Page 7 of 13

| | | Project/Event Details | |
|--|---|-----------------------|--|
| Previous Con | mmunity Grants Program Fundin | g | |
| Has your Organisation previously received a Community Grant? (If Yes – when, amount granted and what the grant was for:) | Yes In No (go to Group/Organisation Information) | | |
| When was the Grant funding received (<i>month & year</i>): | | | |
| What amount of Grant funding was provided: | \$ | | |
| When was the previous Grant acquitted (month & year): | | | |
| Group | Organisation Information | | |
| Group/Organisation Name | St Joseph Itahian Community | | |
| Group/Organisation Description | Italian Religious Organisation | | |
| Group/Organisation Registered Address | St Joseph Itarhian Community Italian Religious Organisation Number/Street: 304 Waterloo Corner Road Suburb: Paralowie Postcode: 5408 | | |
| Is the Club Incorporated? | Yes | | |
| Number of Members | 400 | | |
| % of Membership that reside in the City of Salisbury | 90% 90%. | | |
| | Project/Event Details | Service The Art State | |
| Project/Event Name | Festa Di San Gius | serve 2018 | |
| Project/Event Summary | Festa Di San Gius Cultural Religous Festiv | al held annually | |
| Date(s) of Project/Event | 18/03/2018 | | |
| Location of Project/Event: | Number/Street: 304 Water Suburb: Paralowie Postcode: | | |
| How will the Project/Event benefit the residents of the City of Salisbury? | Unites the Italian community as it has done so for 45ycars | | |
| How many individuals will benefit from the Project/Event? | 3,000 | | |
| % of project/event participants that reside in the City of Salisbury | 90% | | |
| If it is an Event, is it open to the public? | Yes | | |
| How will the Project/Event be promoted? | Community, Radio, P | osturs word of Marth | |

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered** Community Grant Application - Page 8 of 13

| G | ant | Money Requested | |
|---|-------|---|---|
| Amount Requested | \$ | 2,500 | |
| Itemised Breakdown of Costs: An itemised breakdown of costs must be provided. Please of | ttach | a separate sheet if there is insufficient s | pace. |
| Cost of Childrens Entertainment | \$ | | |
| Printing of Postars-to promote Event | \$ | | |
| to local Businesses | \$ | | |
| | \$ | | |
| Hire of Cool Rooms (x2) | \$ | 440 | |
| | \$ | | |
| Hive of WoodFire Pizza Oven | \$ | | |
| | \$ | | |
| Cost to fill gas bothes | \$ | | |
| for burnes + lookers | \$ | | |
| | \$ | | |
| Tables + Chairs Hire | \$ | 2,059 | |
| | \$ | | |
| | \$ | | |
| | \$ | | |
| | \$ | | |
| | \$ | | |
| TOTAL (including GST): | \$ | 2499 | |
| Quote Attached: A detailed, current quote <u>must</u> be provided with the application. | | ⊡ Yes | □ No (please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form) |

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered** Community Grant Application - Page 9 of 13

Project or Event Scope Provide a description of the proposed project or event: Joseph Festa has been held in Salisbury SF 46 years jearly. for over is a time for the community to come 14 together. The Festa begins with a religous ceremony and follows with various italia food and a wide range of entertainment. Attachments □ There are no attachments relating to the Project or Event Scope. □ The following documents are attached relating to the Project or Event Scope: 1. 2.

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

Time for people to come together with family and friestads which they may not have seen in a long time and celebrate their culture and faith.

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered** Community Grant Application - Page 10 of 13

3.

| A CONTRACTOR | Support for the Project or Event |
|---------------------|---|
| and/or | strate how the proposed project or event is supported by residents of the City of Salisbury the wider community: |
| | a list of key partners and/or stakeholders, community members and organisations that have been consulted, how they support the project or event and any other information that demonstrates support. |
| | 90% of attendants are from Salisbury |
| | 90% of attendants are from Salisbury It is the only Italian event in the Council area. |
| | anea. |
| □ The 1 1. 2. | e are no attachments relating to Support for the Project or Event. following documents are attached relating to Support for the Project or Event: |
| 3. | |
| | Project or Event Management |
| | |
| Onnois | a Projects or Events |
| | g Projects or Events |
| Describ | <u>g Projects or Events</u> e how the proposed project or event will be managed into the future: how you will ensure sustainability and achieve outcomes for the project or activity) |

Describe how the proposed project or event will be managed: (outline how you will achieve outcomes for the project or activity)

The St Joseph Festa has been going for Abyears, and we hope to keep it for many more years. We plan to do this with new young and vibrant committee members and fresh The ideas.

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered** Community Grant Application - Page 11 of 13

| Application Declaration |
|--|
| Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer) |
| Please read, tick the S1 and S2 boxes and sign: |
| S1 S2 |
| I acknowledge that I am authorised to make this application on behalf of the Organisation. |
| I acknowledge that the information provided in this application is true and correct. |
| I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program. |
| I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria. |
| I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information. |
| On behalf of <u>St Joseph Italian Community</u> Centre Incorporated (Group/Organisation) Rocco Carpentient, Secretary and <u>Sam Sarretta</u> / President (Name/Position) |
| (Signature 1) (Signature 2) |
| 15/1/2018 (Date) 15/1/2018 |
| Contact (phone number): |

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your application will not be submitted for consideration until contact and verification has occurred, **no exception.**

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 12 of 13



I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

| | Yes | No |
|--|-----|----|
| A private recreational pursuit or hobby | | |
| As an individual without a reasonable expectation of profit or gain | | |

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

| (Group/Organisation) | |
|----------------------|--|
| | |
| (Name/Position) | |
| Signature) | |
| (Date) | |
| | |

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered** Community Grant Application - Page 13 of 13

| oice # | Business Name | Sponsors | |
|--------|---------------|----------|----------|
| 1258 | | \$ | 55.00 |
| 1263 | • | \$ | 55.00 |
| 1265 | | \$ | 55.00 |
| 1273 | | \$ | 55.00 |
| 1274 | | \$ | 55.00 |
| 1276 | | \$ | 55.00 |
| 1282 | | \$ | 55.00 |
| 1284 | • | \$ | 55.00 |
| 1285 | • | \$ | 55.00 |
| 1286 | • | \$ | 55.00 |
| 1287 | | \$ | 55.00 |
| 1288 | | \$ | 55.00 |
| 1291 | | \$ | 55.00 |
| 1292 | | \$ | 55.00 |
| 1252 | | \$ | 110.00 |
| 1253 | - | \$ | 110.00 |
| 1254 | • | \$ | 110.00 |
| 1255 | | \$ | 110.00 |
| 1256 | - | \$ | 110.00 |
| 1257 | - | \$ | 110.00 |
| 1261 | - | \$ | 110.00 |
| 1264 | • | \$ | 110.00 |
| 1280 | | \$ | 110.00 |
| 1281 | • | \$ | 110.00 |
| 1283 | | \$ | 110.00 |
| 1289 | | \$ | 110.00 |
| 1200 | | \$ | 110.00 |
| 1294 | | \$ | 110.00 |
| 1294 | | \$ | 110.00 |
| 1299 | | \$ | 110.00 |
| 1300 | | \$ | 110.00 |
| 1259 | | \$ | 165.00 |
| 1260 | | \$ | 220.00 |
| 1266 | | \$ | 220.00 |
| 1267 | | \$ | 220.00 |
| 1268 | | \$ | 220.00 |
| 1271 | | \$ | 220.00 |
| 1272 | | \$ | 220.00 |
| 1277 | | \$ | 220.00 |
| 1278 | | \$ | 220.00 |
| 1270 | | \$ | 220.00 |
| 1273 | | \$ | 220.00 |
| 1293 | | \$ | 220.00 |
| 1290 | | \$ | 220.00 |
| 1297 | | \$ | 220.00 |
| 1270 | | \$ | 400.00 |
| 1270 | | \$ | 620.00 |
| 1269 | TOTAL | . \$ | 6,685.00 |

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Page 1 of 4

a aparty hire



Quote Summary

CHAIRS

| BISTRO CHAIR WHITE | QTY 800 | UPDATE X | \$2.20 |
|---|----------------|----------|---------|
| TRESTLE TABLES | | | |
| TRESTLE TABLE 2.4M | QTY 26 | UPDATE X | \$11.50 |
| GST | 10710 | | |
| 3 TOTAL COST | 5187.18 | | |
| \$2,0 | 59.00 | | |
| Your Details | | | |
| os://www.budgetpartyhire.com.au/get-a-quote | | | 21/12/2 |





