



**MINUTES OF TOURISM AND VISITOR SUB COMMITTEE MEETING HELD IN  
COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY ON**

**11 SEPTEMBER 2017**

**MEMBERS PRESENT**

Cr S Reardon (Chairman)  
Mayor G Aldridge (ex officio)  
Cr R Zahra  
Mr Kevin Collins  
Mrs Marilyn Collins  
Mr Jeffrey Pinney  
Mr David Stockbridge (Deputy Chairman)

**STAFF**

Chief Executive Officer, Mr J Harry  
General Manager Business Excellence, Mr C Mansueto  
General Manager City Development, Mr T Sutcliffe  
Manager Communications and Customer Relations, Mr M Bennington  
Co-ordinator Urban Policy, Mr C Watchman  
Urban Planner, Mr D Grieve  
Acting Administrative Coordinator - Business Excellence, Mrs K Wehrmann

The meeting commenced at 4.31pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

**APOLOGIES**

Nil

**LEAVE OF ABSENCE**

Leave of absence for this meeting was previously granted to Cr R Cook.

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**PRESENTATION OF MINUTES**

Moved Cr R Zahra  
Seconded Mr K Collins

The Minutes of the Tourism and Visitor Sub Committee Meeting held on 11 July 2017, be taken and read as confirmed.

**CARRIED**

**REPORTS**

**TVSC1 Review of Tourism and Visitor Sub Committee**

Moved Mr K Collins  
Seconded Mr J Pinney

1. The information be received
2. That the Tourism and Visitor Sub Committee continues for the remainder of the current term of Council.

**CARRIED**

**TVSC2 Recreational Vehicle Site in the Salisbury City Centre**

Moved Cr R Zahra  
Seconded Mr K Collins

1. That in-principle support for the purposes of community consultation to use Pioneer Park as a Recreational Vehicle parking site as defined in paragraph 4.2 of this report (Item No. TVSC2, Tourism and Visitor Sub Committee, 11/09/2017) be endorsed.
2. That public consultation in relation to the use of Pioneer Park (South Terrace) as a Recreational Vehicle parking site be undertaken in accordance with section 202(2) of the Local Government Act 1999 and the City of Salisbury Public Consultation Policy.
3. That following the conclusion of the public consultation process a further report be presented providing the outcomes of the consultation process and the proposed actions as a consequence of the consultation outcomes.

**CARRIED**

**OTHER BUSINESS**

Nil

**CLOSE**

The meeting closed at 5.20 pm.

CHAIRMAN.....

DATE.....