



AGENDA

FOR SPORT, RECREATION AND GRANTS COMMITTEE MEETING TO BE HELD ON

11 SEPTEMBER 2017 AT 6:30 PM

IN COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY

MEMBERS

Cr L Caruso (Chairman)
Mayor G Aldridge (ex officio)
Cr D Balaza
Cr B Brug
Cr D Bryant
Cr D Pilkington
Cr D Proleta
Cr J Woodman (Deputy Chairman)
Cr R Zahra

REQUIRED STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
General Manager Community Development, Ms P Webb
Manager Governance, Ms T Norman

APOLOGIES

An apology has been received from Cr D Bryant.

LEAVE OF ABSENCE

PRESENTATION OF MINUTES

Presentation of the Minutes of the Sport, Recreation and Grants Committee Meeting held on 14 August 2017.

REPORTS

Administration

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Community Grants

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7.2.3 15/2017: Grace for All Nations Church Inc. - Community Grants Program
Application 15

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Program Application 35

OTHER BUSINESS

CLOSE



**MINUTES OF SPORT, RECREATION AND GRANTS COMMITTEE MEETING HELD
IN COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY ON**

14 AUGUST 2017

MEMBERS PRESENT

Cr L Caruso (Chairman)
Cr D Balaza
Cr B Brug
Cr D Proleta
Cr S White
Cr J Woodman (Deputy Chairman)
Cr R Zahra

STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
PA to General Manager Community Development, Ms B Hatswell
Manager Governance, Ms T Norman

The meeting commenced at 6.35 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

APOLOGIES

Apologies were received from Mayor G Aldridge, Cr D Bryant and Cr D Pilkington.

LEAVE OF ABSENCE

Nil

PRESENTATION OF MINUTES

Moved Cr R Zahra
Seconded Cr D Proleta

The Minutes of the Sport, Recreation and Grants Committee Meeting held on 10 July 2017, be taken and read as confirmed.

CARRIED

Cr J Woodman entered the meeting at 06:36 pm.

REPORTS

Administration

7.0.1 Future Reports for the Sport, Recreation and Grants Committee

Moved Cr R Zahra
Seconded Cr D Balaza

1. The information be received.

CARRIED

Community Grants

7.2.1 Review of Youth Sponsorship Program Application and Guidelines

Moved Cr R Zahra
Seconded Cr B Brug

1. The Youth Sponsorship Guidelines be updated to include a category for school organised sporting competitions and other changes as set out in Attachment 1 to this report (Item No. 7.2.1, Sport Recreation and Grants Committee, 14/08/2017) be endorsed.
2. An optional section be included on the acquittal form to allow for provision of details of results achieved as part of participation in the supported event.

CARRIED

7.2.2 Youth Sponsorship - July Applications

Moved Cr R Zahra
Seconded Cr D Proleta

1. The information be received.
2. The application noted in paragraph 3.3, Item No. 7.2.2, Sport Recreation and Grants Committee, 14/08/2017 for at a value of \$250 to represent South Australia at the SAPSASA National Cross Country Championships to be held in August be approved.

CARRIED

7.2.3 Minor Capital Works Grants - Status Report

Moved Cr R Zahra
 Seconded Cr B Brug

1. The information be received.
2. Following advice from the Football Federation SA in relation to their approved Minor Capital Works Grant, which was originally endorsed under their delegation by the Sports, Recreation and Grants Committee at its meeting 09/05/2016, that they do not wish to proceed with the planned surface improvement works between pitches, this approved grant be cancelled and removed from the Minor Capital Works Grant Program with funds to be reallocated back into this program.

CARRIED

7.2.4 Community Grants Program Applications for August 2017

Moved Cr R Zahra
 Seconded Cr B Brug

1. The information be received and noted.

CARRIED

7.2.5 13/2017: Mawson Lakes Soccer Club Inc. - Community Grants Program Application

Moved Cr D Proleta
 Seconded Cr R Zahra

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the August 2017 round of Community Grants as follows:
 - a. Grant No. 13/2017: Mawson Lakes Soccer Club Inc. be awarded the amount of **\$2,500.00** to assist with the purchase of uniforms for ongoing use as outlined in the Community Grant Application and additional information.

CARRIED

7.2.6 14/2017: Community Thrifty Food - Community Grants Program Application

Moved Cr D Proleta
 Seconded Cr J Woodman

1. The information be received and noted.

CARRIED

7.2.7 16/2017: Salisbury Business Association Inc. - Community Grants Program Application

Cr D Balaza declared a conflict of interest due to being a member of the governing body of the Salisbury Business Association Inc.

Cr D Balaza left the meeting at 06:46 pm.

Moved Cr B Brug
Seconded Cr D Proleta

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the August 2017 round of Community Grants as follows:
 - a. Grant No. 16/2017: Salisbury Business Association Inc. be awarded the amount of **\$2,500.00** to assist with the purchase of entertainment, marquees, umbrella's, trestle tables and mail-out marketing for the Aussie Era Salisbury Car Show as outlined in the Community Grant Application.

CARRIED

Cr D Balaza returned to the meeting at 06:49 pm.

7.2.8 17/2017: Ingle Farm Little Athletics Centre Inc. - Community Grants Program Application

Moved Cr D Proleta
Seconded Cr J Woodman

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the August 2017 round of Community Grants as follows:
 - a. Grant No. 17/2017: Ingle Farm Little Athletics Centre Inc. be awarded the amount of **\$2,500.00** to assist with the purchase of an upright freezer, digital thermometer and uniforms for ongoing use as outlined in the Community Grant Application.

CARRIED

OTHER BUSINESS

Nil

The meeting closed at 6.49 pm.

CHAIRMAN.....

DATE.....

ITEM	7.0.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 September 2017
HEADING	Future Reports for the Sport, Recreation and Grants Committee
AUTHOR	Michelle Woods, Projects Officer Governance, CEO and Governance
CITY PLAN LINKS	4.3 Have robust processes that support consistent service delivery and informed decision making.
SUMMARY	This item details reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution. If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Report authors and General Managers.
- 2.2 External
 - 2.2.1 Nil.

3. REPORT

- 3.1 The following table outlines reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution:

Meeting Item	- Heading and Resolution	Officer
24/07/2017	Review of Youth Sponsorship Funding and Allocation Cap and Youth Sponsorship Policy	Mechelle Potter
7.2.2	1. That the changes to the Youth Sponsorship Policy and associated Guidelines endorsed by Council at its April 2017 meeting be monitored for a period of 12 months and a report be brought back for consideration at the end of this review period.	
Due:	October 2018	

4. CONCLUSION / PROPOSAL

- 4.1 Future reports for the Sport, Recreation and Grants Committee have been reviewed and are presented to Council for noting.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/09/2017

ITEM	7.2.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 September 2017
HEADING	Youth Sponsorship - August Applications
AUTHOR	Karen Wehrmann, Debtors & Property Officer, Business Excellence
CITY PLAN LINKS	3.3 Be a connected city where all people have opportunities to participate.

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 The Sports, Recreation and Grants Committee resolved that a report be provided listing all Youth Sponsorship grants approved.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Elected Members
- 2.2 External
 - 2.2.1 Youth Sponsorship applicants

3. REPORT

- 3.1 The following Youth Sponsorship Applications were assessed and approved by the Chairperson and one other member of the Sport, Recreation and Grants Committee in August 2017.

Funding per application	Event	Total Funding
1 @ \$125	One application has been received to represent South Australia in the National Judo Championships to be held in Adelaide in October 2017.	\$125.00
1 @ \$250	One application has been received to represent South Australia in the Under 15 Lacrosse Tournament to be held in Perth in October 2017.	\$250.00
1 @ \$1000	One application has been received to represent Australia in the Darts World Masters competition to be held in the United Kingdom in September 2017.	\$1000.00
1 @ \$250	One application has been received to represent South Australia in the National Volleyball Championships to be held in Queensland in September 2017.	\$250.00
1 @ \$1000	One application has been received to represent Australia in the international Under 18 Baseball World Cup tournament to be held in Toronto, Canada in September 2017.	\$1000.00
1 @ \$250	One application has been received to represent South Australia in the National Calisthenic Frangipani Competition to be held in Darwin in September 2017.	\$250.00
1 @ \$1000	One application has been received to represent South Australia at the Australian College of Sport Football Tournament to be held in Serbia in October 2017.	\$1000.00
1 @ \$1000	One application has been received to represent South Australia at the New Zealand Boccia Nationals to be held in Wellington, New Zealand in October 2017.	\$1000.00
1 @ \$250	One application has been received to represent South Australia at the SAPSASA National Cross Country Championships to be held in Hobart in August 2017.	\$250.00
Total Funding for August 2017:		\$5125.00

3.2 The following application was received, however, is deemed ineligible:

3.2.1 Three applications to represent South Australia in the School Aerobics National Championships to be held in Queensland in August 2017, however the application was not supported due to the applicant not providing letters of support from the appropriate association.

- 3.2.2 One application to represent South Australia in the Under 15 School boys National Rugby League SA competition to be held in Wollongong, NSW in June 2017, however the application was not supported due to the applicant not providing letter of support from the appropriate association.
- 3.2.3 One application to represent South Australia in the Under 18 Rugby Union competition to be held in the Gold Coast in July 2017, however the application was not supported due to the applicant not providing letter of support from the appropriate association.
- 3.2.4 One application to represent South Australia in the Under 18 Rugby Union competition to be held in the Gold Coast in July 2017, however the application was not received 14 days prior to the event and therefore considered ineligible.
- 3.2.5 Two applications to represent South Australia in the UN Youth National Conference to be held in the Perth in July 2017, however the Declaration forms were not provided and therefore considered ineligible.

4. CONCLUSION / PROPOSAL

- 4.1 The 2017/18 Youth Sponsorship budget allocation is \$45,000 less expenditure to date of \$9,375 which leaves a balance remaining of \$35,625.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/09/2017

ITEM	7.2.2
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 September 2017
HEADING	Community Grants Program Applications for September 2017
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 To have an engaged community with a strong sense of vitality, pride and belonging
SUMMARY	This report outlines the Community Grants Program Applications received for the September 2017 round.

RECOMMENDATION

1. The information be received and noted.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 One (1) application was received for the September 2017 round of Community Grants.
- 1.2 One (1) application received for the August 2017 round of Community Grants required further information. The further information has been received and the application is submitted for consideration.¹

2. REPORT

- 2.1 Two (2) applications are presented for the September 2017 round of Community Grants, all of which are deemed compliant and listed below:
 - 2.1.1 15/2017: Grace for All Nations Church Inc.¹
 - 2.1.2 19/2017: Para Hills Wanderers Netball Club Inc.
- 2.2 The Community Grant Funding budget allocation for 2017/2018 is \$82,000. In 2017/2018 monies approved for grant funding is \$13,990.00 which leaves an unspent balance of \$68,010.00.
- 2.3 The monies committed to the two (2) compliant applications for the September 2017 round, if all approved, is **\$4,300.00**.
- 2.4 The remaining balance of the grant funding if all two (2) applications are approved is **\$63,710.00**.

3. CONCLUSION / PROPOSAL

- 3.1 Two (2) Community Grants Program applications are presented for funding consideration at the Sport, Recreation and Grants Committee in September 2017.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/09/2017

ITEM	7.2.3		
	SPORT, RECREATION AND GRANTS COMMITTEE		
DATE	11 September 2017		
PREV REFS	Sport, Recreation and Grants Committee	7.2.4	14/08/2017
HEADING	15/2017: Grace for All Nations Church Inc. - Community Grants Program Application		
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development		
CITY PLAN LINKS	3.2 To have an engaged community with a strong sense of vitality, pride and belonging		
SUMMARY	The Grace for All Nations Church Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.		

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the September 2017 round of Community Grants as follows:
 - a. Grant No. 15/2017: Grace for All Nations Church Inc. be awarded the amount of **\$2,500.00** to assist with the purchase of audio equipment for the January 2018 Conference as outlined in the Community Grant Application and additional information.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 15/2017: Grace for All Nations Church Inc. - Application
2. 15/2017: Grace for All Nations Church Inc. - Additional Information

1. BACKGROUND

- 1.1 The Grace for All Nations Church Inc. Application was originally received for the August 2017 round of Community Grants Program funding however the Application was incomplete and required further information.
- 1.2 The additional information has been received and is attached to this report.
- 1.3 The Grace for All Nations Church Inc. has not received prior Community Grants Program funding.

2. REPORT

- 2.1 The original 15/2017: Grace for All Nations Church Inc. Application was received for the August 2017 round of Community Grants Program funding however the Application required further information:
- evidence that the Committee has endorsed submission of the Application was not provided;
 - clarification was sought regarding any income the project will generate as the 'No' boxed has been ticked however the amount of \$10,000 is listed under 'Income';
 - clarification was sought regarding the amount of Community Grant funding requested as the amount listed on page 7 is \$1,000 but the amount listed on page 9 is \$10,000; and
 - further information was requested with regard to the location where the equipment will be stored and how it will be maintained.
- 2.2 The Grace for All Nations Church Inc. Application meets the eligibility criteria for funding consideration for the upper limit Community Grants Program funding.

3. CONCLUSION / PROPOSAL

- 3.1 The Grace for All Nations Church Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/09/2017



Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



City of Salisbury
The Living City

Live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information		
1. GROUP / ORGANISATION DETAILS		
Name: THE GRACE FOR ALL NATIONS CHURCH		
Address: 10 COMPUNDA ST		
Suburb: SALISBURY	SA	Postcode: 5108
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)		
Name: DANIEL DUME	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/>	
Title (your role with the group/organisation):	CHAIRMAN	
Address: [REDACTED]		
Phone:	Landline:	
	Mobile:	[REDACTED]
Email:		
3. COMMUNITY GRANT RESPONSIBILITY		
Name of Person Responsible for the Grant:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/>	
	GASPARD RIZINDA	
Title (role with the group/organisation):	SECRETARY	
4. GROUP / ORGANISATION MANAGEMENT DETAILS		
How is your group/organisation managed:	IT HAS A CHAIRMAN, SECRETARY + ASSISTANT	
Is your organisation:		
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
ASIC Registration Number:		
b) Operated under a Parent Organisation: <small>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</small>	Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)
Parent Organisation		
Name:		
ASIC Registration Number:		

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Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for-profits Commission?	Yes <input type="checkbox"/> <small>(evidence must be attached to this application)</small>	No <input checked="" type="checkbox"/>
d) Government Funded: <small>(If Yes, please list funding source/s and purpose in part e & f)</small>	Yes <input type="checkbox"/> <small>(go to question e & f)</small>	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: GRACE FOR ALL NATIONS CHURCH ACCOUNT. <small>*do not provide account or BSB numbers*</small>	Financial Institution Name: [REDACTED]	
	Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name: NESTOR CHARLES NJENAHAGERA		
Referee's Contact Information:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <small>(If Yes - Please Quote ABN:)</small> 28 316 815413 <small>(If No, the ABN Declaration Form attached must be signed)</small>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
NB: GST Registration If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<i>If Yes, provide details:</i>	
INCOME	\$ AMOUNT
Project or event generated income:	\$ 10000
Organisation's contribution:	\$ 3000
Income received from other Grants: <small>(list organisation(s) providing Grant funding and their contribution)</small>	\$ 0
Income received from sponsors: <small>(list sponsor(s) and their contribution)</small>	\$ 0
Donations: <small>(please specify the source, product or service and estimated amount of funding requested)</small>	\$ 0
Have you sought any other funding for the project: <small>(please specify the source and amount of funding requested)</small>	\$ 0
TOTAL (including GST):	\$ 3000
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	X ALL REQUIRED INSTRUMENTS AND ALL WORKERS WILL WORK VOLUNTARY
EXPENSES <small>(specify the proposed expense budget by item:)</small>	\$ AMOUNT
TRADITIONAL FOOD	\$ ≈ 2000 1000 - 2000
SOUND SYSTEM	\$ ≈ 7000
MICROPHONES	\$ ≈ 800
MAC COMPUTER (FOR RECORDING AUDIO)	\$ ≈ 1500
DRINKS	\$ ≈ 800
	\$
	\$
TOTAL (including GST):	\$ 11100

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input checked="" type="checkbox"/> Event <input checked="" type="checkbox"/> Project <input type="checkbox"/> Ongoing <input checked="" type="checkbox"/> New Group
Name of Project/Event Requiring Funding	CONFERENCE
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	05-07 OF JANUARY 2018
Total cost of Project/Event	\$ 1100
Amount of Community Grant Funding Requested	\$ 1000
Is there any other information that you may feel is relevant to your application?	
<input type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. <u>LOST/INVOICE OF INSTRUMENTS.</u> 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input checked="" type="checkbox"/>
Sport / Recreation	<input type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

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Community Grant Application - Page 7 of 13

Project/Event Details		
Previous Community Grants Program Funding		
Has your Organisation previously received a Community Grant? (If Yes - when, amount granted and what the grant was for:)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <small>(go to Group/Organisation Information)</small>
When was the Grant funding received (month & year):		
What amount of Grant funding was provided:	\$	
When was the previous Grant acquitted (month & year):		
Group/Organisation Information		
Group/Organisation Name	GRACE FOR ALL NATIONS CHURCH	
Group/Organisation Description		
Group/Organisation Registered Address	Number/Street: 10 COMPTON ST Suburb: SALISBURY Postcode: SA 5108	
Is the Club Incorporated?	yes	
Number of Members	56	
% of Membership that reside in the City of Salisbury	20%	
Project/Event Details		
Project/Event Name	Music Project / ONGOING	
Project/Event Summary	TO PERFORM MUSIC AND CULTURAL DANCE:	
Date(s) of Project/Event	20/01/2017	
Location of Project/Event:	Number/Street: AS ABOVE Suburb: Postcode:	
How will the Project/Event benefit the residents of the City of Salisbury?	ALL THE SALISBURY RESIDENTS ARE WELCOMED TO PARTICIPATE OR ATTEND TO WATCH:	
How many individuals will benefit from the Project/Event?	300-400 people 100 - infinity	
% of project/event participants that reside in the City of Salisbury	5%	
If it is an Event, is it open to the public?	YES	
How will the Project/Event be promoted?	SOCIAL MEDIA AND THROUGH LOCAL COMMUNITY ORGANISATIONS.	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Grant Money Requested	
Amount Requested	\$ 10000
Itemised Breakdown of Costs: <i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
INSTRUMENTS	\$ 10000
DS	\$ 0
MC	\$ 0
ARTISTS	\$ 0
MUSIC	\$ 0
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 10000
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Item 7.2.3 - Attachment 1 - 15/2017: Grace for All Nations Church Inc. - Application

Project or Event Scope
<p>Provide a description of the proposed project or event: IN JANUARY 2018 THE CHURCH OF THE GRACE FOR ALL NATIONS CHURCH HAS ARRANGED TO RUN AN EVENT WHICH IS KNOWN AS CONFERENCE. HOWEVER, WE ARE LACKING INSTRUMENTS WHICH WILL BE USED ON THAT DAY. THEREFORE, WE HAVE DECIDED TO APPLY FOR GRANTS IN ORDER TO SEE IF WE COULD BE ABLE TO RUN THIS EVENT. THIS EQUIPMENTS WILL BE USED TO</p> <ul style="list-style-type: none"> - TRAIN PEOPLE TO PLAY MUSIC INSTRUMENTS - TRAIN PEOPLE HOW TO RECORD MUSIC. - TRAIN PEOPLE HOW TO AUDIO VOCALS. - USE THE SAME INSTRUM INSTRUMENTS TO RUN REGULAR ACTIVITIES & SERVICES. <p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> 1. 2. 3.

Benefits and Outcomes of the Project or Event
<p>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</p> <ul style="list-style-type: none"> * DO CREATE RECREATIONAL ACTIVITIES. * ASSIST INDIVIDUAL TO DEVELOP SELF-WORTHINESS * KEEP YOUNG PEOPLE IN RECOGNISED ACTIVITIES AND PROVIDE A NETWORK FOR YOUTHS AND YOUNG PEOPLE TO CONNECT TO THE COMMUNITY AND TO EACH OTHER. * TO PROVIDE AN OPPORTUNITY TO YOUNG PEOPLE TO CONTRIBUTE TO THE COMMUNITY COMMUNITY AND DEVELOP LIFE ESSENTIAL SKILLS. * TO EMPOWER CERTAIN INDIVIDUALS FROM VULNERABLE COMMUNITIES TO FEEL CONNECTED AND VALUED IN THEIR ADAPTATION PROCESS TO THE AUSTRALIAN CULTURE.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Support for the Project or Event
<p><i>Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:</i> (include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.)</p> <p>* SINCE THE ORGANISATION IS NEWLY ESTABLISHED (COMMENCED IN JANUARY 2017) IT HAS NOT HAS NOT YET ESTABLISHED PARTNERSHIPS WITH OTHER LOCAL COMMUNITIES OR ORGANISATIONS. NEVERTHELESS, ETHNICAL ORGANISATIONS THAT OPPO OPERATE IN THE NEIGHBOURING SUBURBS ARE AWARE OF THIS PROJECT AS WE SOMETIME REQUESTS THEIR SUPPORT.</p> <p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to Support for the Project or Event.</p> <p><input type="checkbox"/> The following documents are attached relating to Support for the Project or Event:</p> <ol style="list-style-type: none"> 1. 2. 3.

Project or Event Management
<p><u>Ongoing Projects or Events</u> Describe how the proposed project or event will be managed into the future: (outline how you will ensure sustainability and achieve outcomes for the project or activity)</p> <p><u>One-off Projects or Events</u> Describe how the proposed project or event will be managed: (outline how you will achieve outcomes for the project or activity)</p> <p>* HOLD REGULAR MEETINGS AND RECORD MINUTES</p> <p>* APPOINT A LEADER TO LEAD OTHER PARTS OF THE PROJECTS INCLUDING (MUSIC LEADERSHIP).</p> <p>* DONATE MONEY AND EQUIPMENTS TO THE ORGANISATION.</p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the S1 and S2 boxes and sign:

S1 S2

I acknowledge that I am authorised to make this application on behalf of the Organisation.

I acknowledge that the information provided in this application is true and correct.

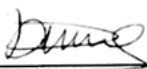

I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.

I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.



I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

On behalf of GRACE FOR ALL NATIONS CHURCH (Group/Organisation)

DANIEL DUME / CHAIR PERSON and GASPARD RIZINDA SECRETARY
(Name/Position) (Name/Position)

 (Signature 1)  (Signature 2)

13/06/2017 (Date) 13/06/2017 (Date)

Contact (phone number):  Contact (phone number): 

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your application will not be submitted for consideration until contact and verification has occurred, **no exception.**

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

(Group/Organisation)

(Name/Position)

(Signature)

(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 13 of 13

Summary Exit

Summary/Exit

When you select 'Exit application', your online session will end. If you end your online session and haven't completed all of your registrations, you may need to apply for these via other government websites. To return to the 'My registrations' page, select 'Previous'.

Print this page for your records. If you have any further questions about a registration, contact the relevant government agency.

Australian Business Register

Australian business number

ABN: 28316815413

The ABR will send you a confirmation letter in the mail within 14 days.

AUSkey

You can apply for AUSkey in the future by applying at www.auskey.abr.gov.au.

Australian Taxation Office

Goods and services tax

You can apply for GST online using the ATO's business portal at www.bp.ato.gov.au. You will need an AUSkey to do this.

Pay as you go withholding

You can apply for PAYG online using the ATO's business portal at www.bp.ato.gov.au. You will need an AUSkey to do this.



Item 7.2.3 - Attachment 1 - 15/2017: Grace for All Nations Church Inc. - Application



Quote No.:	9828	Date:	26/05/2017	Quote
		Expiry Date:		
Status:	Active			Served By :

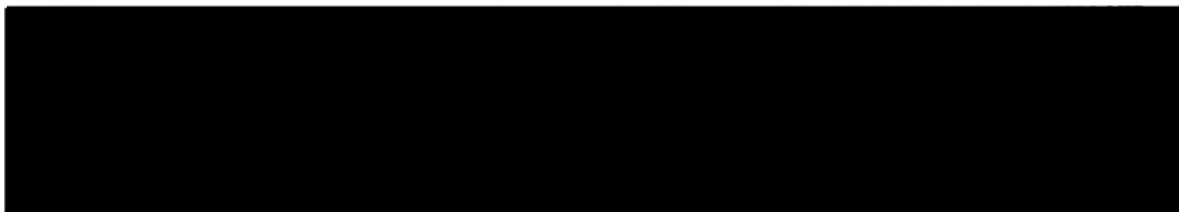
Ordered By : Emmanuel Nduwayo

Deliver To:

Bar code	Description	Tax	Qty	Price \$	Total \$
JBL-PRX812	JBL PRX812W Loudspeaker	GST	6	1,345.00	8,070.00
KP-220PAK	UXL KP-220PAK 2x Sub-Pole with bag	GST	1	75.00	75.00
JBL-PRX818XLF	JBL PRX818XLF 18inch Subwoofer	GST	2	2,095.00	4,190.00

No. of Items (9)

Payment Details	Quote Totals
	Subtotal \$12,335.00
	Discount \$0.00
	Rounding \$0.00
	Tax \$1,121.36
	TOTAL inc GST \$12,335.00



To whom it may concern

I am writing to you in regards to the notification letter received on the 14th of July 2017. The letter had the following components which you wanted me to clarify which were

- The listing of \$1,000 and \$10,000
- The management of equipment
- Committee minutes
- And the amount of grant you are able to generate.

According to your information, the above amount is confusing, however, the amount intended to be recorded was \$10,000. We are aware that your upper limit for most of your grants is \$2,500, but newly established organisations you have stated that the upper limit is \$5,000 per year ("New Establishment Grant for Incorporated organisations: up to \$5,000"). The Grace for All Nations church has commenced six months ago, in other words it is a newly established organisation. Therefore, it does not have well developed strategies for its activities and it is currently governed by a chairman and a secretary, who are officially registered as responsible people to manage and organise the organisation. Therefore, the minutes taken may not have been organised professionally or as expected.

We are also aware that the amount requested exceeds the limit of your annual grants to local organisations. We will be happy to receive any type of support from you and we will hold fund raising activities to top up the rest. If the equipment is purchased, it will be stored at [REDACTED] in Elizabeth Downs. This address has been selected because it has a storage with padlocks on both two doors and the equipment will be used for the organisation purposes only. The church holds its activities every week and it runs a service on Sundays where everyone is welcomed to participate and listen to public talks through nominated members with knowledge and skills to teach about the bible, the organisation invites guest speakers at least once a month all from different organisations. In the future, we are planning to purchase a mini bus to transport these equipment and members of the organisation to venues of activities.

Thank you for your time, and do not hesitate to contact me if further clarification is required.

I can be contacted on [REDACTED]

Yours sincerely


Daniel Dume

Opening time: 6.30 pm

date: 08/03/2017

Grace for All Nations Church (minutes)

Intention: to review organisation's progress and to discuss on the organisation's future programs.

Attendants: Gaspard (Jimmy), Daniel, Emmanuel, Floride, Claudine

Absent: 0

Late: 0

Chairman: Daniel Dume

Daniel welcomed the choir master (Emmanuel) and introduced him to the members of the leadership team.

Agenda:

- Local Grants review
- Discussion on the Journey of Ps Nestori
- Developing partnerships with other ministries
- The choir master's idea to sponsor a teacher from overseas (Tanzania).

Jimmy_ there are grants open for application in the Playford City Council but are limited to organisations and events that are occurring or establishing in the Playford City Council area.

- We should consider applying in the Salisbury City Council grants next week because our office operates in Salisbury and that where the events will occur.
- For the Journey of the Pastor who is coming to visit us we are all going to contribute \$80 per family and we will use some of the budget to top up an exceeding value.
- The fare's information will be made known to you on the weekend so that each one of you may know how much we are booking the flight for.
- For the visitor from overseas, he is coming to teach us and help our choir to develop but we need more attention on the studio and music instruments so that our young people learn more about the operation of this equipment.
- All commit members agreed on forming partnerships with other local churches.

ITEM	7.2.4
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 September 2017
HEADING	19/2017: Para Hills Wanderers Netball Club Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate. 4.3 Have robust processes that support consistent service delivery and informed decision making.
SUMMARY	The Para Hills Wanderers Netball Club Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the September 2017 round of Community Grants as follows:
 - a. Grant No. 19/2017: Para Hills Wanderers Netball Club Inc. be awarded the amount of **\$1,800.00** to assist with the purchase of the netball shoe subsidy and workshop facilitator (podiatrist) for the Injury Prevention Workshop as outlined in the Community Grant Application and additional information.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 19/2017: Para Hills Wanderers Netball Club Inc. - Application
2. 19/2017: Para Hills Wanderers Netball Club Inc. - Additional Information

1. BACKGROUND

- 1.1 Para Hills Wanderers Netball Club Inc. received \$2,000 Community Grants Program funding in May 2012 for uniforms for ongoing use.

2. REPORT

- 2.1 The Para Hills Wanderers Netball Club Inc. Application meets the eligibility criteria for funding consideration for the requested Community Grants Program funding.

3. CONCLUSION / PROPOSAL

- 3.1 The Para Hills Wanderers Netball Club Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/09/2017

Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

***If you have answered YES to any of these questions,
this application is NOT eligible for grant funding.***

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information			
1. GROUP / ORGANISATION DETAILS			
Name:	<i>Para Hills Wanderers Netball Club</i>		
Address:	<i>Corner Bridge and Kesters Rd</i>		
Suburb:	<i>Para Hills SA</i> Postcode: <i>5096</i>		
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)			
Name:	<i>Mr Paul Zimny</i>		
Title (your role with the group/organisation):	<i>President</i>		
Address:	[REDACTED]		
Phone:	Landline: [REDACTED] Mobile: [REDACTED]		
Email:	[REDACTED]		
3. COMMUNITY GRANT RESPONSIBILITY			
Name of Person Responsible for the Grant:	<i>Other: Paul Zimny</i>		
Title (role with the group/organisation):	<i>President</i>		
4. GROUP / ORGANISATION MANAGEMENT DETAILS			
How is your group/organisation managed:	<i>Club Committee / Incorporated Club</i>		
Is your organisation:			
a) Incorporated:	<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;"> Yes <input checked="" type="checkbox"/> (go to question c) </td> <td style="width: 50%;"> No <input type="checkbox"/> (go to question b) </td> </tr> </table>	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)		
ASIC Registration Number:			
b) Operated under a Parent Organisation: <i>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</i>	<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;"> Yes <input type="checkbox"/> (go to question c) </td> <td style="width: 50%;"> No <input type="checkbox"/> (go to question c) </td> </tr> </table>	Yes <input type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question c)
Yes <input type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question c)		
Parent Organisation			
Name:			
ASIC Registration Number:			

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(if Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: <i>Para Hills Wanderers Netball Club</i> <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED]	Branch Location: [REDACTED]
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	<i>John Adams - SA Districts Netball Association</i>	
Referee's Contact Information:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> 2 9 8 9 5 8 4 9 1 4 5 <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<p>NB: GST Registration</p> <p><i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i></p>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <i>(enter '0' dollar amounts below)</i>
<i>If Yes, provide details:</i>	
INCOME	\$ AMOUNT
Project or event generated income:	\$ 0
Organisation's contribution:	\$ 0
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	Sportspower to provide an additional 20% discount off the price of shoes
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	
Have you sought any other funding for the project: <i>(please specify the source and amount of funding requested)</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 0
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	Inkind - project coordination vy club volunteers
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT
Shoe Subsidy	\$ 1,500
Workshop Facilitator - Podiatrist	\$ 300
TOTAL (including GST):	\$ 1,800

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input checked="" type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	<i>Choosing the right footwear</i>
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	<i>Wednesday 11 October 2017</i>
Total cost of Project/Event	<i>\$ 1,800</i>
Amount of Community Grant Funding Requested	<i>\$ 1,800</i>
Is there any other information that you may feel is relevant to your application?	<p><i>Partnering with local business - [REDACTED] will provide shoe range, staff to fit footwear and an additional 20% discount off the price.</i></p>
<input type="checkbox"/> There are no relevant attachments.	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: <ol style="list-style-type: none"> 1. <i>Why our Kids should wear the correct shoe for netball</i> 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input checked="" type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input checked="" type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input checked="" type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? <i>(if Yes – when, amount granted and what the grant was for:)</i>	<input type="checkbox"/> Yes
	<input checked="" type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	
What amount of Grant funding was provided:	
When was the previous Grant acquitted (month & year):	
Group/Organisation Information	
Group/Organisation Name	<i>Para Hills Wanderers Netball Club</i>
Group/Organisation Description	<i>Provide netball opportunities for the local community</i>
Group/Organisation Registered Address	<i>Number/Street: Corner Bridge and Kesters Rd Suburb: Para Hills Postcode: 5096</i>
Is the Club Incorporated?	<i>Yes</i>
Number of Members	<i>120</i>
% of Membership that reside in the City of Salisbury	<i>90 %</i>
Project/Event Details	
Project/Event Name	<i>Choosing the right Footwear</i>
Project/Event Summary	<i>Injury Prevention Workshop</i>
Date(s) of Project/Event	<i>Wednesday 11 October 2018</i>
Location of Project/Event:	<i>Number/Street: Corner Bridge and Kesters Rd Suburb: Para Hills Postcode: 5096</i>
How will the Project/Event benefit the residents of the City of Salisbury?	<i>This workshop is being delivered for the members of the Club, of which approximately 90% reside in Salisbury. It also supports local business.</i>
How many individuals will benefit from the Project/Event?	<i>50</i>
% of project/event participants that reside in the City of Salisbury	<i>90 %</i>
If it is an Event, is it open to the public?	<i>No</i>
How will the Project/Event be promoted?	<i>Direct to its members - handouts, email and social media</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 13

Grant Money Requested	
Amount Requested	\$ 1,800
Itemised Breakdown of Costs:	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Shoe Subsidy	\$ 1,500
Workshop facilitator - Podiatrist	\$ 300
	\$
	\$
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	\$
TOTAL (including GST):	\$ 1,800
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project or Event Scope

Provide a description of the proposed project or event:

Netball is a physically demanding sport involving frequent stopping and starting, twisting, pivoting, and jumping movements often combined with a hard unforgiving surface. Netball places high stresses on the legs and feet, often causing injury to knees and ankles, especially in growing children.

At the start of the winter season the club's Athlete and Coach Development Coordinator along with a student studying Exercise Physiology through the University of SA were engaged to assess the fundamental movement skills of our players. The aim of this was to identify and establish a range of drills that coaches can implement to improve fundamental movement of our young players to lessen the risk of injury and strain the game of netball places on young kids.

Whilst undertaking this assessment it was also identified that many of our players were not wearing appropriate footwear and could increase the level of risk and injury to the player.

Discussion was held at a committee meeting as to how we might address this concern, whilst acknowledging cost of shoes is a key factor when choosing netball footwear.

The results being to deliver a workshop in the lead up to the summer season. The Club will engage a Professional Podiatrist with experience in sport to deliver workshops to our players and parents.

The Club has also engaged [REDACTED] as a partner who will set up a Pop Up Shoe shop and provide staff to assist in choosing and fitting the right footwear.

The funding from the City of Salisbury will be used to help subsidise the cost of footwear for our players / families, whilst [REDACTED] will provide an additional 20% discount.

Attachments

- There are no attachments relating to the Project or Event Scope.
- The following documents are attached relating to the Project or Event Scope:

1. 'Why our kids should wear the correct shoe for netball'
- 2.
- 3.

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

- Increased knowledge of importance of choosing the right footwear by players and families
- Increased knowledge and understanding of injury prevention
- Affordability of footwear through funding and discounts
- Increased knowledge for coaches
- Increase health and wellbeing of our players
- A commitment by the club to supporting health and safety initiatives for our players and families

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Support for the Project or Event
<p><i>Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:</i></p> <p><i>(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.</i></p> <p><i>The project targets specifically the members of the Para Hills Wanderers Netball Club, of which 90% reside within the City of Salisbury.</i></p> <p><i>██████████ are a proud local business who have a strong commitment to supporting sporting clubs in Salisbury. This is another example of the work they undertake in supporting local sporting clubs and their members. ██████████ have agreed to provide a 20% discount of the price of their shoes, as well as provide staff to assist in fitting and choosing the right footwear.</i></p> <p>Attachments</p> <p><input checked="" type="checkbox"/> There are no attachments relating to Support for the Project or Event.</p> <p><input type="checkbox"/> The following documents are attached relating to Support for the Project or Event:</p> <ol style="list-style-type: none"> 1. 2. 3.

Project or Event Management
<p><u>Ongoing Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed into the future:</i> <i>(outline how you will ensure sustainability and achieve outcomes for the project or activity)</i></p> <p><u>One-off Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed:</i> <i>(outline how you will achieve outcomes for the project or activity)</i></p> <p><i>The project will be managed by the Para Hills Wanderers Netball Club committee.</i></p> <p><i>The evening will include a training session on the courts followed by player and families attending a workshop delivered by a professional Podiatrist with experience in sport.</i></p> <p><i>Following the workshop, players and families will be invited to the Pop Up Sports Shoe shop.</i></p> <p><i>The Club will promote the night through email, handouts and social media to encourage as many players as possible to access this opportunity.</i></p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the S1 and S2 boxes and sign:

S1 S2

I acknowledge that I am authorised to make this application on behalf of the Organisation.

I acknowledge that the information provided in this application is true and correct.

I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.

I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.

I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

On behalf of _____ (Group/Organisation)

(Name/Position) / and (Name/Position) /

(Signature 1) (Signature 2)

(Date) (Date)

Contact (phone number): _____ Contact (phone number): _____

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your Application will **not** be submitted until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

(Group/Organisation)

(Name/Position)

(Signature)

(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 13 of 13

Application Declaration	
<p><i>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</i></p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that I am authorised to make this application on behalf of the Organisation.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that the information provided in this application is true and correct.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.
<p>On behalf of <u>Para Hills Wanderers Netball Club</u> (Group/Organisation)</p>	
<p><u>Paul Zimonyi, President</u> (Name/Position)</p>	<p>and <u>Adrian George, Vice President</u> (Name/Position)</p>
<p><u>[Signature]</u> (Signature 1)</p>	<p><u>[Signature]</u> (Signature 2)</p>
<p><u>16/8/17</u> (Date)</p>	<p><u>16/8/17</u> (Date)</p>
<p>Contact (phone number): [REDACTED]</p>	<p>Contact (phone number): [REDACTED]</p>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your Application will not be submitted until contact and verification has occurred, no exception.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

WHY OUR KIDS SHOULD WEAR THE CORRECT SHOE FOR NETBALL

Netball is a physically demanding sport involving frequent stopping and starting, twisting, pivoting, and jumping movements often combined with a hard, unforgiving surface. Netball places high stresses on the legs and feet, often causing injury to knees and ankles, especially in growing children

Choosing the correct netball shoe for your child is vital in preventing injury, and also in aiding performance.

Cushioning: When stopping suddenly to shoot or pass, the force applied to your child's feet and legs can exceed her body weight by up to 6 times. That's why adequate cushioning is one of the most critical features of a netball shoe

Traction: Netball can be played on a variety of different surfaces. A good outer-sole will allow your child to pivot more easily, provide grip and will ensure the shoe lasts longer

Stability: With so many stopping, starting and pivoting movements, stability is critical in a good netball shoe. Look for a shoe that allows your child's foot to sit down inside the shoe and has a firm heel counter.

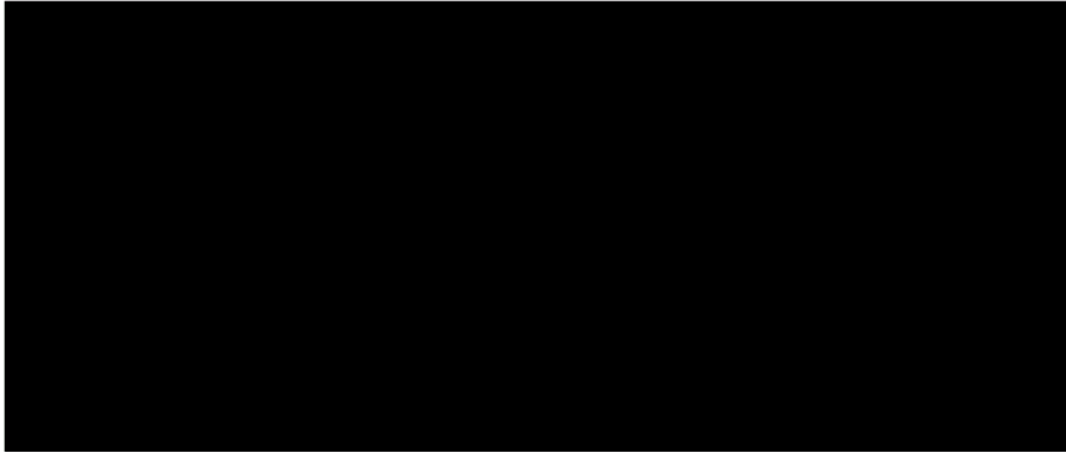
Many parents prefer to purchase running shoes for netball as there is a much greater selection at much cheaper prices. Running shoes are lighter and feel more flexible, however running shoes are not designed with the same level of support for sideways movement often encountered in netball and this puts knees, ankles and feet at greater risk of injury.

The main differences between running shoes and netball shoes are:

Running shoes are designed for forward motion whereas the netball shoe is designed for side-to-side movement. The main difference is shown in the strength of the upper – the netball shoes are stronger in the upper

The outsole is a key difference. Netball shoes have a more rigid outsole made of a more durable compound rubber which provides better grip on netball courts and a much longer life than the softer outsoles on running shoes

The netball shoe is designed with a much lower profile, so that it sits closer to the ground, creating a more stable platform which helps to minimize the risk of ankle sprains.



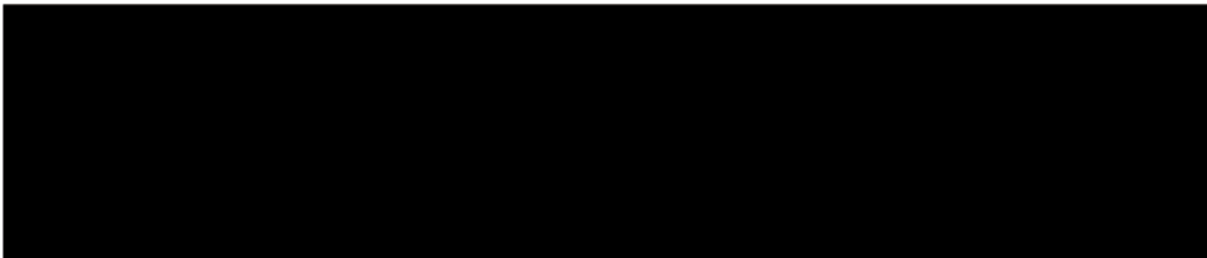
QUOTE

DATE: 15/08/2017

NAME: PARA-HILLS WANDERS NETBALL CLUB

ADDRESS: PO BOX 186, PARA HILLS SA 5096

PRODUCT DESCRIPTION	RRP
NETBALL SHOE SUBSIDY PROGRAM	\$1500.00
Total (includes gst \$136.36)	\$1500.00



Bronwyn Hatswell

From: Paul Zimny [REDACTED]
Sent: Friday, 18 August 2017 2:27 PM
To: Bronwyn Hatswell
Subject: Fwd: Quote for Podiatrist Presentation
Attachments: Para Hills Netball Club Quote 18082017.docx; ATT00001.htm; AVG Certification.txt; ATT00002.htm

Hi Bronnie

Attached is the quote as requested. It has come in a little cheaper.

Cheers Paul

Sent from my iPhone

Begin forwarded message:

From: [REDACTED]
To: "Paul Zimny" <paul.zimny@portenf.sa.gov.au>
Subject: Quote for Podiatrist Presentation

Hi Paul,

Great to chat with you today.

I have attached the quote for the Podiatrist to present to this email for you.

If you need anything else to be included on this please let me know.

[REDACTED]

[REDACTED]

[REDACTED]





18th August 2017

Para Hills Wanderers Netball Club
C/- Paul Zimny

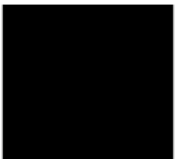
Dear Paul,

Thank you for inviting the [redacted] the opportunity to quote on the provision of a Podiatrist to present on "Selecting the Right Footwear" at your club evening on Wednesday 11th October 2017.

The Podiatrist will provide 3 x 30 minute workshops aimed at the different age groups and the cost for this is \$220 (including GST).

If you require any further information please do not hesitate to contact me on [redacted].

Regards,





Para Hills Wanderers Netball Club

Committee Meeting Minutes

Date/Time: Wednesday, 26 July 2017 at 8.00pm

Location: PHWNC Clubrooms, Cnr Kesters and Bridge Road, Para Hills West SA 5096

1. WELCOME & APOLOGIES	
1.1 Welcome	Present: Paul Zimny, Adrian George, Chandel Brown, Chris Wilkinson, Trish Price, Kayla Roberts, Lisa Shaw, Leigh Shaw, Matt Edwards
1.2 Apologies	Brian Gillies, Belinda Smith, Micaela Worner
2. CLUB OPERATIONS	
6.3 Athlete and Coach Development	<p>Paul updated the Committee on behalf of Brian in relation to the proposed Athlete and Coach Development plans and the Committee noted the following:</p> <ul style="list-style-type: none"> • Brian and Talia will run the coaches session on Sunday, 26 August from 10am-1pm which will focus on: <ul style="list-style-type: none"> ○ General warm ups; ○ Fundamental movement activities that coaches can use; and ○ Ensuring consistency throughout teams. • Arranging a 30 minute session with coaches on the expectations for Summer which will include frameworks and the need for Team Managers etc. • The event for the importance of correct footwear at netball will be going ahead: <ul style="list-style-type: none"> ○ A grant through City of Salisbury has been applied for; ○ Speak to [REDACTED] to see if they can get involved; ○ Organise date for second Wednesday of the school holidays.
3. CLUB PROJECTS	
4. NEXT MEETING	
9.1 Next Meeting	Wednesday, 23 August 2017 at 8.00pm
9.2 Closure	There being no further matters, the meeting closed at 10.00pm.