



AGENDA

FOR SPORT, RECREATION AND GRANTS COMMITTEE MEETING TO BE HELD ON

14 AUGUST 2017 AT 6:30 PM

IN COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY

MEMBERS

Cr L Caruso (Chairman)
Mayor G Aldridge (ex officio)
Cr D Balaza
Cr B Brug
Cr D Bryant
Cr D Pilkington
Cr D Proleta
Cr S White
Cr J Woodman (Deputy Chairman)
Cr R Zahra

REQUIRED STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
General Manager Community Development, Ms P Webb
Manager Governance, Ms T Norman

APOLOGIES

An apology has been received from Cr D Bryant.

LEAVE OF ABSENCE

PRESENTATION OF MINUTES

Presentation of the Minutes of the Sport, Recreation and Grants Committee Meeting held on 10 July 2017.

REPORTS

Administration

7.0.1 Future Reports for the Sport, Recreation and Grants Committee 7

Community Grants

7.2.1 Review of Youth Sponsorship Program Application and Guidelines 9

7.2.2 Youth Sponsorship - July Applications 15

7.2.3 Minor Capital Works Grants - Status Report 17

7.2.4 Community Grants Program Applications for August 2017 21

7.2.5 13/2017: Mawson Lakes Soccer Club Inc. - Community Grants Program Application 23

7.2.6 14/2017: Community Thrifty Food - Community Grants Program Application 47

7.2.7 16/2017: Salisbury Business Association Inc. - Community Grants Program Application 67

7.2.8 17/2017: Ingle Farm Little Athletics Centre Inc. - Community Grants Program Application 97

OTHER BUSINESS

CLOSE



**MINUTES OF SPORT, RECREATION AND GRANTS COMMITTEE MEETING HELD
IN COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY ON**

10 JULY 2017

MEMBERS PRESENT

Cr L Caruso (Chairman)
Cr D Balaza
Cr D Bryant
Cr D Pilkington (*via remote access*)
Cr D Proleta
Cr S White
Cr J Woodman (Deputy Chairman)
Cr R Zahra

STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
General Manager Community Development, Ms P Webb
Manager Governance, Ms T Norman

The meeting commenced at 6.34 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

APOLOGIES

Apologies were received from Mayor G Aldridge and Cr B Brug.

LEAVE OF ABSENCE

Nil

PRESENTATION OF MINUTES

Moved Cr R Zahra
Seconded Cr D Pilkington

The Minutes of the Sport, Recreation and Grants Committee Meeting held on 13 June 2017, be taken and read as confirmed.

CARRIED

REPORTS

Administration

7.0.1 Future Reports for the Sport, Recreation and Grants Committee

Moved Cr R Zahra
Seconded Cr D Pilkington

1. The information be received.

CARRIED

Community Grants

7.2.1 Youth Sponsorship - June Applications

1. Moved Cr R Zahra
2. Seconded Cr D Bryant
3. The information be received.
4. Staff report back on clarifying the eligibility criteria for participants to be able to apply for funding to support attendance at national school sporting events.

CARRIED

7.2.2 Review of Youth Sponsorship Funding and Allocation Cap and Youth Sponsorship Policy

Moved Cr R Zahra
Seconded Cr D Proleta

1. That the changes to the Youth Sponsorship Policy and associated Guidelines endorsed by Council at its April 2017 meeting be monitored for a period of 12 months and a report be brought back for consideration at the end of this review period.

CARRIED

7.2.3 Community Grants Program Applications for July 2017

Cr D Pilkington declared an interest due to being a member of the Salisbury East Soccer Club and has been involved in the preparation of the Grant application process. On the basis that the item is only to be received Cr Pilkington advised he would manage the interest by remaining in the room and voting in the best interests of the community.

Moved Cr R Zahra
 Seconded Cr J Woodman

1. The information be received and noted.

CARRIED

*The majority of members voted IN FAVOUR OF THE MOTION.
 Cr D Pilkington voted IN FAVOUR of the MOTION.*

7.2.4 01/2017: Saint Mary Choir [Salisbury Catholic Church] - Community Grants Program Application

Moved Cr D Pilkington
 Seconded Cr J Woodman

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the July 2017 round of Community Grants as follows:
 - a. Grant No. 01/2017: Saint Mary Choir [Salisbury Catholic Church] be awarded the amount of **\$2,000.00** to assist with the purchase of a PA system and uniforms for ongoing use as outlined in the Community Grant Application.

CARRIED

7.2.5 08/2017: World Budo Kan Association Inc. - Community Grants Program Application

Moved Cr R Zahra
 Seconded Cr J Woodman

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the July 2017 round of Community Grants as follows:
 - a. Grant No. 08/2017: World Budo Kan Association Inc. be awarded the amount of **\$2,500.00** to assist with the purchase of safety roll out mats for ongoing use as outlined in the Community Grant Application.

CARRIED

7.2.6 09/2017: Filipino Ethnic School of SA (Salisbury) Inc. - Community Grants Program Application

Moved Cr R Zahra
Seconded Cr D Pilkington

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the July 2017 round of Community Grants as follows:
 - a. Grant No. 09/2017: Filipino Ethnic School of SA (Salisbury) Inc. be awarded the amount of **\$1,990.00** to assist with the purchase of cultural dance and performance gowns for ongoing use as outlined in the Community Grant Application.

CARRIED

7.2.7 11/2017: The Western Connection Equestrian Club - Community Grants Program Application

Moved Cr R Zahra
Seconded Cr D Pilkington

1. The information be received and noted.

CARRIED

OTHER BUSINESS

Nil

The meeting closed at 6.45 pm.

CHAIRMAN.....

DATE.....

ITEM	7.0.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	14 August 2017
HEADING	Future Reports for the Sport, Recreation and Grants Committee
AUTHOR	Michelle Woods, Projects Officer Governance, CEO and Governance
CITY PLAN LINKS	4.3 Have robust processes that support consistent service delivery and informed decision making.
SUMMARY	This item details reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution. If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Report authors and General Managers.
- 2.2 External
 - 2.2.1 Nil.

3. REPORT

- 3.1 The following table outlines reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution:

Meeting Item	- Heading and Resolution	Officer
24/07/2017	Review of Youth Sponsorship Funding and Allocation Cap and Youth Sponsorship Policy	Mechelle Potter
7.2.2	1. That the changes to the Youth Sponsorship Policy and associated Guidelines endorsed by Council at its April 2017 meeting be monitored for a period of 12 months and a report be brought back for consideration at the end of this review period.	
Due:	October 2018	

4. CONCLUSION / PROPOSAL

- 4.1 Future reports for the Sport, Recreation and Grants Committee have been reviewed and are presented to Council for noting.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 07/08/2017

ITEM	7.2.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	14 August 2017
HEADING	Review of Youth Sponsorship Program Application and Guidelines
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	3.3 Be a connected city where all people have opportunities to participate.
SUMMARY	This report seeks consideration and endorsement of revised Youth Sponsorship Guidelines to ensure that students attending a school based sporting event organized by a non-profit organization are eligible for funding.

RECOMMENDATION

1. The Youth Sponsorship Guidelines be updated to include a category for school organised sporting competitions and other changes as set out in Attachment 1 to this report (Item No. 7.2.1, Sport Recreation and Grants Committee, 14/08/2017) be endorsed.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. Updated Youth Sponsorship Guideline

1. BACKGROUND

- 1.1 In April 2017 the Youth Sponsorship Program Application and Guidelines were reviewed and changes endorsed.
- 1.2 The committee sought further consideration of the guidelines due to school organized events being not eligible in the revised guidelines.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 General Manager Business Excellence
- 2.2 External
 - 2.2.1 Nil

3. REPORT

3.1 The Youth Sponsorship Application and Guidelines were reviewed in April 2017 however at the July meeting of the Sport Recreation and Grants Committee it was requested that:

‘Staff report back on clarifying the eligibility criteria for participants to be able to apply for funding to support attendance at national school sporting events.’

3.2 The need to review the criteria was due to the changes made in April and resulted in some school based events not being eligible as they may not have been supported by a peak sporting body.

3.3 Staff have reviewed further the guidelines and have added a further category relating to school sporting events.

3.4 Further clarification has also been added to the categories to ensure that events that are supported are organized by non-profit organisations as some events are organized by private organisations.

3.5 The attached Youth Sponsorship Guidelines shows the recommended changes which will enable support to be provided for school organized sporting competitions.

4. CONCLUSION / PROPOSAL

4.1 The revised Youth Sponsorship Application and Guidelines be endorsed.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 07/08/2017



YOUTH SPONSORSHIP GUIDELINES

The City of Salisbury has committed funds to assist local young people who have **excelled** in their particular sport/cultural/recreational activity and have been **selected** for representation at a national or international competition/event/activity in the following categories:

- Sport and Recreation (football, netball, swimming etc) – letter from peak sporting body
- **For School organised sporting competitions – letter from organising (non-profit) Association (eg, SAPSASA, SA Christian School Sports Association)**
- Arts and Culture (art, dancing, singing, theatre etc) – letter from event organiser (**non profit**)
- Education and Academic Performance (Maths, Science, Language etc) – letter from event organiser (**non profit**)
- Community Involvement (public speaking, debating etc) – letter from event organiser (**non profit**)

ELIGIBILITY

To be eligible for sponsorship applicants must be:

1. A resident of the City of Salisbury, 25 years or under
2. Selected to participate in a sporting competition or a cultural/recreational event at a national or international level.
3. Able to provide a letter (on official letterhead) from the relevant peak sporting body/State Association or Event Organiser advising that you have been chosen to compete/exhibit/perform at a national or international level, including details of competition/event and the background/accomplishments of the applicant.
4. Applicants who are undertaking activity that may result in earning an income are not eligible to receive funds from the grants program.
5. Provide the completed Acquittal of Youth Sponsorship document within one month of the event.

Please ensure the following document is included with the application.

A letter from the State Association/Event Organiser including applicants name

1. Applications **must be received at least 14 days before the event takes place.**
2. Applications **will not be considered without the supporting documentation.**
3. Applications are considered on a **monthly** basis (usually the fourth Monday of the month).
4. One application, for any level, per person per 12 months may be eligible for funding.

LEVEL OF SPONSORSHIP

Sponsorship grants will be based on the following levels of funding.

- Representing South Australia at a **National level in South Australia** –\$125
- Representing South Australia at a **National level interstate** –\$250
- Representing Australia at an **International level in Australia** –\$500
- Representing Australia at an **International level overseas** –\$1000

Payment of any approved sponsorship funds will be made available as soon as possible, however there is **no guarantee that the funds can be made available prior to the beginning of the competition.** Funding will be allocated to successful applicants until the Youth Sponsorship budget is expended.

May 2017



**YOUTH SPONSORSHIP PROGRAM
APPLICATION FORM**

Completion of and acceptance by Council of this application does not in itself constitute any agreement nor should any inference be assumed that the grant applied for would be provided either in whole or in part.

Applicant Details:

Name.....

Address.....

..... Telephone:.....

Date of Birth.....

Name of School/Tertiary Institution (if applicable).....

.....

Representing (name of State body).....

Are you in full time employment? YES / NO

Do you have commercial sponsorship? YES / NO

Details of event for which sponsorship is sought:
.....

Date/place of the event.....

Parent/Guardian Name.....

Signature.....Date of Application.....

Youth Sponsorship Programme enquiries can be directed to the Administrative Coordinator – Business Excellence on 8406 8340.

Return to: City of Salisbury, PO Box 8, SALISBURY. 5108 or email ~ city@salisbury.sa.gov.au

May 2017



YOUTH SPONSORSHIP PROGRAM

DECLARATION

This certifies that.....
(applicant)

Of.....
(address)

is a member of.....
(Club/Organisation)

competing in.....
(event for which sponsorship is sought)

in.....on.....
(place) (date)

Name of State Association completing this declaration.....
.....

Name of coach/representative completing this declaration *(Please print)*.....

.....Telephone No.....

Signature.....Date.....

May 2017

Acquittal of Youth Sponsorship

Please complete and return this form with any tax invoices/receipts available

Name: _____

Address: _____

Details of event for which sponsorship is sought: _____

Date of event: _____

Due Date for Acquittal Report: **within one month of the event**

Amount Awarded: \$ _____

Tax Invoice/Receipts	Cost

Declaration of Attendance: *(to be completed by the Coach/Association Representative)*

I _____
Coach/Association Representative

on behalf of _____
Association/Peak Body

confirm that _____ attended and participated in the above event.

Signature _____ Date _____

Failure to satisfactorily complete and return this document could jeopardise future applications for funding under the Youth Sponsorship Program.

Please return to Youth Sponsorship Program: City of Salisbury, PO Box 8, Salisbury, 5108

ITEM	7.2.2
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	14 August 2017
HEADING	Youth Sponsorship - July Applications
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	3.3 Be a connected city where all people have opportunities to participate.

RECOMMENDATION

1. The information be received.
2. The application noted in Item No. 7.2.2, Sport Recreation and Grants Committee, 14/08/2017 to represent South Australia at the SAPSASA National Cross Country Championships to be held in August be considered for approval by the Committee.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 The Sports, Recreation and Grants Committee resolved that a report be provided listing all Youth Sponsorship grants approved.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Elected Members
- 2.2 External
 - 2.2.1 Youth Sponsorship applicants

3. REPORT

- 3.1 The following Youth Sponsorship Applications were assessed and approved by the Chairperson and one other member of the Sport, Recreation and Grants Committee in July 2017.

Funding per application	Event	Total Funding
1 @ \$250	One application has been received to represent South Australia at the Oceania junior Gridiron World Championships to be held in the Gold Coast in July 2017.	\$250.00
1 @ \$250	One application has been received to represent South Australia at the NTC Football challenge to be held in Canberra in July 2017.	\$250.00
1 @ \$250	One application has been received to represent South Australia at the school boys National Championships (Rugby Union) to be held in Queensland in July 2017.	\$250.00
1 @ \$250	One application has been received to represent South Australia at the 2017 FISAF (Australia Sport, Aerobics and Fitness) Australia National Championships to be held in Queensland in July 2017.	\$250.00
3 @ \$250	Three applications have been received to represent South Australia at the Frangipani Calisthenics Competitions to be held in Darwin in September 2017.	\$750.00
10 @ \$250	Ten applications have been received to represent South Australia at the School Aerobic Competition to be held in the Gold Coast in August 2017.	\$2,500.00
Total Funding for July 2017:		\$4,250.00

3.2 The following application was received, however, is deemed ineligible:

3.2.1 An application to represent South Australia at the Kurt de Fris National Ice Hockey Tournament to be held in July 2017, however the application is not eligible as funding was received by the applicant in January 2017.

3.3 An application has been received to represent South Australia at the SAPSASA National Cross Country Championships to be held in August. If proposed changes to the Guidelines (Item 7.2.1) are endorsed this application would be eligible and can be considered for approval by the Committee.

4. CONCLUSION / PROPOSAL

4.1 The 2017/18 Youth Sponsorship budget allocation is \$45,000 less expenditure to date of \$4,250 which leaves a balance remaining of \$40,750.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 07/08/2017

ITEM	7.2.3
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	14 August 2017
HEADING	Minor Capital Works Grants - Status Report
AUTHOR	Christy Martin, Senior Coordinator Project Administration, City Infrastructure
CITY PLAN LINKS	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate.
SUMMARY	This report is provided for information only as an update regarding the status of the Minor Capital Works Grants Program

RECOMMENDATION

1. The information be received.
2. Following advice from the Football Federation SA in relation to their approved Minor Capital Works Grant, which was originally endorsed under their delegation by the Sports, Recreation and Grants Committee at its meeting 09/05/2016, that they do not wish to proceed with the planned surface improvement works between pitches, this approved grant be cancelled and removed from the Minor Capital Works Grant Program with funds to be reallocated back into this program.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 The Minor Capital Works Grants Program aims to provide funding towards minor facility improvements for clubs who provide sport, recreation and leisure activities for the Salisbury community.
- 1.2 Following a grant application process, successful grant applicants are awarded funding toward their approved works which are coordinated by City of Salisbury's Projects Division.

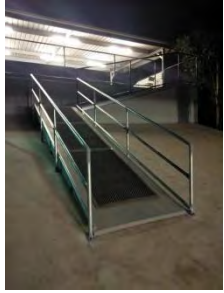


1. CONSULTATION / COMMUNICATION



- 1.1 Internal
 - 1.1.1 Projects Division reviews applications with internal and external stakeholders.
- 1.2 External
 - 1.2.1 Sport and Recreation Grant information is available via the City of Salisbury internet site or via mail if requested.

- 1.2.2 Grant applications received are submitted to Council periodically for consideration and endorsement.

2. REPORT

- 2.1 During 2016/17 multiple Minor Capital Works Grants reached completion. These include:

Title	Project Completion Photo	MCW Grant Allocation
Cross Keys BMX Club New Ramp & Start Gate		\$30,000
Salisbury North Football Club, Netting & Coaches Boxes		\$30,000
Salisbury West Sports Club, Roller Shutters		\$6,000
Salisbury Cycle Speedway, Track Lighting, Adams Oval		\$25,000

Title	Project Completion Photo	MCW Grant Allocation
Ingle Farm Junior Soccer Club, Storage Shed		\$25,000
Para Hills Cricket Club, Shed Base & Net Upgrade		\$17,000

2.2 This program will continue into 2017/18 including the following approved grants;

Title	General Comment	MCW Grant Allocation
Salisbury International Soccer Club, Shed	Currently working through Development Approval process, this will then be followed by manufacture and installation.	\$30,000
Pooraka Cricket Club, Practice Cages and Turf	Only remaining works is laying of the turf which has been postponed pending optimum weather conditions of spring.	\$30,000
Para Hills Knights Soccer Club, Kitchen Upgrade	Project just commencing, late financial year program inclusion.	\$30,000
Ingle Farm Amateur Soccer Club, Shed	Project just commencing, late financial year program inclusion.	\$30,000
Salisbury Little Athletics Club Verandah & Air-conditioning	Project just commencing, late financial year program inclusion.	\$30,000

- 2.3 The following grant was approved under delegated authority by the Sports, Recreation and Grants Committee at its meeting 09/05/2016. Correspondence was received from the Football Federation SA in June 2017 advising they no longer wish to proceed with the work so will not require the allocated funding. On that basis the funds will be reallocated to the existing program budget and available for allocation to future grant applications and the project will be removed from the Minor Capital Works Grant Program;

Title	General Comment	MCW Grant Allocation
Football Federation of SA Surface Improvement between Pitches	June 2017, written correspondence was received from Football Federation of SA that they formally retract their grant application. This project will now not proceed.	\$30,000

3. CONCLUSION / PROPOSAL

- 3.1 That the information presented in this report in relation to the management of the Minor Capital Works Grants Program be received.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 07/08/2017

ITEM	7.2.4
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	14 August 2017
HEADING	Community Grants Program Applications for August 2017
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.4 Be a proud, accessible and welcoming community.
SUMMARY	This report outlines the Community Grants Program Applications received for the August 2017 round.

RECOMMENDATION

1. The information be received and noted.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

Six (6) applications were received for the August 2017 round of Community Grants.

- 1.1 Two (2) applications received for the August 2017 round require further information and will be submitted for consideration once the information has been received:
 - 1.1.1 15/2017: Grace for All Nations Church Inc.
 - 1.1.2 18/2017: Saint Francis Community Child Care Centre Inc.
- 1.2 One (1) application received for the August 2017 round of Community Grants is deemed ineligible and listed below:
 - 1.2.1 14/2017: Community Thrifty Food

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 Three (3) applications are presented for the August 2017 round of Community Grants, all of which are deemed compliant and listed below:
 - 3.1.1 13/2017: Mawson Lakes Soccer Club Inc.
 - 3.1.2 16/2017: Salisbury Business Association Inc.
 - 3.1.3 17/2017: Ingle Farm Little Athletics Centre Inc.
- 3.2 Two (2) applications received for the August 2017 round of Community Grants require further information and will be submitted for consideration once further information has been received.
- 3.3 The Community Grant Funding budget allocation for 2017/2018 is \$82,000. In 2017/2018 monies approved for grant funding is \$6,490.00 which leaves an unspent balance of \$75,510.00.
- 3.4 The monies committed to the three (3) compliant applications for the August 2017 round, if approved, is **\$7,500.00**.
- 3.5 The remaining balance of the grant funding if the three (3) applications are approved is **\$68,010.00**.

4. CONCLUSION / PROPOSAL

- 4.1 Three (3) Community Grants Program applications are presented for funding consideration at the Sport, Recreation and Grants Committee in August 2017.
- 4.2 Two (2) Community Grants Program applications will be submitted for consideration once further information has been received.
- 4.3 One (1) Community Grants Program application is ineligible.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 07/08/2017

ITEM	7.2.5
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	14 August 2017
HEADING	13/2017: Mawson Lakes Soccer Club Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate. 4.3 Have robust processes that support consistent service delivery and informed decision making.
SUMMARY	The Mawson Lakes Soccer Club Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the August 2017 round of Community Grants as follows:
 - a. Grant No. 13/2017: Mawson Lakes Soccer Club Inc. be awarded the amount of **\$2,500.00** to assist with the purchase of uniforms for ongoing use as outlined in the Community Grant Application and additional information.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 13/2017: Mawson Lakes Soccer Club Inc. - Application
2. 13/2017: Mawson Lakes Soccer Club Inc. - Additional Information

1. BACKGROUND

- 1.1 Mawson Lakes Soccer Club Inc. received \$2,000 Community Grants Program funding in December 2014 for equipment for the 2015 season.
- 1.2 Mawson Lakes Junior Soccer Club Inc., an operation of the Mawson Lakes Soccer Club Inc. received \$2,000 Community Grants Program funding in March 2016 for equipment for ongoing use.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 The Mawson Lakes Soccer Club Inc. Application meets the eligibility criteria for funding consideration for the upper limit Community Grants Program funding.

4. CONCLUSION / PROPOSAL

- 4.1 The Mawson Lakes Soccer Club Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 07/08/2017

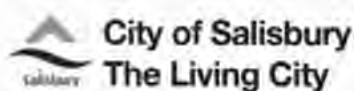


Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions, this application is **NOT** eligible for grant funding.*

*to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered***

Community Grant Application - Page 2 of 13

Applicant Organisation Information			
1. GROUP / ORGANISATION DETAILS			
Name:	MAWSON LAKES Soccer CLUB		
Address:	PO BOX 945		
Suburb:	PROSPECT EAST Postcode: 5082		
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)			
Name:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> CHRIS CRIST		
Title (your role with the group/organisation):	PRESIDENT		
Address:	[REDACTED]		
Phone:	Landline: Mobile: [REDACTED]		
Email:	[REDACTED]		
3. COMMUNITY GRANT RESPONSIBILITY			
Name of Person Responsible for the Grant:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> CHRIS CRIST		
Title (role with the group/organisation):	PRESIDENT		
4. GROUP / ORGANISATION MANAGEMENT DETAILS			
How is your group/organisation managed:	COMITTEE		
Is your organisation:			
a) Incorporated:	<table border="1"> <tr> <td style="text-align: center;">Yes <input checked="" type="checkbox"/> (go to question c)</td> <td style="text-align: center;">No <input type="checkbox"/> (go to question b)</td> </tr> </table>	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)		
ASIC Registration Number:	A 41879		
b) Operated under a Parent Organisation: <i>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</i>	<table border="1"> <tr> <td style="text-align: center;">Yes <input type="checkbox"/> (go to question c)</td> <td style="text-align: center;">No <input checked="" type="checkbox"/> (go to question c)</td> </tr> </table>	Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)
Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)		
Parent Organisation			
Name:			
ASIC Registration Number:			

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> <i>(go to question e & f)</i>	No <input checked="" type="checkbox"/>
e) Funding source/s:	Membership Fees	
f) Purpose:	COMMUNITY SPORT	
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: MAWSON LAKES SOCCER CLUB <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED]	Branch Location: [REDACTED]
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	REBECCA MING	
Referee's Contact Information:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <small>(If Yes - Please Quote ABN:)</small> <u>60 930 260 168</u> <small>(If No, the ABN Declaration Form attached must be signed)</small>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<p>NB: GST Registration</p> <p><i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i></p>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information		
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<i>If Yes, provide details:</i>		
INCOME	\$ AMOUNT	
Project or event generated income:	\$ 0	
Organisation's contribution:	\$ 2500	
Income received from other Grants: <small>(list organisation(s) providing Grant funding and their contribution)</small>	\$ 0	
Income received from sponsors: <small>(list sponsor(s) and their contribution)</small>	\$ 1000	
Donations: <small>(please specify the source, product or service and estimated amount of funding requested)</small>	\$ 0	
Have you sought any other funding for the project: <small>(please specify the source and amount of funding requested)</small>	\$ 0	
TOTAL (including GST):	\$ 3500	
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	Design and admin time	
EXPENSES <small>(specify the proposed expense budget by item:)</small>	\$ AMOUNT	
UNIFORMS (shorts/shirt/socks)	\$ 6000	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
TOTAL (including GST):	\$ 6000	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	Equipment - uniforms 2018
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	1/10/2017
Total cost of Project/Event	\$
Amount of Community Grant Funding Requested	\$ 2500
Is there any other information that you may feel is relevant to your application?	
<input checked="" type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? <i>(If Yes – when, amount granted and what the grant was for:)</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	MARCH 2016
What amount of Grant funding was provided:	\$ 2000
When was the previous Grant acquitted (month & year):	July 2016
Group/Organisation Information	
Group/Organisation Name	MAWSON LAKES SOCCER CLUB
Group/Organisation Description	SOCCER CLUB
Group/Organisation Registered Address	Number/Street: PO BOX 945 Suburb: Prospect East Postcode: 5082
Is the Club Incorporated?	Yes
Number of Members	110
% of Membership that reside in the City of Salisbury	90%
Project/Event Details	
Project/Event Name	ONGOING Activity
Project/Event Summary	Equipment
Date(s) of Project/Event	1/10/2017
Location of Project/Event:	Number/Street: Dual 2 UNISA Suburb: M. LAKES Postcode: 50
How will the Project/Event benefit the residents of the City of Salisbury?	Continued growth and participation
How many individuals will benefit from the Project/Event?	110
% of project/event participants that reside in the City of Salisbury	90%
If it is an Event, is it open to the public?	—
How will the Project/Event be promoted?	—

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 13

Project or Event Scope
<p><i>Provide a description of the proposed project or event:</i></p> <p>The current uniforms are almost all 3 years old with expanded use and 8 or 9 teams planned for 2018 replacements are required for the 2018 season.</p>
<p>Attachments</p> <p><input checked="" type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none">1.2.3.

Benefits and Outcomes of the Project or Event
<p><i>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</i></p> <p>New uniforms for members for 2018 season.</p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Support for the Project or Event
<p><i>Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:</i> <i>(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.</i></p> <p>supported by continuing membership growth.</p>
<p>Attachments</p> <p><input checked="" type="checkbox"/> There are no attachments relating to Support for the Project or Event.</p> <p><input type="checkbox"/> The following documents are attached relating to Support for the Project or Event:</p> <ol style="list-style-type: none">1.2.3.

Project or Event Management
<p><u>Ongoing Projects or Events</u> <i>Describe how the proposed project or event will be managed into the future:</i> <i>(outline how you will ensure sustainability and achieve outcomes for the project or activity)</i></p> <p><u>One-off Projects or Events</u> <i>Describe how the proposed project or event will be managed:</i> <i>(outline how you will achieve outcomes for the project or activity)</i></p> <p>future replacements will be ongoingly maintained by membership fees and sponsorship income</p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the S1 and S2 boxes and sign:

S1 S2

I acknowledge that I am authorised to make this application on behalf of the Organisation.

I acknowledge that the information provided in this application is true and correct.

I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.

I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.

I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

On behalf of Mawson Lakes Soccer Club (Group/Organisation)

Chris Crist / President and Anthony Steacy / Vice President
(Name/Position) (Name/Position)

[Signature] (Signature 1) [Signature] (Signature 2)

20-6-2017 (Date) 20-6-2017 (Date)

Contact (phone number): [Redacted] Contact (phone number): [Redacted]

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your application will not be submitted for consideration until contact and verification has occurred, **no exception.**

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input checked="" type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input checked="" type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

MAWSON LAKES Soccer CLUB
(Group/Organisation)

Chris Grist / PRESIDENT
(Name/Position)


(Signature)

20 - 6 - 2017
(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 13 of 13



Mawson Lakes Soccer Club 2018 Quote

GARMENT	CODE	Cost (EX GST)	Quantity	Total
Sublimated Pro Jersey	K4T-001-PROSUB	\$ 29.00	100	\$ 2,900
Sublimated Shorts	K4T-002-SUB	\$ 21.00	100	\$ 2,100
Kappa4Team Socks	K4T-003	\$ 10.00	100	\$ 1,000







Mawson Lakes Soccer Club

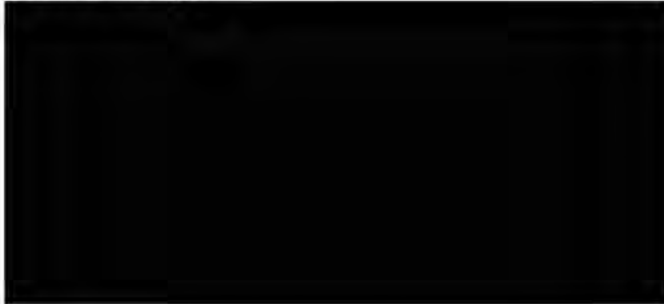
PO Box 945
Prospect East
SA 5082

21/06/2017 Committee Meeting Agenda

1. Welcome

- Committee Welcomes
- Maadhu – General Committee
- Claudio – Junior Director
- Josh – Council of Clubs
- Anthony – Vice Chairman

2. Presentation Night



3. Sponsorships

- All now paid!
- Start looking for 2018 especially for Senior tops.

4. Fundraising



5. Grants

- Next grant announcement round not until end of July – ORS
- Club to submit City of Salisbury Application for Community Grants

6. 2018 Discussion





Mawson Lakes Soccer Club

PO Box 945
Prospect East
SA 5082

2. Committee Structure 2018: Chairman, Vice Chairman, Secretary, Junior Director, Council of Clubs, General Committee (5).
3. FIFA Fundraiser included in senior players fees.
 - a. [REDACTED]

3



Mawson Lakes Soccer Club
PO Box 945
Prospect East
SA 5082



- 7. **Next Meeting**
- 19/7/2017
- 8. **AOB**

Project/Event Details		
Previous Community Grants Program Funding		
Has your Organisation previously received a Community Grant? <small>(If Yes – when, amount granted and what the grant was for:)</small>	<input type="checkbox"/> Yes	<input type="checkbox"/> No <small>(go to Group/Organisation Information)</small>
When was the Grant funding received (month & year):		
What amount of Grant funding was provided:	\$	
When was the previous Grant acquitted (month & year):		
Group/Organisation Information		
Group/Organisation Name		
Group/Organisation Description		
Group/Organisation Registered Address	Number/Street:	
	Suburb:	Postcode:
Is the Club Incorporated?		
Number of Members		
% of Membership that reside in the City of Salisbury		
Project/Event Details		
Project/Event Name		
Project/Event Summary		
Date(s) of Project/Event		
Location of Project/Event:	Number/Street:	
	Suburb:	Postcode:
How will the Project/Event benefit the residents of the City of Salisbury?		
How many individuals will benefit from the Project/Event?		
% of project/event participants that reside in the City of Salisbury		
If it is an Event, is it open to the public?		
How will the Project/Event be promoted?	<i>New Membership drives are promoted on</i> - face book - Council facebook - club website - league website - Mawson Lakes living	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	
Total cost of Project/Event	\$ 6,500
Amount of Community Grant Funding Requested	\$
Is there any other information that you may feel is relevant to your application?	
<input type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

ITEM	7.2.6
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	14 August 2017
HEADING	14/2017: Community Thrifty Food - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate. 4.3 Have robust processes that support consistent service delivery and informed decision making.
SUMMARY	The Community Thrifty Food Application is submitted to the Sport, Recreation and Grants Committee for information.

RECOMMENDATION

1. The information be received and noted.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 14/2017: Community Thrifty Food - Application

1. BACKGROUND

- 1.1 The Community Thrifty Food Application was received for the August 2017 round of Community Grants Program funding.
- 1.2 Community Thrifty Food has not received prior Community Grants Program funding and the Application is deemed ineligible.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 The Community Thrifty Food Application is deemed ineligible for Community Grants Program funding in accordance with the Guidelines and Eligibility Criteria section 8. *Eligibility to Apply*, as the organisation is registered as a business and is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission.

- 3.2 Community Thrifty Food has been advised that the application is ineligible.
- 3.3 The Community Thrifty Food Application is submitted to the Sport, Recreation and Grants Committee for information.

4. CONCLUSION / PROPOSAL

- 4.1 The Community Thrifty Food Application is deemed ineligible for Community Grants Program funding in accordance with the Guidelines and Eligibility Criteria section 8 due to the organisations registration type being a business name.
- 4.2 The Community Thrifty Food Application is submitted for information as per clause 11.6 of the Community Grants Program Guidelines and Eligibility Criteria:

Applications received that are identified ineligible against the funding guidelines are submitted to the Sport, Recreation and Grants Committee for information. A copy of the application and any other relevant document(s) is presented to the Sport, Recreation and Grants Committee in its entirety as an attachment to the Committee Report as outlined in paragraph 11.4.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 07/08/2017

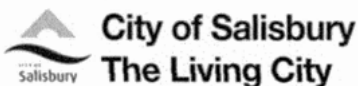


Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

*to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered***

Community Grant Application - Page 2 of 13

Applicant Organisation Information		
1. GROUP / ORGANISATION DETAILS		
Name:	Community Thrifty Food . Inc	
Address:	[REDACTED]	
Suburb:	[REDACTED]	Postcode: [REDACTED]
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)		
Name:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> Jason McKee	
Title (your role with the group/organisation):	Owner / CEO	
Address:	[REDACTED]	
Phone:	Landline: N/A Mobile: [REDACTED]	
Email:	communitythriftyfood@outlook.com	
3. COMMUNITY GRANT RESPONSIBILITY		
Name of Person Responsible for the Grant:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> Jason McKee	
Title (role with the group/organisation):	Owner / CEO	
4. GROUP / ORGANISATION MANAGEMENT DETAILS		
How is your group/organisation managed:	By myself & my wife . Amber McKee	
Is your organisation:		
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
ASIC Registration Number:		
b) Operated under a Parent Organisation: <small>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</small>	Yes <input type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question c)
Parent Organisation		
Name:		
ASIC Registration Number:		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: <i>Society Cheque</i>	Financial Institution Name: [REDACTED]	
<i>*do not provide account or BSB numbers*</i>	Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	<i>Brooke Cahill</i>	
Referee's Contact Information:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <small>(If Yes - Please Quote ABN:)</small> 47 942 028 422 <small>(If No, the ABN Declaration Form attached must be signed)</small>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
NB: GST Registration If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information		
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
If Yes, provide details:		
INCOME	\$ AMOUNT	
Project or event generated income:	\$	
Organisation's contribution:	\$	
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	\$	
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	\$	
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	\$	
Have you sought any other funding for the project: <i>(please specify the source and amount of funding requested)</i>	\$	
TOTAL (including GST):	\$	
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	My Wife and I give labour and time. Around 40 hours per week. I pay Thrifty's bills if Thrifty cant afford to, from my pension.	
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT	
[REDACTED] - insurance	\$1,073.94 - Quote.QN00186535.com	
Heavy Duty Shelving x 4 (From [REDACTED] \$100.00 each)	\$400.00	
Car Service ([REDACTED])	\$350.00	
Car Tyres x [REDACTED]	\$400.00	
Food From Food Bank	\$2500.00	
Money owed to Food Bank	\$1,069.70	
Food Bank Ph. 08 3511136	\$	
TOTAL (including GST):	\$5793.64	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Face Down Fry

Community Thrifty Food Inc. Low Cost Shop. Helping anyone gain access to free & cheap food. We are open every Wednesday, Thursday & Friday. 10am til 3pm. 6 Kiera Court, Paralowie. SA Grocery item's start from 20c.

Free Bread, Fruit & Veg is available without purchase.

No card required. No limit on the amount you buy.

We collect bread, fruit & veg from Second Bite every morning we are open.

For updates on when we're open Please be sure to check the pinned posts. We'll always pin important update's, So everyone has a chance to see.

Our aim is to help everyone with extremely cheap grocery items & free bread,fruit & veg.

We've been rescuing food since March 2015 under the registered name Thrifty Food & Stuff, As of November last year Community Thrifty Food (CTF) & Thrifty Food & Stuff (TFS) are linked with all operations being transfered over to CTF .

On average we would rescue 800kg each week. Which we donate every week to both Playford Food Co-Ops. two Salvos/churches, Adra Parafield.

Donations are always welcome no matter how small, in the end it all helps 😊

BSB 06 5175 . AC 1036 1756

We are always looking for heavy duty shelving either really cheap or donatated

Ken Crabb and 5 others

1 Comment

This is for page 7ana 11

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	Community Thrifty Food
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	Every Wednesday, Thursday and Friday. 10am til 3pm
Total cost of Project/Event	\$ 6000.00
Amount of Community Grant Funding Requested	\$ 6000.00
Is there any other information that you may feel is relevant to your application? <input type="checkbox"/> There are no relevant attachments.	Low Cost Shop is here to help those who are in need of cheap and free grocery items to help with living day to day. Prices start from 20c to \$4. Also give away bread, fruit and veg <input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. Face Book page description 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input checked="" type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Details		
Previous Community Grants Program Funding		
Has your Organisation previously received a Community Grant? (If Yes – when, amount granted and what the grant was for.)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <i>(go to Group/Organisation Information).</i>
When was the Grant funding received (month & year):		
What amount of Grant funding was provided:	\$	
When was the previous Grant acquitted (month & year):		
Group/Organisation Information		
Group/Organisation Name	Community Thrifty Food	
Group/Organisation Description	Food Charity	
Group/Organisation Registered Address	Number/Street: [REDACTED] Suburb: Salisbury Dns Postcode: 5108	
Is the Club Incorporated?	YES	
Number of Members	SIX	
% of Membership that reside in the City of Salisbury	100%	
Project/Event Details		
Project/Event Name	Low Cost Shop	
Project/Event Summary	Helping those in need with free & /or cheap items	
Date(s) of Project/Event	Low Cost - Non Profit shop	
Location of Project/Event:	Number/Street: [REDACTED] Suburb: Paralowie Postcode: 5108	
How will the Project/Event benefit the residents of the City of Salisbury?	Gaining access to free or cheap food to families that would normally go hungry. Some people can't afford to travel to Elizabeth Downs.	
How many individuals will benefit from the Project/Event?	To date we have helped over 2000 people since we've been open.	
% of project/event participants that reside in the City of Salisbury	100%	
If it is an Event, is it open to the public?	Open to the public.	
How will the Project/Event be promoted?	Messenger, Face Book & word of mouth	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Your Small Business Advantage Pack insurance quote (Quote No QN00186535COM)



Tue 4/07/2017 9:16 AM

To: communitythriftyfood@outlook.com <communitythriftyfood@outlook.com>;

3 attachments (510 KB);

Small Business Advantage Pack.pdf; ATT00001.txt; ATT00002.htm;



Dear Community Thrifty Food. Inc,

Your insurance quote

Thank you for the opportunity to provide a quote for your Small Business Advantage Pack insurance cover.

Quote

\$1,073.94
annually

[Retrieve your quote >](#)

Quote number: QN00186535COM

Valid until 2 September 2017

Before making a decision, please refer to the quote as well as the Product Disclosure Statement (PDS) that set out the terms and conditions of your quote. We recommend you carefully review these documents to ensure that the cover is right for you and your business. You also need to note your duty of disclosure set out in the introduction section of the PDS.

Grant Money Requested	
Amount Requested	\$5793.64
Itemised Breakdown of Costs:	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Insurance 1 Year	\$1073.94. Quote QN00786535 COM
██████████ Shelving x 4	\$400.00
Car Service ██████████	\$350.00
Car Tyres ██████████	\$400.00
Food to stock shop shelves	\$2500 - Food Bank
Money Thrifty owes	\$1069.70
For more info on Food Bank	Please call 83511136
Food do not do quotes	\$
Bank	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$5793.64
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Item 7.2.6 - Attachment 1 - 14/2017: Community Thrifty Food - Application

Item 7.2.6 - Attachment 1 - 14/2017: Community Thrifty Food - Application



am ben and lina's area in the store to give away.

Project or Event Scope
<p><i>Provide a description of the proposed project or event:</i></p> <p>My wife and I run a Low Cost Shop in which we also give away free bread, fruit and veg. No cards required. Our grocery items for sale start at 20 cents up to \$4.</p> <p>We offer this non profit supermarket for those in need, but not limited. If you work you are more than welcome to shop with us also.</p> <p>There is No other shop like ours in the city of Salisbury. Other areas such as Elizabeth Downs and Smithfield both have food Co Ops which are ran in a similar style.</p> <p>We also donate bread to both food Co Ops twice a week and have done for over a year.</p> <p>Our main hurdle is funding at this point, We want to grow but we need financial sponsorship and/or grants.</p> <p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input checked="" type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> 1. Picture showing what we give away. 2. 3.

Benefits and Outcomes of the Project or Event
<p><i>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</i></p> <p>We are the only non profit supermarket in Salisbury that offers free bread, fruit and veg. No purchase required to collect free items.</p> <p>Our customers areas vary from Edwardstown to Gawler.</p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

New Text Document

Thrifty is proud to announce that we have been working with these groups by providing bakery items fruit

vegetables and other free goodies.

Food Bank who provides Thrifty with extremely cheap food to buy.

Second Bite provide us with free Bread,Fruit & Veg which we collect on our way to opening our shop.

Thrifty donates bread two times a week to and has done for over two years :

Adra Op Shop at Parafield.

Both Playford Food Co-Ops.

The Salvation on Kinkaid Rd, Elizabeth East.

Help us raise money for Community Thrifty Food Inc

The Giving Circle is a site that has allowed us to set a fund raising page.

Anyone can donate or pledge to donate on a regular basis.

<https://mygivingcircle.org/projects/help-us-raise-money-for-community-thrifty-food-inc/>

Support for the Project or Event
<p><i>Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:</i> <i>(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.</i></p> <p>We are the only non profit supermarket in Salisbury. Other areas such as Playford have two shops similar to us. Salisbury residents should not have to travel out of the city of Salisbury to gain access to cheap and FREE grocery items. Both Playford Co-Ops get bread donated twice a week from Thrifty Food and have done for nearly two years.</p> <p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to Support for the Project or Event.</p> <p><input checked="" type="checkbox"/> The following documents are attached relating to Support for the Project or Event:</p> <ol style="list-style-type: none"> 1. Who supports us and who we support. 2. 3.

Project or Event Management
<p><u>Ongoing Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed into the future:</i> <i>(outline how you will ensure sustainability and achieve outcomes for the project or activity)</i></p> <p><u>One-off Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed:</i> <i>(outline how you will achieve outcomes for the project or activity)</i></p> <p>We would like to grow and grow. Our main goal is to have low cost shops all over SA and Australia. Our model is a one of a kind idea, from the years of experience in helping the homeless, to help people gain access to food that would otherwise become landfill. With major car companies closing their doors, shop like ours is needed more than ever.</p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the S1 and S2 boxes and sign:

S1 S2

I acknowledge that I am authorised to make this application on behalf of the Organisation.

I acknowledge that the information provided in this application is true and correct.

I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.

I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.

I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

On behalf of Community Thrifty Food Inc (Group/Organisation)

(Name/Position) Jason / CEO and (Name/Position) 1

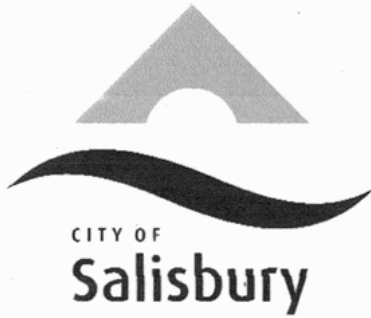
J. McKee (Signature 1) [Signature] (Signature 2)

10-7-17. (Date) [Signature] 10-7-17. (Date)

Contact (phone number): [Redacted] Contact (phone number): [Redacted]

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your application will not be submitted for consideration until contact and verification has occurred, **no exception.**

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

Community Thrifty Food
(Group/Organisation)

Jason / CEO - Owner
(Name/Position)

J. McHie
(Signature)

(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 13 of 13

ITEM	7.2.7
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	14 August 2017
HEADING	16/2017: Salisbury Business Association Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate. 4.3 Have robust processes that support consistent service delivery and informed decision making.
SUMMARY	The Salisbury Business Association Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the August 2017 round of Community Grants as follows:
 - a. Grant No. 16/2017: Salisbury Business Association Inc. be awarded the amount of **\$2,500.00** to assist with the purchase of entertainment, marquees, umbrella's, trestle tables and mail-out marketing for the Aussie Era Salisbury Car Show as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 16/2017: Salisbury Business Association Inc. - Application
2. 16/2017: Salisbury Business Association Inc. - Additional Information

1. BACKGROUND

- 1.1 Salisbury Business Association Inc. has not received prior Community Grants Program funding.
- 1.2 The City of Salisbury will also provide support with the preparation of the Traffic Management Plan, the section 33 and associated advertising costs in the Messenger. In addition, the Salisbury Business Association will also request support from Council to provide all signs, bollards, cones and bunting to implement the road closure.

2. CONSULTATION / COMMUNICATION.

- 2.1 Internal
 - 2.1.1 GMCD
 - 2.1.2 Technical Services, Civil Design & Traffic, City Infrastructure

3. REPORT

- 3.1 The Salisbury Business Association Inc. Application meets the eligibility criteria for funding consideration for the upper limit Community Grants Program funding.

4. CONCLUSION / PROPOSAL

- 4.1 The Salisbury Business Association Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 07/08/2017



Community Grants Program

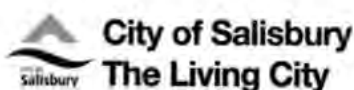
Application Form



Salisbury Business Association
P.O. Box 971,
Salisbury SA 5108
Ph: 0414 813 202

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information			
1. GROUP / ORGANISATION DETAILS			
Name:	SALISBURY BUSINESS ASSOC. INC		
Address:	PO BOX 971		
Suburb:	SALISBURY Postcode: 5108		
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)			
Name:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> DAVID WAYLEN		
Title (your role with the group/organisation):	EXECUTIVE OFFICER		
Address:	20A JOHN STREET SALISBURY		
Phone:	Landline: 8281 3202 5108 Mobile: [REDACTED]		
Email:	info@salisburybca.com.au		
3. COMMUNITY GRANT RESPONSIBILITY			
Name of Person Responsible for the Grant:	Mr <input type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> AS ABOVE		
Title (role with the group/organisation):			
4. GROUP / ORGANISATION MANAGEMENT DETAILS			
How is your group/organisation managed:	VOLUNTARY BOARD OF MANAGEMENT		
Is your organisation:			
a) Incorporated:	<table border="1" style="width: 100%;"> <tr> <td style="text-align: center;"> Yes <input checked="" type="checkbox"/> (go to question c) </td> <td style="text-align: center;"> No <input type="checkbox"/> (go to question b) </td> </tr> </table>	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)		
ASIC Registration Number:	A20674 Inc. No.		
b) Operated under a Parent Organisation: <i>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</i>	<table border="1" style="width: 100%;"> <tr> <td style="text-align: center;"> Yes <input type="checkbox"/> (go to question c) </td> <td style="text-align: center;"> No <input checked="" type="checkbox"/> (go to question c) </td> </tr> </table>	Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)
Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)		
Parent Organisation			
Name:			
ASIC Registration Number:			

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <small>(evidence must be attached to this application)</small>	No <input checked="" type="checkbox"/>
d) Government Funded: <small>(If Yes, please list funding source/s and purpose in part e & f)</small>	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify): SPECIAL RATE LEVY PROPERTY OWNERS	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: SALISBURY BUSINESS ASSOCIATION INC <small>*do not provide account or BSB numbers*</small>	Financial Institution Name: [REDACTED]	
	Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	Carol Wilson (Gasworks)	
Referee's Contact Information:	[REDACTED]	

Salisbury@gasworks.net.au

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> 26871245748 <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
<p>NB: GST Registration</p> <p><i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i></p>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If Yes, provide details:	
INCOME	\$ AMOUNT
Project or event generated income:	\$
Organisation's contribution:	\$ 2,500
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	\$ /
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	\$ 500-
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	\$ /
Have you sought any other funding for the project: <i>(please specify the source and amount of funding requested)</i>	\$ /
TOTAL (including GST):	\$ 3,000
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	VOLUNTEERS x15 INFRASTRUCTURE \$500 OPERATIONAL EVENT SUPPORT \$2,000 TRAFFIC MANAGEMENT
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT
PROMOTIONAL MATERIALS	\$1,000 (SIGNAGE, POSTERS, FLYERS)
CHILDREN'S ENTERTAIN	\$1,700
PUBLIC LIABILITY INS.	\$1,600
INFRASTRUCTURE	\$ 900 (MARQUEES, TRELLIS, UMBRELLAS)
ENTERTAINMENT	\$ 300 (LIVE BAND)
	\$
	\$
	\$
TOTAL (including GST):	\$ 5,500

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input checked="" type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	AUSSIE ERA SALISBURY CAR SHOW
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	SUNDAY 22ND OCTOBER '17
Total cost of Project/Event	\$ 5,500
Amount of Community Grant Funding Requested	\$ 2500
Is there any other information that you may feel is relevant to your application? <input type="checkbox"/> There are no relevant attachments.	* 20+ STALLHOLDERS * TRADER ENGAGEMENT * 180- 250 VEHICLES * 2,000- 2,500 ATTENDEES * ECONOMIC DEVELOPMENT ACTIVITY <input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input checked="" type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

TOURISM & VISITOR ATTRACTION

Community Grant Application - Page 7 of 13



Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? (If Yes – when, amount granted and what the grant was for:)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <small>(go to Group/Organisation Information)</small>
When was the Grant funding received (month & year):	/
What amount of Grant funding was provided:	\$ /
When was the previous Grant acquitted (month & year):	/
Group/Organisation Information	
Group/Organisation Name	SALISBURY BUSINESS ASSOCIATION INC
Group/Organisation Description	NOT FOR PROFIT
Group/Organisation Registered Address	Number/Street: 20A JOHN STREET Suburb: SALISBURY Postcode: 5108
Is the Club Incorporated?	YES
Number of Members	350
% of Membership that reside in the City of Salisbury	100% (CITY CENTRE (REINVEST))
Project/Event Details	
Project/Event Name	AUSSIE ERA SALISBURY CAR SHOW
Project/Event Summary	CELEBRATING CAR MANUFACTURING
Date(s) of Project/Event	22/10/17
Location of Project/Event:	Number/Street: Suburb: Postcode:
How will the Project/Event benefit the residents of the City of Salisbury?	INCREASED VIBRANT CITY CENTRE FREE FAMILY FRIENDLY EVENT
How many individuals will benefit from the Project/Event?	2,000 - 2,500
% of project/event participants that reside in the City of Salisbury	50% +
If it is an Event, is it open to the public?	YES
How will the Project/Event be promoted?	COUNCIL, FACEBOOK, PROMO MATERIALS SA CAR CLUBS, LOCAL BUSINESSES

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Grant Money Requested	
Amount Requested	\$ 2,500 + GST
Itemised Breakdown of Costs:	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Marketing (Printing)	\$ 250 (50%)
Signage	\$ 275
Public Liability	\$ 750 (50%)
Children's Entertainment	\$ 850 (50%)
Infrastructure	\$ 375 (30%)
GST	\$ 250
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 2750
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project or Event Scope
<p><i>Provide a description of the proposed project or event:</i></p> <p>AUSSIE ERA SALISBURY CAR SHOW SUNDAY 22ND OCTOBER 10AM - 3PM 180-250 VEHICLES 10-12 AUTOMOTIVE TRADERS INVOLVED IN EXPO 2,000-2,500 SPECTATORS PEOPLE'S CHOICE AWARDS CHILDREN'S ENTERTAINMENT LIVE BAND FOOD TRADERS JOHN STREET (BAWLER - ANN STREETS) + PARABANKS + COUNCIL CAR PARK</p> <p>Attachments</p> <p><input checked="" type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> 1. 2. 3.

Benefits and Outcomes of the Project or Event
<p><i>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</i></p> <ul style="list-style-type: none"> * ACTIVATION STRATEGY * COMMUNITY ENGAGEMENT EVENT * FAMILY FOCUSED * FREE * MAKES SALISBURY A FOCAL POINT FOR THE NORTH * INCREASED VIBRANCY (THE LIVING CITY)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Support for the Project or Event
<p><i>Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:</i> (include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.)</p> <ul style="list-style-type: none"> * DELIVERED AS A SPACE ACQUISITION INITIATIVE FOR THE SALISBURY CITY CENTRE, JOHN STREET + CIVIC SQUARE * EMBRACING COUNCIL'S TOURISM + VISITOR STRATEGY * INCREASED ECONOMIC IMPACT FOR SALIS. CITY CENTRE * INCREASED SUNDAY VIBRANCY FOR " " " * PLANNED TO BE AN ANNUAL EVENT * NORTHERN SUBURBS HOME TO AUTOMOTIVE MANUFACTURING <p>Attachments</p> <p><input checked="" type="checkbox"/> There are no attachments relating to Support for the Project or Event.</p> <p><input type="checkbox"/> The following documents are attached relating to Support for the Project or Event:</p> <ol style="list-style-type: none"> 1. MANY CAR ENTHUSIASTS WILL COME FROM E of S. 2. 3.

Project or Event Management
<p><u>Ongoing Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed into the future:</i> (outline how you will ensure sustainability and achieve outcomes for the project or activity)</p> <p><u>One-off Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed:</i> (outline how you will achieve outcomes for the project or activity)</p> <p>SELF FUNDING 90% SELF FUNDING IN THE FUTURE PARTNERSHIP WITH SALIS. CITY CENTRE BUSINESSES PROMOTION THROUGH MORE THAN 20 SA CAR CLUBS FREE FAMILY FRIENDLY EVENT SPOTLIGHT ON SALISBURY EVENT (AS PER CHRISTMAS PARADE + FOOD + CULTURAL FEST) MANAGED + DELIVERED BY THE SALISBURY BUSINESS ASSOCIATION INC.</p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered
 Community Grant Application - Page 11 of 13

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the S1 and S2 boxes and sign:

S1 S2

I acknowledge that I am authorised to make this application on behalf of the Organisation.

I acknowledge that the information provided in this application is true and correct.

I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.

I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.

I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

Salisbury Business Association Inc
 PO Box 971
 Salisbury SA 5108
 On behalf of info@salisburyba.com.au (Group/Organisation)

DAVID WATSON / EXECUTIVE OFFICER and DAKE STUCKBRIDGE CHAIRPERSON
 (Name/Position) (Name/Position)

[Signature] (Signature 1) [Signature] (Signature 2)

10/7/17 (Date) 10/7/17 (Date)

Contact (phone number): [Redacted] Contact (phone number): [Redacted]

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your application will not be submitted for consideration until contact and verification has occurred, **no exception.**

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

(Group/Organisation)

(Name/Position)

(Signature)

(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 13 of 13

AUSSIE ERA SALISBURY CAR SHOW SUNDAY 22ND OCTOBER 2017

EVENT QUOTE

	PROVIDER	COST (excl. GST)
ENTERTAINMENT		
Band		\$300
Children's Entertainment (KIDZONE) *		\$1,700
INSURANCE		
		\$1,500
INFRASTRUCTURE		
Marquees 10 @ \$55		\$550
Umbrellas/Bases 5 @ \$55		\$275
Trestles 6 @ \$20		\$120
Rubbish Receptacles */**		\$91
MARKETING & PROMOTION		
Corflute Promotional Signage*		\$275
Printed Marketing Materials		\$500
Marketing Mail-Out (A4)		\$100
OTHER EXPENSES		
Event Vehicle Awards	Salisbury Business Association	\$150
TOTAL EVENT EXPENDITURE		
		\$5,561.00

* = invoice/pricing details attached

** = shared expense across several events/projects

PROJECTED INCOME

Salisbury Business Association	\$2,500
Event Sponsorship	\$ 500
City of Salisbury Community Grant	\$2,500
<u>TOTAL</u>	<u>\$5,500</u>



Sold To	Contact	Shipping/Install
David Waylen Salisbury Business Association 20A John Street Salisbury SA 5108 Australia	David Waylen Phone : 82813202 Mobile : Email : info@sccba.com.au Address : 20A John Street Salisbury SA 5108 Australia	

Tax Invoice # 9940 - Car Show Corflutes	Invoice Date 21/04/2017
--	--------------------------------

Quote #	Quote Date	Sales Rep	Payment Terms	PO	PO Date
15866	22/03/2017	Andrew Lawson andrew@signssa.com.au 0433 176 959	NET 7	David	22/03/2017

Items

#	Item	Qty	Unit Price	Disc	Disc. Price	Total (Ex. Tax)	GST
1	Direct Printed Corflutes - 900mm x 600mm Supply only of direct printed graphics onto 5mm corflute. Same as Christmas parade but portrait instead of landscape. 900mm x 600mm with 4 eyelets. As per design brief DISCOUNT BASED ON ACKNOWLEDGEMENT IN PROMOTIONAL MATERIAL	8	\$38.00	20.0%	\$30.40	\$243.20	\$24.32
2	Signage Set Up Single Sided: Charge for Signage Set Up, Proofs & Layouts	1	\$65.00	50.0%	\$32.50	\$32.50	\$3.25

Total

Sub Total	Total GST(%)	Final Price	Paid	Net Due
\$275.70	\$27.57 (10.0%)	\$303.27	\$0.00	\$303.27

Customer Disc.	\$93.30
----------------	---------

for **Salisbury Business Association**

Net Due :	\$303.27	Signature		Date	
-----------	----------	-----------	--	------	--





Info Salisburyba

Subject: Christmas Pageant Amusements

From: [REDACTED]
Sent: Thursday, 6 July 2017 3:32 PM
To: 'Salisbury City Centre Business Assoc'
Subject: Amusements

Hi David,

I hope you are well.

I was just thinking as we are halfway through the year it's probably time to touch base with any of our regulars who haven't yet locked in their end of year event attractions.

Amusements spend would be approx. \$1700 & as usual we charge the general public \$1 per turn on all attractions to offset the reduced hire fees.

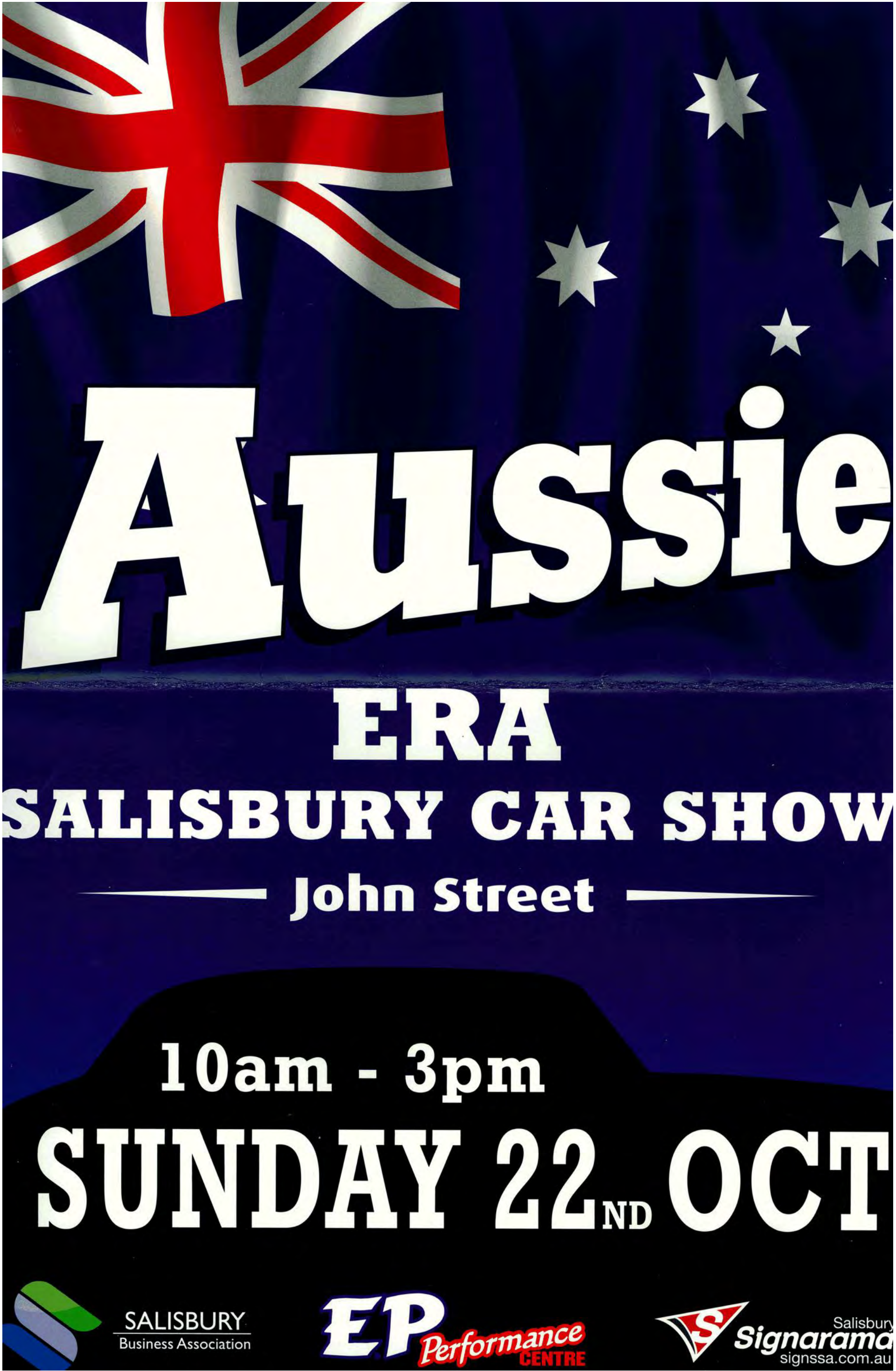
If you would like to do the same again or discuss any other options, please feel free to call or email anytime.

Regards,

[REDACTED]

[REDACTED]

[REDACTED]



Aussie


ERA

SALISBURY CAR SHOW


— John Street —

10am - 3pm


SUNDAY 22ND OCT



SALISBURY
Business Association



EP
Performance
CENTRE



Signarama
Salisbury
signssa.com.au

Bronwyn Hatswell

From: Info Salisburyba <info@salisburyba.com.au>
Sent: Wednesday, 26 July 2017 3:53 PM
To: Bronwyn Hatswell
Subject: (DWS Doc No 4477832) Correspondence Ref: 16/2017 (BMH)
Attachments: Grant Application Response Ref 162017 (BMH).pdf

Follow Up Flag: Follow up
Flag Status: Completed

Hi Bronwyn,

Welcome to almost the end of Wednesday.

Re: Correspondence Ref: 16/2017 (BMH)

Aussie Era Salisbury Car Show Grant Application
Amount Sought: \$2,500

In reference to: Page 9 – Detailed current quote / Funding will not be considered for money already spent.

Page 12 – Need to S2 boxes (page can be re-submitted)

Requesting: Consideration at the August Grants Committee Meeting

Supporting statement re. this event and the subsequent grant application attached

Many thanks for your assistance.

Regards,

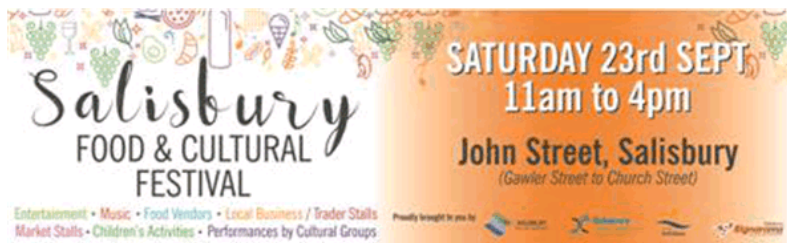
David

David Waylen
Executive Officer

Salisbury Business Association Inc.

Working with more than 350 businesses and property owners

Event Managers - **Salisbury Food and Cultural Festival**, **Salisbury Business Awards**, **Salisbury Community Christmas Parade**, **Salisbury Car Show**



Office: 20a John Street, Salisbury, SA 5108 (enter via John Street laneway alongside Ducker Physio)
Postal: P.O. Box 971, Salisbury, SA 5108

M : [REDACTED]
E : info@salisburyba.com.au





Salisbury Business Association Inc.

20a John Street Salisbury SA 5108

PO Box 971 Salisbury SA 5108

M : [REDACTED]

Email : info@salisburyba.com.au

Listen to us on PBAFM 89.7 every second Tuesday, 10.30am – In Sync with Salisbury

AUSSIE ERA SALISBURY CAR SHOW

Attention: Cr. Linda Caruso – Chair; Sport Recreation and Grants Committee
Ms Pippa Webb – General Manager, Community Development

Re: Correspondence Ref: 16/2017 (BMH)

Aussie Era Salisbury Car Show Grant Application
Amount Sought: \$2,500

In reference to: Page 9 – Detailed current quote / Funding will not be considered for money already spent.

Page 12 – Need to S2 boxes (page can be re-submitted)

Requesting: Consideration at the August Grants Committee Meeting

Supporting statement re. this event and the subsequent grant application.

As we are using a once-off post Holden Elizabeth Operations hype celebration of the end of an era in Australian Automotive Manufacturing to launch as Car Show initiative we thought it was prudent to deliver this in a 2-phase approach.

Phase 1: Saturday April 22nd saw the promo/preview car show held in Civic Square to gauge interest in hosting our own inaugural show. This was a small scale, 20+ car promotion to launch Phase 2.

Phase 2: Sunday 22nd October will be the Main Event – the Aussie Era Salisbury Car Show which sees us turn John Street, Council car park behind Civic Square and part of the Parabanks Car park into Adelaide's largest car yard. We are working with approx. 30 car clubs to promote our event to hopefully attract 180+ vehicles.

This family friendly, free event, is one of the Salisbury Business Association's precinct and space activation initiatives encouraging economic value for traders on the day, promoting local car related businesses, promoting the benefits of coming to/and returning to the Salisbury City Centre.

Event Details:

- 10am – 3pm
- Outdoor event
- John Street Salisbury and Parabanks Shopping Centre car park
- Road closure in place

Working for, and on behalf of, the Salisbury City Centre businesses

Events include the Salisbury Food and Cultural Festival, Salisbury Car Show, Salisbury Business Awards and the Annual Salisbury Community Christmas Dinner

- 10 car expo service provider stall holders
- Event engages both John Street and Parabanks Traders, but has benefits for the entire precinct
- 180+ vehicles (all registered, roadworthy and insured)
- Entertainment, live band and children's activities
- Community engagement through groups such as local service, sporting and community clubs
- Expected attendance 1,500+
- This event is new and fits well within Council's Tourism and Visitor Strategy

Phase 1 was planned and delivered in approx. 6 weeks, with little time to apply for grant funding and the focus being on marketing materials and promotion (i.e. money already spent)

The Association and sponsors will contribute \$3,000 and has requested \$2,500 from the City of Salisbury, so we have done better than a \$ for \$ matching of Council funds, with our aim for future events to be more self sustaining.

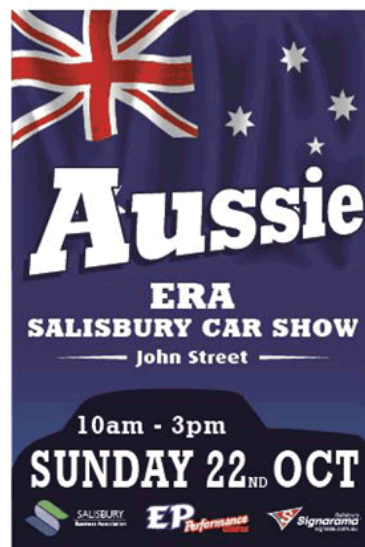
I have highlighted (in green) on the Event Quote attached more than \$2,500 of required expenditure (that has not already been expended), and believe that this still meets the guidelines of the application process. Those items highlighted (in red) have already been purchased, and we are not seeking to cover them through this application.

We ask the Sport, Recreation and Grants Committee to consider our application taking into account the information covered in this letter.

Should you require any further detail, please do not hesitate to contact me on [REDACTED] or email events@salisburyba.com.au

We thank you for considering our application, and working with Council on delivering diverse and dynamic community events within the Salisbury City Centre.

David Waylen
Executive Officer



Working for, and on behalf of, the Salisbury City Centre businesses
Events include the Salisbury Food and Cultural Festival, Salisbury Car Show, Salisbury Business Awards
and the Annual Salisbury Community Christmas Dinner

AUSSIE ERA SALISBURY CAR SHOW SUNDAY 22ND OCTOBER 2017 EVENT QUOTE

	PROVIDER	COST (excl. GST)
ENTERTAINMENT		
Band		\$300
Children's Entertainment (KIDZONE) *		\$1,700
INSURANCE		\$1,500
INFRASTRUCTURE		
Marquees 10 @ \$55		\$550
Umbrellas/Bases 5 @ \$55		\$275
Trestles 6 @ \$20		\$120
Rubbish Receptacles */**		\$91
MARKETING & PROMOTION		
Corflute Promotional Signage*		\$275
Printed Marketing Materials		\$500
Marketing Mail-Out (A4)		\$100
OTHER EXPENSES		
Event Vehicle Awards	Salisbury Business Association	\$150
TOTAL EVENT EXPENDITURE		\$5,561.00

* = invoice/pricing details attached

** = shared expense across several events/projects

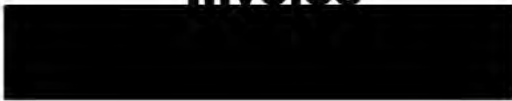
PROJECTED INCOME

Salisbury Business Association	\$2,500
Event Sponsorship	\$ 500
City of Salisbury Community Grant	\$2,500
<u>TOTAL</u>	<u>\$5,500</u>

Working for, and on behalf of, the Salisbury City Centre businesses
Events include the Salisbury Food and Cultural Festival, Salisbury Car Show, Salisbury Business Awards
and the Annual Salisbury Community Christmas Dinner

Inv. # - 074

Invoice



To: Salisbury Business Association

Date: 31/7/17

<u>Date</u>	<u>Job Description</u>	<u>Amount</u>	<u>Total</u>
	<u>Entertainment provided -</u>		
22/10/17	- Entertainment - 2am "AUSSIE ERA CAR SHOW"	\$300	\$300
Total		-----	\$300

No GST Charged





CUSTOMER

Quote

Name	Salisbury Business Ass.	Number	H1515
Address		Date	29-Jul-17
Suburb	Salisbury	Order No.	
Phone		Due Date	ASAP
	State SA P/C		
	Email Info.Salisburyba [info@salisburyba.com.au]		

Qty	Description	Unit Price	TOTAL
10	White Marquees	\$ 50.00	\$ 500.00
5	Wine Barrel Umbrellas	\$ 50.00	\$ 250.00
6	6ft Trestle Tables	\$ 8.00	\$ 48.00
1	Furniture Delivery Fee	\$ 50.00	\$ 50.00



Car Show

GST 10.00% 77.09

TOTAL \$ 848.00

THANK YOU FOR YOUR BUSINESS!

Attention: Bronwyn Hatswell



Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the S1 and S2 boxes and sign:

- S1 S2 I acknowledge that I am authorised to make this application on behalf of the Organisation.
- I acknowledge that the information provided in this application is true and correct.
- I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
- I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
- I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

Salisbury Business Association INC

PO Box 971

Salisbury SA 5108

info@salisburyba.com.au (Group/Organisation)

On behalf of DAVID LATHAM / EXECUTIVE OFFICER and

DAKE STACHBRIDG / CHAIRPERSON

(Name/Position)

(Name/Position)

(Signature 1)

(Signature 2)

(Date)

(Date)

Contact (phone number):

Contact (phone number):

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your application will not be submitted for consideration until contact and verification has occurred, **no exception.**

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

ITEM	7.2.8
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	14 August 2017
HEADING	17/2017: Ingle Farm Little Athletics Centre Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate. 4.3 Have robust processes that support consistent service delivery and informed decision making.
SUMMARY	The Ingle Farm Little Athletics Centre Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the August 2017 round of Community Grants as follows:
 - a. Grant No. 17/2017: Ingle Farm Little Athletics Centre Inc. be awarded the amount of **\$2,500.00** to assist with the purchase of an upright freezer, digital thermometer and uniforms for ongoing use as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 17/2017: Ingle Farm Little Athletics Centre Inc. - Application

1. BACKGROUND

1.1 Ingle Farm Little Athletics Centre Inc. received \$1,800 Community Grants Program funding in May 2012 for equipment for sporting equipment.

2. CONSULTATION / COMMUNICATION

2.1 Internal

2.1.1 GMCD

3. REPORT

3.1 The Ingle Farm Little Athletics Centre Inc. Application meets the eligibility criteria for funding consideration for the upper limit Community Grants Program funding.

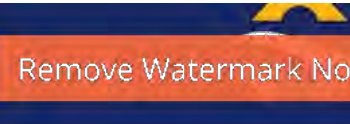
4. CONCLUSION / PROPOSAL

4.1 The Ingle Farm Little Athletics Centre Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP

Date: 07/08/2017



Community Grants Program Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



Application E		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

***If you have answered YES to any of these questions,
this application is NOT eligible for grant funding.***

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Remove Watermark No

Applicant Organisation Information		
1. GROUP / ORGANISATION DETAILS		
Name:	Ingle Farm Little Athletics Centre Incorporated	
Address:	Golding Oval, Redhill Road	
Suburb:	Para Vista	Postcode: 5093
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)		
Name:	Mr Liam Sanders	
Title (your role with the group/organisation):	Vice President	
Address:	[REDACTED]	
Phone:	Landline: [REDACTED]	Mobile: [REDACTED]
Email:	[REDACTED]	
3. COMMUNITY GRANT RESPONSIBILITY		
Name of Person Responsible for the Grant:	Mr Liam Sanders	
Title (role with the group/organisation):	Vice President	
4. GROUP / ORGANISATION MANAGEMENT DETAILS		
How is your group/organisation managed:	Management Committee elected by & from the memers of the club.	
Is your organisation:		
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
ASIC Registration Number:	A9612	
b) Operated under a Parent Organisation: <i>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</i>	Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)
Parent Organisation		
Name:		
ASIC Registration Number:		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Remove Watermark No

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: Ingle Farm Little Athletics Centre <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED]	Branch Location: [REDACTED]
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	Michelle Sanders	
Referee's Contact Information:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Remove Watermark No

GST Declaration

I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.

Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> 69 937 435 054 ----- <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

NB: GST Registration

If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.



to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Remove Watermark No

Project/Event Budget Information

Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<i>(enter '0' dollar amounts below)</i>		
<i>If Yes, provide details:</i>		
INCOME	\$ AMOUNT	
Project or event generated income:	\$ 0	
Organisation's contribution:	\$ 0	
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	\$ 0	
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	\$ 0	
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	\$ 0	
Have you sought any other funding for the project: <i>(please specify the source and amount of funding requested)</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No \$ 2,500 Holden Home Ground Advantage Program Confirmed to be unsuccessful	
TOTAL (including GST):	\$ 2,500	
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	Time and labour in relation to ordering and purchasing the items, transporting them to Golding Oval, setting up the items (as needed), will be entirely supplied by a limited number of volunteers.	
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT	
Hisense 176L Upright Freezer	\$ 598	
Lakeland Hanging Digital Thermometer	\$ 15	
New Uniform Polo Shirts (x49)	\$ 1,887	
TOTAL (including GST):	\$ 2,499	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Remove Watermark No

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input checked="" type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	Purchase of new Canteen equipment and unifrom stock
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	Intended to be completed by the end of October, subject to funding
Total cost of Project/Event	\$ 2,499
Amount of Community Grant Funding Requested	\$ 2,499
Is there any other information that you may feel is relevant to your application?	The new freezer, and fridge thermometer are included upon the advice of a City of Salisbury appointed health inspector.
<input checked="" type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. _____ 2. _____
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Remove Watermark No

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? <i>(If Yes – when, amount granted and what the grant was for:)</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	May 2012
What amount of Grant funding was provided:	\$ 1,800
When was the previous Grant acquitted (month & year):	August 2013
Group/Organisation Information	
Group/Organisation Name	Ingle Farm Little Athletics Centre Incorporated
Group/Organisation Description	see Annex 1 (page 13)
Group/Organisation Registered Address	Number/Street: Golding Oval, Redhill Road Suburb: Para Vista Postcode: 5093
Is the Club Incorporated?	Yes
Number of Members	103 Includes several accredited coaches and officials.
% of Membership that reside in the City of Salisbury	80 % Remainder: PTG (13%), Pt Adl En (2%), Other (5%)
Project/Event Details	
Project/Event Name	Purchase of new Canteen equipment and unifrom stock
Project/Event Summary	see page 10
Date(s) of Project/Event	Intended to be completed by the end of October, subject to funding
Location of Project/Event:	Number/Street: Golding Oval, Redhill Road Suburb: Para Vista Postcode: 5093
How will the Project/Event benefit the residents of the City of Salisbury?	See page 10
How many individuals will benefit from the Project/Event?	1,000 Canteen equipment will benifit many into the future.
% of project/event participants that reside in the City of Salisbury	80 % Assuming current membership trends continue.
If it is an Event, is it open to the public?	No Not an Event
How will the Project/Event be promoted?	via our newsletter, website, social media, and in announcements.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Remove Watermark No

Grant Money Requested	
Amount Requested	\$ 2,499
Itemised Breakdown of Costs:	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Hisense 176L Upright Freezer	\$ 598
Lakeland Hanging Digital Thermometer	\$ 15
New Uniform Polo Shirts (x49)	\$ 1,886
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 2,499
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Item 7.2.8 - Attachment 1 - 17/2017: Ingle Farm Little Athletics Centre Inc. - Application

Remove Watermark No

Project or Event Scope

Provide a description of the proposed project or event:

The project contains two components.

The first is an upgrade of our canteen equipment, and consists of two items; an new freezer, and a new thermometer for our existing fridge. These items are being bought on the advice of a City of Salisbury appointed Health Inspector. The thermometer is for our existing fridge, which is still in fine working order, apart from the built-in thermometer's display, which is faulty. As the fridge is out of warranty, we believe it to be simpler to simply replace the thermometer than try to arrange for its repair.

Our Freezer, which was donated by a family, second hand, some years ago, requires replacing. While it is still in working order, and the temperatures are still below the required levels, cracks have formed in the ceramic, and while we have taken steps to prevent any contamination of food, such as ensuring all food is well covered, and not placing anything immediately over the ceramic, the health inspector advised it would be sensible to replace it. Over time the existing freezer will eventually deteriorate to the extent that it cannot continue to be used, which will cripple our canteen - one of our major sources of income, and would make us more reliant on registration fees to get buy - which increases the upfront cost of the sport, and would be difficult for families to bear in these times.

The second component relates to the purchase of new uniform stock. Buying uniforms is an expensive endeavour, for the Centre, but necessary under Little Athletics SA rules. This grant, if successful, would allow money that would otherwise be tied up in uniforms to be spent elsewhere, or go towards building up some savings.

Attachments

- There are no attachments relating to the Project or Event Scope.
- The following documents are attached relating to the Project or Event Scope:
- 1.
 - 2.
 - 3.

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

The residents of the City of Salisbury, and indeed the wider North/North-East community will benefit from our being able to continue to run a full and proper canteen, which is vital to the continued sustainability of our club. There are only three Little Athletics (indeed any form of athletics) Clubs in the City of Salisbury - which is fast approaching 130,000 residents - and we are the only one south of Parafield Airport. As such we play a vital role in the athletic community of the City of Salisbury, including as part of the Growing for Gold program, which we have been involved in for a number of years, and are again involved this year. The new uniforms will allow money that we would otherwise spend on them to be spent on other items, such as new equipment, linemarking paint, and other ongoing costs; or else saved for other projects.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 10 of 13

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

The South Australian Little Athletics Assoc. (trading as Little Athletics SA) supports the project, as it will assist with easing the financial burden on us. Blackchrome Sportswear are in support of the project, and will be supplying the uniforms, if this grant is successful.

Our members will benefit greatly from the project, as without council support there would need to be a substantial fee hike in a sport that has an unfortunately low public profile. Our members primarily live within the City of Salisbury, but also include a sizeable minority (11%) from the City of Tea Tree Gully, and smaller minorities from the Cities of Port Adelaide Enfield, and Playford; demonstrating that we have the ability to draw people into the council, who then may choose to have lunch, or visit nearby shops, in our council, rather than their own, following Little Athletics.

Attachments

There are no attachments relating to Support for the Project or Event.

The following documents are attached relating to Support for the Project or Event:

- 1.
- 2.
- 3.

Project or Event Management

Ongoing Projects or Events

*Describe how the proposed project or event will be managed into the future:
(outline how you will ensure sustainability and achieve outcomes for the project or activity)*

One-off Projects or Events

*Describe how the proposed project or event will be managed:
(outline how you will achieve outcomes for the project or activity)*

Upon receiving the grant, if successful, we will organise for the purchase of a freezer with a member of the club who has a vehicle large enough to transport a freezer back to Golding Oval. The intent is for this to be done prior to the commencement of the season, in mid September, so that it is up and running for the first competition of 2017-18. The fridge thermometer may be purchased at this time, or it may be purchased before then, as it will not need a large vehicle or trailer to transport. The existing freezer will be moved into one of the back storage rooms until we can arrange for it to be collected. At this point the new freezer can be stocked for the new season. When the grant is confirmed, we will contact our current members to determine if any of them need new uniforms, and what sizes they need. If this meets the number needed for a minimum order, then that order will be placed before the start of the season.

A second order will be placed shortly after the start of the new season so that the sizes needed by new members can be bought. If the number of members needing new uniforms, and new members, is less than the number provided for under the grant, which is likely, the remainder of the grant will be used to build up a stock of uniforms.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Remove Watermark No

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the S1 and S2 boxes and sign:

S1 S2

- I acknowledge that I am authorised to make this application on behalf of the Organisation.
- I acknowledge that the information provided in this application is true and correct.
- I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
- I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
- I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

On behalf of Ingle Farm Little Athletics C (Group/Organisation)

Liam Sanders / Vice President and

Maree Wakefield / Treasurer

Liam Sanders
(Signature 1)

Maree Wakefield
(Signature 2)

14 July 2017
(Date)

14 July 2017
(Date)

Contact (phone number) [Redacted]

Contact (phone number): [Redacted]

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your Application will not be submitted until contact and verification has occurred, no exception.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

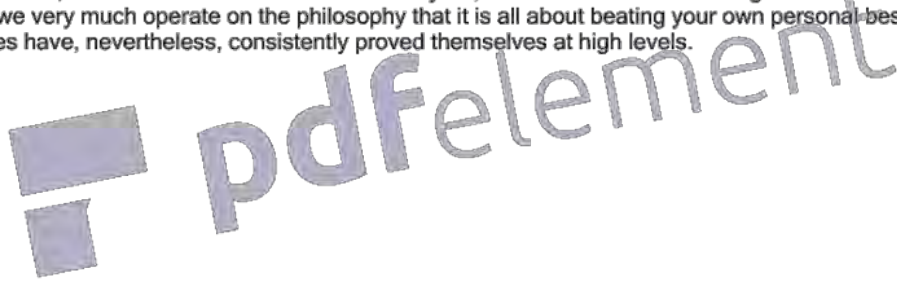
Description of the applicant
Ingle Farm Little Athletics Centre Incorporated

Remove Watermark Now

The Ingle Farm Little Athletics Centre was founded in August 1973, shortly after the Little Athletics Association of South Australia. For more than four decades we have been providing residents of the southern City of Salisbury, and surrounding areas, access to the sport and recreation activity of Little Athletics. We are a multicultural and diverse club, with families from a variety of ethnic and national backgrounds. Our main season runs from September through to March each year, with a smaller Cross Country season running from April to July. Competitions are mostly held on Sunday mornings. As there is a wide variety of equipment to set up, we require assistance parent volunteers, and older or former athletes to keep things running.

Little Athletics is a uniquely Australian variation on the sport of Athletics (track and field), administered nationally by Little Athletics Australia and their State Member Associations, separately, but with increasing cooperation with, Athletics Australia and their State Member Associations. Little Athletics features versions of most athletics events, such as Shot Put, High Jump, and Hurdles, that have been modified to suit children between the ages of five and seventeen. Children aged between three and five can participate in a Tiny Tots program, that is further modified down to the very basics of running, jumping, and throwing. As a result of the wide range of activities covered by Little Athletics, it is referred to as a foundation for all sports - indeed some of our best athletes have gone on to succeed in other sports, including a former U21 Australian netballer, and two current Adelaide Crows members, one each in their men's and woman's teams.

In Little Athletics, the focus is placed on attaining a new personal best performance, rather than on winning, placing the emphasis on self improvement. This ensures that all athletes regardless of ability, may succeed at Little Aths. In saying that, State Championships are available for the more competitive minded athletes, and Ingle Farm currently has a number of fully accredited coaches, including several at an advanced level, to help our athletes succeed at whatever level they are able. Only six South Australians hold current National Records in Little Athletics, in individual events, and one of those is from Ingle Farm. On twenty-six occasions our athletes have been selected to represent the State Team, with Four of them captaining it. Eighteen current, and many, former State Records are held by our athletes, with the most recent set earlier this year, and the oldest still standing set in 1983. So while we very much operate on the philosophy that it is all about beating your own personal bests, our athletes have, nevertheless, consistently proved themselves at high levels.



Below we have included an example of our promotional material, in this instance, for the City of Salisbury's own Growing for Gold booklet. This general format will also be used for promotion in school newsletters across the southern City of Salisbury, and surrounding areas.



THE GOOD GUYS WE'RE SLASHING PRICES! Search About Us Store Locator & Trading Hours Login or Register 2 ITEMS \$612.95

BROWSE PRODUCTS ▾ BRANDS ▾ DEALS & CATALOGUES ▾ INSTALLATION & SERVICES ▾ PRICE BREAK THRU Remove Watermark Now

Cart Overview

	Lakeland Fridge & Freezer Hanging Digital Thermometer Fridge & Freezer Hanging Digital Thermometer 15374	- 1 + X	\$14.95	Purchase Summary 1 x Fridge & Freezer Hanging Digital Thermometer \$14.95 1 x 176L Upright Freezer \$598.00 Pickup at store: Gepps Cross FREE Total: \$612.95
	Hisense 176L Upright Freezer 176L Upright Freezer HR6VFE177A	- 1 + X	\$598.00	

Add Gold Service Extras from \$95.00 For ongoing Concierge Service and lots of extras. [Change](#)

How would you like to receive your order?

Pick-up at store: Gepps Cross Free

We offer a convenient in store pick up that allows you to collect your order from your local store when you're ready, and it's free!

[CLOSE](#)

uote:  Inbox x



 Shannon Thaller
to me

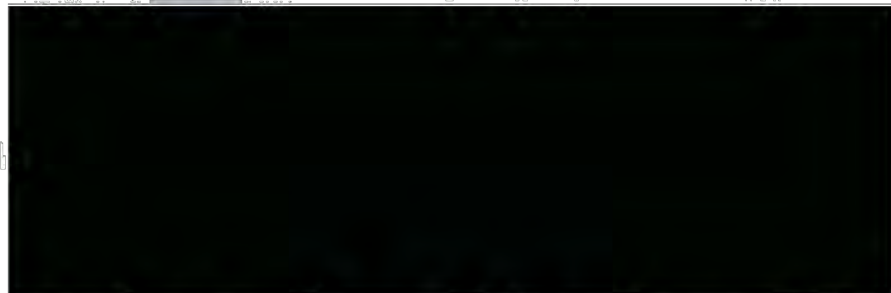
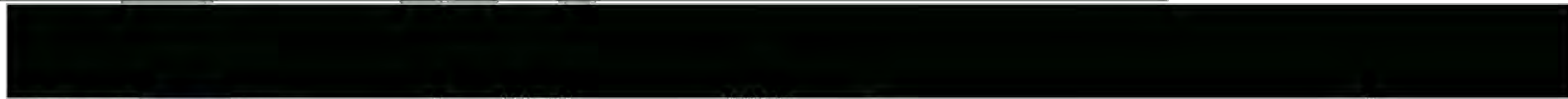
Remove Watermark Now

Hi Maree,

Good to hear from you and I hope all is well.
We can supply polos at the same price as previous season @ \$35.00 + GST each.
This will amount to \$38.50 each, or \$1887.50 for an order of 49.
No artwork or delivery charge (if you pickup) 😊



ent



From: Ingle Farm Little Athletics Centre [mailto:inglefarmlittleathletics@gmail.com]
Sent: Tuesday, 11 July 2017 11:13 AM
To: Shannon Thaller [redacted]

Ingle Farm Little Athletics Centre Inc.

Excerpt of the Minutes of Committee Meeting held Saturday June 24th
Relating to the City of Salisbury Community Grant Submission

Opened: 12:38

Closed: 2:33

Present: Liam Sanders (Minutes), Kate Crayford, Samuel Crayford, Robin Graham, Tracy Ross, Maree Wakefield, Shane Wakefield

Apologies: Paul Jennings, Melissa Fraser

Absent: Garth Spalding, Sue-Anne Spalding

Grants and Sponsorship:


We have received confirmation that we were unsuccessful with our application under the Holden Home Ground Advantage grant system. As such it was agreed to apply for a grant from the City of Salisbury, under the Community Grants Program, to cover the cost of the new canteen equipment, as well as uniforms.

It was agreed that Liam is to prepare the grant application, to be submitted before the closure of the next round, on the 15th of July. The maximum amount to ask for is \$2500, and because we have not applied for a grant in several years, it was decided to apply for the full amount. The budget will be as follows:

- A new fridge thermometer, costing \$14.95
- A new freezer, costing up to \$598.00
- New uniforms, as many as may fit in the remainder of the grant, which shall be 49 at \$38.50 each, if no bulk discount applies. Maree to contact Blackchrome to find out if there is a bulk discount.

End of excerpt

I hereby confirm that this is an excerpt from the minutes of the June Meeting of the Ingle Farm Little Athletics Centre, and fully represents the opinion of the committee at the time of such meeting:

Acting President: 

Liam Sanders