



AGENDA

FOR SPORT, RECREATION AND GRANTS COMMITTEE MEETING TO BE HELD ON

10 JULY 2017 AT 6:30 PM

IN COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY

MEMBERS

Cr L Caruso (Chairman)
Mayor G Aldridge (ex officio)
Cr D Balaza
Cr B Brug
Cr D Bryant
Cr D Pilkington
Cr D Proleta
Cr S White
Cr J Woodman (Deputy Chairman)
Cr R Zahra

REQUIRED STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
General Manager Community Development, Ms P Webb
Manager Governance, Ms T Norman

APOLOGIES

LEAVE OF ABSENCE

PRESENTATION OF MINUTES

Presentation of the Minutes of the Sport, Recreation and Grants Committee Meeting held on 13 June 2017.

REPORTS

Administration

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Community Grants

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7.2.4 01/2017: Saint Mary Choir [Salisbury Catholic Church] - Community Grants Program Application 19

7.2.5 08/2017: World Budo Kan Association Inc. - Community Grants Program Application 49

7.2.6 09/2017: Filipino Ethnic School of SA (Salisbury) Inc. - Community Grants Program Application 81

7.2.7 11/2017: The Western Connection Equestrian Club - Community Grants Program Application 105

OTHER BUSINESS

CLOSE



**MINUTES OF SPORT, RECREATION AND GRANTS COMMITTEE MEETING HELD
IN COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY ON**

13 JUNE 2017

MEMBERS PRESENT

Cr L Caruso (Chairman)
Cr D Balaza
Cr B Brug
Cr D Bryant
Cr J Woodman (Deputy Chairman)
Cr R Zahra

OBSERVERS

Cr S White

STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
General Manager Community Development, Ms P Webb
Manager Governance, Ms T Norman

The meeting commenced at 6:32 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

APOLOGIES

Apologies were received from Mayor G Aldridge, Cr D Pilkington, Cr D Proleta and Cr S White.

LEAVE OF ABSENCE

Nil

PRESENTATION OF MINUTES

Moved Cr R Zahra
Seconded Cr J Woodman

The Minutes of the Sport, Recreation and Grants Committee Meeting held on 08 May 2017, be taken and read as confirmed.

CARRIED

REPORTS

Administration

7.0.1 Future Reports for the Sport, Recreation and Grants Committee

Moved Cr R Zahra
Seconded Cr D Balaza

1. The information be received.

CARRIED

Community Grants

7.2.1 Youth Sponsorship - May Applications

Moved Cr R Zahra
Seconded Cr B Brug

1. The information be received.

CARRIED

7.2.2 Salisbury Little Athletics Club Minor Capital Works Grant Application

Moved Cr R Zahra
Seconded Cr B Brug

1. The report be received.
2. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding from the 2016/17 Minor Capital Works Grant budget as follows:
 - The Salisbury Little Athletics Club: an amount up to \$30,000 be allocated for the installation of air conditioning and a veranda as set out in the grant application.

CARRIED

7.2.3 Community Grants Program Applications for June 2017

Moved Cr R Zahra
Seconded Cr J Woodman

1. The information be received and noted.

CARRIED

7.2.4 03/2017: Mawson Lakes Golf Club Inc. - Community Grants Program Application

*Cr L Caruso declared a conflict of interest due to owning a golf course.
Cr L Caruso left the meeting at 06:34 pm.
Cr Woodman assumed the Chair.*

Moved Cr R Zahra
Seconded Cr B Brug

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the June 2017 round of Community Grants as follows:
 - a. Grant No. 03/2017: Mawson Lakes Golf Club Inc. be awarded the amount of **\$2,500.00** to assist with the purchase of a **PA System for ongoing use** as outlined in the Community Grant Application.

CARRIED

Cr L Caruso returned to the meeting at 06:34 pm.

7.2.5 05/2017: Zomi Community Adelaide (SA) - Zomi Innkuan Adelaide (SA) Inc. - Community Grants Program Application

Moved Cr R Zahra
Seconded Cr J Woodman

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the June 2017 round of Community Grants as follows:
 - a. Grant No. 05/2017: Zomi Community Adelaide (SA) – Zomi Innkuan Adelaide (SA) Inc. be awarded the amount of **\$2,000.00** to assist with the purchase of a projector, projector screen and magnetic mobile whiteboard as outlined in the Community Grant Application.

CARRIED

OTHER BUSINESS

Nil

The meeting closed at 6:35pm.

CHAIRMAN.....

DATE.....

ITEM	7.0.1 SPORT, RECREATION AND GRANTS COMMITTEE
DATE	10 July 2017
HEADING	Future Reports for the Sport, Recreation and Grants Committee
AUTHOR	Michelle Woods, Projects Officer Governance, CEO and Governance
CITY PLAN LINKS	4.3 Have robust processes that support consistent service delivery and informed decision making.
SUMMARY	This item details reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution. If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Report authors and General Managers.
- 2.2 External
 - 2.2.1 Nil.

3. REPORT

- 3.1 At the time of preparing this report, there are currently no resolutions of Council requiring a further report to be presented to the Sport, Recreation and Grants Committee.

4. CONCLUSION / PROPOSAL

- 4.1 Future reports for the Sport, Recreation and Grants Committee have been reviewed and there are none that require a report to be presented to the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 03/07/2017

ITEM	7.2.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	10 July 2017
HEADING	Youth Sponsorship - June Applications
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	3.3 Be a connected city where all people have opportunities to participate.

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 The Sports, Recreation and Grants Committee resolved that a report be provided listing all Youth Sponsorship grants approved.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Elected Members
- 2.2 External
 - 2.2.1 Youth Sponsorship applicants

3. REPORT

- 3.1 The following Youth Sponsorship Applications were assessed and approved by the Chairperson and one other member of the Sport, Recreation and Grants Committee in June 2017.

Funding per application	Event	Total Funding
1 @ \$125	One application has been received to represent South Australia at YMCA SA Youth Parliament to be held in Adelaide in July 2017.	\$125.00

Funding per application	Event	Total Funding
1 @ \$250	One application has been received to represent South Australia at the Australian Secondary Schools Rugby League Championships to be held in Wollongong, New South Wales in June 2017. (Application supported by the NRL).	\$250.00
1 @ \$250	One application has been received to represent South Australia at the National Calisthenic Championships to be held in Sydney in July 2017.	\$250.00
2 @ \$250	Two applications have been received to represent South Australia at the National Open Mens Indoor Cricket Championship to be held in Mackay, Queensland in July 2017.	\$500.00
2 @ \$250	Two applications have been received to represent South Australia at the 2017 National Judo Championships to be held in the Gold Coast in June 2017.	\$500.00
Total Funding for June 2017:		\$1625.00

3.2 The following applications were received, however, are deemed ineligible:

- 3.2.1 An application to represent Mary MacKillop College at the school National Netball Carnival in the Gold Coast in July 2017 however the application was not supported by the peak sporting body and therefore considered ineligible.
- 3.2.2 An application to represent South Australia at the 2017 Little League Baseball Championship to be held in Lismore, New South Wales in June 2017 however the application was not received 14 days prior to the event and therefore considered ineligible.
- 3.2.3 41 applications were received to attend the 6th Interstate Bhutanese Soccer Tournament to be held in Cairns, Queensland in July 2017 however the applications were not supported by the peak sporting body and therefore considered ineligible. One applicant was also over 25 years and therefore ineligible.

4. CONCLUSION / PROPOSAL

- 4.1 The 2016/17 Youth Sponsorship budget allocation is \$69,900 less expenditure to date of \$63,465 (including funding for June 2017) which leaves a balance remaining of \$6,435.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 03/07/2017

ITEM	7.2.2
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	10 July 2017
HEADING	Review of Youth Sponsorship Funding and Allocation Cap and Youth Sponsorship Policy
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	3.3 Be a connected city where all people have opportunities to participate. 4.3 Have robust processes that support consistent service delivery and informed decision making.
SUMMARY	This report responds to the resolution by Council seeking consideration of the criteria to be applied for team eligibility in place of the current rate cap for Youth Sponsorship

RECOMMENDATION

1. That the changes to the Youth Sponsorship Policy and associated Guidelines endorsed by Council at its April 2017 meeting be monitored for a period of 12 months and a report be brought back for consideration at the end of this review period.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

1.1 At the Council meeting held in April 2017 it was resolved that:

- 1.1.1 Staff report back in relation to criteria to be applied for team eligibility in place of the current rate cap for Youth Sponsorship.

2. CITY PLAN CRITICAL ACTION

2.1 N/A

3. CONSULTATION / COMMUNICATION

3.1 Internal

- 3.1.1 General Manager Business Excellence

3.2 External

- 3.2.1 Nil

4. REPORT

- 4.1 A report on suggested changes to the Youth Sponsorship guidelines was reviewed by the Sport Recreation and Grants Committee in April 2017.
- 4.2 Options were considered and the Committee resolved to not instigate the cap option of 10 times the individual allocation for an event where 11 or more applications were received for the same event.
- 4.3 The Committee, however, resolved to:
 - remove the clause where applications could be considered on merit if they did not meet the ‘State Representation’ criteria
 - endorsed that funding be only available to an individual once per 12 month period for any level
 - introduced an acquittal process
- 4.4 A further outcome of the April meeting was that staff report back in relation to criteria to be applied for team eligibility in place of the current rate cap for Youth Sponsorship.
- 4.5 In considering this resolution, it has been difficult to establish team criteria that could be applied effectively. This is mainly due to the variety of teams that would need to be considered.
- 4.6 The only option that may provide some guidance is to incorporate into the guidelines the requirement that the equivalent of one team of eligible applicants (ie meet all the other criteria within the guidelines) is funded.
- 4.7 This would at least provide a limit on the number of potential applicants, albeit it will vary between different sports.
- 4.8 The other option for Council is to monitor the current guidelines which have only been in operation since May 2017 and review in 12 months to see if any further changes in the guidelines are warranted.

5. CONCLUSION / PROPOSAL

- 5.1 Given the difficulty in developing an effective arrangement to cater for team eligibility it is proposed that the recent changes endorsed in April are monitored for a further 12 months with a report presented to the committee for consideration.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 03/07/2017

ITEM	7.2.3		
	SPORT, RECREATION AND GRANTS COMMITTEE		
DATE	10 July 2017		
HEADING	Community Grants Program Applications for July 2017		
PREV REFS	Sport, Recreation and Grants Committee	7.2.2	16/01/2017
	Sport, Recreation and Grants Committee	7.2.2	14/03/2017
	Sport, Recreation and Grants Committee	7.2.3	13/06/2017
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development		
CITY PLAN LINKS	3.4 Be a proud, accessible and welcoming community.		
SUMMARY	This report outlines the Community Grants Program Applications received for the July 2017 round.		

RECOMMENDATION

1. The information be received and noted.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 Two (2) applications were received for the July 2017 round of Community Grants.
- 1.2 One (1) application received for the July 2017 round of Community Grants is deemed ineligible and listed below:
 - 1.2.1 11/2017: The Western Connection Equestrian Club
- 1.3 One (1) application received for the July 2017 round requires further information and will be submitted for consideration once the information has been received:
 - 1.3.1 12/2017: The Salisbury East Junior Soccer Club Inc.
- 1.4 One (1) application received for the January 2017 round of Community Grants required further information. The further information has been received and the application is submitted for consideration.¹

1.5 One (1) application received for the March 2017 round of Community Grants required further information. The Application was subsequently withdrawn by the Applicant:

1.5.1 04/2017: Adelaide FX Drilldance Team Inc.

1.6 Two (2) applications received for the June 2017 round of Community Grants required further information. The further information has been received and the applications are submitted for consideration.²

2. CONSULTATION / COMMUNICATION

2.1 Internal

2.1.1 GMCD

3. REPORT

3.1 Three (3) applications are presented for the July 2017 round of Community Grants, all of which are deemed compliant and listed below:

3.1.1 01/2017: Saint Mary Choir¹

3.1.2 08/2017: World Budo Kan Association Inc.²

3.1.3 09/2017: Filipino Ethnic School of SA (Salisbury) Inc.²

3.2 Two (2) applications were received for the July 2017 round of Community Grants:

3.2.1 One (1) application will be submitted for consideration once further information has been received; and

3.2.2 One (1) application is deemed ineligible and is submitted to the Sport, Recreation and Grants Committee in an individual report for information.

3.3 One (1) application received for the March 2017 round of Community Grants required further information and was subsequently withdrawn by the Applicant:

3.3.1 The original 04/2017: Adelaide FX Drilldance Team Inc. Application was received for the March 2017 round of Community Grants Program funding however the following was outstanding:

- the previous grant funding received 15 March 2016 had not been acquitted;
- clarification was sought for the registered address for Adelaide FX Drilldance Team Inc.;
- evidence that the Committee has endorsed submission of the Application was not provided;
- the 'Expenses' and 'Amount Requested' sections was incomplete;
- a detailed, current quote was requested; and
- S2 had not checked/ticked the acknowledgement boxes for the Application Declaration.

3.3.2 The Applicant subsequently **withdrew** the Application.

- 3.4 The Community Grant Funding budget allocation for 2017/2018 is \$82,000.
- 3.5 The monies committed to the three (3) compliant applications for the July 2017 round, if all approved, is **\$9,490.00**.
- 3.6 The remaining balance of the grant funding if all three (3) applications are approved is **\$75,510.00**.

4. CONCLUSION / PROPOSAL

- 4.1 Three (3) Community Grants Program applications are presented for funding consideration at the Sport, Recreation and Grants Committee in July 2017.
- 4.2 One (1) Community Grants Program Application is deemed ineligible and is submitted in an individual report for information.
- 4.3 One (1) Community Grants Program Application will be submitted for consideration once further information has been received.
- 4.4 One (1) Community Grants Program Application has been withdrawn.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 03/07/2017

ITEM	7.2.4
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	10 July 2017
PREV REFS	Sport, Recreation and Grants Committee 7.2.2 16/01/2017
HEADING	01/2017: Saint Mary Choir [Salisbury Catholic Church] - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate. 3.4 Be a proud, accessible and welcoming community.
SUMMARY	The Saint Mary Choir [Salisbury Catholic Church] Application is submitted to the Sport, Recreation and Grants Committee for consideration.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the July 2017 round of Community Grants as follows:
 - a. Grant No. 01/2017: Saint Mary Choir [Salisbury Catholic Church] be awarded the amount of **\$2,000.00** to assist with the purchase of a PA system and uniforms for ongoing use as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 01/2017: Saint Mary Choir [Salisbury Catholic Church] - Application
2. 01/2017: Saint Mary Choir [Salisbury Catholic Church] - Additional Information

1. BACKGROUND

- 1.1 The Saint Mary Choir Application was originally received for the January 2017 round of Community Grants Program funding however the Application was incomplete and required further information.
- 1.2 The additional information has been received and is attached to this report.
- 1.3 Saint Mary Choir received \$1,874 Community Grants Program funding in April 2013 for musical instruments for ongoing use.

2. CONSULTATION / COMMUNICATION

2.1 Internal

2.1.1 GMCD

3. REPORT

3.1 The original 01/2017: Saint Mary Choir [Salisbury Catholic Church] Application was received for the January 2017 round of Community Grants Program funding however the Application required further information:

- the previous grant funding received 30 November 2015 had not been acquitted by the auspicing organisation;
- a support letter on official letterhead from the auspicing organisation was requested;
- a detailed, current quote was requested.

3.2 Saint Mary Choir is auspiced by Salisbury Catholic Church. Salisbury Catholic Church is registered as an 'Other Unincorporated Entity' and is registered with the Australian Charities and Not-for-Profits Commission (ACNC).

3.3 The Saint Mary Choir [Salisbury Catholic Church] Application meets the eligibility criteria for funding consideration for the requested amount.

4. CONCLUSION / PROPOSAL

4.1 The Saint Mary Choir [Salisbury Catholic Church] Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 03/07/2017



Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



Live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information			
1. GROUP / ORGANISATION DETAILS			
Name:	SAINTE MARY CHOIR		
Address:	23 COMMERCIAL RD		
Suburb:	SALISBURY Postcode: 5108		
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)			
Name:	Mr JEAN-DE-DIEU HAKIZIMANA		
Title (your role with the group/organisation):	CHAIR PERSON		
Address:	[REDACTED]		
Phone:	Landline: [REDACTED] Mobile: [REDACTED]		
Email:	[REDACTED]		
3. COMMUNITY GRANT RESPONSIBILITY			
Name of Person Responsible for the Grant:	Other: SR. AMELIA FATIMA		
Title (role with the group/organisation):	VICE - CHAIR PERSON (SECRETARY)		
4. GROUP / ORGANISATION MANAGEMENT DETAILS			
How is your group/organisation managed:	THERE IS A COMMITTEE IN CHARGE OF THE MANAGEMENT + REGULAR REHEARSAL & PERFORMANCES.		
Is your organisation:			
a) Incorporated:	<table border="0" style="width: 100%;"> <tr> <td style="text-align: center;"> Yes <input checked="" type="checkbox"/> (go to question c) </td> <td style="text-align: center;"> No <input type="checkbox"/> (go to question b) </td> </tr> </table>	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)		
ASIC Registration Number:			
b) Operated under a Parent Organisation: <small>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</small>	<table border="0" style="width: 100%;"> <tr> <td style="text-align: center;"> Yes <input checked="" type="checkbox"/> (go to question c) </td> <td style="text-align: center;"> No <input type="checkbox"/> (go to question c) </td> </tr> </table>	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question c)
Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question c)		
Parent Organisation	(SALISBURY PARISH)		
Name:	SAINTE AUGUSTIN CATHOLIC PARISH		
ASIC Registration Number:	N/A		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:	LEADING COMMUNITIES IN SINGING (MAS)	
g) Other (please specify):	Yes <input checked="" type="checkbox"/> OTHER SPECIAL COMMUNITY EVENTS	No <input type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: SAINT MARY CHOIR (BANK ACCOUNT) <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED]	Branch Location: [REDACTED]
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	FR SHIBU JACOB - MSFS	
Referee's Contact Information:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> 38 585 196 969 <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<p>NB: GST Registration</p> <p><i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i></p>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information		
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/> <small>(enter '0' dollar amounts below)</small>
<i>If Yes, provide details:</i>		
INCOME	\$ AMOUNT \$ 0	
Project or event generated income:	-	N/A
Organisation's contribution:		
Income received from other Grants: <small>(list organisation(s) providing Grant funding and their contribution)</small>	N/A	
Income received from sponsors: <small>(list sponsor(s) and their contribution)</small>	N/A	
Donations: <small>(please specify the source, product or service and estimated amount of funding requested)</small>	\$ 2,000	
Have you sought any other funding for the project: <small>(please specify the source and amount of funding requested)</small>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 0	\$ 2,000
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	OUR SINGING & MUSIC SKILLS & PERFORMANCES.	
EXPENSES <small>(specify the proposed expense budget by item:)</small>	\$ AMOUNT	
1) 680 W. PA SYSTEM WITH IPODC. (YAMAHA)	\$ 1,619.10	
2) SPEAKER STAND (SPECTRUM)	\$ 131.31	
3) UNIFORM MATERIALS (ESTIMATION) + TAILORING.	\$ 245.00	
TOTAL (including GST):	\$ 0	1995.41

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	MUSICAL INSTRUMENTS & UNIFORM FOR ENHANCEMENT OF PERFORM.
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	ASAP
Total cost of Project/Event	\$ 2,000
Amount of Community Grant Funding Requested	\$ 2,000
Is there any other information that you may feel is relevant to your application? <input type="checkbox"/> There are no relevant attachments.	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: 1. ENDORSEMENT LETTER FROM MO. ORGANISATION 2. QUOTES.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input checked="" type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input checked="" type="checkbox"/>
Culture / Arts	<input checked="" type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input checked="" type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? <i>(if Yes – when, amount granted and what the grant was for:)</i>	<input checked="" type="checkbox"/> Yes <i>for ESTABLISHMENT</i> <input type="checkbox"/> No <small>(go to Group/Organisation Information)</small>
When was the Grant funding received (month & year):	04/2013
What amount of Grant funding was provided:	\$2,000 / under African Choir name
When was the previous Grant acquitted (month & year):	September 2013
Group/Organisation Information	
Group/Organisation Name	SAINT MARY CHOIR
Group/Organisation Description	SINGING GROUP
Group/Organisation Registered Address	Number/Street: 23 COMMERCIAL RD Suburb: SALISBURY Postcode: 5108
Is the Club Incorporated?	YES
Number of Members	10
% of Membership that reside in the City of Salisbury	100%
Project/Event Details	
Project/Event Name	MUSICAL INSTRUMENT ASSISTANCE REQUEST
Project/Event Summary	SINGING FOR/DURING COMMUNITY EVENTS
Date(s) of Project/Event	ONGOING
Location of Project/Event:	Number/Street: 23 COMMERCIAL RD + Suburb: SALISBURY Postcode: 5108 <small>WITH EVEN AP</small>
How will the Project/Event benefit the residents of the City of Salisbury?	ENHANCED & ENJOYABLE QUALITY MUSIC/SONGS DURING COMMUNITY EVENTS & CHURCH SERVICES
How many individuals will benefit from the Project/Event?	100% of CHOIR MEMBER (100%) + <small>with ALL WHO WILL ATTEND (COMMUNITY</small>
% of project/event participants that reside in the City of Salisbury	100%
If it is an Event, is it open to the public?	No
How will the Project/Event be promoted?	THROUGH USUAL REHEARSALS & NEW INSTRUMENTS USE

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Grant Money Requested	
Amount Requested	\$ 0 <u>2,000</u>
Itemised Breakdown of Costs:	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
1) 680WATT PA SYSTEM	\$
WITH IPOD CONNECTION	\$ 1,619.10
2) CYAMAHA	\$
	\$
SPEAKER STAND	\$.72 .95 x 2
(SPECTRUM	\$ + etc => 131.31
	\$
	\$
3) MATERIAL	\$
FOR UNIFORMS	\$ 245
+ TAILORING	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 0
Quote Attached:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)
<i>A detailed, current quote must be provided with the application.</i>	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project or Event Scope

Provide a description of the proposed project or event:

WE INTEND TO INCREASE AND ENHANCE OUR PERFORMANCES' QUALITY BY BUYING MIXER /AMPLIFIER AND MICROPHONES, WHICH CAN MAKE OUR VOICES MORE AUDIBLE TO THE MEMBERS OF OUR COMMUNITIES (CURRENTLY WE DON'T HAVE ANY MICROPHONE AND PEOPLE DO NOT HEAR OUR VOICES PROPERLY DURING OUR PERFORMANCES). ONCE WE GET THE GRANT WE INTEND TO BUY UNIFORMS AS AN OUTFIT WE WILL BE WEARING DURING SPECIAL COMMUNITY EVENTS AND THIS WILL ATTRACT MORE YOUTH TO OUR GROUP. THANKS.

Attachments

- There are no attachments relating to the Project or Event Scope.
- The following documents are attached relating to the Project or Event Scope:
 1. Endorsement letter
 2. Quotes
 - 3.

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

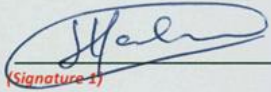
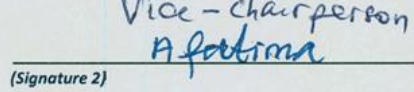
LOVELY, ENJOYABLE AND ENHANCED (AUDIBLE) PERFORMANCE FOR THE WHOLE COMMUNITY DURING MASSES AND OTHER COMMUNITY EVENTS.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Support for the Project or Event
<p><i>Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:</i> <i>(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.</i></p> <p>1. LEADERS OF OUR CATHOLIC PARISHES (FATHER RODERICK, FR. SHIBU, DEACON ARTURO, SR AMELIA...)</p> <p>2. MEMBERS OF OUR CHOIR PLUS SOME OF OUR COMMUNITY'S FAMILIES WHO BENEFIT FROM OUR USUAL ACTIVITIES.</p> <p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to Support for the Project or Event.</p> <p><input checked="" type="checkbox"/> The following documents are attached relating to Support for the Project or Event:</p> <ol style="list-style-type: none"> 1. Letter of Endorsement 2. 3.

Project or Event Management
<p><u>Ongoing Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed into the future:</i> <i>(outline how you will ensure sustainability and achieve outcomes for the project or activity)</i></p> <p><u>One-off Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed:</i> <i>(outline how you will achieve outcomes for the project or activity)</i></p> <p>Through ongoing /usual rehearsals - 3 saturday per months we sustain our activities and materials (instruments) - safeguarding through our group management. We have a committee in charge of our ^{choir} management and improvement and we do meeting once a month plus working hand in hand with our mother organisation - Salisbury Catholic Parishes.</p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration	
<p style="color: red; font-weight: bold;">Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that I am authorised to make this application on behalf of the Organisation.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that the information provided in this application is true and correct.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.
<p>On behalf of <u>SAINT MARY CHOIR</u> <small>(Group/Organisation)</small></p> <p><u>Jean de Dieu Hakizimana</u> and <u>Sr. Amelia Fatima</u></p> <p><small>(Name/Position)</small> <u>chairperson</u> <small>(Name/Position)</small> <u>Vice - chairperson (Secretary)</u></p> <p><small>(Signature 1)</small>  <small>(Signature 2)</small> </p> <p><small>(Date)</small> <u>21/11/2016</u> <small>(Date)</small> <u>21/11/2016</u></p> <p><small>Contact (phone number):</small> _____ <small>Contact (phone number):</small> _____</p>	
<p style="color: red; font-weight: bold;">Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your Application will not be submitted until contact and verification has occurred, no exception.</p>	
<p><i>to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered</i></p>	



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

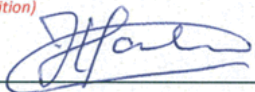
	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input checked="" type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

SAINT MARY CHOIR
(Group/Organisation)

Jean-de-Dieu Hakizimana
(Name/Position)


(Signature)

21/11/2016
(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



ST MARYS CHOIR
 23 COMMERCIAL ROAD
 SALISBURY SA 5108

QUOTE NO: 3886
 DATE: 02/09/2016
 CUSTOMER ID: STM00001

Phone:
 Fax:
 PAGE: 1 of 1

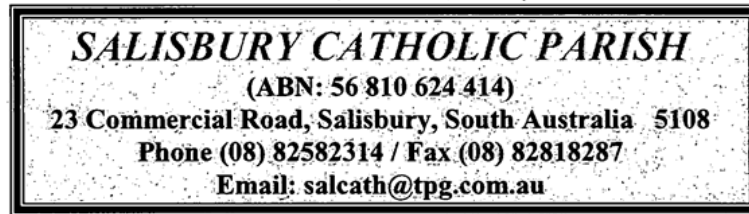
Salesperson: [REDACTED]

RRP
 inc GST

Item Description	Publisher/Brand	Qty	GST Amt	RRP inc GST	Disc %	Total Amount
680 WATT PA SYSTEM WITH IPOD CONNECTION	YAMAHA	1	147.19	1,799.00	10.00	1,619.10
SPEAKER STAND	SPECTRUM	2	11.94	72.95	10.00	131.31
Total Discount: 194.49				GST Amt:		159.13
				Total(inc GST):		1,750.41

ALL QUOTES ARE SUBJECT TO CHANGE





02 September 2016

The Sport, Recreation and Grants Committee
City of Salisbury
12 James Street
Salisbury, SA 5108

Re: Application for Community Grants Funding

A group of African migrants, residents of Salisbury and surrounding environs, have formed the St. Mary Choir and often lead the community in singing at Mass at the St Augustine's church in Salisbury and at the Holy Family Mass Centre in Parafield Gardens. Their enthusiastic singing provides a lively setting for the celebration of the Sunday Masses and the community certainly appreciates their contribution.

The Choir also participates in other community events whenever the occasion and opportunity presents itself.

The parish certainly appreciates the volunteer work they do and so provides them with room and facilities for their scheduled choir practices and rehearsals. However, the group has come to realise that they need to acquire more musical instruments and equipment to enable them to perform better and also attract more people to become active participants as musicians and/or singers.

We commend them in their desire to do better and would like to support their application for funding thereto.

We hope for your kind consideration.

Yours sincerely in Christ,

Fr. Shibu Jacob Msfs
(Asst. Parish Priest)

SALISBURY CATHOLIC CHURCH
23 COMMERCIAL ROAD,
SALISBURY S.A. 5108

MATERIALS QUOTE

Objet : Quote for fabric - SAINT MARY CHOIR

De : [REDACTED]

À : [REDACTED]

Date : Mercredi 23 novembre 2016 10h32

Good morning,

The following is quote on Top Poplin fabric as requested.

Top Poplin Bottle 30m @ \$3.99m = \$119.70

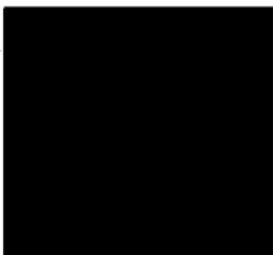
Top Poplin Electric 10m @ \$3.99m = \$ 39.90

\$159.60

Quote is valid for 21 days

Kind regards,

Judy





10 March 2017

The Director
Community Grants Program
City of Salisbury 5108

Dear Sir/Madam:

Re: Community Grant Application Ref:01/2017 (BMH)

Greetings from Salisbury Catholic Parish.

Thank you for your letter dated 20 December 2016 (ref. 01/2017 (BMH)) to Mr. *Hakizimana* regarding the grant for St. Mary's Choir. I wish to clarify that St. Mary's Choir forms part of the Salisbury Catholic Parish and Mr. *Jean-de-Dieu Hakizimana* (as the Chairperson of the choir) will be the contact person for the parish with regards to the above application. The Salisbury Catholic Parish will take responsibility for any grant received from the Salisbury Council. For your record, our ABN Number is 56 810 624 414. And I will be the contact person for the parish.

Further to your queries regarding the outstanding acquittal for the funds received on 30 November 2015 for the parish multicultural carnival, we have furnished all the details and the report on the 1st of March 2017. My sincere apologies to the Council for the delay in furnishing the details and the report earlier.

In light of this, can you kindly reconsider the grant for the St. Mary's Choir? If you require any further information, please contact me at 82582314.

Yours truly,

A handwritten signature in black ink, appearing to read 'Lyra Angeles'.

Lyra Angeles
Parish Business Manager
Salisbury Catholic Parish
23 Commercial Road
Salisbury SA 5108
Phone 8258 2314

SAINT MARY'S CHOIR MEETING MINUTE

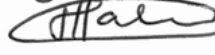




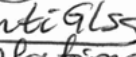
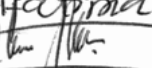
4 February 2017

Meeting Notes

Attendees

1. Jean de Dieu HAKIZIMANA
2. Liliane mugishawimana
3. Alfred Sibomana
4. Alexis NIMUBONA
5. OLIVIA HAKIZIMANA
6. Marie Regine Uumubuyeyi
7. NYIRAYDEKURA Gloria
8. Amelia Fatima
9. Jean claud HAKIZIMANA

Signature

 K. Valerie MUKAMBONEKO







Announcements

1. Requested letter from the parish (financial responsibility)
2. Every member signature on the Meeting Minute required
3. After the documents required by the city Council obtained, Re-submission of the GRANT APPLICATION.

Discussion

After a short discussion on how to improve choir, we agreed on each other to apply for a grant to buy the missing music instruments and to buy uniforms.

Roundtable

Each choir member has given his/her opinion on this topic and we all approved the idea of applying for this grant from the city Council.

Secretary signature

Amelia Fatima


Applicant Organisation Information			
1. GROUP / ORGANISATION DETAILS			
Name:	SAINTE MARY CHOIR		
Address:	23 COMMERCIAL RD		
Suburb:	SALISBURY Postcode: 5108		
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)			
Name:	Mr JEAN-DE-DIEU HAKIZIMANA		
Title (your role with the group/organisation):	CHAIR PERSON		
Address:	[REDACTED]		
Phone:	Landline: [REDACTED] Mobile: [REDACTED]		
Email:	[REDACTED]		
3. COMMUNITY GRANT RESPONSIBILITY			
Name of Person Responsible for the Grant:	Other: SR. AMELIA FATIMA		
Title (role with the group/organisation):	VICE - CHAIR PERSON (SECRETARY)		
4. GROUP / ORGANISATION MANAGEMENT DETAILS			
How is your group/organisation managed:	THERE IS A COMMITTEE IN CHARGE OF THE MANAGEMENT + REGULAR REHEARSALS & PERFORMANCES. (Meeting minute attached) JH AF		
Is your organisation:			
a) Incorporated:	<table border="0" style="width: 100%;"> <tr> <td style="text-align: center;">Yes <input checked="" type="checkbox"/> (go to question c)</td> <td style="text-align: center;">No <input type="checkbox"/> (go to question b)</td> </tr> </table>	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)		
ASIC Registration Number:			
b) Operated under a Parent Organisation: <small>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</small>	<table border="0" style="width: 100%;"> <tr> <td style="text-align: center;">Yes <input checked="" type="checkbox"/> (go to question c)</td> <td style="text-align: center;">No <input type="checkbox"/> (go to question c)</td> </tr> </table>	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question c)
Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question c)		
Parent Organisation Name:	(SALISBURY PARISH) SAINT AUGUSTIN CATHOLIC PARISH		
ASIC Registration Number:	N/A		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Budget Information		
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
If Yes, provide details:		
INCOME	\$ AMOUNT	
Project or event generated income:	\$ 0 N/A	
Organisation's contribution:	\$ singing & musical skills / use of instruments	
Income received from other Grants: <small>(list organisation(s) providing Grant funding and their contribution)</small>	\$ N/A	
Income received from sponsors: <small>(list sponsor(s) and their contribution)</small>	\$ N/A	
Donations: <small>(please specify the source, product or service and estimated amount of funding requested)</small>	\$ N/A	
Have you sought any other funding for the project: <small>(please specify the source and amount of funding requested)</small>	\$ N/A → NO	
TOTAL (including GST):	\$	
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	Using the instruments & materials brought for the benefit of the whole community.	
EXPENSES <small>(specify the proposed expense budget by item:)</small>	\$ AMOUNT	
1) 680 W- PA System with Ipod-c (Yamaha)	\$ 1,619.10	
2) Speakers Stand (spectrum)	\$ 131.31	
3) Uniform materials	\$ 100. → Quote provided in previous form of application lodged. 249 estimation	
4) Tailoring (Tailor: [redacted])	\$ 249	
[redacted]	\$	
TOTAL (including GST):	\$ 1999.41	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

GST Declaration		
<p>I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.</p>		
<p>Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i></p> <p><u>38 585 196 969</u> <i>(If No, the ABN Declaration Form attached must be signed)</i></p>	<p>Yes <input checked="" type="checkbox"/></p>	<p>No <input type="checkbox"/></p>
<p>Is your group/organisation registered for GST</p>	<p>Yes <input type="checkbox"/></p>	<p>No <input checked="" type="checkbox"/></p>
<p>NB: GST Registration</p> <p><i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i></p>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 12

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	Buying missing/lacking music instruments
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	
Total cost of Project/Event	\$ 2,000 (nearly)
Amount of Community Grant Funding Requested	\$ 1,000
Is there any other information that you may feel is relevant to your application?	N/A
<input type="checkbox"/> There are no relevant attachments. <i>note: in addition to previous attachments!</i>	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: 1. letter from parish office 2. Quote & choir meeting minute
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input checked="" type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input checked="" type="checkbox"/>
Sport / Recreation	<input type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input checked="" type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 12

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? <i>(If Yes – when, amount granted and what the grant was for:)</i>	<input type="checkbox"/> Yes
	<input type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	
What amount of Grant funding was provided:	\$
When was the previous Grant acquitted (month & year):	
Group/Organisation Information	
Group/Organisation Name	
Group/Organisation Description	
Group/Organisation Registered Address	Number/Street: Suburb: Postcode:
Is the Club Incorporated?	
Number of Members	
% of Membership that reside in the City of Salisbury	
Project/Event Details	
Project/Event Name	
Project/Event Summary	
Date(s) of Project/Event	
Location of Project/Event:	Number/Street: Suburb: Postcode:
How will the Project/Event benefit the residents of the City of Salisbury?	
How many individuals will benefit from the Project/Event?	
% of project/event participants that reside in the City of Salisbury	
If it is an Event, is it open to the public?	
How will the Project/Event be promoted?	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 12

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the S1 and S2 boxes and sign:

S1 S2

I acknowledge that I am authorised to make this application on behalf of the Organisation.

I acknowledge that the information provided in this application is true and correct.

I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.

I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.

I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

On behalf of SAINT MARY CHOIR (Group/Organisation)
Jean de Dieu Hakizimana and
 (Name/Position) chairperson

[Signature 1] [Signature 2]
 (Signature 1) (Signature 2)

21/11/2016 18/03/17
 (Date) (Date)

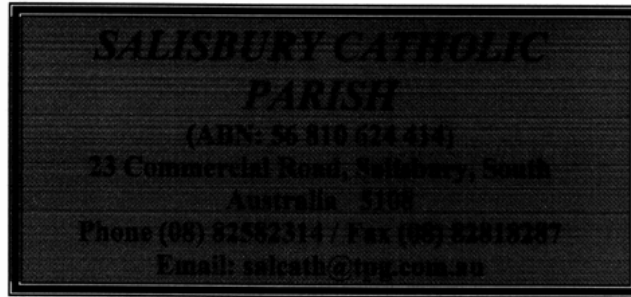
[Signature 1] [Signature 2]
 (Signature 1) (Signature 2)

21/11/2016 18/03/17
 (Date) (Date)

Contact (phone number): [REDACTED] Contact (phone number): [REDACTED]

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your Application will **not** be submitted until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



10 March 2017

The Director
Community Grants Program
City of Salisbury SA 5108

Dear Sir or Madam: Re Community Grant Application Ref:01/2017 (BMH)

Greetings from the Salisbury Catholic Parish.

Thank you for your letter dated 20 December 2016 (ref. 01/2017 (BMH)) to Mr. *Hakizimana* regarding the grant for St. Mary's Choir. I wish to clarify that St. Mary's Choir forms part of Salisbury Catholic Parish and Mr. *Jean-de-Dieu Hakizimana* as the Chairperson of the choir will be the contact person for the parish with regard to the above application. The Salisbury Catholic Parish will take the responsibility for any grants received from the Council. Our ABN Number is 56 810 624 414. I will be the contact person for the parish.

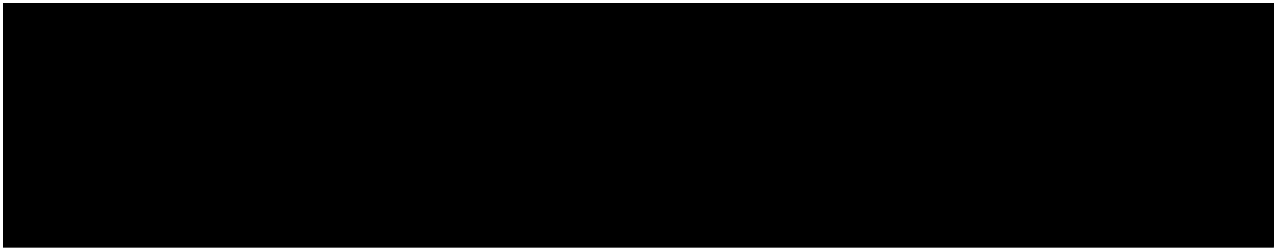
Further to your queries regarding the outstanding acquittal for the funds received on 30 November 2015 for the parish multicultural carnival, we have furnished all the details and the report on the 1st of March 2017. Our sincere apologies to the council for the delay caused in furnishing the details and the report earlier.

Could you kindly reconsider the grant for the St. Mary's Choir? If you require any further information, please contact me at 82582314.

Yours truly,

A handwritten signature in black ink, appearing to read "Lyra Angeles".

Lyra Angeles
Parish Business Manager
Salisbury Catholic Parish
23 Commercial Road SA 5108
Phone 82582314



SAINT MARY CHOIR
 25 COMMERCIAL ROAD

 SALISBURY SA 5108

QUOTE NO: 4221
 DATE: 16/05/2017
 CUSTOMER ID: SAI00001

Phone:
 Fax:

Salesperson: [REDACTED]

RRP
 inc GST

PAGE: 1 of 1

Item Description	Publisher/Brand	Qty	GST Amt	RRP inc GST	Disc %	Total Amount
100 WATT STEREO MIXING KEYBOARD AMPLIFIER KC350	ROLAND	1	90.82	999.00		999.00

GST Amt: 90.82
Total(inc GST): 999.00

ALL QUOTES ARE SUBJECT TO CHANGE



TAX INVOICE/STATEMENT

DATE: ORDER NUMBER: TAX INVOICE NUMBER **ZI0591586**

FROM: [REDACTED] TO: Saint Mary choir
 Contact person
 Team De Pieu Habiz eme
 ABN (Recipient):
 (New Zealand Only)

QTY	DESCRIPTION	EACH	GST	TOTAL
10	dresses + materials	7100	-	1000

SIGNED: *[Signature]*

SUB TOTAL 1000
 GST

Item 7.2.4 - Attachment 2 - 01/2017: Saint Mary Choir [Salisbury Catholic Church] - Additional Information

ITEM	7.2.5		
	SPORT, RECREATION AND GRANTS COMMITTEE		
DATE	10 July 2017		
PREV REFS	Sport, Recreation and Grants Committee	7.2.3	13/06/2017
HEADING	08/2017: World Budo Kan Association Inc. - Community Grants Program Application		
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development		
CITY PLAN LINKS	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate. 3.4 Be a proud, accessible and welcoming community.		
SUMMARY	The World Budo Kan Association Inc. Application is submitted to the Sport, Recreation and Grants Committee for consideration.		

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the July 2017 round of Community Grants as follows:
 - a. Grant No. 08/2017: World Budo Kan Association Inc. be awarded the amount of **\$2,500.00** to assist with the purchase of safety roll out mats for ongoing use as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 08/2017: World Budo Kan Association Inc. - Application
2. 08/2017: World Budo Kan Association Inc. - Additional Information

1. BACKGROUND

- 1.1 The World Budo Kan Association Inc. Application was originally received for the June 2017 round of Community Grants Program funding however the Application was incomplete and required further information.
- 1.2 The additional information has been received and is attached to this report.
- 1.3 World Budo Kan Association Inc. received \$2,000 Community Grants Program funding in February 2014 for interlocking mats for the Festival of Martial Arts and Culture 2014 event.

2. CONSULTATION / COMMUNICATION

2.1 Internal

2.1.1 GMCD

3. REPORT

3.1 The original 08/2017: World Budo Kan Association Inc. Application was received for the June 2017 round of Community Grants Program funding however the Application required further information:

- evidence that the Committee has endorsed submission of the Community Grant Application was not provided;
- the 'Project/Event Budget Information' was incomplete;
- the 'Group/Organisation Registered Address' was incomplete;
- a detailed, current quote was requested.

3.2 The World Budo Kan Association Inc. Application meets the eligibility criteria for funding consideration for the upper limit Community Grants Program funding.

4. CONCLUSION / PROPOSAL

4.1 The World Budo Kan Association Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 03/07/2017

Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	X
• Salaries (initial or ongoing)? <small>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</small>	<input type="checkbox"/>	X
• Recurrent administration costs?	<input type="checkbox"/>	X
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	X
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	X
• Application from Public / Private Schools?	<input type="checkbox"/>	X
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	X
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	X
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	X
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	X

***If you have answered YES to any of these questions,
this application is NOT eligible for grant funding.***

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information			
1. GROUP / ORGANISATION DETAILS			
Name:	World Budo Kan Association Incorporated		
Address:	Ingle Farm Recreation Centre, Beovich Rd & Roopena Street		
Suburb:	Ingle Farm Postcode: 5098		
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)			
Name:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> Carl B. Withey		
Title (your role with the group/organisation):	President		
Address:	[REDACTED]		
Phone:	Land <input type="checkbox"/> Mobile <input type="checkbox"/> [REDACTED]		
Email:	worldbudokan@internode.on.net		
3. COMMUNITY GRANT RESPONSIBILITY			
Name of Person Responsible for the Grant:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> William Zamora		
Title (role with the group/organisation):	Treasurer		
4. GROUP / ORGANISATION MANAGEMENT DETAILS			
How is your group/organisation managed:	By elected committee according to the constitution in accordance with the SA Incorporated legislation and rules.		
Is your organisation:			
a) Incorporated:	<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">Yes <input checked="" type="checkbox"/> (go to question c)</td> <td style="width: 50%;">No <input type="checkbox"/> (go to question b)</td> </tr> </table>	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)		
ASIC Registration Number:	ABN 55850633274		
b) Operated under a Parent Organisation: <i>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</i>	<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">Yes <input type="checkbox"/> (go to question c)</td> <td style="width: 50%;">No <input checked="" type="checkbox"/> (go to question c)</td> </tr> </table>	Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)
Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)		
Parent Organisation			
Name:			
ASIC Registration Number:			

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
Your organisation must have its own Bank/Credit Union Account or similar		
Full Account Name: World Budo Kan Association <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED]	Branch Location: [REDACTED]
6. REFEREE INFORMATION		
Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)		
Referee's Name:	Geoff Haggreen	
Referee's Contact Information:	[REDACTED] POWERS CENTRE MAYSON LAKES, SALISBURY	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN (If Yes - Please Quote ABN:) 5 5 8 5 0 6 3 3 2 7 4 ----- (If No, the ABN Declaration Form attached must be signed)	Yes X	
Is your group/organisation registered for GST		No X
<p>NB: GST Registration</p> <p><i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i></p>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information

Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	<input type="checkbox"/> Yes	No <input checked="" type="checkbox"/> X
<i>If Yes, provide details:</i>		
INCOME	\$ AMOUNT	
Project or event generated income:		
Organisation's contribution:		
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>		
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>		
Have you sought any other funding for the project: <i>(please specify the source and amount of funding requested)</i>		
TOTAL (including GST):	\$	

What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	
---	--

EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT	
None Expenses	\$ N/A	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
TOTAL (including GST):	\$	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input checked="" type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	Safety Mats
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	From April 20 th – September 1 st
Total cost of Project/Event	\$ 10,500.00
Amount of Community Grant Funding Requested	\$ 2,500.00
Is there any other information that you may feel is relevant to your application?	<p>Physical exercise is a vital requirement for young children's health and life style now and in the future, which has also been highlighted by the Surgeon General's report and recommendations.</p> <p>We are in the business of building young people's confidence, and also engaging our young people in helping others, through demonstrations and exhibitions. We find our selves in a situation of needing to replace safety equipment. Especially our safety mats which are used five days a week, and sometimes at weekends when we run special classes (Special needs classes for adults), exhibitions (Matsuri on Mobarra) and demonstrations.</p> <p>As part of our due diligence asnd duty of care we need to keep our children and adults safe from injury during their training and practise. We originally purchased the mats second hand and are well past their use by date, and will soon constitute a high degree of risk. Roll out safety mats are excellent for martial art and self defence training mats and easy for children to help put down and clean as part of their duties. These mats give you an excellent surface as well as the best impact protection available. Also proved this with the industries first 10 year limited warranty giving total peace of mind over your and our investment.</p> <p>The mats are designed to take heavy impact allowing our students the best protection against injury with the best training surface.</p> <p>X There are relevant attachments and the following documents are attached:</p> <ol style="list-style-type: none"> 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	X
Establishment of a new group	<input type="checkbox"/>
Education and Training	X
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	X
Environment	<input type="checkbox"/>
Disability	X
Youth	X
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Details		
Previous Community Grants Program Funding		
Has your Organisation previously received a Community Grant? <i>(If Yes – when, amount granted and what the grant was for:)</i>	X Yes	<input type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	February 2014	
What amount of Grant funding was provided:	\$ 2,000.00	
When was the previous Grant acquitted (month & year):	September 2014	
Group/Organisation Information		
Group/Organisation Name	World Budo Kan Association Inc	
Group/Organisation Description	Traditional Japanese Martial Art Association dedicated to the preservation of traditional samurai arts.	
Group/Organisation Registered Address	Number/Street: Suburb: Postcode:	
Is the Club Incorporated?	Yes	
Number of Members	208 members and associated members 753	
% of Membership that reside in the City of Salisbury	60 members and associated members 70%	
Project/Event Details		
Project/Event Name	Safety Mats	
Project/Event Summary	The provision of "Safety Crash Mats" , To comply with health and safety, duty of care and due diligence.	
Date(s) of Project/Event	From April 20 th – September 1 st	
Location of Project/Event:	Number/Street: Ingle Farm Recreation Centre, Beovich Rd & Roopena Street Suburb: Ingle Farm Postcode: 5098	
How will the Project/Event benefit the residents of the City of Salisbury?	This will allow more youth to be engaged in our community events, health and welfare and personal development as well as good citizenship.	
How many individuals will benefit from the Project/Event?	We estimate per year some 4-5'000 people and it is growing. Because in addition to the weekly use we run 5 seminars per year including a major International Congress in Salisbury each year.	
% of project/event participants that reside in the City of Salisbury	65-70%	
If it is an Event, is it open to the public?	All our events are open to the public to watch connect and join.	
How will the Project/Event be promoted?	Though social media, and all the clubs, instructors, members and associated members, supporters and friends. We will be appealing through local news media also.	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 13

Grant Money Requested	
Amount Requested	\$ 2,500.00
Itemised Breakdown of Costs:	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Safety roll-out mats	\$ 10,500.00
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$
Quote Attached:	<input checked="" type="checkbox"/> Yes
<i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input type="checkbox"/> No
	<i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project or Event Scope

Provide a description of the proposed project :

The provision of "Safety Crash Mats" .

To comply with health and safety, duty of care and due diligence.

With regard to the project scope – that as well as using the mats to provide 4 x training in Ingle Farm Rec Centre twice a week to adults and children of all ages and abilities the safety mats have allowed us to use them for ... allowed us to deliver year after year demonstrations to

- School on "bullying is not cool".
- Four Matsuri on Mobarra events
- Eighteen state wide training seminars in the past 4 years of which 60% where held in Salisbury City area.
- 3 International Congresses held in Salisbury City Area, with state and national TV and radio coverage of our events.

This year we will holding four state wide seminars of which three are held here in Salisbury and the International congress will be held at Ingle Farm Recreation Centre on October 28th , with guest instructors flying in from the USA, Switzerland, Zambia and the UK to share their knowledge and skills to attendees of which 70% will be from Salisbury and surrounding area.

Plus the mats will provide a 10 year warranty.

Attachments

- There are no attachments relating to the Project or Event Scope.
- The following documents are attached relating to the Project or Event Scope:
1. Centre manager letter of support
 2. Parent 1 letter of support
 3. Parent 2 letter of support

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 10 of 13

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

World Budo Kan provides its participants with techniques in discipline through the Martial science of Aikido, with training rules heavily focussed on self-development, respect of self and others, politeness, honesty, loyalty, benevolence and courage. These techniques will provide conditioning, greater awareness of self and how this leads to increased confidence. The ethos behind traditional martial arts is that it will provide youth with greater self-awareness and relaxation techniques that will in turn give them the ability to resolve conflicts and deal with stressful situation in a composed and more positive manner and that youth become calmer, and focused and increased ability to concentrate and give them the strength to make better decisions. It will be one key to building resilience and community connection.

We meet the Surgeon General’s report on involving youth in physical exercise, local government social inclusion in the local community, also community engagement by supporting other local not for profit groups. Decreasing the possibility of youth engagement in poor social behavior.

World Budo Kan, will provide every member the opportunity to gain these important and essential skills, which underpin what this project seeks to achieve. From these learnings the members and associated members will gain martial art skills and personal development techniques, increased confidence in engaging within their communities, foundation and future employability skills development.

See letter of support from parents

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 11 of 13

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

Groups or organisations that we have worked with in Salisbury in the past have been Matsuri On Mobara team, Gardens Leisure in helping us provide an International Congress over two day. This event was a public event in which we incorporated aboriginal arts, Indian and Japanese music, food cultural groups and displays. This was highlighted on channel 9 news program.

We have in the past provided displays for Salisbury East and the Paddocks community centres for their open days. We also ran a self-improvement course for an adult disability group over 10 weeks at Salisbury East community centre.

We have also been supported in our efforts to show case our seminars and displays by Mayor Aldridge opening two of these in the past.

We are supported in our application for the purchase of new mats by Carly Farrer Ingle Farm Recreation Centre manager, who see's the need first hand why the mats need replacing and the danger they pose. *(See attached letter of Support).*

Attached are letters of support from two parents (living in Salisbury area). One who's child is on the autism spectrum and the other who has special needs who have benefited from being members and included in our activities.

They fully support and understand the need for your support in the purchase of the safety mats especially from a safety perspective but also the ease of use which provides each user/child with a heightened sense of belonging and responsibility in assisting with the set up/pack up and caring for the equipment.

Attachments

- There are no attachments relating to Support for the Project or Event.
- The following documents are attached relating to Support for the Project or Event:

1. Centre manager letter of support
2. Parent 1 letter of support
3. Parent 2 letter of support

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 12 of 13

Project or Event Management

Ongoing Projects or Events

*Describe how the proposed project or event will be managed into the future:
(outline how you will ensure sustainability and achieve outcomes for the project or activity)*

One-off Projects or Events

*Describe how the proposed project or event will be managed:
(outline how you will achieve outcomes for the project or activity)*

Once purchases are made management committee and / or senior volunteers/ trainers will supervise usage, care, storage and transportation of mats.

An agreement is held with staff at Ingle Farm Recreation Centre to safely and securely store mats onsite.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 13 of 13

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the **S1** and **S2** boxes and sign:

S1 **S2**

- I acknowledge that I am authorised to make this application on behalf of the Organisation.
- I acknowledge that the information provided in this application is true and correct.
- I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
- I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
- I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

On behalf of World Budo Kan Association Inc. (Group/Organisation)

Carl Withey / President
(Name/Position)

and

William Zamora / Treasurer
(Name/Position)


(Signature 1)


(Signature 2)

4th April 2017
(Date)

4th April 2017
(Date)

SPOUBDU (QIPOF OVNCFS):

SPOUBDU (QIPOF OVNCFS):

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your application will not be submitted for consideration until contact and verification has occurred, no exception.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



Ingle Farm Recreation Centre

Ingle Farm Recreation Centre
Corner of Roopena Street & Beovich Road
Ingle Farm SA 5098
T: 08 8406 8585

Re: Letter of support

To Whom it may concern,

The World Budo Kan Association has been hiring the facilities at the Ingle Farm Recreation Centre for over a year now. They also use our facilities for events and gradings. As their numbers have grown they are now using a larger space within the centre. This letter supports the application to upgrade their mats to roll out mats as the existing mats are well worn and are due for replacement soon.

If you require any further information please do not hesitate to contact me.

Kind Regards

Carly Farrer
Centre Manager
Ingle Farm Recreation Centre

Rebecca [REDACTED]

4th April 2017

To Whom It May Concern,

My son [REDACTED] who is [REDACTED] attends the World Budo Kan Association on a [REDACTED] and [REDACTED] evening and has done so for the last 12 months. The club have been absolutely wonderful in including him and making him feel welcome. My son has Autism and often struggles and finds it hard in social settings and the club has been extremely understanding of him and his melt downs and about including him at all times. The club has helped to give [REDACTED] a sense of achievement by helping him work towards achieving his first belt at his first grading and as a parent of a child with special needs it was a wonderful feeling seeing him so proud of himself and the hard work he has put in.

As I live and work in the Salisbury council area I strongly support their application for new safety mats to assist and help in continuing to ensure the safety of the children and adults that attend the club and to help in continuing to be such an inclusive and welcoming experience for all children and adults in the Salisbury council area and beyond.

Thank you.

[REDACTED]
Rebecca [REDACTED]
(mother of [REDACTED])

Lynn [REDACTED]

Date 05-04-2017

Salisbury Council

To whom it may concern,

My name is Lynn [REDACTED] I am a Salisbury North resident and the parent of a child who attends World Budo Kan Association's IngleFarm training dojo.

I am writing this letter in support of World Budo Kan Association's application for funding towards new safety mats that are essential for their training purposes.

My [REDACTED] old Aspergers son has benefited tremendously from being a member of this wonderful club, not just physically but socially and emotionally as well. The training he receives provides him with valuable life skills and gives him opportunities to build lasting friendships in a respectful and supportive atmosphere. I find it difficult to describe in words the enormous gratitude I feel for the positive influence that these caring instructors have had on my son's life.

It is with great respect that I wish to convey my support of this extraordinary organization and the hope that their successful application will further support the needs of the greater community.

Sincerely,

[REDACTED]

Lynn [REDACTED]



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input checked="" type="checkbox"/> <i>n</i>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input checked="" type="checkbox"/> <i>A.</i>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

World Budo Kan Association Inc
(Group/Organisation)

William Zamora
(Name/Position)

(Signature)

4th April 2017
(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

WBKA Accounts

Prepared 06/04/2017

Assets	Opening bal	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	Closing Bal
BNK - Bank Balance	\$935.20	\$1,014.60	\$535.60	-\$420.30	-\$341.30	-\$351.30	-\$361.30	\$128.70	\$118.70	\$488.70	\$305.87	\$1,409.87	\$2,474.87	
ODN - Orphan donation	\$4,781.13	\$4,781.13	\$4,781.13	\$4,781.13	\$4,781.13	\$4,781.13	\$4,781.13	\$4,781.13	\$4,781.13	\$4,213.13	\$4,213.13	\$195.13	\$177.13	
NFI - Northern Brighter Futures	\$2,640.00	\$2,640.00	\$2,640.00	\$2,640.00	\$2,640.00	\$2,640.00	\$2,640.00	\$2,640.00	\$2,640.00	\$0.00	\$0.00	\$0.00	\$0.00	
-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total	\$8,356.33	\$8,435.73	\$7,956.73	\$7,000.83	\$7,079.83	\$7,069.83	\$7,059.83	\$7,549.83	\$7,539.83	\$4,701.83	\$4,519.00	\$1,605.00	\$2,652.00	\$2,652.00
Total Assets	\$8,356.33	\$8,435.73	\$7,956.73	\$7,000.83	\$7,079.83	\$7,069.83	\$7,059.83	\$7,549.83	\$7,539.83	\$4,701.83	\$4,519.00	\$1,605.00	\$2,652.00	\$2,652.00
Liabilities														
-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total Direct Costs		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total Liabilities		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Equity														
Capital	\$8,356.33	\$8,356.33	\$8,435.73	\$7,956.73	\$7,000.83	\$7,079.83	\$7,069.83	\$7,059.83	\$7,549.83	\$7,539.83	\$4,701.83	\$4,519.00	\$1,605.00	\$1,605.00
Profit/Loss	\$79.40	-\$479.00	-\$955.90	\$79.00	-\$10.00	-\$10.00	-\$10.00	\$490.00	-\$10.00	-\$2,838.00	-\$182.83	-\$2,914.00	\$1,047.00	\$1,047.00
-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total Equity	\$8,356.33	\$8,435.73	\$7,956.73	\$7,000.83	\$7,079.83	\$7,069.83	\$7,059.83	\$7,549.83	\$7,539.83	\$4,701.83	\$4,519.00	\$1,605.00	\$2,652.00	\$2,652.00
Liabilities + Equity	\$8,356.33	\$8,435.73	\$7,956.73	\$7,000.83	\$7,079.83	\$7,069.83	\$7,059.83	\$7,549.83	\$7,539.83	\$4,701.83	\$4,519.00	\$1,605.00	\$2,652.00	\$2,652.00
Assets - (Liabilities + Equity)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

WBKA Accounts

Prepared 06/04/2017

Sales Revenue	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	Annual Total
MEM - Membership Fees	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$180.00	\$0.00	\$0.00	\$490.00	\$670.00
SEM - Seminar revenue	\$325.00	\$115.00	\$125.00	\$155.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$555.00	\$0.00	\$1,275.00
GRA - Grant Income	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
OTI - Other Income	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00	\$0.00	\$200.00	\$0.00	\$0.00	\$0.00	\$700.00
REC - Receipt/Donation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$250.00	\$250.00
GAL - Galadinner	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
FES - Festival Tickets	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$569.00	\$280.00	\$849.00
FED - Festival Dinner	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$55.00	\$55.00
ODN - Orphan donation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-\$568.00	\$0.00	-\$4,018.00	-\$18.00	-\$4,604.00
NFI - Northern Brighter Futures	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-\$2,640.00	\$0.00	\$0.00	\$0.00	-\$2,640.00
Total Income	\$325.00	\$115.00	\$125.00	\$155.00	\$0.00	\$0.00	\$500.00	\$0.00	-\$2,828.00	\$0.00	-\$2,894.00	\$1,057.00	-\$3,445.00
Direct Cost of Sales													
Purchases of Stock / Raw Materials													
Direct Wages													
Membership books/certificates etc													
Other Direct Costs													
Total Direct Costs	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Gross Profit													
Overhead Expenses													
TRA - Training/courses	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ACC - Account service fee (ANZ)	-\$10.00	-\$10.00	-\$10.00	-\$10.00	-\$10.00	-\$10.00	-\$10.00	-\$10.00	-\$10.00	-\$10.00	-\$10.00	-\$10.00	-\$120.00
SXP - Seminar/Training Expenses	\$0.00	-\$584.00	-\$1,070.90	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-\$1,654.90
ADM - Admin Expenses	-\$21.60	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-\$21.60
ADV - Advertising	-\$54.00	\$0.00	\$0.00	-\$66.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-\$172.83	\$0.00	\$0.00	-\$292.83
GEN - Generals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
OTH - Other non assigned	-\$160.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-\$10.00	\$0.00	-\$170.00
EQU - Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
EXP - Expense	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total Overheads	-\$245.60	-\$594.00	-\$1,080.90	-\$76.00	-\$10.00	-\$10.00	-\$10.00	-\$10.00	-\$10.00	-\$182.83	-\$20.00	-\$10.00	-\$2,259.33
Operating Profit													
Bad Debts													
Depreciation													
Net Profit Before Tax	\$79.40	-\$479.00	-\$955.90	\$79.00	-\$10.00	-\$10.00	\$490.00	-\$10.00	-\$2,838.00	-\$182.83	-\$2,914.00	\$1,047.00	-\$5,704.33
Tax on Net Profit													
Net Profit After Tax													

Item 7.2.5 - Attachment 1 - 08/2017: World Budo Kan Association Inc. - Application



Dear Carl,

Thanks for your quickly response.

For the For the 15mx9mx4cm green tatami field. Flexi-Connect.

We can make 15mx1.8mx4cm/roll, 5 rolls.

The FOBQingdao is USD \$5,940.00

For the shipping to Adelaide Port.The shipping freight is USD 1,100.00.The shipping time is 30 days.

For the shipping.If you have your own shipping agent,It's also no problem for us.

Thanks & Best Regards,—

Michelle Ma

Dollamur LP Asian Division-International Sales Manager

Flexi-Roll Sports(Shandong)Co.,Ltd

www.dollamur.com/china

<http://www.flexirollsports.com/en/>

Skype:luciashengyuan

QQ / We-Chat:923135586

Mobile/Whatsapp :86-13625344619



*copy of email
to 22-3-2017
14:39:20*

From: worldbudokan@internode.on.net
Sent: Wednesday, 17 May 2017 10:32:41 AM
To: City of Salisbury
CC: [REDACTED]
Subject: Community Grants Program Ref 08/2017 (BMH)

Dear Sir/ Madam,

Regarding your letter of May 12th 2017 Ref: 08/2017 (BMH)

Please find enclosed the information you require.

Re Page 3. See attached minutes of meeting March 21st , point 10.

Re Page 6. See attached updated information (*Community Grant Application Date.Docx pages 1 & 2*)

Re page 8. See attached for all points (*Community Grant Application Date.Docx page 3*) .

Please note the email quote for the safety mats are quoted in USA Dollar, see below for current conversion rate;

XE Currency Converter: USD to AUD = 7,040 USD = 9,486.16AUD

We estimate a further \$1,000.00 will be required (*accounted for in budget*) for the import duties and port release fees.

I hope all this information meets your requirements. Should this not be the case please contact me as soon as possible.

Kindest regards,

Carl B. Withey
[REDACTED]


Meeting
Date: 21/3/2017
Time: 6.15pm Room: Zancott Recruiting, 21A Nelson St Stepney

MINUTES

Agen. No	Issue/Topic	Time	Speaker	Points of Discussion, Agreements, Resolutions, Details & Decisions	Action Required
1.	Welcome	7:00pm	CW		
2.	Present			C. Withey (CW), W. Zamora (WZ), J Alford (JA), T. Ricketts (TR),	
3.	Apologies			A.Parry (AP) M. Pearson (MP) is not well currently, M. Elston (ME)	
4.	Committee Membership		CW on behalf of ME	[REDACTED]	
5.	Previous Minutes		CW	[REDACTED]	
6.	Proposed members		CW	[REDACTED]	
7.	Membership Possible new clubs		CW/TR	[REDACTED]	TR & CW to report back next meeting
8.	Budget update		WZ	[REDACTED]	

Meeting
Date: 21/3/2017
Time: 6.15pm Room: Zancott Recruiting, 21A Nelson St Stepney

MINUTES

Agen. No	Issue/Topic	Time	Speaker	Points of Discussion, Agreements, Resolutions, Details & Decisions	Action Required
9.	Charitable contributions to Zambia		All		No further action required
10.	Grants		CW	Committee agreed for CW to start a crowd surfing fund to purchase new mats. Also apply for grant assistance were possible.	CW to keep committee updated
11.	Project Dojo		CW	No action.	To be discussed at the next meeting.

Meeting
Date: 21/3/2017
Time: 6.15pm Room: Zancott Recruiting, 21A Nelson St Stepney

MINUTES

Agen. No	Issue/Topic	Time	Speaker	Points of Discussion, Agreements, Resolutions, Details & Decisions	Action Required
12.	<p>2017 WBKA Programme</p> <p>Seminars program Full 2nd April BK June</p> <p>Event 28th October Instructors Venue Ticket Price Easy applications</p> <p>Dinner</p> <p>Suggested New Co-op member for fund raising !</p> <p>NCAS Proposed date Discussion on subsidising cost or not Numbers required</p>		<p>JA CW</p> <p>All</p> <p>CW</p> <p>CW on behalf of MP</p> <p>CW/TR</p>	<p>[REDACTED]</p> <p>[REDACTED]</p> <p>[REDACTED]</p> <p>[REDACTED]</p> <p>[REDACTED]</p> <p>[REDACTED]</p> <p>[REDACTED]</p>	<p>CW & WZ to report next meeting</p> <p>[REDACTED]</p> <p>CW to report</p>

Meeting
Date: 21/3/2017
Time: 6.15pm Room: Zancott Recruiting, 21A Nelson St Stepney

MINUTES

Agen. No	Issue/Topic	Time	Speaker	Points of Discussion, Agreements, Resolutions, Details & Decisions	Action Required
12.	Other Business				
12.1	Merchandising		CW	[REDACTED]	[REDACTED]
	Co-opted committee members		CW	[REDACTED]	[REDACTED]
13	Next Meeting		All	[REDACTED]	
14	Meeting Closed			7.40pm	

Item 7.2.5 - Attachment 2 - 08/2017: World Budo Kan Association Inc. - Additional Information

Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	From April 20 th – September 1 st
Total cost of Project/Event	\$ 10,500.00
Amount of Community Grant Funding Requested	\$ 2,500.00

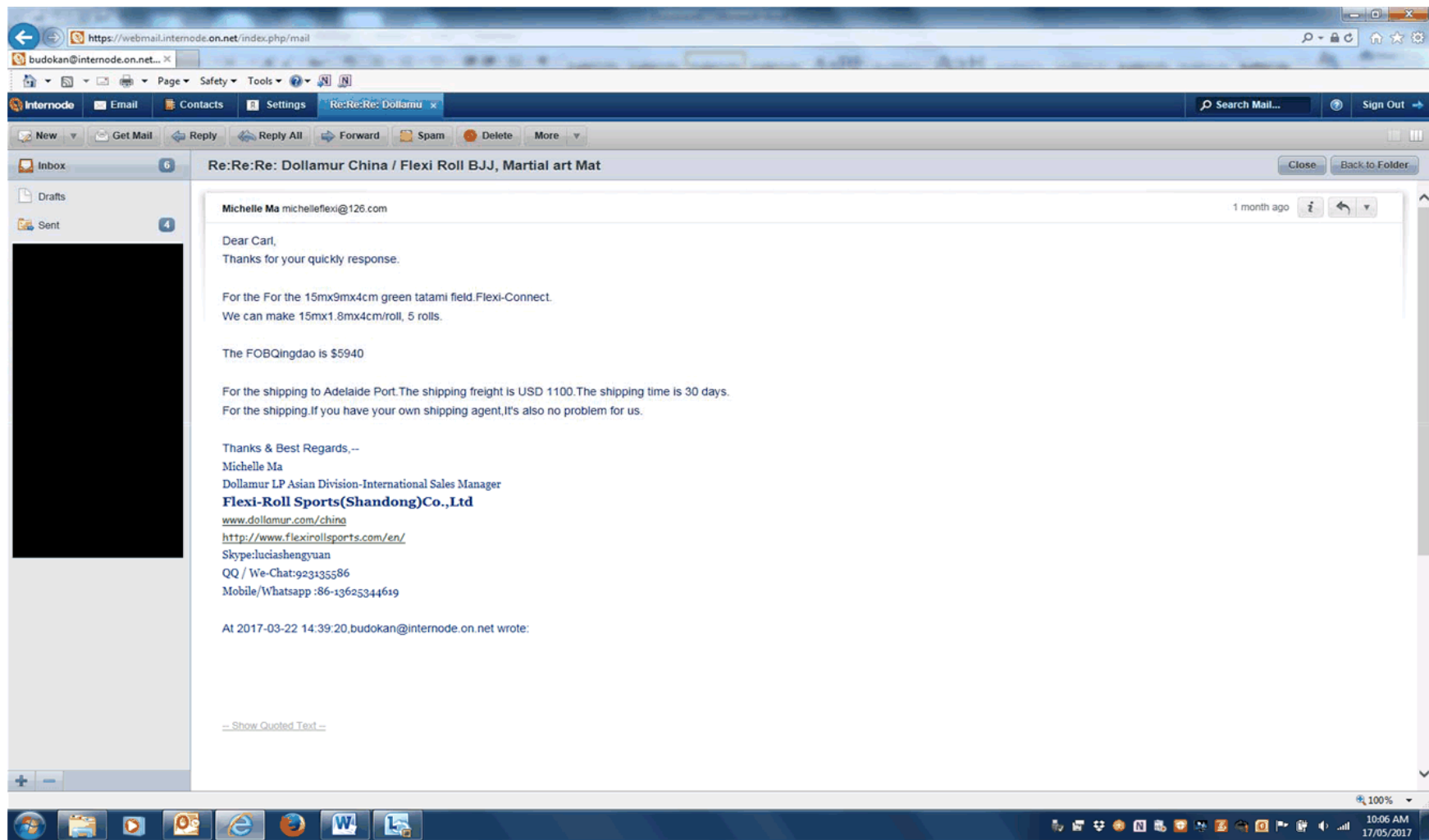
Project Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	<input type="checkbox"/> Yes No X
<i>If Yes, provide details:</i>	
INCOME	\$ AMOUNT
Project or event generated income:	\$10,500.00
Organisation's contribution:	\$2,500.00 WBKA Training days (Seminars and new memberships)
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	\$2,500.00 Salisbury City Council
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	\$2,500.00 Sponsorship (Corporate)
Have you sought any other funding for the project: <i>(please specify the source and amount of funding)</i>	\$3,000.00 Fund Our Mats (Online crowd funding)
EXPENSES	\$ 1,000.00 For import port duties fees
None Expenses	

What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?

We will be organising online funding, organizing of the fund raising seminars, two members of the committee have also been engaged to source corporate donations towards the project.

Group/Organisation Registered Address	Number/Street: [REDACTED] Suburb: Fairview Park Postcode: 5126
--	---

Location of Project/Event:	Number/Street: Ingle Farm Recreation Centre, Beovich Rd & Roopena Street Suburb: Ingle Farm Postcode: 5098
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ITEM	7.2.6
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	10 July 2017
PREV REFS	Sport, Recreation and Grants Committee 7.2.3 13/06/2017
HEADING	09/2017: Filipino Ethnic School of SA (Salisbury) Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate. 3.4 Be a proud, accessible and welcoming community.
SUMMARY	The Filipino Ethnic School of SA (Salisbury) Inc. Application is submitted to the Sport, Recreation and Grants Committee for consideration.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the July 2017 round of Community Grants as follows:
 - a. Grant No. 09/2017: Filipino Ethnic School of SA (Salisbury) Inc. be awarded the amount of **\$1,990.00** to assist with the purchase of cultural dance and performance gowns for ongoing use as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 09/2017: Filipino Ethnic School of SA (Salisbury) Inc. - Application
2. 09/2017: Filipino Ethnic School of SA (Salisbury) Inc. - Additional Information

1. BACKGROUND

- 1.1 The Filipino Ethnic School of SA (Salisbury) Inc. Application was originally received for the June 2017 round of Community Grants Program funding however the Application was incomplete and required further information.
- 1.2 The additional information has been received and is attached to this report.
- 1.3 Filipino Ethnic School of SA (Salisbury) Inc. received \$750 Community Grants Program funding in November 2003 for costumes for cultural dancers (students).

2. CONSULTATION / COMMUNICATION

2.1 Internal

2.1.1 GMCD

3. REPORT

3.1 The original 09/2017: Filipino Ethnic School of SA (Salisbury) Inc. Application was received for the June 2017 round of Community Grants Program funding however the Application required further information:

- the mobile number provided for the contact person was missing one digit;
- evidence that the Committee has endorsed submission of the Community Grant Application was not provided;
- further information was requested regarding the 'Project/Event Management'.

3.2 The Filipino Ethnic School of SA (Salisbury) Inc. Application meets the eligibility criteria for funding consideration for the requested Community Grants Program funding.

4. CONCLUSION / PROPOSAL

4.1 The Filipino Ethnic School of SA (Salisbury) Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP

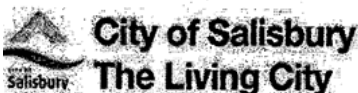
Date: 03/07/2017

Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



live it up

Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions, this application is **NOT** eligible for grant funding.*

*to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered***

Community Grant Application - Page 2 of 13

Applicant Organisation Information			
1. GROUP / ORGANISATION DETAILS			
Name:	Filipino Ethnic School of SA		
Address:	[REDACTED]		
Suburb:	Salisbury Park Postcode: 5109		
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)			
Name:	Mr <input type="checkbox"/> Mrs <input checked="" type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> Cora Daniell		
Title (your role with the group/organisation):	Principal		
Address:	[REDACTED]		
Phone:	Landline: [REDACTED] Mobile: [REDACTED]		
Email:	[REDACTED]		
3. COMMUNITY GRANT RESPONSIBILITY			
Name of Person Responsible for the Grant:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> Darryl Johnson		
Title (role with the group/organisation):	Fundraising and marketing		
4. GROUP / ORGANISATION MANAGEMENT DETAILS			
How is your group/organisation managed:	Management Committee		
Is your organisation:			
a) Incorporated:	<table border="1" style="width: 100%;"> <tr> <td style="text-align: center;"> Yes <input checked="" type="checkbox"/> (go to question c) </td> <td style="text-align: center;"> No <input type="checkbox"/> (go to question b) </td> </tr> </table>	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)		
ASIC Registration Number:			
b) Operated under a Parent Organisation: <i>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</i>	<table border="1" style="width: 100%;"> <tr> <td style="text-align: center;"> Yes <input type="checkbox"/> (go to question c) </td> <td style="text-align: center;"> No <input checked="" type="checkbox"/> (go to question c) </td> </tr> </table>	Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)
Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)		
Parent Organisation			
Name:			
ASIC Registration Number:			

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input checked="" type="checkbox"/> <i>(go to question e & f)</i>	No <input type="checkbox"/>
e) Funding source/s:	The Ethnic School Association of SA Inc	
f) Purpose:	Funding for resources for students	
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
Your organisation must have its own Bank/Credit Union Account or similar		
Full Account Name: Filipino ethnic school of South Australia <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED]	Branch Location: [REDACTED]
6. REFEREE INFORMATION		
Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)		
Referee's Name:	Darryl Buchanan	
Referee's Contact Information:	Darryl.Buchanan@sq.gov.au 83 014816 Ethnic School Association	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

GST Declaration		
<p>I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.</p>		
<p>Does your group/organisation have an ABN</p> <p><i>(If Yes - Please Quote ABN:)</i></p> <p><u>99 20 1947 034</u></p> <p><i>(If No, the ABN Declaration Form attached must be signed)</i></p>	<p>Yes <input checked="" type="checkbox"/></p>	<p>No <input type="checkbox"/></p>
<p>Is your group/organisation registered for GST</p>	<p>Yes <input type="checkbox"/></p>	<p>No <input checked="" type="checkbox"/></p>
<p>NB: GST Registration</p> <p><i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i></p>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information		
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<i>If Yes, provide details:</i>		
INCOME	\$ AMOUNT	
Project or event generated income:	\$ NIL	
Organisation's contribution:	\$ Volunteer hours - teaching dance 3x2ohrs and culture = 6ohrs	
Income received from other Grants: <small>(list organisation(s) providing Grant funding and their contribution)</small>	\$ NIL	
Income received from sponsors: <small>(list sponsor(s) and their contribution)</small>	\$ NIL	
Donations: <small>(please specify the source, product or service and estimated amount of funding requested)</small>	\$ NIL	
Have you sought any other funding for the project: <small>(please specify the source and amount of funding requested)</small>	\$ NIL	
TOTAL (including GST):	\$ NIL	
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	making props and costumes teaching dance and culture	
EXPENSES <small>(specify the proposed expense budget by item:)</small>	\$ AMOUNT	
costumes/props	\$ 1987.50	
for dancing	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
TOTAL (including GST):	\$ 1987.50	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	Cultural dance and performance
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	ONGOING
Total cost of Project/Event	\$ 1987.50
Amount of Community Grant Funding Requested	\$ 1987.50
Is there any other information that you may feel is relevant to your application?	
<input type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input checked="" type="checkbox"/>
Culture / Arts	<input checked="" type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input checked="" type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Details		
Previous Community Grants Program Funding		
Has your Organisation previously received a Community Grant? (If Yes – when, amount granted and what the grant was for:)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <small>(go to Group/Organisation Information)</small>
When was the Grant funding received (month & year):		
What amount of Grant funding was provided:	\$	
When was the previous Grant acquitted (month & year):		
Group/Organisation Information		
Group/Organisation Name	Filipino Ethnic School of SA INC	
Group/Organisation Description	to teach Filipino language and culture	
Group/Organisation Registered Address	Number/Street: [REDACTED] Suburb: Burton Postcode: 5110	
Is the Club Incorporated?	Yes	
Number of Members	30	
% of Membership that reside in the City of Salisbury	70%	
Project/Event Details		
Project/Event Name	Filipino dance performances	
Project/Event Summary	dancing for community events and awareness	
Date(s) of Project/Event	ONGOING	
Location of Project/Event:	Number/Street: VARIOUS Suburb: Postcode:	
How will the Project/Event benefit the residents of the City of Salisbury?	to show Filipino culture and to teach students and promote the schools	
How many individuals will benefit from the Project/Event?	35 directly and varies further to further 200-6000	
% of project/event participants that reside in the City of Salisbury	75%	
If it is an Event, is it open to the public?	Yes	
How will the Project/Event be promoted?	social media / advertising / Filipino events	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Grant Money Requested	
Amount Requested	\$ 1987.50
Itemised Breakdown of Costs:	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Mestiza Gown 5006	\$ 185
Mestiza gown 5002	\$ 185
Fuschia Pink Gown 5275	\$ 4250
Filipiniana Gown 6023	\$ 1080
Filipiniana Gown 6026	\$ 495
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 1987.50
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

Item 7.2.6 - Attachment 1 - 09/2017: Filipino Ethnic School of SA (Salisbury) Inc. - Application

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

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- Measuring Guide for Women
- Size Chart
- Washing Instructions

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- History of Barong Tagalog
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- Terms and Conditions

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 9am to 4pm CT (Mon-Fri)

What's In My Cart?

Remove Product(s)	Qty.	Price Per.	Total
<input type="checkbox"/>  Mestiza Gown #5006 - Fabric Color : Black - Size : L	1	\$185.00	\$185.00
<input type="checkbox"/>  Mestiza Gown #5002-B - Fabric Color : Red Wine - Size : L	1	\$185.00	\$185.00
<input type="checkbox"/>  Fuschia Pink Kimona #5275 - Size : M	1	\$42.50	\$42.50
<input type="checkbox"/>  Filipiniana Gown #6023 - Size : M	6	\$180.00	\$1,080.00
<input type="checkbox"/>  Filipiniana Gown #6026 - Size : L	3	\$165.00	\$495.00



Total: \$1,987.50

update

continue shopping

checkout

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Project or Event Scope
<p>Provide a description of the proposed project or event:</p> <p>The purpose of the grant is to purchase traditional Filipino costumes to perform at different cultural events. Filipino Ethnic School of SA. (FESSA) is the only group left in Adelaide teaching Filipino language (Tagalog) and educates its students in Filipino culture. Our organisation is asked to perform at Filipino events and other cultural festivals. For example The Filipino Ambassador from Canberra was in Salisbury on the 28/3/2017, A Gala Ball on October 2017 and the Filipino Festival at Victoria Square in October. This Festival had the support of 8,000 people last year. All events that we participate or are asked to participate we volunteer our performance and there is no remuneration.</p> <p>At present our costumes are old and hand made and we also don't have enough costumes for our growing class. We must find ways to replace and purchase more.</p> <p>The performances are about sharing Filipino culture and hoping to attract interest in people joining our classes. We do have a equipment officer that looks after all the costumes in between performances. Our classes are on every Sunday attracting up to 35 people and ranging in age from 4 to 60 years of age. Our group is completely run by volunteers and has a strong and energetic committee.</p> <p>Attachments</p> <p><input checked="" type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> 1. 2. 3.

Benefits and Outcomes of the Project or Event
<p>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</p> <p>The benefits in purchasing the costumes is the ability to show Filipino culture to the wider community. The community will have the opportunity to appreciate and hopefully learn what Filipino culture has brought to South Australia and in the future hopefully join our classes. We have a variety of ages that participate from 4 to 60 years. Participation builds confidence and self esteem in performing in front of large groups. This social inclusion would give our group to feel valued and important in society.</p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Support for the Project or Event
<p>Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community: <i>(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.</i></p> <p>The event will be supported by residents of the City of Salisbury and the wider community. The Salisbury area has a large number of Filipino residents and continues to grow. The whole northern area of Adelaide has a large migrant population and it is important for social inclusion of all groups. Support for our organisation is strong with the wider Filipino community and encouragement from the wider community to perform at festivals.</p> <p>Attachments</p> <p><input checked="" type="checkbox"/> There are no attachments relating to Support for the Project or Event. <input type="checkbox"/> The following documents are attached relating to Support for the Project or Event:</p> <ol style="list-style-type: none"> 1. 2. 3.

Project or Event Management
<p><u>Ongoing Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed into the future: (outline how you will ensure sustainability and achieve outcomes for the project or activity)</i></p> <p><u>One-off Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed: (outline how you will achieve outcomes for the project or activity)</i></p> <p>The support to purchase costumes will help our organisation participate in ongoing events in the community. We expect to be able to do 3 to 6 events per year. The participants will train and perform at different community events. Our organisation has been going for 28 years and has a strong and active committee that are driven to train and teach our students every week. The group has a diverse skill set from nurses, business owners, educators and cooks. This gives us many skills which makes our group strong and successful.</p> <p>Up coming events for fundraising are bunnings barbeque, halloween party, cooking stalls and filipino festivals..</p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

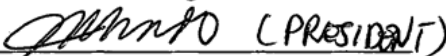
Please read, tick the S1 and S2 boxes and sign:

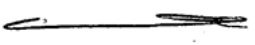
S1 S2

- I acknowledge that I am authorised to make this application on behalf of the Organisation.
- I acknowledge that the information provided in this application is true and correct.
- I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
- I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
- I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

On behalf of FESSA (Group/Organisation)

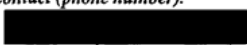
(Name/Position) / and (Name/Position)


MARISSA BERNARDO
 (PRESIDENT)
 (Signature 1)

IRENE ROWE
 (VICE PRESIDENT)
 (Signature 2)

29/4/2017
 (Date)

29/4/2017
 (Date)

Contact (phone number):


Contact (phone number):


Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your application will not be submitted for consideration until contact and verification has occurred, **no exception.**

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grants Program Form Checklist

Congratulations, you have completed your Community Grants Program Application Form.

To ensure your Application is completed in its entirety, the following checklist is provided for your convenience:

- I have accessed the **current** *Community Grants Program Application Form* from the City of Salisbury website.
- Where there is insufficient space for my answers I have attached a separate sheet clearly marked to identify the question number to which it is related.
- I have attached a detailed, current quote(s) with the Application Form.
- I have checked that our Organisation does not have any outstanding acquittals and associated documents for any previous Community Grants Program funding.
- I have checked that any additional attachments have been recorded on the Application Form and attached.
- I have checked that the Application Form has been completed in its entirety (there are no questions unanswered).
- An independent person of the project or event has proof-read our application and checked for consistency, clarity and ease of understanding (*this is a suggestion only*).
- The Application Form has been signed by two current senior office holders of the Organisation (i.e. President, Secretary, Treasurer). Both contact phone numbers are included and signatories expect to be contacted by City of Salisbury staff to verify the application.
- I have taken a copy of the Application Form for our Organisation's reference.

Guide to completing the Community Grants Program Application Form
Page 13

From: cora daniell [REDACTED]
Sent: Monday, 26 June 2017 1:40:11 PM
To: City of Salisbury
Subject: Re: Community Grant Application

***The Filipino Ethnic School of South Australia
(Salisbury) Inc. Est. 1989***

--

[REDACTED] *Burton SA 5110*
[REDACTED]
[REDACTED]

To whom it may concern,

My name is Cora Daniell, Principal/Teacher of The Filipino Ethnic School of SA (Salisbury) Inc.

I am emailing you in regards to the letter I received from you dated 12 May 2017, regarding Community Grant Application, there are 3 pages you required to amend.

Page 3: the mobile number required is [REDACTED]
Evidence that the Committee has endorsed submission of the Community Grant Application, minutes of the meeting will be attached in this email.

Page 9 : The address of the supplier is [REDACTED]

Page 11 : Management of the costumes and where they will be stored.

Costumes will be managed and stored at [REDACTED] Burton 5110 SA where the Principal reside. I hope this information will be sufficient enough to grant our application.

Kind Regards,

Cora Daniell
Principal/Teacher
Filipino Ethnic School SA
Salisbury Inc.





Minutes

Date: 28th January 2017

Venue: [REDACTED], Semaphore Park SA 5109

Start: 8:20pm

Apologies: Rona Berisha

Attendances: Cora Daniel, Greg Daniel, Irene Rowe, Darryll Johnson, Kat Arellano, Salko Berisha, Lourdes Camplin, Marissa Bernardo, Penny Wiskar, Amy Allen, Maria Villanueva

Discussion 1: Re-election

Positions vacant: School Principle
President
Auditor

Positions were filled and accepted successfully.

New position roles are as follows:

President: Marissa Bernardo
Vice President: Irene Rowe
School Principle: Cora Daniell
Secretary: Greg Daniell
Asistant Secretary: Penny Wiskar
Treasurer: Lourdes Camplin
Assitant Treasurer: Maria Villanueva
Auditor: Amy Allen
Fundraising Officer: Darryll Johnson
Public Officer: Kat Arenallo

Discussion 2: [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Discussion 3: [REDACTED]

[REDACTED]

Discussion 4: [REDACTED]

[REDACTED]

Discussion 5: Fundraising Officer's Report

Application put forward for Grant for Volunteers for the amount of up to \$5000.
Application placed with Bunnings Parafield for Sausage Sizzle. Looking at placing an application with Bunnings Modbury for sausage sizzle.
Looking at placing an application for the Community Grant Program with the Salisbury Council. Darryll has put the motion forward and Cora has seconded that motion. All other members present were all in favour of this motion. Quotes will be needed for costumes (children and adult sizes). Community Grant Program is for the amount of up to \$2500.

Discussion 6: [REDACTED]

[REDACTED]

[REDACTED]

Next meeting: Sunday February 5th.
Time: TBA

Closing: 9:30pm

ITEM	7.2.7
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	10 July 2017
HEADING	11/2017: The Western Connection Equestrian Club - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate. 3.4 Be a proud, accessible and welcoming community.
SUMMARY	The Western Connection Equestrian Club Application is submitted to the Sport, Recreation and Grants Committee for information.

RECOMMENDATION

1. The information be received and noted.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 11/2017: The Western Connection Equestrian Club - Application

1. BACKGROUND

- 1.1 The Western Connection Equestrian Club has not received prior Community Grants Program funding.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 The Western Connection Equestrian Club Application has been assessed against the Community Grants Program Guidelines and Eligibility Criteria clause 8. *Eligibility to Apply*. The Application is deemed **ineligible** as the group is not established as a legally constituted incorporated organisation nor can it demonstrate they are auspiced by an incorporated organisation who will take legal and financial responsibility for any grant monies received from the City of Salisbury.

- 3.2 Communication has been sent to The Western Connection Equestrian Club to encourage the submission of a new application for a future event or project should their eligibility circumstances change or they can demonstrate an incorporated organisation will auspice the group's application.

4. CONCLUSION / PROPOSAL

- 4.1 The Western Connection Equestrian Club Application is submitted for information as per clause 11.6 of the Community Grants Program Guidelines and Eligibility Criteria:

Applications received that are identified ineligible against the funding guidelines are submitted to the Sport, Recreation and Grants Committee for information. A copy of the application and any other relevant document(s) is presented to the Sport, Recreation and Grants Committee in its entirety as an attachment to the Committee Report as outlined in paragraph 11.4.

- 4.2 The Western Connection Equestrian Club Application is submitted for information to the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 03/07/2017



Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



Live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
<ul style="list-style-type: none"> • Money already spent? 	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<ul style="list-style-type: none"> • Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i> 	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<ul style="list-style-type: none"> • Recurrent administration costs? 	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<ul style="list-style-type: none"> • Capital development (e.g. renovations or building changes that will be permanently part of the structure)? 	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<ul style="list-style-type: none"> • Upgrading facilities which belong to Local, State or Commonwealth Governments? 	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<ul style="list-style-type: none"> • Application from Public / Private Schools? 	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<ul style="list-style-type: none"> • An organisation trading as a sole trader/individual? 	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<ul style="list-style-type: none"> • A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission? 	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<ul style="list-style-type: none"> • Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal? 	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<ul style="list-style-type: none"> • Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months. 	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If you have answered YES to any of these questions, this application is NOT eligible for grant funding.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information		
1. GROUP / ORGANISATION DETAILS		
Name:	<i>The Western Connection</i>	
Address:	██████████	
Suburb:	<i>GLOBE DERBY PARK</i> Postcode: <i>5110</i>	
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)		
Name:	<i>Ms SARAH PFEIFFER</i>	
Title (your role with the group/organisation):	<i>Secretary</i>	
Address:	████████████████████	
Phone:	Landline: Mobile: ██████████	
Email:	████████████████████	
3. COMMUNITY GRANT RESPONSIBILITY		
Name of Person Responsible for the Grant:	<i>Ms Sarah Pfeiffer and Mr Damien Clark</i>	
Title (role with the group/organisation):	<i>Secretary and President</i>	
4. GROUP / ORGANISATION MANAGEMENT DETAILS		
How is your group/organisation managed:	<i>A committee</i>	
Is your organisation:		
a) Incorporated:	Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question b)
ASIC Registration Number:		
b) Operated under a Parent Organisation: <i>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</i>	Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)
Parent Organisation		
Name:		
ASIC Registration Number:		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: <i>The Western Connection</i> <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED]	
	Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	<i>Matthew Noble</i>	
Referee's Contact Information:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> 7 2 2 3 2 3 1 1 0 7 0 ----- <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<p>NB: GST Registration</p> <p><i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i></p>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <i>(enter '0' dollar amounts below)</i>
<i>If Yes, provide details:</i>	
INCOME	\$ AMOUNT
Project or event generated income:	\$ 2,500
Organisation's contribution:	\$ 2,000
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	0
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	500 pledged for sponsorship
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	Memberships towards insurance, and no donations as yet.
Have you sought any other funding for the project: <i>(please specify the source and amount of funding requested)</i>	<input type="checkbox"/> Yes <input type="checkbox"/> No
TOTAL (including GST):	\$ 4,500
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	<i>Our committee will donate our time, personal donations and prizes, our committee will volunteer positions all season.</i>
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT
<i>Judges</i>	\$ 750
<i>Prizes and ribbons</i>	\$ 1,550
<i>Insurance fees</i>	\$ 1,400
<i>Arena hire</i>	\$ 900
<i>Canteen supplies</i>	\$ 300
<i>Affiliation fees</i>	\$ 710
TOTAL (including GST):	\$ 5,610

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input checked="" type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input checked="" type="checkbox"/> New Group
Name of Project/Event Requiring Funding	<i>2018 South Australian Paint State Championships</i>
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	<i>29th and 30th jan 2018</i>
Total cost of Project/Event	<i>\$ 5,610</i>
Amount of Community Grant Funding Requested	<i>\$ 2,500</i>
Is there any other information that you may feel is relevant to your application?	<i>We are a newly formed club looking at bringing the 2018 SA Paint State Championships to Globe Derby Park SA. Our Club has the Paint Horse Association of Australia backing from current board of directors, our club has a magnificent proposed program for this show. We need further financial backing in order to make a successful application of this hugely prestigious equestrian event.</i>
<input type="checkbox"/> There are no relevant attachments.	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: 1. <i>Proposed show program</i> 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 13

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? <i>(If Yes – when, amount granted and what the grant was for:)</i>	<input type="checkbox"/> Yes
	<input checked="" type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	
What amount of Grant funding was provided:	
When was the previous Grant acquitted (month & year):	
Group/Organisation Information	
Group/Organisation Name	<i>The Western Connection</i>
Group/Organisation Description	<i>Equestrian club</i>
Group/Organisation Registered Address	Number/Street: [REDACTED] Suburb: <i>GLOBE DERBY PARK</i> Postcode: <i>5110</i>
Is the Club Incorporated?	<i>No</i>
Number of Members	<i>25 Membership is not yet open to public</i>
% of Membership that reside in the City of Salisbury	<i>90 % Approximately</i>
Project/Event Details	
Project/Event Name	<i>2018 PAINT HORSE ASSOCIATION OF AUSTRALIA state show</i>
Project/Event Summary	<i>A state championship equestrian events</i>
Date(s) of Project/Event	<i>29th 30th jan 2018</i>
Location of Project/Event:	Number/Street: <i>Ryans road</i> Suburb: <i>Globe derby park</i> Postcode: <i>5110</i>
How will the Project/Event benefit the residents of the City of Salisbury?	<i>This project will bring competitors from Australia wide to compete, a fabulous opportunity to showcase Globe Derby Park</i>
How many individuals will benefit from the Project/Event?	<i>0 This is not an event based on benefiting individuals but our club in its entirety</i>
% of project/event participants that reside in the City of Salisbury	<i>60 % Our event is likely to have participants from Australia wide</i>
If it is an Event, is it open to the public?	<i>Yes We encourage the public to view, spectate and join us</i>
How will the Project/Event be promoted?	<i>Social media, website, national and international publications.</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 13

Grant Money Requested	
Amount Requested	\$ 2,500
Itemised Breakdown of Costs:	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Ribbons	\$ 350
High point awards	\$ 1,200
Prizes	\$ 100
Judges fees	\$ 750
Arena hire	\$ 600
Extra public ammenities	\$ 200
Event insurance through AON	\$ 1,400
Canteen supplies for public	\$ 300
Affiliation fees	\$ 750
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 5,650
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 9 of 13

Project or Event Scope

Provide a description of the proposed project or event:

We are a newly formed club looking at bringing the 2018 SA Paint State Championships to Globe Derby Park SA. Our Club has the Paint Horse Association of Australia backing from current board of directors, our club has a magnificent proposed program for this show. We need further financial backing in order to make a successful application of this hugely prestigious equestrian event. Our club is extremely well organised and we feel this is the perfect opportunity to showcase Globe Derby Park as a useful equestrian suburb. Globe Derby equestrian centre is a very underrated equestrian facility and we feel that if we can hold a prestigious show in the area, it will attract other equestrian clubs/pursuits to the area and build on the range of equine activities available in this area. Our committee is about to commence sponsorship drives and fundraisers to enable us to hold the SA State Championships, we already have some wonderful sponsors whom have pledged to sponsor our show products. Our club is now in need of some financial backing in order to gain our affiliation with the national association to enable us to apply successfully to hold this highly prestigious show. Our proposed program is one of the biggest programs in the history of the paint horse breed in South Australia. We will be offering judging by Australia's best accredited judges and a very rewarding attractive program for our interstate competitors too. This show is a draw card for interstate visitors and a wonderful opportunity to bring people to the area. Our club will also hold monthly shows in the globe derby area as well as youth camps, and clinics designed to help our youth work with horses. Our club has a lot to offer the public and spectators are always welcome. We have an attractive sponsorship package available for any sponsors (grants included) to take full advantage of. We advertise our events on social media and other internet platforms, as well as in national and international and local publications.

Attachments

- There are no attachments relating to the Project or Event Scope.
- The following documents are attached relating to the Project or Event Scope:
1. *Official sponsorship pack*
 - 2.
 - 3.

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

This is a wonderful event, making the state championship show easily accessed for competition or viewing by the community, we also offer learning and development camps and clinics for youth and amateur competitors, making our club easily accessible to the local and metropolitan areas. Globe Derby Park will gain exposure nation wide for its equestrian community.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 10 of 13

Support for the Project or Event
<p><i>Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:</i></p> <p><i>(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.</i></p> <p><i>We have a local membership base so far consisting of our committee, as we are anewly formed equestrian club we are yet to open our membership up as we havenot yet held an event. We have a number of proposed fundraising events in which will engage the non equestrian and equestrian community.</i></p> <p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to Support for the Project or Event.</p> <p><input checked="" type="checkbox"/> The following documents are attached relating to Support for the Project or Event:</p> <ol style="list-style-type: none"> 1. <i>Current list of proposed events (may/june 2017)</i> 2. 3.

Project or Event Management
<p><u><i>Ongoing Projects or Events</i></u></p> <p><i>Describe how the proposed project or event will be managed into the future:</i> <i>(outline how you will ensure sustainability and achieve outcomes for the project or activity)</i></p> <p><u><i>One-off Projects or Events</i></u></p> <p><i>Describe how the proposed project or event will be managed:</i> <i>(outline how you will achieve outcomes for the project or activity)</i></p> <p><i>Our club has so far proposed the best program for the PHAA state championship show that has been proposed for paint breeds in SA. As our club caters for all breeds as well as our strong paint horse affiliation, as well as all levels of riders including beginner riders, we appeal to the wider equestrian community, not just a select few. We feel that by opening our membership base up as well as running camps and development clinics our club ensures its sustainability.</i></p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the S1 and S2 boxes and sign:

S1 S2

I acknowledge that I am authorised to make this application on behalf of the Organisation.



I acknowledge that the information provided in this application is true and correct.

I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.

I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.

I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

On behalf of The Western Connection (Group/Organisation)

<p style="color: red; font-weight: bold;">Sarah Pfeiffer / Secretary</p> <p><small>(Name/Position)</small></p> <p style="font-size: 2em; color: red;"></p> <p><small>(Signature 1)</small></p> <p style="text-align: center;">24 May 2017</p> <p><small>(Date)</small></p> <p>Contact (phone number): [REDACTED]</p>	and	<p style="color: blue; font-weight: bold;">Damien Lee Clark / President</p> <p><small>(Name/Position)</small></p> <p style="font-size: 2em; color: blue;"></p> <p><small>(Signature 2)</small></p> <p style="text-align: center;">23 May 2017</p> <p><small>(Date)</small></p> <p>Contact (phone number): [REDACTED]</p>
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Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your Application will **not** be submitted until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input checked="" type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input checked="" type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

The western Connection

(Group/Organisation)

Sarah Pfeiffer Secretary

(Name/Position)



(Signature)

24 May 2017

(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

2017 Proposed fund raisers and events

June 2017: Saddle donated by Sarah, to be auctioned off online to raise money towards insurance costs- Sarah to contact Circle C Western Riding Club Inc. in regards to working on an online auction with them.

July or August 2017: Proposed by Damien- formal dinner night, tickets per head, tables and meals, Carla to organise quotes for venues in globe derby/ bolivar area. Dylan to contact local businesses in regards to donating items for a silent auction on the night.

July or August: Trivia night? Carla to research how to hold a trivia night and Draw up a proposal for the next meeting.

August (once insurance is secured) Recycled ribbon show, Sarah has secured ribbons and prizes for the show. Amanda Justice has offered to judge and donate her judges fee to the club. Sarah has a quote for Hire of [REDACTED] at 180.00 per arena plus bond as well as additional fees for amenities use. This will be a great fundraiser once insurance is secured.

Minutes 23rd May 2017

Present:

Damien Clark
Sarah Pfeiffer
Dylan Wheeler
Carla Collins
Jessica Neindorf

Apologies

Colin Dayman
Karen Pfeiffer

Meeting opened at 7pm [REDACTED] Globe Derby Park

Business arising:

- [REDACTED]
- [REDACTED]
- Dylan mentions approaching local council in regards to community grants Sarah gets forms and all is filled out- (see separate attachment) Sarah and Damien to Lodge applications with Salisbury council
- [REDACTED]
- [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Meeting closed 8:15pm

The Western Connection 2018 Paint Horse Association Of Australia
State Championship show proposed program

Monday the 29th January 2018
(after the 2018 SA Western Spectacular held by circle c western riding club)
Venue: Mallala International Equestrian Centre, Adelaide Road, Mallala SA

JUDGES: TBA

Start 8am

F1. Open Hunter in hand futurity jackpot

1. Yearling Hunter In Hand

2. 2 year old Hunter in Hand

3. Junior Horse Hunter in hand

4. Senior Horse Hunter in hand

5. Amateur hunter in hand

6. Select amateur Hunter in hand

7. Youth Hunter in hand

8. Open Led hack (to be judged by hack judge)

9. Open Led Suitibility for dressage (to be judged by hack judge)

Break for gear change

F2. Weanling Halter Feature Jackpot

F3. Yearling Halter feature Jackpot

F4. 2 year halter feature jackpot

F5. 3 years and over halter feature jackpot

F6. 200.00 Open Halter feature

Regular Registry Halter

10. Weanling and yearling filly

11. filly 2 & 3 Years

12. Mare 4 years and over

Champion/Reserve Champion

13. Weanling and yearling gelding

14. Gelding 2 & 3 Years

15. Gelding 4 years and over

Champion/Reserve

16. Weanling and yearling colt

17. 2 and 3 year old colt

18. 4 years and over stallion

Champion/Reserve

19. Amateur filly 3 years and under

20. Amateur Mare 4years and over

Champion/Reserve

21. Amateur Gelding 3 years and under

22. Amateur Gelding 4 years and over

Champion/reserve

23. Amateur Colt 3 years and under

24. Amateur Stallion 4 years and over

Champion/reserve

25. Master amateur filly/mare

- 26. Masters amateur gelding
- 27. Masters amateur stallion/colt
champion/reserve
- 28. Open Tobiano Colour Class
- 29. Open overo colour class
- *Supreme Champion Regular registry*

- Paint Bred halter
- 30. Weanling & yearling filly
- 31. 2 & 3 Year old filly
- 32. 4 years and over mare
Champion/reserve champion
- 33. Weanling & yearling gelding
- 34. 2 & 3 year old gelding
- 35. Gelding 4 Years and over
Champion/reserve
- 36. Weanling/yearling colt
- 37. 2 & 3 Year old colt
- 38. 4 year and over stallion
Champion/reserve
- OH1. Open Halter
- PH1. Open Performance Halter

supreme champion paint bred

- 39. Novice Amateur Showmanship
- 40. Amateur Showmanship
- 41. Masters amateur Showmanship
- 42. Youth showmanship
- F7. Open showmanship Jackpot

English non-traditional events judged by hack judge

- 43. Open hack
- 44. Hack under 15hh
- 45. Hack over 15hh
Champion/reserve champion hack
- 46. Youth hack
- 47. Amateur Hack
- 48. masters amateur hack

- Hunter hack
- 49. Open Hunter hack
- 50. Amateur hunter hack
- 51. Youth Hunter hack

Hunter Under Saddle

- F8. 2 year old hunter under saddle feature jackpot
- F9. 200.00 Junior Horse Hunter Under saddle

- F10. 200.00 Senior Horse Hunter Under saddle
- F11. 200.00 Amateur Hunter Under Saddle
- F12. Youth Hunter under saddle jackpot
- 52. 2 Year old Hunter Under Saddle
- 53. 3 Year old Hunter under saddle
- 54. Junior Horse Hunter Under Saddle
- 55. Senior Horse Hunter Under Saddle
- 56. Youth Hunter Under saddle
- 57. Masters Amateur Hunter Under saddle
- 58. Novice Amateur Hunter Under Saddle
- 59. Amateur Hunter Under Saddle

Equitation

- 60. Novice Amateur Hunt seat equitation
- 61. Amateur Hunt Seat Equitation
- 62. Masters Amateur Hunt seat equitation
- 63. Youth Hunt Seat Equitation
- 64. Junior horse English equitation
- 65. Senior Horse English equitation

Trail

- F12. *FREE ENTRY* \$100 Open Trail Feature
- 66. Yearling versatility led trail
- 67. 2 years and over Led trail
- 68. 2 year old horse trail
- 69. 3 year old trail
- 70. Junior Horse Trail
- 71. Senior Horse Trail
- 72. Youth Trail
- 73. Masters Amateur Trail
- 74. Novice Amateur Trail
- 75. Amateur Trail|
- MY1. Mini Youth Led trail
- 76. Yearling lunge line
- 77. 2 years and over lunge line
- MY2. Mini youth led

Western Equitation

- F13. Open Western equitation Jackpot
- 78. Youth Western Equitation
- 79. Masters Amateur Western Equitation
- 80. Novice Amateur Western equitation
- 81. Amateur Western Equitation
- 82. 2 Year old horse western equitation
- 83. 3 Year old Horse western equitation
- 84. Junior horse Western Equitation

84a. Senior horse western Equitation

Western Pleasure

- F14. Open Walk and jog western pleasure Jackpot
- F15. 2 year old Horse Western Pleasure Feature
- F16. 100.00 3 year old western pleasure feature
- F17. Junior horse western pleasure jackpot
- F18. \$300.00 Senior horse western pleasure feature
- 85. 2 year old horse western pleasure
- 86. 3 year old horse western pleasure
- 87. Junior horse western Pleasure
- 88. Senior Horse Western Pleasure
- 89. Youth Western Pleasure
- 90. Novice Amateur Western Pleasure
- 91. Amateur Western Pleasure
- 92. Masters Amateur Western Pleasure

Ranch Riding

- 93. 2 year old ranch riding
- 94. 3 year old ranch riding
- 95. Junior Horse Ranch Riding
- 96. Senior Horse Ranch Riding
- 97. Youth Ranch Riding
- 98. Novice amateur Ranch Riding
- 99. Amateur Ranch Riding
- 100. Masters Amateur Ranch riding

Western Riding

- 101. Open Western Riding
- 102. Youth Western Riding
- 103. Amateur Western Riding

Reining

- 104. Youth Reining
- 105. Masters Amateur Reining
- 106. Open Reining
- 107. Novice amateur reining

Novelties

- F19. \$200.00 Open barrel race
- 108. Amateur Barrel race
- 109. Youth Barrel Race
- F20. Open keyhole jackpot
- 110. Amateur Keyhole race
- 111. Youth Keyhole Race
- F21. Open bending race jackpot

112. Amateur Bending race

113. Youth Bending race

OVERALL HIGH POINT AWARDS

Overall regular registry High point performance horse calculated from ALL EVENTS (buckle award)

Overall Paint bred registry High point performance horse calculated from ALL EVENTS (Buckle award)

Overall English Performance horse (trophy) Events: 1/2/3/4, 5/6/7, 8,9,43 through to 65 (not including feature events)

Overall Western Performance horse (Trophy) Events:66 through to 92 not including feature events

Overall Working Performance Horse (trophy) events:93 through to 107 not including feature events

Overall Novelty Horse (trophy) Events: F 19 through to 113 INCLUDES FEATURE EVENTS

Yearling led performance (trophy) Events: ALL Yearling Events PLUS OPEN HALTER OH1)

2 year old and over led performance (trophy) Events: 2/3/4, OH1, & 2 yr and over led trail and Lunge

2 year Old Performance Horse (Buckle) Events: 2, 43, 52, 68, 82, 85 Or 93.

3 Year Old Performance Horse (buckle) Events: 3, 43, 44/45, 53, 69, 83, 86 or 94, 101,106

Junior Horse Performance (buckle) Events: 3,8,9,44 or 45, 49, 54, 64, 70, 84, 87 or 95, 101, 106

Senior Horse Performance (Buckle) Events: 4,8,9,43, 44 or 45, 49, 55, 65,71, 84a, 88 or 96, 101, 106

Overall Youth High Point (buckle) Events: ALL Youth events

Overall Novice Amateur High Point (Buckle) Events: ALL Novice amateur events

Overall Amateur High point (buckle) Events: ALL Amateur Events

Overall Masters Amateur High Point (buckle) Events: ALL Masters amateur Events



The Western Connection Official Sponsorship Pack

2017 Season

To Whom it may concern,

I would firstly like to start by thanking you for your time in reading this proposal. We know how busy life can get, and it is greatly appreciated that you have taken the time to chat with us, and are reading through this pack, and considering working with our great club.

In this pack you will find information about our club, as well as some information on our membership base, our goals for the future, as well as future events planned.

We will then outline the different types of sponsorship opportunities, as well as what we offer each and every one of our amazing sponsors.

As we are a relatively new club, we have put our best foot forward in the search for sponsorship, and we are extremely excited to show our generous sponsors just what we can offer and how they can benefit from sponsoring our club!

Our committee is a mix of different people from all walks of life; we have people who actively show within the western industry, hacking, and breed rings, all with a treasure trove of knowledge to bring to the table. To say we are excited about our future is an understatement. We truly believe we can, encourage, help to educate and showcase all different types of breeds and disciplines at our club. We do have a stronger emphasis on western disciplines, but our program caters for all breeds with a vast range of in hang, hunter and hacking classes as well as a full games program at each show. We also pride ourselves on our beginner and novice programs.

Our aim for this season is to secure sponsorship for both our all breeds show on the 21st of May, and secure sponsorship for our all breeds extravaganza, in June 2017.

As you will read further in our pack, any sponsorship is greatly appreciated, and rewarded, and we accept any offers for donations and sponsorship.

We are looking for a club sponsor as well which has amazing benefits, which you will read further in the pack as well.

Again I'd like to thank you for reading this letter

Kind Regards

Damien Clark

President

All Breeds Show May 2017

This show is designed for all levels of riders and all breeds of horses, the day starts off with a halter horse showcase feature event (which is available to sponsor for 80.00) the aim of this event is to showcase the best halter horses and show beginners the way the horses are shown on a professional level. We continue the morning with halter classes for: quarter horses, appaloosas, paints, Palouse and onto all other breeds. A full in hand program follows this. Champions and reserve champions for all perspective breeds are awarded (champions are available to sponsor for 30.00 each) after all of the champion halter horses are awarded a Champion of Champions is awarded, this award is the most prestigious award for halter horses at this show (it is available to be sponsored for \$50.00)

Following the awarding of halter horses, we join the performance horses. Here we have classes for the elite, feature events to showcase the best hunter under saddle and western pleasure horses in the state. Followed by a program with classes for amateur, novice amateur, beginner, novice and youth competitors. At the completion of our western events we have a full games program which has open, youth and beginner events. And the last discipline on our show day will be a program dedicated to hacking. After champion and reserve champion hack is awarded (available for sponsorship at 30.00). We will be awarding our end of show awards. we have awards for overall halter horse, performance horse as well as games horse.

We have individual high point awards for Youth, novice amateur, amateur, 2 year old horse both led and ridden, junior horse, senior horse, and novice and beginner high point awards.

We also run led super horse feature events for yearling, 2 year old and an open age one, which is awarded to the best led horse over a series of events. The most versatile horse, is the one that scores the highest over the events, and is awarded the versatility in their respective category. It is the most prestigious event that led horses can win. (versatilities are available at 80.00 each for sponsorship)

We have many other classes available for sponsorship, regular classes are available for sponsorship at 5.00 per class, this is to cover the costs of ribbons.

The all breeds may show still requires a major sponsor, to secure a major sponsorship for this show will cost \$600.00. In exchange our club can offer exclusive naming rights of this show to our major sponsor. Our Major sponsor will also receive, their logo in our cover photo, they will receive air time at the show, all advertising in entry packs, exclusive banners, flyers and website coverage. They will receive front page on all publications made by the club for this event. We also have articles published in national publications in which our major sponsor will have advertising. We offer our major sponsors paid for meals (x 2 at our end of year high point awards) as well as free membership to our club for one adult nominated. We also offer free food at our show canteen for our major sponsor as well as rights to hold stalls, and seminars etc. regarding their products.

We are also in need of 4 x champion and reserve champion sponsorships for our May all breeds show, as well as 1 x champion of champions sponsorships. Champions, and reserve champions can also be sponsored in the way of products, our club is so extremely grateful for any sponsorship of products to promote. If you are looking to sponsor our club products, you can rest assured you will still have full sponsorship rights, and your products will be heavily promoted and endorsed by our club.

Our feature showcase events are still requiring sponsorship also these prestigious events showcase the best of the best, and product sponsorship is often a great way to give deserved prizes to the best show horses in the state can be exposed to your products.

We often give sponsored products to champions, feature winners, showcase winners and supreme champions as well.

If you are considering sponsoring your products to our club, please don't hesitate to contact us today to discuss this further. Our committee are defiantly here to meet your needs!

If you would like to help out with our clubs may all breeds show please contact sponsorship coordinator Sarah on [REDACTED] or email [REDACTED]

June All Breeds extravaganza and natural horsemanship clinic

June 2017 is set to be our biggest month for club activity, with a natural horsemanship and “liberty” training clinic planned for the first week.

This clinic is held by Sharna Evans of Westwind Horsemanship, we will be holding this in an indoor facility and Sharna will accommodate all levels of riders and ages of horses. This clinic will be a weekend full of training and understanding of our horses from the inside out- literally! We are hoping to secure the expertise of a nutritionist or someone that is highly experienced in equine nutrition to showcase different feeding regimes for different horses, as well as securing equine dentists and farriers, this weekend is planned to be jam packed FULL of education for any equine enthusiast.

Sponsorship of this event is greatly appreciated, we are hoping to secure some different products to showcase at this clinic and endorse, anything from supplements, to feed, to shampoos, halters and training tools or books etc.

Our all breeds extravaganza show will be held in the last weekend in June, at an indoor facility. It is a double judged show for all breeds to attend. There will be a huge following of entrants attending from all different disciplines. We have a number of sponsorships that we are seeking for this prestigious show, champion and reserve champion prizes are being sought as well as supreme champion prizes and feature prizes.

Entire event sponsorship for this event is \$700.00 which will get you the same rights as previously stated for the All breeds show in May. Our club is keeping major sponsorship costs as minimal as possible; the major sponsorship receives exclusive rights as previously listed.

Major sponsorship of this show is a fantastic opportunity to showcase your business and reach a wide, range of people with a large live audience, major sponsors are encouraged to bring any stall and are encouraged to participate in large active advertising with our club.

There are so many perks to sponsoring our club and our committee will endeavour to reach all expectations and accommodate our sponsors.

Our may all breeds extravaganza also has sponsorships from \$20.00 and all sponsorship is appreciated, if you would like to make a cash sponsorship to the club, and would like to pick a specific event you’re more than welcome to pick that event and secure it, we also offer this option for products on specific events.

Our club accepts direct deposit into the clubs bank account, cheques to be made payable to The Western Connection Club. Product donation to be addressed to the president or secretary of the club- further details can be provided by request.

If you would like further information in regards to our club, please feel free to phone [REDACTED] or email secretary and sponsorship coordinator Sarah at: [REDACTED]



Official Sponsorship form THE WESTERN CONNECTION 2017 Season
ABN: 72 232 311 070

Name of Sponsor: _____

Value and details of sponsorship: _____

Events nominated to sponsor: _____

Please advise below if you require stall space or any advertising you wish to be displayed in detail

Will you be taking advantage of our free membership? (please circle) YES NO

Name of the membership _____

(please fill out a membership waiver and application form for your membership to be processed- this can be provided to you at your request)