



MINUTES OF YOUTH COUNCIL SUB COMMITTEE MEETING HELD IN THE JOHN HARVEY GALLERY, 12 JAMES STREET, SALISBURY ON

13 JUNE 2017

MEMBERS PRESENT

Joel Winder (Chairman)
Mimona Abdalla
Cr D Balaza
Mon-Maya Chamlagai
Reem Daou
Rebecca Etienne
Nick Griguol
Eric Ngirimana
Cameron Rowe
Tyler Rutka-Hudson
Taylor Sawtell (Deputy Chairman)
Braden Thompson
Tegan Turner
Mark Verdini
Thomas Wood
Cr S White
Cr R Zahra
Roshan Chamlagai (Mentor)
Andrew Chapman (Mentor)
David Charlett (Mentor)
Kimberlee Daniels (Mentor)
Adelyne Huynh (Mentor)
Sue McNamara (Mentor)
Pau Lian Naulak (Mentor)

OBSERVERS

Cr B Brug

STAFF

General Manager Community Development, Ms P Webb
PA to General Manager Community Development, Mrs B Hatswell
Community Planner Youth, Ms P Rowe
Community Planner Youth Participation, Ms J Brett

The meeting commenced at 5.04 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

APOLOGIES

Apologies were received from Mayor G Aldridge, Ms B Bilsborow, Mr L Bilsborow and Ms T Gribble.

LEAVE OF ABSENCE

Nil

PRESENTATION OF MINUTES

Moved Cr R Zahra
Seconded M Abdalla

The Minutes of the Youth Council Sub Committee Meeting held on 11 April 2017, be taken and read as confirmed.

CARRIED

REPORTS

YC1 New Membership

Moved B Thompson
Seconded Cr D Balaza

1. Samuel Field be appointed as a Youth member to the Salisbury Youth Council until December 2018.

CARRIED

YC2 Youth Council Project Teams Update

Moved T Rutka-Hudson
Seconded R Daou

1. That the information be received and noted.

CARRIED

YC3 Youth Strategic Plan

Moved M Verdini
Seconded R Etienne

1. Subject to:
 - the inclusion of a Glossary;
 - clarification of terms such as diversity, youth transition and distinction between levels of government;
 - clarification of a local and regional focus; and
 - other editorial changes as noted by the Youth Council, including:
the Youth Strategic Plan 2017-2021 as set out in Attachment 1 to this report (Item No. YC3, Youth Council Sub Committee, 13/06/2017) be endorsed with staff authorised to incorporate the above changes and finalise the document.
2. That the Youth Action Plan 2017-2021 as set out in Attachment 2 to this report (Item No. YC3, Youth Council Sub Committee, 13/06/2017) be noted.
3. That the Youth Engagement Report as set out in Attachment 3 to this report (Item No. YC3, Youth Council Sub Committee, 13/06/2017) be noted.

CARRIED

YC4 Twelve25 Salisbury Youth Enterprise Centre - June Update

Moved T Rutka-Hudson
Seconded T Turner

1. That the information be received and noted.

CARRIED

OTHER BUSINESS

There was no Other Business.

CLOSE

The meeting closed at 5.42 pm.

CHAIRMAN.....

DATE.....