



## **AGENDA**

**FOR POLICY AND PLANNING COMMITTEE MEETING TO BE HELD ON**

**21 NOVEMBER 2016 AT 6:30 PM**

**IN THE COUNCIL CHAMBER, 12 JAMES STREET, SALISBURY**

### **MEMBERS**

Cr L Caruso (Chairman)  
Mayor G Aldridge  
Cr D Balaza  
Cr S Bedford  
Cr D Bryant  
Cr C Buchanan  
Cr G Caruso  
Cr R Cook  
Cr E Gill  
Cr D Pilkington  
Cr S Reardon (Deputy Chairman)  
Cr D Proleta  
Cr G Reynolds  
Cr B Vermeer  
Cr S White  
Cr J Woodman  
Cr R Zahra

### **REQUIRED STAFF**

Chief Executive Officer, Mr J Harry  
General Manager Business Excellence, Mr C Mansueto  
General Manager City Development, Mr T Sutcliffe  
General Manager City Infrastructure, Mr M van der Pennen  
General Manager Community Development, Ms P Webb  
Manager Governance, Ms T Norman  
Manager Communications and Customer Relations, Mr M Bennington  
Team Leader Corporate Communications, Mr C Treloar  
Governance Coordinator, Ms J Rowett  
Governance Support Officer, Ms K Boyd

### **APOLOGIES**

An apology has been received from Cr D Bryant.

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**LEAVE OF ABSENCE**

**PRESENTATION OF MINUTES**

Presentation of the Minutes of the Policy and Planning Committee Meeting held on 17 October 2016.

**PRESENTATIONS**

**REPORTS**

*Administration*

1.0.1 Future Reports for the Policy and Planning Committee..... 9

*Community Development*

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**OTHER BUSINESS**

**CLOSE**



**MINUTES OF POLICY AND PLANNING COMMITTEE MEETING HELD IN THE  
COUNCIL CHAMBER, 12 JAMES STREET, SALISBURY ON**

**17 OCTOBER 2016**

**MEMBERS PRESENT**

Cr L Caruso (Chairman)  
Mayor G Aldridge  
Cr D Balaza  
Cr S Bedford  
Cr D Bryant  
Cr G Caruso  
Cr R Cook  
Cr E Gill  
Cr D Pilkington  
Cr S Reardon (Deputy Chairman)  
Cr D Proleta  
Cr G Reynolds  
Cr B Vermeer  
Cr S White  
Cr J Woodman  
Cr R Zahra

**STAFF**

Chief Executive Officer, Mr J Harry  
General Manager Business Excellence, Mr C Mansueto  
General Manager City Development, Mr T Sutcliffe  
General Manager City Infrastructure, Mr M van der Pennen  
General Manager Community Development, Ms P Webb  
Manager Governance, Ms T Norman  
Team Leader Corporate Communications, Mr C Treloar  
Governance Coordinator, Ms J Rowett  
Governance Support Officer, Ms K Boyd

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The meeting commenced at 6:30 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

**APOLOGIES**

There were no apologies.

**LEAVE OF ABSENCE**

Nil.

**PRESENTATION OF MINUTES**

Moved Cr R Zahra  
Seconded Cr B Vermeer

The Minutes of the Policy and Planning Committee Meeting held on 19 September 2016, be taken and read as confirmed.

**CARRIED**

Moved Cr R Zahra  
Seconded Cr S Reardon

The Minutes of the Confidential Policy and Planning Committee Meeting held on 19 September 2016, be taken and read as confirmed.

**CARRIED**

**REPORTS**

*Administration*

**1.0.1 Future Reports for the Policy and Planning Committee**

Moved Mayor G Aldridge  
Seconded Cr G Caruso

1. The information be received.

**CARRIED**

**1.1.1 Minutes of the Youth Council Sub Committee meeting held on Tuesday 11 October 2016**

**1.1.1-YC1 Youth Action Plan - Status Update October 2016**

Moved Cr G Caruso  
Seconded Mayor G Aldridge

1. That the information be received.

**CARRIED**

**1.1.1-YC2 Youth Council Youth Action Plan Working Parties Update**

Moved Cr G Caruso  
Seconded Mayor G Aldridge

1. That the information be received.

**CARRIED**

**1.1.1-YC3 National Youth Week 2017**

Moved Cr G Caruso  
Seconded Mayor G Aldridge

1. Youth Council members discuss and brainstorm ideas for activities/events.
2. A working party of Youth Council members, staff and youth volunteers to be formed to plan and implement activities for National Youth Week 2017.
3. That Twelve25 (as per previous years) coordinate a council application for funding support from Office for Youth in order to work collaboratively with Youth Council to supplement the small amount of council funds budgeted to support Youth Week.

**CARRIED**

**1.1.1-YC4 Twelve25 Salisbury Youth Enterprise Centre - October Update**

Moved Cr G Caruso  
Seconded Mayor G Aldridge

1. That the information be received and noted.

**CARRIED**

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**1.1.2 Minutes of the Youth Council Sub Committee meeting held on Tuesday 9 August 2016**

**1.1.2-YC1 Youth Council Membership**

Moved Cr R Zahra  
Seconded Cr G Caruso

1. The resignations of Jordan Golley and Abi Davey be received and noted.
2. The resignation of Michael Santos as Deputy Chairman be received and noted.
3. That Joel Winder be appointed as the Deputy Chairman of the Youth Council until February 2107.

**CARRIED**

**1.1.2-YC2 Youth Action Plan Project Team - Status Update**

Moved Cr R Zahra  
Seconded Cr G Caruso

1. That the information be received.
2. That the title of the third theme, Sports and Arts be changed to Active and Creative Lifestyles.
3. Cresilda Daitol be appointed as Team Leader for the Active Lifestyles - Working Party.
4. Bianca Bilsborow be appointed as Team Leader for the Creative Lifestyles - Working Party.

**CARRIED**

**1.1.2-YC3 Youth Action Plan - Status Update August 2016**

Moved Cr R Zahra  
Seconded Cr G Caruso

1. The contents be received and noted.

**CARRIED**

**1.1.2-YC4 Twelve25 Salisbury Youth Enterprise Centre - August Update**

Moved Cr R Zahra  
Seconded Cr G Caruso

1. That the information be received and noted.

**CARRIED**

**1.3.1 Social Infrastructure Assessment for Priority Growth Areas**

Moved Cr R Zahra  
Seconded Cr J Woodman

1. That the report be noted.

**CARRIED**

**1.3.2 Consultation on Update of 30 Year Plan for Greater Adelaide**

*Cr D Bryant declared a perceived conflict of interest on the basis having a business in Mawson Lakes which may benefit from a multi-level parking facility. Cr Bryant managed the conflict by remaining in the meeting and voting in the best interest of the community.*

Moved Cr S White  
Seconded Cr B Vermeer

1. The report be noted.
2. The draft submission contained as Attachment 2 (Item No. 1.3.2, Policy and Planning Committee, 17/10/2016) be endorsed and forwarded to the Department of Planning, Transport and Infrastructure.
3. The submission to also identify that car parking provision, park and ride facilities, and provision of a multideck car park adjoining the Mawson Lakes interchange to be investigated.

With leave of the meeting and consent of the seconder Cr S White  
VARIED the MOTION as follows:

1. The report be noted.
2. The draft submission contained as Attachment 2 (Item No. 1.3.2, Policy and Planning Committee, 17/10/2016) be endorsed and forwarded to the Department of Planning, Transport and Infrastructure.
3. The submission to also identify that car parking provision, park and ride facilities, and provision of a multideck car park adjoining the Mawson Lakes interchange and Salisbury Interchange to be investigated.

**CARRIED**

*The majority of members present voted IN FAVOUR of the MOTION.  
Cr Bryant voted IN FAVOUR of the MOTION.*

**OTHER BUSINESS**

Nil

The meeting closed at 6:54 pm.

CHAIRMAN.....

DATE.....





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<b>ITEM</b>	1.0.1
	<b>POLICY AND PLANNING COMMITTEE</b>
<b>DATE</b>	21 November 2016
<b>HEADING</b>	Future Reports for the Policy and Planning Committee
<b>AUTHOR</b>	Michelle Woods, Projects Officer Governance, CEO and Governance
<b>CITY PLAN LINKS</b>	4.3 Have robust processes that support consistent service delivery and informed decision making.
<b>SUMMARY</b>	This item details reports to be presented to the Policy and Planning Committee as a result of a previous Council resolution. If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

**RECOMMENDATION**

1. The information be received.

**ATTACHMENTS**

There are no attachments to this report.

**1. BACKGROUND**

- 1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

**2. CONSULTATION / COMMUNICATION**

- 2.1 Internal
  - 2.1.1 Report authors and General Managers.
- 2.2 External
  - 2.2.1 Nil.

### 3. REPORT

3.1 The following table outlines the reports to be presented to the Policy and Planning Committee as a result of a Council resolution:

<b>Meeting Item</b>	<b>- Heading and Resolution</b>	<b>Officer</b>
27/01/2015 1.2.1 <b>Due:</b> <b>Deferred to:</b> <b>Reason:</b>	<b>Mawson Lakes and Salisbury City Centre Parking Fund</b> 2. A review of the effectiveness of this proposal in generating economic activity and its impact on parking availability be undertaken within two years. November 2016 February 2017 The review of the funds in generating economic activity and its impact on parking availability is part of a wider car park study being undertaken. Consultants have been engaged for the wider study.	Peter Jansen
29/03/2016 NOM3 <b>Due:</b>	<b>Tourism and Visitor Sub Committee Establishment</b> 6. The Tourism and Visitor Sub Committee be reviewed after 12 months. June 2017	Michael Bennington
29/03/2016 1.1.1 <b>Due:</b>	<b>Development of Fairbanks Drive Reserve for Joint use with Schools</b> 4. Further consideration is given towards the future uses of unused portions of the Reserve for strategic development in the next iteration of projects for consideration and that the outcomes of this analysis is presented to the Strategic Property Development Subcommittee in due course. December 2016	Chantal Milton
26/04/2016 1.1.1 <b>Due:</b>	<b>Review of the Twelve25 Advisory Group</b> 1. The Twelve25 Youth Advisory Group continue with a further review to be conducted in February 2017. March 2017	Rick Henke

26/04/2016 GB1	<p><b>Mawson Lakes DPA - requirements to receive approval from Minister for Planning</b></p> <p>3. That a further report be provided to Council in relation to the proposed Mawson Lakes DPA Part 2 for consideration of the proposed amendments following consideration of appropriate policy content and further discussions with the Department for Planning Transport and Infrastructure.</p> <p><b>Due:</b> November 2016  <b>Deferred to:</b> January 2017  <b>Reason:</b> Approach from UniSA to consider minor amendments to policy affecting the Innovation Policy area have been discussed with DPTI and potential incorporation into Part 2 of the DPA. This is being worked into the policies.</p>	Peter Jansen
25/07/2016 1.1.4-SIPSC3	<p><b>Request for Sister City Relationship from the City of San Agustin, El Salvador</b></p> <p>1. A report be prepared setting out a proposed program for a delegation visit from the City of San Agustin, including resource implications, to enable the Strategic and International Partnership Committee to determine whether an invitation for a delegation can be extended to the City of San Agustin.</p> <p><b>Due:</b> November 2016  <b>Deferred to:</b> January 2017  <b>Reason:</b> Staff are yet to hear back from El Salvador.</p>	Pippa Webb
26/09/2016 NOM5	<p><b>Scoreboard Upgrade Assistance for Local Sporting Clubs</b></p> <p>1. That staff report back in relation to options for the provision of assistance to sporting clubs with the upgrade of existing scoreboards, including:</p> <ul style="list-style-type: none"> <li>• Existing grants available for access by sporting clubs;</li> <li>• Existing funding available to assist with the maintenance/upgrade of scoreboards;</li> <li>• Options for the implementation of a grant scheme or program to assist with the upgrading of scoreboards located at council facilities within the City of Salisbury.</li> </ul> <p><b>Due:</b> November 2016  <b>Deferred to:</b> December 2016  <b>Reason:</b> Staff are currently researching options and will report back with recommendations in December.</p>	Christy Martin

26/09/2016	<b>Waste Education Program to reduce waste to landfill and Zero Waste Levy costs</b>	Sam Kenny
NOM6	<p>1. Staff report back in relation to opportunities to develop and implement an education strategy for the City of Salisbury designed to reduce the amount of waste to landfill, increase recycling and ultimately reduce the financial cost of the Zero Waste Levy to residents, including:</p> <p>a. Simple information sources for residents, for example stickers for bins, brochures, website information;</p> <p>b. Consideration of a pilot program in the first instance, to confirm effectiveness of such a program prior to a whole of city roll out.</p> <p><b>Due:</b> February 2017</p>	
26/09/2016	<b>Salisbury Oval Masterplan Concept and Engagement Strategy</b>	Amanda Berry
1.1.2	<p>3. Staff report back on the results of the community engagement process and the staff response to issues raised in January 2017.</p> <p><b>Due:</b> January 2017</p>	
26/09/2016	<b>Salisbury Oval Masterplan Concept and Engagement Strategy</b>	Amanda Berry
1.1.2	<p>4. A further report be brought back to the February 2017 Policy and Planning Committee meeting for final review and endorsement of the final Masterplan following community engagement.</p> <p><b>Due:</b> February 2017</p>	
26/09/2016	<b>Rural (Aircraft Noise) Direk Industry and Residential Interface Development Plan Amendment - Public Consultation</b>	Peter Jansen
1.3.1	<p>4. That a further report be provided to Council on the outcomes of the Rural (Aircraft Noise) Direk Industry and Residential Interface Development Plan Amendment public consultation process upon conclusion of the consultation period.</p> <p><b>Due:</b> March 2017</p>	
24/10/2016	<b>Permit Parking Program for City Centre Traders</b>	Peter Jansen
OB1_Cnl	<p>1. Staff provide a report into options for a permit parking program for traders in the city centre.</p> <p>2. Staff to liaise with Parabanks to discuss possible assistance with outcomes to be included in this report.</p> <p><b>Due:</b> January 2017</p> <p><b>Deferred to:</b> February 2017</p> <p><b>Reason</b> To be incorporated into a wider car park study being undertaken for Salisbury City Centre and Mawson Central. Consultants have been engaged for the wider study</p>	

**4. CONCLUSION / PROPOSAL**

- 4.1 Future reports for the Policy and Planning Committee have been reviewed and are presented to Council for noting.

**CO-ORDINATION**

Officer: EXECUTIVE GROUP  
Date: 14/11/16



<b>ITEM</b>	1.1.1		
	<b>POLICY AND PLANNING COMMITTEE</b>		
<b>DATE</b>	21 November 2016		
<b>PREV REFS</b>	Policy and Planning Committee	1.3.1	16 Aug 2012
	Policy and Planning Committee	1.3.4	20 May 2013
	Policy and Planning Committee	1.3.4	16 Jun 2014
<b>HEADING</b>	Update on Smoking Bans at Outdoor Recreation Venues		
<b>AUTHOR</b>	Adam Trottman, OPAL Project Manager, Community Development		
<b>CITY PLAN LINKS</b>	3.1 To have a community that embraces healthy and active lifestyles		
<b>SUMMARY</b>	<p>This report provides a status report in relation to the introduction of smoking bans at outdoor sporting grounds as per Council's resolution. This report outlines; the feedback from sporting clubs and the State Government in relation to the Tobacco Products Regulations Act and the more recent legal advice in relation to the Recreation Grounds (Regulations) Act to enforce smoke free sporting clubs and events. The report outlines a suggested way forward to facilitate smoke free policies in collaboration with Sporting Clubs, in light of the advice.</p>		

## RECOMMENDATION

1. The information is received and noted.
2. Staff work with sporting clubs to assist them to establish and promote smoke free policies, should they wish to do so.
3. An update report be prepared for the February 2017 Policy and Planning Committee meeting, outlining progress to facilitate and promote smoke-free areas at sporting clubs.

## ATTACHMENTS

There are no attachments to this report.

## 1. BACKGROUND

- 1.1 The *Tobacco Products Regulations Act* was amended in 2012 which amongst other things created new opportunities for controlling bodies, including Councils, to seek short, long term and permanent smoking bans for outdoor events, particularly where passive smoking was an issue.

- 1.2 The changes were reported to Council in August 2012 who resolved *inter alia*:
- v. *That Council write to all organisations leasing Council owned facilities asking if they would like to take advantage of a longer term smoke free area within their lease arrangements.*
  - vi. *Staff report back for a bulk submission to be made to State Government on behalf of those organisations that take up the option of a longer term smoke free area.*
- 1.3 Following Councils' request, staff wrote to all sporting clubs seeking interest in long term smoking bans. There was little interest displayed with only six (6) clubs expressly desiring smoking bans at their venue. This was reported to Council in May 2013 who resolved *inter alia*:
- i. *Staff be authorised to prepare a bulk application to the State for longer term smoking bans to be declared over all sporting reserves that are used for junior sport and that the application include the six clubs that have expressed their interest in being part of a bulk application.*
  - ii. *Clubs that have only senior participants be invited to include those sporting reserves in the bulk application.*
- 1.4 Following a submission to the Minister of Mental Health and Substance Abuse, the Tobacco Control Unit advised that the Minister was unlikely to support the application for permanent bans because:
- there was limited evidence of an ongoing passive smoking issue;
  - limited support was received from sporting clubs; and
  - sporting reserves are used for unstructured recreation by the general public when sport is not being played.
- 1.5 Staff reported this advice to Council in June 2014.
- 1.6 An alternative option was to apply for the sporting grounds to be listed under the *Recreation Grounds (Regulations) Act* which affords police the authority to remove people from grounds where someone is guilty of an offence (not complying with the conditions of entry listed under the Act).
- 1.7 It should be noted, whilst the *Recreation Grounds (Regulations) Act* exists, there are no known recent examples of where it has been used by authorities to control spectator or player behaviour at local sporting grounds.
- 1.8 Listing grounds in the *Regulations* can take six to twelve months. A report containing this advice was presented to Council in June 2014 at which time Council resolved *inter alia*:
- ii. *Council declare smoking bans where junior sport is played under the Recreation Grounds (Regulations) Act 1931.*
  - iii. *Staff be authorised to write to the Attorney General to register all sporting grounds under the Recreation Grounds (Regulations) Act 1931.*
- 1.9 Staff made a written application the Attorney Generals Department (AGD) and this report details the advice which has been received in relation to that application.



## 2. CONSULTATION / COMMUNICATION

### 2.1 Internal

2.1.1 Nil

### 2.2 External

2.2.1 Attorney Generals Department – Legislative Services

2.2.2 Office for Recreation and Sport – Industry Support

2.2.3 Drug and Alcohol Services – Tobacco Control Unit

## 3. REPORT

### Recreation Grounds regulations

3.1 Correspondence from the Attorney Generals dated 25 January 2015 noted receipt of the application to list sporting grounds in the *Recreation Grounds (Regulations) Act*.

3.2 In December 2015 correspondence was received from the Parliamentary Council indicating that:

- an area can only fall within the definition of a “recreation ground” for the purposes of activating the *Regulations* when it is enclosed with fencing;
- the restrictions in the *Act* and *Regulations* apply to Unley Oval (for example) only when temporary fencing is erected for a football game;
- the restrictions in the legislation only apply within fenced sections of those reserves where and when ‘sport or games’ are played e.g. fenced ovals/pitches where entrance and exit is restricted; and

3.3 Crown advice may still need to be sought as to whether the proposed smoking ban can be achieved 24/7 in any particular spaces or only temporarily during events at which entry is restricted by temporary fencing and entrance gate(s).

3.4 State Government Legislative Services sought advice as to whether Council already had any fenced sporting grounds with limited entry and exit points. It was likely these would be the only grounds where the *Regulations* could be applied and in any case, further Crown advice would be required to determine what is and is not achievable under the current *Regulations*.

### Fenced sporting grounds

3.5 Council does have several fenced sporting grounds with limited entry and exit points and these are:

- Adams Oval (senior facility);
- Burton Park (all pitches);
- Globe Derby Equestrian Centre;
- Happy Home Swimming Pool;
- Mawson Lakes Beach Volley Ball facility;
- Para Hills Bowling Club facility;
- Rundle Park;
- Salisbury Oval;
- The Paddocks (Pro-soccer facility); and
- Unity Park BMX facility.

- 3.6 Fencing the remaining 22 facilities is neither feasible nor desirable from a public access perspective and in any case would cost Council in the order of approximately \$2.3Million.

Opportunities for smoke free sporting clubs

- 3.7 Council has now made applications both through the *Tobacco Products Regulations Act* (in 2012) and more recently the *Recreation Grounds (Regulations) Act* to implement legislative changes to prohibit and enforce smoking bans at outdoor sporting grounds.
- 3.8 Advice received is supportive of Council's intent, however the *Recreation Grounds (Regulations) Act* which would be the most applicable legislation may only have the potential to be applied to a limited number of grounds and still not achieve the desired outcome.
- 3.9 Advice from the Tobacco Control Unit is that clubs that develop, implement and promote smoke-free policies (a statement rather than a legislated ban) usually result in positive behavior change. The Tobacco Control Unit through SA Health has resources to assist sporting clubs to achieve this.
- 3.10 To achieve Council's intent, it is recommended that Staff work with clubs through the Sport and Recreation Network to facilitate and promote smoke-free policies at their respective clubs. This work would be undertaken in partnership with the Tobacco Control Unit.
- 3.11 As part of policy implementation, clubs would be encouraged to identify areas where smoking is discouraged.

#### **4. CONCLUSION / PROPOSAL**

- 4.1 Staff have made applications to both the Tobacco Control Unit and to the Attorney Generals Department to seek opportunities for enforcing smoking bans at outdoor sporting grounds. The intent of these applications has been met with encouragement, however the Acts are not purposed specifically to achieve Council's intended outcomes.
- 4.2 These applications have not been successful to date due to technical ineligibility of venues to meet definitions within the Acts, insufficient evidence proving that smoking is a problem activity and limited support by clubs for enforcement of smoking bans.
- 4.3 Behaviour change relating to smoking can be achieved by supporting clubs to develop, implement and promote smoke-free policies at no cost to Council.
- 4.4 It is proposed that a report be submitted to Council in February 2017 to provide an update on the facilitation and promotion of smoke-free areas at sporting clubs.

#### **CO-ORDINATION**

Officer: EXECUTIVE GROUP  
Date: 14/11/2016

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<b>ITEM</b>	1.1.2
	<b>POLICY AND PLANNING COMMITTEE</b>
<b>DATE</b>	21 November 2016
<b>HEADING</b>	Salisbury Suicide Prevention Community Network Update
<b>AUTHOR</b>	Julie Fyfe, Social Planner - Research & Policy, Community Development
<b>CITY PLAN LINKS</b>	3.1 Be an adaptive community that embraces change and opportunities. 3.3 Be a connected city where all people have opportunities to participate.
<b>SUMMARY</b>	This report provides an update on the development of the community led Salisbury Community Suicide Prevention Network and Action Plan, developed in line with the State Government's Suicide Prevention Strategy, and in collaboration with SA Health.

#### **RECOMMENDATION**

1. Council continue to support the development of the Salisbury Community Suicide Prevention Network, by providing staff assistance a maximum of 3 days per month, for the next 12 months.

#### **ATTACHMENTS**

This document should be read in conjunction with the following attachments:

1. Salisbury Suicide Prevention Network Action Plan

#### **1. BACKGROUND**

- 1.1 The following report responds to the motion adopted by Council on the 16<sup>th</sup> May 2016.

*Council continues to support the development of the Salisbury Suicide Prevention Network.*

*Staff provide a status update report on the Salisbury Community Suicide Prevention Network to council in six months' time. The report is to include a copy of the community owned action plan for Council's information and an overview of an ongoing role and commitment for City of Salisbury staff.*

## 2. CONSULTATION / COMMUNICATION

### 2.1 Internal

2.1.1 City of Salisbury Mayor, Elected Members and Staff

### 2.2 External

2.2.1 SA Health

2.2.2 Sports Associations

2.2.3 Special Service Providers – Health, bereavement, cultural

2.2.4 Department of Education

2.2.5 Local Businesses Emergency Services

2.2.6 Community Members

2.2.7 RSL – Salisbury

2.2.8 Local Politicians

- Hon Jenifer Rankine, MP – State Member for Wright
- Hon Mark Butler, MP – Federal Member for Port Adelaide – proxy - Steve Vines
- Hon Leesa Vlahos, MP – State Member for Taylor- proxy - Julie Woodman
- Hon John Dawkins MLC – State Member of the Legislative Council
- Hon Zoe Bettison, MP – State Member for Ramsey – proxy - Hannah Franklin

## 3. REPORT

3.1 The City of Salisbury and SA Health have continued to work together to develop the Salisbury Suicide Prevention Network. The following progress has occurred to date:

3.1.1 Monthly meetings have been held at the City of Salisbury, facilitated by SA Health with participation from staff members and external organisations and community members.

3.1.2 On the 24<sup>th</sup> May 2016 a Salisbury Suicide Prevention Network Action Planning Day was held at Mawson Centre. The action plan which was developed is in Attachment 1, Salisbury Suicide Prevention Network Action Plan.

3.1.3 Since this Planning Day the Network has further clarified its vision and mission statement, developed its logo and endorsed its action plan.

3.1.4 On the 9<sup>th</sup> August 2016, the Network held its first Annual General Meeting at the Watershed. Speakers at this event were the Mayor Gillian Aldridge, Minister Leesa Vlahos and Frank Wanganeen who delivered the Welcome to Country.

3.1.5 At the AGM, Minister Leesa Vlahos presented the group with a \$5000 grant to establish the Salisbury Suicide Prevention Network. The \$5000 grant has been provided as seed money for the development of the network including incorporation costs and suicide prevention marketing information.

As the network remains unincorporated, a number of notional elections to form an executive committee were held at the annual general meeting. These included;

- Network Chairperson – Megs Lamb
  - Network Vice Chairperson – Julie Fyfe (City of Salisbury)
  - Network Secretary – Vacant
  - Network Treasurer – Li Li
- 3.2 The Network members hosted a trade table at Twleve25 during Mental Health Week (9<sup>th</sup> -15<sup>th</sup> October). The event was attended by approximately 60 people during the course of the day, varying ages and cultures with half being young people. Salisbury network brochures, support cards and information were distributed to the public.
- 3.3 The next steps for the network are that the Executive Committee will establish the Network as an Incorporated Organisation and broader Network will commence implementation of Action Plan.
- 3.4 There is a continued role for City of Salisbury staff to support the community lead Salisbury Suicide Prevention Network implement its action plan, to support incorporation of the network and develop the next phase of the formalization of the network.
- 3.5 As indicated above at the meeting held on the 9<sup>th</sup> of August a representative from Salisbury Council was elected as Vice Chair (Julie Fyfe). The officer estimates that the amount of staff time required to commit to this initiative is two to three days per month. This will include meeting attendance, action planning, co-ordination and some promotion. A critical action which the Council officer as a part of the network will drive is the development of sustainable funding sources to ensure the network longevity.

#### **4. CONCLUSION / PROPOSAL**

- 4.1 It is proposed that Council continue to commit a staff member for a maximum of 3 days per month for the next 12 months to support the ongoing development of the Salisbury Suicide Prevention Community Network.

#### **CO-ORDINATION**

Officer: EXECUTIVE GROUP  
Date: 14/11/2016





# Every Life Matters

## ACTION PLAN

A South Australian Suicide Prevention Network



Government of South Australia  
SA Health



## Every Life Matters

### Acknowledgement

"We would like to acknowledge this land that we meet on today is the traditional lands of the Kurna people and that we respect their spiritual relationship with their country. We also acknowledge the Kurna people as the custodians of this region and that their cultural and heritage beliefs are still as important to the living Kurna people today."

## Vision

### Every Life Matters

#### 1. Mission Statement

To be a strong, inclusive and connected community that values and supports every life.

#### 2. Guiding principles/values

The network aims to be welcoming and open to all, non-judgemental and inclusive of the diversity within our community.

We hold 'hope of life' for everyone.



# Every Life Matters

## ACTION PLAN

<b>Goal 1 To improve the skills and knowledge of the community about suicide prevention.</b>				
<b>Objective 1.1 To launch the Suicide Prevention Network.</b>				
<b>Actions</b>				
	<b>Activity (How)</b>	<b>Who/What is involved</b>	<b>When</b>	<b>Indicators</b>
1	AGM to establish the Network	Network Members	July 16	AGM
2	Incorporation of group	Network Executive		Incorporation
3	Network launch - Organise an event to launch the Network – possibly a movie night event for the community.	Network Members	Mental Health Week 2016 (10 October)	Public participation Services participation
<b>Objective 1.2 To start the conversation about suicide prevention</b>				
	<b>Activity (How)</b>	<b>Who/What is involved</b>	<b>When</b>	<b>Indicators</b>
1	Develop a tool for people to have a protective plan	Network Members	Sept 2016	- tool developed - tool distributed - tool used
2	Develop the tool for diverse populations	Network Members, cultural advisors	Sept 2016	- tool developed - tool distributed - tool used
3	Facilitate community groups (general information, ASIST, SafeTALK)	Facilitated by Network Members	Ongoing	- numbers trained / informed
4	Develop and deliver presentations to frontline workers (general information, ASIST, SafeTALK)	Facilitated by Network Members	Ongoing	numbers trained / informed
5	Develop a sustainable funding strategy			
<b>Objective 1.3 To develop a media and marketing plan to raise awareness of suicide prevention.</b>				
	<b>Activity (How)</b>	<b>Who/What is involved</b>	<b>When</b>	<b>Indicators</b>
1	Develop a logo to represent the Network	Network Members - subcommittee	July 2016	Logo
2	Develop printed promotional materials – banner, tee shirts	Network Members	Oct 2016	Printed material developed and in use
3	Develop a PowerPoint presentation and other materials written materials	Network Members	Dec 2016	PowerPoint and other material developed
4	Develop material specific to the Aboriginal community	Network Members and cultural advisors	Dec 2017	Material developed and disseminated
5	Develop a media plan including stories, event advertising and helplines	Network Members		Number of stories in media. Number with help lines.

<b>Goal 2 To support those bereaved by suicide in the community.</b>				
<b>Objective 2.1 To ensure the community is aware of the information and services available.</b>				
	<b>Activity (How)</b>	<b>Who/What is involved</b>	<b>When</b>	<b>Indicators</b>
1	Support people who are bereaved by suicide.	Network Members	Ongoing	
2	Provide links to bereavement services	Network Members	Ongoing	Connections made to Living beyond Suicide and BTS.
3	Provide Hope for Life training	Jill Chapman and Network Members	June 2017	Training has occurred
4	Plan and undertake a community event/community Forum	Network Members and other service providers (MOSH, Bereaved Through Suicide, Living Beyond Services)	Nov 2017	Community event
5	Develop links with the Playford Memorial Garden	Facilitated by Network Members	July 2016	Participation of SPN members