



AGENDA

FOR SPORT, RECREATION AND GRANTS COMMITTEE MEETING TO BE HELD ON

10 OCTOBER 2016 AT 6:30 PM

IN COMMITTEE ROOM 1, 12 JAMES STREET, SALISBURY

MEMBERS

Cr D Proleta (Chairman)
Mayor G Aldridge (ex officio)
Cr D Balaza
Cr D Bryant (Deputy Chairman)
Cr L Caruso
Cr D Pilkington
Cr B Vermeer
Cr J Woodman
Cr R Zahra

REQUIRED STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
A/General Manager Community Development, Ms P Webb
Manager Governance, Ms T Norman

APOLOGIES

LEAVE OF ABSENCE

PRESENTATION OF MINUTES

Presentation of the Minutes of the Sport, Recreation and Grants Committee Meeting held on 12 September 2016.

REPORTS

Administration

7.0.1	Future Reports for the Sport, Recreation and Grants Committee	7
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Community Grants

7.2.1	Youth Sponsorship - September Applications	9
7.2.2	Community Grants Program Applications for October 2016	13
7.2.3	27/2016: Salisbury 8 Ball and Sports Association of SA Inc. - Community Grants Program Application.....	15
7.2.4	31/2016: Uniting In Care Salisbury Inc. - Community Grants Program Application	69

OTHER BUSINESS

CLOSE



**MINUTES OF SPORT, RECREATION AND GRANTS COMMITTEE MEETING HELD
IN COMMITTEE ROOM 1, 12 JAMES STREET, SALISBURY ON**

12 SEPTEMBER 2016

MEMBERS PRESENT

Mayor G Aldridge (ex officio)
Cr D Balaza
Cr D Bryant (Deputy Chairman)
Cr L Caruso
Cr D Pilkington
Cr B Vermeer
Cr R Zahra

STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
General Manager Community Development, Ms J Trotter
Manager Governance, Ms T Norman

The meeting commenced at 6:30pm.

The Deputy Chairman welcomed the members, staff and the gallery to the meeting.

APOLOGIES

Apologies were received from Cr D Proleta and Cr J Woodman.

LEAVE OF ABSENCE

Nil

PRESENTATION OF MINUTES

Moved Cr D Balaza
Seconded Mayor G Aldridge

The Minutes of the Sport, Recreation and Grants Committee Meeting
held on 08 August 2016, be taken and read as confirmed.

CARRIED

REPORTS

Administration

7.0.1 Future Reports for the Sport, Recreation and Grants Committee

Moved Cr D Balaza
Seconded Cr L Caruso

1. The information be received.

CARRIED

Community Grants

7.2.1 Youth Sponsorship - August Applications

Moved Cr B Vermeer
Seconded Cr R Zahra

1. The information be received.

CARRIED

7.2.2 Minor Capital Works Grants - Status Report

Moved Cr B Vermeer
Seconded Mayor G Aldridge

1. This report be received.

CARRIED

7.2.3 Community Grants Program Applications for September 2016

Cr L Caruso declared a perceived conflict of interest due to the Salisbury 8 Ball and Sports Association of SA Inc participating in competitions out of her golf course facility. Cr L Caruso elected to manage the perceived conflict of interest through declaring it on the public record, remaining in the meeting and voting in the best interests of the community.

Moved Cr B Vermeer
Seconded Cr D Balaza

1. The information be received and noted.

CARRIED

*Cr L Caruso voted IN FAVOUR of the motion
The majority of members present voted IN FAVOUR of the motion.*

7.2.4 **25/2016: Valley View Tennis Club Inc. - Community Grants Program Application**

Moved Cr B Vermeer
Seconded Mayor G Aldridge

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the September 2016 round of Community Grants as follows:
 - a. Grant No. 25/2016: Valley View Tennis Club Inc. be awarded the amount of **\$598.00** to assist with the purchase of two marquees for ongoing use as outlined in the Community Grant Application.

CARRIED

7.2.5 **26/2016: Salisbury Amateur Athletic Club Inc. - Community Grants Program Application**

Moved Cr R Zahra
Seconded Cr B Vermeer

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the September 2016 round of Community Grants as follows:
 - a. Grant No. 26/2016: Salisbury Amateur Athletic Club Inc. be awarded the amount of **\$2,500.00** to assist with the purchase of uniforms for ongoing use as outlined in the Community Grant Application.

CARRIED

7.2.6 **29/2016: Ingle Farm Women's Group - Community Grants Program Application**

Cr B Vermeer declared a perceived conflict of interest due to being a male and being unsure as to whether the 'substantial class' exemption applies under the new conflict of interest provisions implemented by the State Government and due to being unsure whether there are more males than females (or vice versa) therefore it may be perceived that as a male he has a perceived bias. Cr Vermeer elected to manage the perceived conflict through declaring it on the public record, remaining in the meeting and voting in the interests of all residents of the City of Salisbury, regardless of gender.

Moved Cr B Vermeer
Seconded Mayor G Aldridge

1. The information be received and noted.

CARRIED

*Cr Vermeer voted IN FAVOUR of the motion
The majority of members present voted IN FAVOUR of the motion.*

OTHER BUSINESS

Nil

The meeting closed at 6:35pm.

CHAIRMAN.....

DATE.....

ITEM	7.0.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	10 October 2016
HEADING	Future Reports for the Sport, Recreation and Grants Committee
AUTHOR	Michelle Woods, Projects Officer Governance, CEO and Governance
CITY PLAN LINKS	4.3 Have robust processes that support consistent service delivery and informed decision making.
SUMMARY	This item details reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution. If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Report authors and General Managers.
- 2.2 External
 - 2.2.1 Nil.

3. REPORT

- 3.1 The following table outlines reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution:

Meeting Item	- Heading and Resolution	Officer
22/02/2016 7.1.1	Sports Development Framework Evaluation 3. Subject to consideration of a further report to Council by December 2016, the Sports Development Program be expanded, based on identification of sporting programs that will deliver greatest return to Council for any investment made. Due: December 2016	Adam Trottman
25/07/2016 7.2.2 further motion	Funding Caps for Youth Sponsorship Applications 1. The criteria for funding applied to individual youth sponsorship applications from the same organisation for the same event be reviewed. Due: March 2017	Mechelle Potter

4. CONCLUSION / PROPOSAL

- 4.1 Future reports for the Sport, Recreation and Grants Committee have been reviewed and are presented to Council for noting.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 04/10/2016

ITEM	7.2.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	10 October 2016
HEADING	Youth Sponsorship - September Applications
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	3.3 Be a connected city where all people have opportunities to participate.

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 The Sports, Recreation and Grants Committee resolved that a report be provided listing all Youth Sponsorship grants approved.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Elected Members
- 2.2 External
 - 2.2.1 Youth Sponsorship applicants

3. REPORT

- 3.1 The following Youth Sponsorship Applications were assessed and approved by the Chairperson and one other member of the Sport, Recreation and Grants Committee in August 2016.

Funding per application	Event	Total Funding
2 @ \$240	Two applications have been received from Ryan Hanson and Ethan Alagich to represent South Australia at the FFA National Junior Championships to be held in Coffs Harbour, New South Wales in October 2016. Applying the appropriate category of funding these applicants may receive \$240 sponsorship each	\$480.00
1 @ \$960	One application has been received from Almira De Vera to represent Australia at the Global Voices World Bank and IMF Annual Meetings to be held in Washington DC in October 2016. Applying the appropriate category of funding this applicant may receive \$960 sponsorship.	\$960.00
12 @ \$240	Twelve applications have been received from Elliot Mulligan, Jayden Voss, Jitheeh Venkatesh, Alex Koch, Peter Purich, Charlotte Lelliott, Ryan Mattner, Jack Lelliott, Megan Taylor, Maxine Taylor, Tyson Nguyen and Catherine Nguyen to represent South Australia at the 2016 Australian Air League Review to be held in Ballarat, Victoria in October 2016. Applying the appropriate category of funding these applicants may receive \$240 sponsorship each.	\$2,880.00
4 @ \$240	Four applications have been received from Alisha Woodman, Dakota Woodman, Haylee Jade Woodman and Hollie Spencer to represent South Australia at the Australian All Star Cheer & Dance Championships to be held in the Gold Coast, Queensland in November 2016. Applying the appropriate category of funding these applicants may receive \$240 sponsorship each.	\$960.00
1 @ \$240	One application has been received from Aidan Hanley to represent South Australia at the School Sport Australia 12 and Under Touch Championship to be held in Mandurah, Western Australia in October 2016. Applying the appropriate category of funding this applicant may receive \$240 sponsorship.	\$240.00
1 @ \$960	One application has been received from Jack O'Loughlin to represent Australia at the 2016 Australian Schoolboys International Baseball Tour to be held in the United States of America in September 2016. Applying the appropriate category of funding this applicant may receive \$960 sponsorship.	\$960.00

2 @ \$960	Two applications have been received from Andy Wakefield and Lillie Wakefield to represent Australia at the 2016 Osaka International Judo Tournament to be held in Osaka, Japan in November 2016. Applying the appropriate category of funding these applicants may receive \$960 sponsorship each.	\$1,920.00
3 @ \$240	Three applications have been received from Alysse Kaiserseder, Connor Hoy and Keeley Marschall to represent South Australia at the 2016 Australian Irish Dancing Championships to be held in Hobart, Tasmania in September 2016. Applying the appropriate category of funding these applicants may receive \$240 sponsorship each.	\$720.00

Total Funding for September 2016: \$9,120.00

3.2 The following application was received however was deemed ineligible and listed below:

- 3.2.1 An application for \$240 received to represent South Australia at the 2016 Boccia Junior National Titles to be held in Narrabeen, New South Wales in November 2016 was deemed ineligible as the applicant has received funding for an international event in October 2016 (\$800).
- 3.2.2 Prior to these applications the individual received \$800 for an international competition November 2015.
- 3.2.3 The guidelines allow one application per person per 12 months but allows for consideration of additional sponsorship at international level within the 12 month period.

4. CONCLUSION / PROPOSAL

- 4.1 The 2016/17 Youth Sponsorship budget allocation is \$42,000 less expenditure to date of \$25,120 (including funding for September 2016) which leaves a balance remaining of \$16,880.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 04/10/2016

ITEM	7.2.2
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	10 October 2016
HEADING	Community Grants Program Applications for October 2016
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.4 Be a proud, accessible and welcoming community.
SUMMARY	This report outlines the Community Grants Program Applications received for the October 2016 round. Each Application is submitted for review by the Sport, Recreation and Grants Committee in an individual report.

RECOMMENDATION

1. The information be received and noted.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 Two (2) applications were received for the October 2016 round of Community Grants.
- 1.2 One (1) application received for the October 2016 round of Community Grants required further information. The Application was subsequently withdrawn by the Applicant:
 - 1.2.1 30/2016: SIDS and Kids SA Inc.
- 1.3 One (1) application received for the September 2016 round of Community Grants required further information. The further information has been received and the application is submitted for consideration.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 Two (2) applications are presented for the October 2016 round of Community Grants, all of which are deemed compliant and listed below:
 - 3.1.1 27/2016: Salisbury 8 Ball and Sports Association of SA Inc.
 - 3.1.2 31/2016: Uniting in Care Salisbury Inc.
- 3.2 The Community Grant Funding budget allocation for 2016/2017 is \$82,000. In 2016/2017 monies approved for grant funding is \$14,984.00 which leaves an unspent balance of \$67,016.00.
- 3.3 The monies committed to the two (2) compliant applications for the October 2016 round, if approved, is **\$3,704.00**.
- 3.4 The remaining balance of the grant funding if the one (1) application is approved is **\$63,312.00**.

4. CONCLUSION / PROPOSAL

- 4.1 Two (2) Community Grants Program applications are presented for funding consideration at the Sport, Recreation and Grants Committee in October 2016.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 04/10/2016

ITEM	7.2.3
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	10 October 2016
HEADING	27/2016: Salisbury 8 Ball and Sports Association of SA Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.4 Be a proud, accessible and welcoming community.
SUMMARY	The Salisbury 8 Ball and Sports Association of SA Inc. Application is submitted to the Sport, Recreation and Grants Committee for consideration.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the October 2016 round of Community Grants as follows:
 - a. Grant No. 27/2016: Salisbury 8 Ball and Sports Association of SA Inc. be awarded the amount of **\$1,704.00** to assist with the purchase of newspaper advertising, junior shirts, office chair, filing cabinet, printer and laminator as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 27/2016: Salisbury 8 Ball and Sports Association of SA Inc.- Application
2. 27/2016: Salisbury 8 Ball and Sports Association of SA Inc.- Additional Information

1. BACKGROUND

- 1.1 The Salisbury 8 Ball and Sports Association of SA Inc. Application was originally received for the September 2016 round of Community Grants Program funding however the Application was incomplete and required further information.
- 1.2 The additional information has been received and is attached to this report.
- 1.3 Salisbury 8 Ball and Sports Association of SA Inc. has not received prior Community Grants Program funding.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

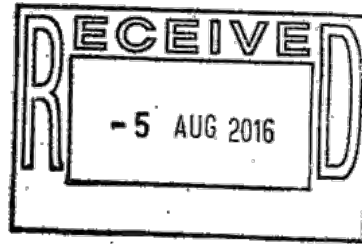
- 3.1 The Salisbury 8 Ball and Sports Association of SA Inc. Application meets the eligibility criteria for funding consideration of \$1,704 for the following items deemed eligible:
- 3.1.1 Junior Shirts;
 - 3.1.2 Newspaper Advertising;
 - 3.1.3 Office chair;
 - 3.1.4 Filing Cabinet;
 - 3.1.5 Laminator; and
 - 3.1.6 Laser Multifunction Printer.
- 3.2 The items below are not deemed eligible for funding consideration as they are considered a recurrent administration or ongoing cost (*Guidelines and Eligibility Criteria clause 8.2: Funding will not be considered for the following: Recurrent administration or ongoing costs*):
- 3.2.1 Labeller and starter pack;
 - 3.2.2 Manilla folders;
 - 3.2.3 Laminating pouches;
 - 3.2.4 Hole punch;
 - 3.2.5 Document trays;
 - 3.2.6 Ink cartridges;
 - 3.2.7 Shredder;
 - 3.2.8 Paper;
 - 3.2.9 Pens;
 - 3.2.10 Receipt books;
 - 3.2.11 Display books;
 - 3.2.12 Business cards;
 - 3.2.13 Stamps;
 - 3.2.14 Fax refill;
 - 3.2.15 Envelopes;
 - 3.2.16 Cork boards;
 - 3.2.17 Stamp kit; and
 - 3.2.18 Year planner.

4. CONCLUSION / PROPOSAL

- 4.1 The Salisbury 8 Ball and Sports Association of SA Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 04/10/2016



Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

***If you have answered YES to any of these questions,
this application is NOT eligible for grant funding.***

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information	
1. GROUP / ORGANISATION DETAILS <i>Salisbury 8 Ball & Sports Association</i>	
Name:	<i>Salisbury 8 Ball & Sports Association</i>
Address:	[REDACTED]
Suburb:	<i>Dineen</i> Postcode: <i>5110</i>
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)	
Name:	<i>Sally Reeves</i> Mr <input type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/>
Title (your role with the group/organisation):	<i>Secretary</i>
Address:	[REDACTED]
Phone:	Landline: [REDACTED] Mobile: [REDACTED]
Email:	<i>salisbury8ballandsports@gmail.com</i>
3. COMMUNITY GRANT RESPONSIBILITY	
Name of Person Responsible for the Grant:	<i>Robert Ringwood</i> Mr <input type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/>
Title (role with the group/organisation):	<i>Treasurer</i>
4. GROUP / ORGANISATION MANAGEMENT DETAILS	
How is your group/organisation managed:	<i>By the committee</i>
Is your organisation:	
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c) No <input type="checkbox"/> (go to question b)
ASIC Registration Number:	
b) Operated under a Parent Organisation: (please state which parent organisation you operate under below AND attach a supporting letter from the organisation)	Yes <input type="checkbox"/> (go to question c) No <input type="checkbox"/> (go to question c)
Parent Organisation Name:	
ASIC Registration Number:	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> <i>(go to question e & f)</i>	No <input checked="" type="checkbox"/>
e) Funding source/s:	Sponsors / fundraising.	
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
Your organisation must have its own Bank/Credit Union Account or similar		
Full Account Name:	Financial Institution Name:	
<i>*do not provide account or BSB numbers*</i>	Branch Location:	
6. REFEREE INFORMATION		
Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)		
Referee's Name:	CR Linda Canuso	
Referee's Contact Information:		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <small>(If Yes - Please Quote ABN:)</small>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<small>(If No, the ABN Declaration Form attached must be signed)</small>		
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
NB: GST Registration If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information		
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
If Yes, provide details:		
INCOME	\$ AMOUNT	
Project or event generated income:	\$	
Organisation's contribution:	\$	
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	\$	
Income received from sponsors: (list sponsor(s) and their contribution)	\$	
Donations: (please specify the source, product or service and estimated amount of funding requested)	\$	
Have you sought any other funding for the project: (please specify the source and amount of funding requested)	\$	
TOTAL (including GST):	\$	
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?		
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
TOTAL (including GST):	\$	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: (please tick which is applicable)	<input type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input checked="" type="checkbox"/> New Group
Name of Project/Event Requiring Funding	
Date(s) of Project/Event (if ongoing please state "ongoing")	
Total cost of Project/Event	\$
Amount of Community Grant Funding Requested	\$
Is there any other information that you may feel is relevant to your application?	
<input checked="" type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? (please check all that apply)	
Health	<input type="checkbox"/>
Establishment of a new group	<input checked="" type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 13

Project/Event Details		
Previous Community Grants Program Funding		
Has your Organisation previously received a Community Grant? (If Yes - when, amount granted and what the grant was for:)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No (go to Group/Organisation Information)
When was the Grant funding received (month & year):		
What amount of Grant funding was provided:	\$	
When was the previous Grant acquitted (month & year):		
Group/Organisation Information		
Group/Organisation Name	Salisbury 8 Ball Sports Association	
Group/Organisation Description	8 ball teams / Junior program	
Group/Organisation Registered Address	Number/Street: [REDACTED] Suburb: DREX Postcode: 5110	
Is the Club Incorporated?	yes	
Number of Members	112	
% of Membership that reside in the City of Salisbury	95%	
Project/Event Details		
Project/Event Name	Establishing new Group	
Project/Event Summary		
Date(s) of Project/Event	28-6-16	
Location of Project/Event:	Number/Street: Suburb: Postcode:	
How will the Project/Event benefit the residents of the City of Salisbury?	will improve 8 ball sports within the area	
How many individuals will benefit from the Project/Event?	There's about 115 members	
% of project/event participants that reside in the City of Salisbury	100%	
If it is an Event, is it open to the public?	yes	
How will the Project/Event be promoted?	advertising, facebook, flyers & posters	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 13

Grant Money Requested	
Amount Requested	\$ 3,006.57
Itemised Breakdown of Costs: <i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Junior shirts	\$ 696.00
News paper	\$ 194.49
Labeller starter pack	\$ 49.88
black chair	\$ 199.00
filing cabinet	\$ 249.00
manilla folder x2	\$ 29.92
laminator A4	\$ 136.00
Laminating pouch	\$ 14.47
2 hole punch	\$ 23.42
Document tray x2	\$ 17 35.88
Laser multifunction	\$ 229.00
Ink cartridge ^(colour) x2	\$ 199.46
Ink block x3	\$ 241.98
Shredder	\$ 24.95
paper carbon x5	\$ 99.75
Pens blue box x2	\$ 35.80
receipt book x6	\$ 29.76
TOTAL (including GST):	\$
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered**

Community Grant Application - Page 9 of 13

Grant Money Requested	
Amount Requested	\$ 3,006.57
Itemised Breakdown of Costs: <i>An Itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Display books x40	\$ 100.00
Business cards	\$ 23.48
Stamps	\$ 100.00
Fax refill	\$ 74.36
envelopes x2	\$ 9.56
Cork board x3	\$ 79.86
Stamp kit x2	\$ 112.62
gear planner	\$ 17.93
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

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Community Grant Application - Page 9 of 13

Project or Event Scope*Provide a description of the proposed project or event:*

It is a great opportunity for family & friends. The program will teach new skills & respect for the game.

It will help young people build positive attitudes to playing in competitions in the 8 ball league.

Attachments

- ☒ There are no attachments relating to the Project or Event Scope.
- ☐ The following documents are attached relating to the Project or Event Scope:
- 1.
 - 2.
 - 3.

Benefits and Outcomes of the Project or Event*Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:*

The contribution in funding towards the purchases of materials & operational costs for the 8 ball ASSOCIATION.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 10 of 13

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

The Salisbury Country Golf Links
and The Macedonia Soccer Club
are fully in support of our
8 ball Association.

Attachments

- ☒ There are no attachments relating to Support for the Project or Event.
- ☐ The following documents are attached relating to Support for the Project or Event:
- 1.
 - 2.
 - 3.

Project or Event ManagementOngoing Projects or Events

*Describe how the proposed project or event will be managed into the future:
(outline how you will ensure sustainability and achieve outcomes for the project or activity)*

One-off Projects or Events

*Describe how the proposed project or event will be managed:
(outline how you will achieve outcomes for the project or activity)*

At moment, we have a junior
program every Sunday from 2-4
pm. Learning to rules to
playing the game.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 11 of 13

Application Declaration	
<p><i>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</i></p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that I am authorised to make this application on behalf of the Organisation.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that the information provided in this application is true and correct.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.	
<p>Salisbury 8 Ball & Sports Association</p>	
<p>On behalf of _____ (Group/Organisation)</p>	
<p>Sally Reed, Secretary and Robert Hall, President</p>	
<p>(Name/Position) (Name/Position)</p>	
<p>(Signature 1) (Signature 2)</p>	
<p>(Date) (Date)</p>	
<p>Contact (phone number):</p>	

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your application will not be submitted for consideration until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 12 of 13



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input checked="" type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input checked="" type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

Salisbury 8 Ball & Sports Association Inc
(Group/Organisation)

Elly Rogers / Secretary
(Name/Position)

[Signature]
(Signature)

5-8-16
(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 13 of 13



Sally Reeves <salisbury8ballandsports@gmail.com>

Re: Submission from QUOTE & ENQUIRY FORM [#11321242]

[REDACTED]

17 June 2016 at 13:42

to: Sally Reeves <salisbury8ballandsports@gmail.com>

Hi Sally

JB Style No. 210. polo with 1 colour print on Back only \$26.50 each
 Artwork set up \$60.00
 plus 10% GST

On 17 June 2016 at 13:10, Sally Reeves <salisbury8ballandsports@gmail.com> wrote:
 sorry to be pain, but logo on the back please instead, thank you.

On 17 June 2016 at 12:00, Sally Reeves <salisbury8ballandsports@gmail.com> wrote:
 Hello, how is the quote going? If you need any more info, just ring me on [REDACTED] Thank you

From Sally Reeves

On 13 June 2016 at 13:13, Sally Reeves <salisbury8ballandsports@gmail.com> wrote:
 I have attached the logo, thanks

On 10 June 2016 at 15:38, [REDACTED]

wrote:

Can you email me the image

On 10 June 2016 at 15:33, POWr <no-reply@powr.io> wrote:

QUOTE & ENQUIRY FORM**Name or Company**Salisbury 8-Ball Association of South
Australia Inc.**Email**

salisbury8ballandsports@gmail.com

Phone

[REDACTED]

Enquiry

Hi need a quote for polo tops for our
 junior league including screen printing
 artwork we will supply images logo etc

Print Type

Screen Printing

QTY

24

Product code

polo 210

05-Jul-16 10:4

Product Style polo top

Colour green

Size junior

Miscellaneous Items

QTY

Product

Colour

Size

Have you tried the new POWr Popup?

Kind Regards
Cathy



Kind Regards
Cathy



05-Jul-16 10:4



Sally Reeves <salisbury8ballandsports@gmail.com>

Fwd: Fwd: Quote

27 June 2016 at 12:57

To: salisbury8ballandsports@gmail.com

Hello Sally,

Classifieds have accidentally sent the replying intended for you to me (see attached below).
When replying please respond to [REDACTED] and remove me from the reply. Hope this answers your query.

Thanks,
Emily

----- Forwarded message -----

From: [REDACTED]
Date: 27 June 2016 at 12:40
Subject: RE: Fwd: Quote
To: [REDACTED]

Good afternoon Emily,

Thank you for your enquiry.

Regarding advertising in your local paper which is the Northern Messenger, you have the option to do a line advertisement where you get charged per line or set it out as a display ad which are ads set in a box so you get your own space and stands out a lot more, the costing options are:

- \$53.36 per insertion (based on 8 lines) and addition lines charged at \$6.67 per line
- minimum display size of 3 cm x 1 column black & white = \$64.83 per insertion

The best way to get an actual quote and proof for an ad is to email the details to us and we will set it out for you and provide a proof. At the time of booking we can arrange placement of ad on a fortnightly basis and depending on how long you'd like it to run.

Deadline for the Northern Messenger is on MONDAYS, 3pm.

Kind regards,

[REDACTED]

----- Original Message -----

From: [REDACTED]
Sent: 27/06/2016 12:18 PM
To: [REDACTED]
Subject: Fwd: Quote

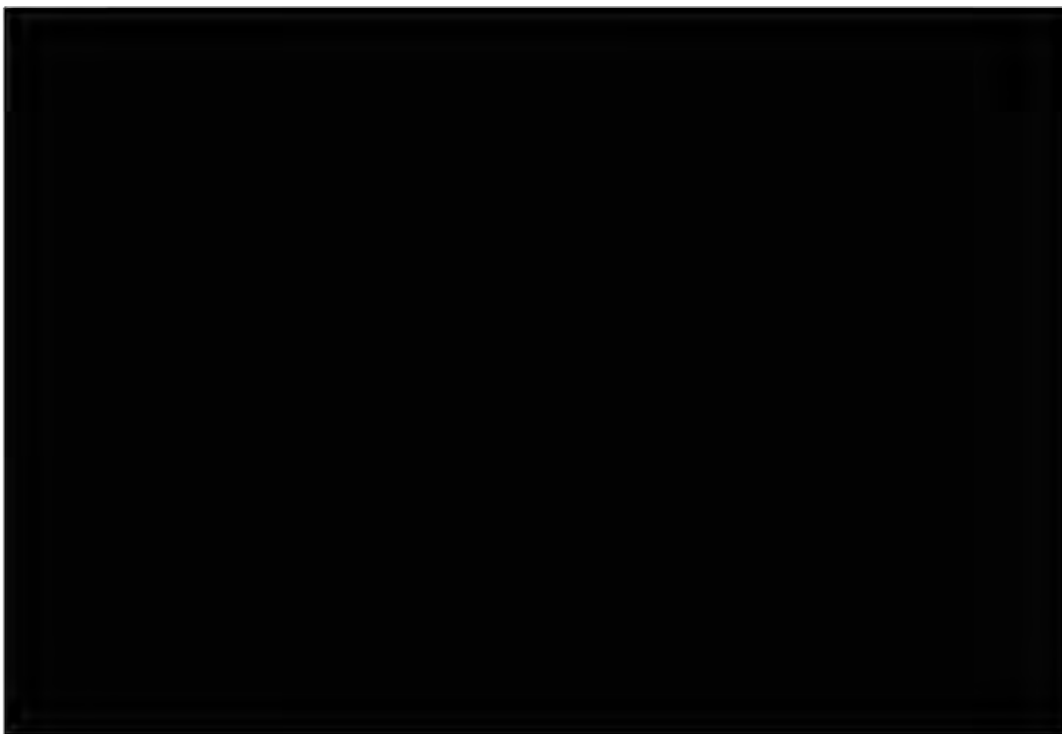
05-Jul-16 10:4

SENDER: salisbury8ballandsports@gmail.com

On Monday, 27 June 2016 12:05:31 UTC+9:30, Sally Reeves wrote:

>
> To The Playford Messenger,
>
> We are a new 8 Ball Association that would love to put an advert in the
> Messenger, for new members.
>
> I would like to get a quote please, to have an advert in the sports
> section with about 8 lines in it, going in the Messenger every 2nd week,
> for a 3 month period.
>
> Thank you.
>
> If you have any queries, please contact me on [REDACTED]
>
> From Sally Reeves
>

—
You received this message because you are subscribed to the Google Groups [REDACTED] group.
To unsubscribe from this group and stop receiving emails from it, send an email to
[REDACTED]
ref:_00D90kViP_500901Kx3fL:ref



3


05-Jul-16 10:4

This message and its attachments may contain legally privileged or confidential information. It is intended solely for the named addressee. If you are not the addressee indicated in this message or responsible for delivery of the message to the addressee, you may not copy or deliver this message or its attachments to anyone. Rather, you should permanently delete this message and its attachments and kindly notify the sender by reply e-mail. Any content of this message and its attachments which does not relate to the official business of the sending company must be taken not to have been sent or endorsed by that company or any of its related entities. No warranty is made that the e-mail or attachments are free from computer virus or other defect.

3

05-Jul-16 10:4

Officeworks
 Big ideas. Lowest prices.



DYMO LetraTag LT-100H Black Labeller and Starter Pack

\$49.88

Product Code: NEAP015277
Category Links: Label Makers

Delivery

Deliver to Door
Dispatched NEXT business day

My Store: Elizabeth

Click & Collect
Collect in 1-2 business days

Shop in This Store
Call to confirm
Check stock in other stores ▾

Features

The DYMO LetraTag LT-100H Black Labeller and Starter Pack comes with everything you need to get labelling around your home or office. The pack includes the labeller and 3 different refill tapes so you can experiment with creating varying labels for different applications.

- The labeller has a sleek, handheld design for easy portability.
- It supports 195 symbols, 6 different fonts and a variety of eye catching borders.
- The labeller has easy to use navigation keys to make creating your labels a streamlined process.
- The labels have split backs so you can easily peel them.
- The pack contains a DYMO LT-100H Labeller, 1 paper white refill, 1 plastic white refill and 1 clear transparent refill.
- The DYMO LetraTag LT-100H Black Labeller and Starter Pack is exclusive to Officeworks.



DYMO Letratag 100 Labeller

DYMO Letratag 100 Labeller



EASY-TO-USE
NAVIGATION
KEYS


EXCLUSIVE TO
OFFICEWORKS

LABEL
ORGANISE

Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

05-Aug-16 10:03

Officeworks
Big Ideas. Lowest prices.



York High Back Plush Chair Black \$199.00

Bulk Buy Price	
Quantity	5 or more
Price Per Item	\$180.00

Product Code: JBYORKHBBK
Category Links: Leather & Plush Chairs

Delivery
Deliver to Door
Dispatched in 1-3 business days

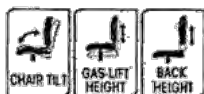
My Store: Elizabeth
Click & Collect
Collect in 2 business days
Shop in This Store
Call to confirm
Check stock in other stores ▾

Features

The York High Back Plush Chair is perfect for anyone who spends a lot of time in their office. The chair has thick padding and a contoured shape making it both supportive and comfortable.

- This chair has a recommended 5-8 hour sitting time.
- It has a 150 kg weight capacity.
- This chair has a 1 year warranty.
- The padding is made from polyurethane material giving it a leather look.
- This chair has tilt and height adjustability.
- This chair has stylish black padding.
- The arm rests sit approximately 705 mm to 800 mm above the ground, depending on the level of the seat height.

J.BURROWS



USAGE: 5-8
HOURS

WEIGHT
CAP: 150KG

1 YEAR
WARRANTY



York Chair Assembly Instructions
Click here to download

Delivery Charges Apply

An additional delivery fee applies to this item due to its size and weight. This does not apply to In-store Pickup.
Find out more information regarding delivery charges to your area.


Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications

General

02-Aug-16 11:13

Officeworks
Big Ideas. Lowest prices.



Excalibre 3 Drawer Filing Cabinet **\$249.00**
Black

Bulk Buy Price	
Quantity	4 or more
Price Per Item	\$226.00

Product Code: JBEXC3DBK
Category Links: 3 Drawer Filing Cabinets

Delivery
Deliver to Door
Dispatched in 1-3 business days

My Store: Elizabeth
Click & Collect
Collect in 2 business days.
Shop In This Store
Call to confirm
Check stock in other stores ▾

Features

Make sure your files are organised and out of the way with the stylish looking Excalibre 3 Drawer Filing Cabinet. The sturdy design will keep all your foolscap sized documents in order and it has a locking mechanism to keep them secure.

- Stylish round body design that is built to last.
- The black coloured cabinet has a tough industrial powder coating to protect against chips and damage.
- Product dimensions are 458 W x 511 D x 1095 H mm.
- The filing drawer's weight capacity is 10 kg.
- The drawers are suitable for foolscap size suspension files.
- Fully extendable drawers are mounted on 35 mm wide ball bearing slide runners for added strength.
- The cabinet has lockable drawers for your peace of mind and security.
- The filing cabinet features an anti-tilt mechanism to keep it stable and in position.
- The cabinet comes fully assembled.
- It has a 5 year manufacturer's warranty.
- Packaging dimensions are 521 W x 574 D x 1095 H mm.
- Packaging weight is 34.2 kg.



- Suspension files not included.

Delivery Charges Apply

An additional delivery fee applies to this item due to its size and weight. This does not apply to In-store Pickup.
Find out more information regarding delivery charges to your area.

Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.


Specifications

General

Brand

J. Burrows

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J. Burrows Manilla Folder Foolscap Buff 100 Pack **\$14.96**
\$0.15 per Each

Product Code: JB87590
Category Links: Manilla Folders

Delivery
Deliver to Door
Dispatched NEXT business day

My Store: Elizabeth
Click & Collect
Collect in 1-2 business days

Shop In This Store
Available in store NOW
Check stock in other stores

Features

J. Burrows Manilla Folders are made using strong and durable board to protect your important documents from damage while they're inside. The folders are designed to accommodate thick sheaves of paper so you can easily organise, file and carry your important documents.

- The folders can fit papers and documents up to foolscap size and are pre-creased to hold up to 25 mm of paper.
- Your documents will be protected from wear and tear thanks to the strong and durable board construction.
- The slotted design allows you to attach metal fasteners as needed.
- The rounded corners help to prevent paper cuts.
- You can easily write on the folders or attach labels so you can identify the documents inside.
- Stay stocked up with this handy pack of 100 folders.

J. BURROWS

Officeworks FSC Video

Choosing paper and wood products responsibly FSC



Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications

02-Aug-16 11

Officeworks

Big ideas. Lowest prices.

GBC Blizzard Laminator A4**\$136.00**

Product Code: PEBLBA4
Category Links: Laminators

Delivery**Deliver to Door**

Dispatched NEXT business day

My Store: Elizabeth

Click & Collect

Collect in 1-2 business days

Shop In This Store

Call to confirm

Check stock in other stores ▾

Features

Laminate documents up to A4 size in the comfort of your own home with the GBC Blizzard A4 Laminator. The machine warms up in less than 4 minutes and can laminate at speeds of up to 400 mm per minute so you can laminate documents, photos, posters or children's artwork in no time. Safety features include automatic shut off after 30 minutes of non-use and jam release button.

- Warms up in 4 minutes.
- Can laminate documents up to A4 size.
- Supports laminating pouches up to 125 microns.
- Laminates at speeds of up to 400mm per minute.
- Automatic shut off after 30 minutes.
- Handy jam release button.
- Simple operation with tap touch display.



USAGE:
HOME/SMALL
OFFICE

WARM UP TIME:
4 MINS

SPEED (PER A4
PAGE): 45SEC



PEBLBA4 User Guide
[Click here to download](#)

Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications**General**

Brand	GBC
Descriptive Colour	White, Black
Laminator Type	Pouch laminator
Pack Quantity	1
Paper Size	A4
Product Dimensions (mm)	420W x 160D x 140H mm

Officeworks

Big ideas. Lowest prices.



J. Burrows Large 2 Hole Punch Black

\$23.42

Product Code: JB2HLGEBK
Category Links: Two Hole Punches

Delivery

Deliver to Door
Dispatched NEXT business day

My Store: Elizabeth

Click & Collect
Collect in 1-2 business days

Shop In This Store
Available in store NOW
Check stock in other stores ▾

Features

This J. Burrows Large 2 Hole Punch is lightweight, compact and easy to use. This punch will allow you to file your papers and documents in 2 ring binders and lever arch files.

- This hole punch can punch up to 30 sheets of 80 gsm paper.
- This hole punch features a paper guide which ensures that your papers are correctly lined up.
- It punches 6 mm holes that are 80 mm apart.
- It features a confetti tray which captures waste, reducing the amount of mess made.


J. BURROWS

Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications

General

Body Material	Metal
Brand	J. Burrows
Confetti Tray	Yes
Descriptive Colour	Black
Hole Spacing	80 mm
Maximum Punching Capacity (80gsm sheets)	30 sheets / 80 gsm
Number of Holes Punched	2
Pack Quantity	1
Paper Format Guide	Yes
Pattern/Shape Created	Round
Product Dimensions (mm)	140W x 200D x 60H mm
Product Weight (kg)	0.305 kg



Big ideas. Lowest prices.

Marbig Plastic Document Tray Black

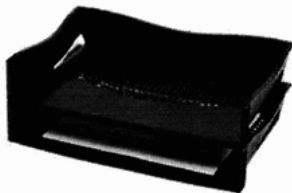
\$17.94

Product Code: AC86360
Category Links: Document Trays

Delivery
Deliver to Door
Dispatched NEXT business day

My Store: Elizabeth
Click & Collect
Collect in 1-2 business days


Shop In This Store
Call to confirm
Check stock in other stores ▾





Features

This Marbig Plastic Document Tray is a stylish and practical tool to keep in your workspace. This tray is stackable so that you can create your own unique storage unit. You can use this tray to store your files in a landscape way for quick and easy access.

- You can hold sheets of up to A4 size in this holder, including manilla folders.
- This is made from a durable polystyrene plastic that is 100% recycled.
- You can stack them on top of each other to create a storage system that can be customised to your needs.
- This tray holds your files in landscape so that you can easily slide your files out.
- This tray is a stylish black design.



Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications

General

Brand	Marbig
Descriptive Colour	Black
Good Enviro Choice Aust	Yes
Material	Recycled Plastic (HIPS)
Pack Quantity	1
Paper Size	A4
Product Dimensions (mm)	245W x 402D x 72H mm
Product Weight (kg)	0.292
Stackable	Yes

f2

02-Aug-16 11



Officeworks

Big Ideas. Lowest prices.

Brother MFC-L2703DW Wireless Mono Laser Multifunction

\$229.00

Bulk Buy Price	
Quantity	4 or more
Price Per Item	\$200.00

Product Code: BRMFCL2703
Category Links: Mono Laser Multifunction Printers

Delivery

Deliver to Door
Dispatched NEXT business day

My Store: Elizabeth

Click & Collect
Collect in 1-2 business days

Shop In This Store
Available in store NOW
Check stock in other stores ▼

Features


The Brother MFC-L2703DW boasts fast print speeds of up to 30 pages per minute and automatic double sided printing to help you boost your printer efficiency. It combines print, copy, scan and fax functionality with wireless connectivity to ensure you're ready to produce high quality documents.

- The Brother MFC-L2703DW allows you to print, scan, copy and fax your A4 documents.
- It can print at speeds of up to 30 pages per minute.
- With a print resolution of up to 2400 x 600 print dpi, your documents will look great.
- Always have paper ready to go with a sheet capacity of 250.
- Automatic double sided printing helps you to save paper.
- It utilises WiFi Direct for easy wireless setup without a router necessary.
- Print from your iPhone, iPad or other Apple device with AirPrint functionality.
- It's also compatible with Google Cloud Print.
- The Brother MFC-L2703DW uses the following Brother consumables: TN-2330 (standard yield), TN-2350 (high yield) and DR-2325 (drum unit).
- It also has a LCD display (16 x 2 lines) for easier operation
- It contains a 33.6 K Super G3 fax modem.

brother
at your side

How to choose the right printer by Officeworks

How to Choose the Right Printer by Officeworks



PRINT COPY
SCAN FAX

30IPM BLACK

600 X 600 PRINT
DPI

02-Aug-16 11:02

Officeworks
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brother
at your side

Brother LC-235XL Ink Cartridge Colour 3 Pack **\$99.73**

Product Code: BR235XL3PK
Category Links: Ink Cartridges

Delivery
Deliver to Door
Dispatched in 14-19 business days

My Store: Elizabeth
Click & Collect
Collect in 14-19 business days

Shop In This Store
Out of stock in store.
Check stock in other stores



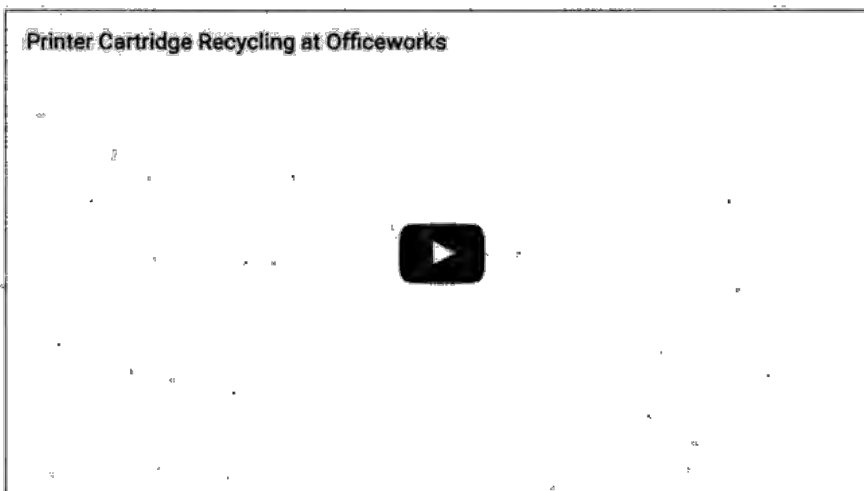
Features

These Brother LC-235XL Ink Cartridges will produce high quality, fade resistant print results at home. The cartridges complement your Brother machine to produce rich, detailed prints. Stock up on 3 colours in 1 go with this handy 3 pack.

- This genuine Brother value pack may also be known by its manufacturer number, LC-235XLC3PK.
- The XL cartridges each have a high estimated yield of 1,200 pages.
- These cartridges are compatible with the following Brother printers: DCP J4120DW, MFC J4620DW, MFC J5320DW and MFC J5720DW.
- The inks in this pack include yellow, magenta and cyan.
- Drop off your used ink and toner cartridges at any Officeworks store for recycling through the Cartridges 4 Planet Ark program which guarantees zero waste to landfill.

brother
at your side

Printer Cartridge Recycling at Officeworks



Special Order Item

This item is ordered directly from the manufacturer, therefore not available for next available delivery day. Special Order items are not eligible for price matching.

Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

02-Aug-16 11:0

Officeworks
 Big ideas. Lowest prices.

Brother TN-2330 Laser Toner Cartridge Black

\$80.66
\$0.07 per Page*



TN-2330
TONER CARTRIDGE

Product Code: BRTN2330
Category Links: Toners & Drums

Delivery
Deliver to Door
Dispatched NEXT business day

My Store: Elizabeth
Click & Collect
Collect in 1-2 business days
Shop In This Store
Available in store NOW
Check stock in other stores ▾

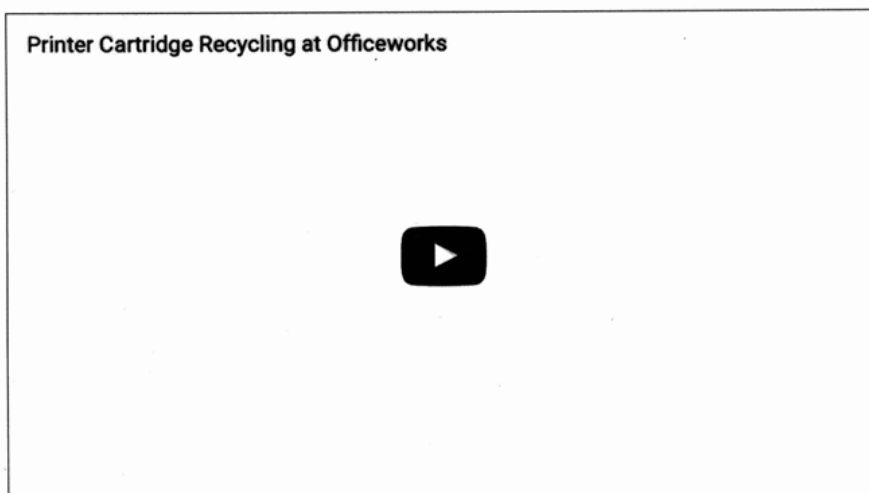
Features

Get sharp, crisp, professionally printed documents, by stocking up on Brother TN-2330 Black Toner Cartridges for your Brother laser printer. The Brother Toner range was designed to specifically work with Brother technology to ensure superior image quality which will impress anyone who looks at the end result.



- The Brother TN-2330 Black Toner Cartridge is specifically designed to work with the technology in Brother machines and produce superior image results.
- The estimated page yield is 1200 pages.
- The toner is designed for use with the following Brother machines: HL-L2300D, L2340DW, L2365DW, 2380DW, MFC-L2700DW, 2703DW, 2720DW, 2740DW.
- The Brother toners are designed to work at the specific temperatures in Brother printers which ensures you get the greatest print quality available.
- Make sure that you drop off your used Brother supplies at any Officeworks store and they will be recycled through the Cartridges 4 Planet Ark program which ensures that zero waste goes to landfill.

Printer Cartridge Recycling at Officeworks



Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Officeworks
 Big ideas. Lowest prices.

Keji 5 Sheet Strip Cut Personal Shredder Black

\$24.95

Product Code: KESC5SHBK
 Category Links: Home & Office Shredders

Delivery
Deliver to Door
 Dispatched NEXT business day

My Store: Elizabeth
Click & Collect
 Collect in 1-2 business days

Shop In This Store
 Available in store NOW
 Check stock in other stores ▾



Features

This Keji 5 Sheet Strip Cut Personal Shredder is ideal for use around your home or workspace to securely dispose of private or sensitive documents. It has a 9 L waste bin which is easy to empty when it's full.

- This shredder can shred up to 5 sheets of paper at a time.
- It has a 9 L waste bin with an easy top lift off lid for waste disposal.
- The machine has a duty cycle of 2 minutes on to 45 minutes off.
- It shreds your documents to a strip cut size of 6.8 mm.
- It shreds at speeds of up to 3 m per minute.
- It has both auto start and reverse functions for easy operation.
- The shredder has a power consumption of 120 W.
- It is ultra compact to fit under your desk or tucked into a corner.

keji

How to choose the right shredder by Officeworks

How to choose the right shredder by Officeworks



STRIP CUT
SHRED


5 SHEET
CAPACITY

9 LITRE BIN

Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications

Officeworks
Big Ideas. Lowest prices.



J.Burrows 80gsm Premium A4 Copy Paper Carton **\$19.95**
\$0.01 per Sheet

Product Code: JBCNCPA4CT
Category Links: A4 Copy Paper 80gsm

Delivery
Deliver to Door
Dispatched NEXT business day

My Store: Elizabeth
Click & Collect
Collect in 1-2 business days

Shop In This Store
Available in store NOW
Check stock in other stores ▾

Features

This J.Burrows A4 Copy Paper is sourced from FSC certified pulp making it a great option for environmentally conscious users. It comes in a handy 5 ream carton so you can stock up or refill several printers at once.

- This paper has a standard thickness of 80 gsm.
- It's A4 size which makes it convenient for everyday use.
- There are 500 sheets in each ream.
- It has a CIE whiteness of 167 for high contrast.
- This paper is FSC certified which makes it a great option for those who are environmentally conscious.
- There are 5 reams in this carton.

J.BURROWS
.....

Officeworks FSC Video

Choosing paper and wood products responsibly FSC



Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications

02-Aug-16 10:40

Officeworks

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BIC Economy Medium Ballpoint Pens Blue Box of 50

\$17.90

Bulk Buy Price

Quantity	3 or more
Price Per Item	\$16.10

Product Code: BI42550BE

Category Links: Ballpoint Pens

Delivery

Deliver to Door

Dispatched NEXT business day

My Store: Elizabeth

Click & Collect

Collect in 1-2 business days

Shop in This Store

Available in store NOW

Check stock in other stores ▾

Features

These BIC Economy Medium Ballpoint Pens have a hexagonal shaped barrel which makes them comfortable to grip even during long periods of writing. Each pen contains smooth flowing, blue ink which is ideal for everyday use to write at work, school or home.

- Each pen has a medium, 1.0 mm nib.
- The ballpoint nib provides a smooth writing experience, making these pens ideal for everyday use.
- Each pen contains blue ink.
- Each pen has a hexagonal barrel which makes them comfortable to hold and prevents them from rolling away when placed on your desk.
- You can stock up at once with this handy box of 50 pens.



- This product is also available in Black

Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications

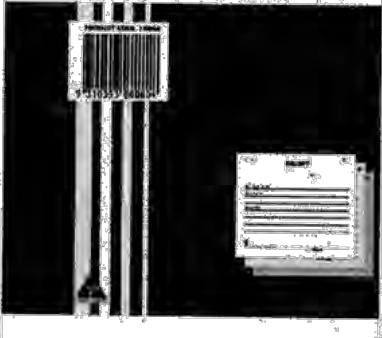
General

Brand	Bic
Descriptive Colour	Blue
Exterior Colour	Blue
Ink Type	Oil
Pack Quantity	50
Product Type	Pen
Writing Colour	Blue

Barrel

05-Aug-16 10:08

Officeworks
 Big Ideas. Lowest prices.



Olympic No. 615 Cash Receipt Book Carbon Triplicate 100 Leaf
\$4.96
 Product Code: SP140884
 Category Links: Cash Books

Delivery
Deliver to Door
 Dispatched in 14-20 business days

My Store: Elizabeth
Click & Collect
 Collect in 14-20 business days
Shop in This Store
 Out of stock in store
 Check stock in other stores

Features

The Olympic No. 615 Carbon Triplicate Cash Receipt Book comes with pre-printed fields on individually numbered sheets so you can quickly and easily handwrite cash receipts. The book uses carbon to create 3 copies of the receipt so you can provide them to your customers and keep a copy for your own records.

- The No.615 book includes 100 individually numbered receipt sets.
- The book includes a carbon sheet for creating triplicate copies.
- Its convenient 100 x 125 mm size makes the book perfect for taking with you.
- Perfect for use in small retail and sales environments or for the self employed who need to issue receipts on the go.



Special Order Item

This item is ordered directly from the manufacturer, therefore not available for next available delivery day. Special Order items are not eligible for price matching.

Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

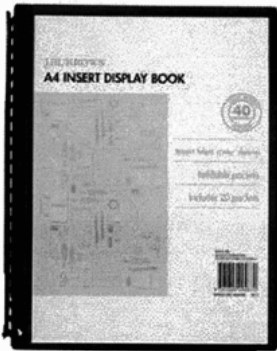
Specifications

General

Brand	Olympic
Descriptive Colour	White
Features	Cash Receipts
Number of Pages/Sheets	100
Pack Quantity	1
Paper Colour	White
Product Dimensions (mm)	125W x 22D x 100H mm

05-Aug-16 10:09

Officeworks
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J.Burrows Display Book A4 20 Pocket Insert Cover Black

\$2.50

Product Code: JBIDBCRBK
Category Links: Display Books

Delivery

Deliver to Door
Dispatched NEXT business day

My Store: Elizabeth

Click & Collect
Collect in 2 business days

Shop In This Store
Out of stock in store
Check stock in other stores ▾

Features

The J.Burrows A4 Insert Refillable Display Book makes it easy to personalise or brand your display book without the need for special printing or adhesive tapes and glues. The cover features a clear insert pocket which you can simply slide your title page into for an instant personalised cover. For added convenience, the display book is also refillable so you can easily add, swap or remove pockets as you need to.

J.BURROWS
.....

- Clear insert cover allows you to instantly label or personalise your display book.
- Solid black back cover for a simple, sophisticated look.
- Comes with 20 pockets to get you started.
- Refillable so you can add, swap or remove pages as necessary.

Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications

General

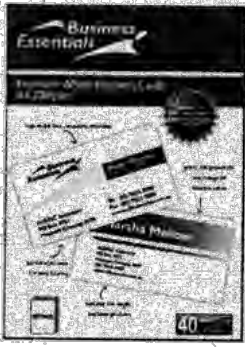
Brand	J. Burrows
Descriptive Colour	Clear, Black
Features	Insert Cover
Pack Quantity	1
Pages and Sleeves Included Quantity	20
Paper Size	A4
Product Dimensions (mm)	245W x 15D x 309H mm

Manufacturer

Country of Manufacture	China
Part Number	JBIDBCRBK

05-Aug-16 10:1

Officeworks
Big Ideas. Lowest prices.



Ausinc Inkjet Business Cards 90 x 55 mm 400 Pack **\$23.48**

Bulk Buy Price	
Quantity	3 or more
Price Per Item	\$21.25

Product Code: AUOWBCRT
Category Links: Business Cards

This product is temporarily unavailable, but here is something similar! [View Alternative](#)

Delivery

Deliver to Door
Only Available In Store

My Store: Ellizaboth

Click & Collect
Not available to Click & Collect

Shop In This Store
Available in store NOW
Check stock in other stores

Features

These Ausinc Inkjet Business Cards are perfect for use creating your own business cards. The cards come perforated so you can simply print and separate them.

- Each business card is made using a thick 200 gsm card.
- They come on A4 sheets, with 10 cards per sheet.
- There are a total of 400 business cards included in the pack.
- The paper is premium white so your colours will be accurately reproduced during printing.
- You can print on the cards using inkjet printers.



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Specifications**General**

Brand	Business Essentials
Descriptive Colour	White
Label Dimensions (W x H mm)	90 x 55
Label Shape	Rectangle
Labels per Sheet/Roll	10
Material	Paper
Pack Quantity	40
Paper Size	A4

05-Aug-16 10:12

Officeworks
 Big Ideas. Lowest prices.

\$1 Postage Stamps Roll of 100

\$100.00

\$1 per Each

Product Code: 1DSTAMP100
Category Links: Postage Stamps

Delivery

Deliver to Door
Dispatched NEXT business day

My Store: Elizabeth

Click & Collect
Collect in 1-2 business days

Shop In This Store
Available in store NOW
Check stock in other stores ▾



Features

Stock up on stamps with this roll of 100 \$1 Postage Stamps. These stamps are self-adhesive, letting you easily send off mail without any hassles.

- These self adhesive stamps are a more hygienic way of attaching stamps to envelopes.
- Each \$1 stamp is enough to deliver letters measuring up to 130 x 240 mm, thinner than 5 mm and up to 250 g in weight.
- You can use 2 of these \$1 stamps to post letters up to 260 x 360 mm, thinner than 20 mm and up to 250 g in weight.
- You can use the stamps to post letters within Australia.
- This roll contains 100 stamps.

- Stamp design may differ from photo

Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications


General

Brand	No Brand
Pack Quantity	1
Postage Value	\$1
Product Dimensions (mm)	55W x 55D x 33H mm
Product Weight (kg)	0.02
Self-Adhesive	Yes
Sheets/Rolls Quantity	100
Stamp Type	Australian Postage
Theme / Design	Wildflowers

Manufacturer

Country of Manufacture	Australia
Part Number	100STAMP100

02-Aug-16 11:08




Brother PC-201 Fax Refill Roll

\$74.36
\$0.17 per Page*

Product Code: BRPC201
Category Links: Paper Fax Refill Rolls

Delivery
Deliver to Door
Dispatched NEXT business day

My Store: Elizabeth
Click & Collect
Collect in 2 business days
Shop In This Store
Only Available Online




Features

The Brother PC-201 Fax Refill Roll helps you keep your fax machine producing crisp, professional quality prints. This genuine Brother refill roll is designed specifically for compatible Brother fax machines.

- This genuine Brother refill may also be known by its manufacturer code PC-201.
- The refill roll has an estimated yield of up to 450 pages.
- This refill is compatible with the Brother FAX-1020, FAX-1020E, FAX-1020PLUS, FAX-1030, FAX-1030E and MFC-1970MC fax machine.
- The pack contains a single refill roll.
- Drop off your used ink and toner cartridges at any Officeworks store for recycling through the Cartridges 4 Planet Ark program which guarantees zero waste to landfill.

Printer Cartridge Recycling at Officeworks

Printer Cartridge Recycling at Officeworks




CARTRIDGES 4 PLANET ARK

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Specifications

02-Aug-16 11:0



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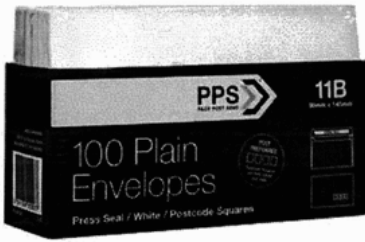
PPS Plainface 11B Envelopes White 100 Pack

\$4.78
\$4.78 per 100 Envelope/s

Product Code: PPS142386
Category Links: 11B Envelopes

Delivery
Deliver to Door
Dispatched NEXT business day

My Store: Elizabeth
Click & Collect
Collect in 1-2 business days
Shop In This Store
Available in store NOW
Check stock in other stores ▼



Features

These PPS Plainface 11B Envelopes are mostly plain faced so you can write freely or affix your own address labels. These envelopes are 11B size which makes them ideal for invitations, cards, RSVPs and more.

- These envelopes are 11B size, measure 90 x 145 mm which makes them ideal for invitations and cards.
- The peel and seal closure system is easy to use.
- They have a wallet opening which makes inserting mail hassle free.
- There are 100 envelopes in this pack.
- These envelopes are white.



Officeworks FSC Video

Choosing paper and wood products responsibly FSC

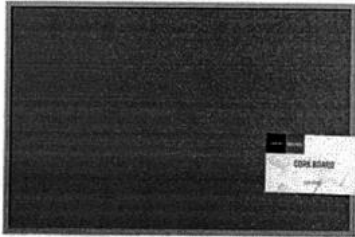


Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications

02-Aug-16 11:06

Officeworks
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J. Burrows Oak Cork Board 60 x 90cm

\$26.62

Product Code: JB404CORK
Category Links: Notice Boards


Delivery
Deliver to Door
 Dispatched NEXT business day

My Store: Elizabeth
Click & Collect
 Collect in 1-2 business days
Shop In This Store
 Call to confirm
 Check stock in other stores ▾

Features

The J. Burrows Oak Cork Board offers a stylish way to organise all your notes and ideas. Ensure that your ideas and work are easy to see and at the top of your mind by pinning them up on the cork board.

- Keep your workspace clutter-free by pinning up all your ideas and notes on this J. Burrows Cork Board.
- The cork board could be used as a bulletin board to pin up notices and information.
- The cork board has a sturdy and durable oak frame that will stand up to everyday use.



Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications

General

Board Surface Material	Cork
Brand	J. Burrows
Descriptive Colour	Natural
Included Tray/Ledge for Drawing Tools	N/A
Pack Quantity	1
Product Dimensions (mm)	600W x 20D x 900H mm
Product Weight (kg)	2 kg
Warranty	12 month

Frame

Colour	Natural
Material	Oak

05-Aug-16 10:35

Officeworks
 Big Ideas. Lowest prices.



Deskmate DIY Stamp Kits 5 Lines 3 and 4mm

\$56.31

Product Code: JA0317030
Category Links: DIY Stamps

Delivery
Deliver to Door
 Dispatched NEXT business day

My Store: Elizabeth
Click & Collect
 Collect in 1-2 business days
Shop In This Store
 Available in store NOW.
 Check stock in other stores

Features

Create the stamp you want with the Deskmate DIY Stamp Kits 5 Lines 3 and 4 mm. Personalise this stamp using up to 5 lines of text, with 18 characters per line with 3 mm text and up to 17 characters per line with 4 mm text. There are uppercase letters, numbers and symbols included in this kit so you can effectively get your messages across.

- The ink lasts for approximately 10,000 impressions.
- This stamp is self inking.
- The maximum imprint size is 18 x 47 mm.
- This kit includes a self inking stamp, type set with letters, tweezers and an ink pad.
- The ink is black.



Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications

General

Brand	Deskmate
Descriptive Colour	Black
Included Accessories	Typo set/Tweezers/ink pad
Max Characters per Line	18 / 3 mm, 17 / 4 mm
Max Number of Lines	5
Maximum Imprint Size (mm)	18 x 47 mm
Pack Quantity	1
Pigment Colour	Black
Product Dimensions (mm)	85W x 33D x 65H mm
Product Weight (kg)	0.14 kg
Stamp Inking	Self-inking

05-Aug-16 11:23



Big Ideas. Lowest prices.

Sasco Financial Year 2016/2017 Planner Green

Product Code: AC5621617
Category Links: Wall Planners

\$17.93



Delivery

Deliver to Door
Only Available In Store

My Store: Elizabeth

Click & Collect
Not available to Click & Collect

Shop In This Store
Out of stock in store
Check stock in other stores ▾

Features

View your business plan at a glance with this green Sasco Financial Year 2016/2017 Planner. The planner contains the entire financial year and comes with mounting brackets so you can display it for easy reference.

- The planner contains the 2016 - 2017 financial year, from July 1 to June 30.
- Measures 500 x 700 mm, making it perfect for display on smaller wall spaces.
- The planner marks all Australian and New Zealand public holidays so you can plan around them.
- Kit includes a pen, user friendly stickers and mounting brackets.
- As an environmentally friendly choice, this planner is made from recycled materials.



Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications

General

Board Surface Material	Dry erase
Brand	Sasco
Descriptive Colour	White with Green
Included Accessories	1 x Double ended marker Stickers
Material	Greyboard
Pack Quantity	1
Planner References	Aus/NZ Public Holidays and School Terms
Planner/Calendar Layout	Year to View
Product Dimensions (mm)	499W x 700D x 10H mm
Product Weight (kg)	0.785 kg
Reference Year	FY2016/17

05-Aug-16 11:2

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> <i>(go to question e & f)</i>	No <input checked="" type="checkbox"/>
e) Funding source/s:	sponsors	
f) Purpose:	8 ball	
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
Your organisation must have its own Bank/Credit Union Account or similar		
Full Account Name: Salisbury 8 ball & Sports Association <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED] Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)		
Referee's Name:	CR Linda Caruso	
Referee's Contact Information:	0412 9616 90	

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered**

Community Grant Application - Page 4 of 13

Project/Event Budget Information		
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
If Yes, provide details:		
INCOME	\$ AMOUNT \$3,005.91	
Project or event generated income:	\$ 3,005.91	
Organisation's contribution:	\$ 150.00	
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	\$ -	
Income received from sponsors: (list sponsor(s) and their contribution)	\$ 900.00 Butterfly candles \$100 Spring Gully \$100 Paddy Pizza \$200	
Donations: (please specify the source, product or service and estimated amount of funding requested)	\$ -	
Have you sought any other funding for the project: (please specify the source and amount of funding requested)	\$ -	
TOTAL (including GST):	\$ 7,211.82	
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	fund raising.	
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT	
furniture (folding chairs)	\$ 483.88	
essentials	\$ 293.98	
office supplies (printer ink, paper)	\$ 1,307.80	
Treasurer (meeting, books, transport)	\$ 224.25	
juniors (snacks)	\$ 696.00	
	\$	
	\$	
	\$	
TOTAL (including GST):	\$ 3,005.91	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: (please tick which is applicable)	<input type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input checked="" type="checkbox"/> New Group
Name of Project/Event Requiring Funding	Salisbury 8 Ball & Sports Association
Date(s) of Project/Event (if ongoing please state "ongoing")	ongoing
Total cost of Project/Event	\$ 3,005.91
Amount of Community Grant Funding Requested	\$ 3,005.91
Is there any other information that you may feel is relevant to your application?	
<input checked="" type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? (please check all that apply)	
Health	<input type="checkbox"/>
Establishment of a new group	<input checked="" type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 13

Project/Event Details		
Previous Community Grants Program Funding		
Has your Organisation previously received a Community Grant? (if Yes – when, amount granted and what the grant was for:)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No (go to Group/Organisation information)
When was the Grant funding received (month & year):		
What amount of Grant funding was provided:	\$	
When was the previous Grant acquitted (month & year):		
Group/Organisation Information		
Group/Organisation Name	Salisbury 8ball & Sports Association	
Group/Organisation Description	8ball	
Group/Organisation Registered Address	Number/Street: 371 Diment Rd Suburb: DIERK Postcode: 5110	
Is the Club Incorporated?	yes	
Number of Members	140 members	
% of Membership that reside in the City of Salisbury	95%	
Project/Event Details		
Project/Event Name	Salisbury 8 ball & sports Association	
Project/Event Summary	Establishing new group	
Date(s) of Project/Event	28-6-16	
Location of Project/Event:	Number/Street: 371 Diment Rd Suburb: DIERK Postcode: 5110	
How will the Project/Event benefit the residents of the City of Salisbury?	will improve 8 ball sport with in the area.	
How many individuals will benefit from the Project/Event?	all members	
% of project/event participants that reside in the City of Salisbury	100%	
If it is an Event, is it open to the public?	yes	
How will the Project/Event be promoted?	face book, flyers, posters advertising.	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 13

MINUTES

18th July 2016

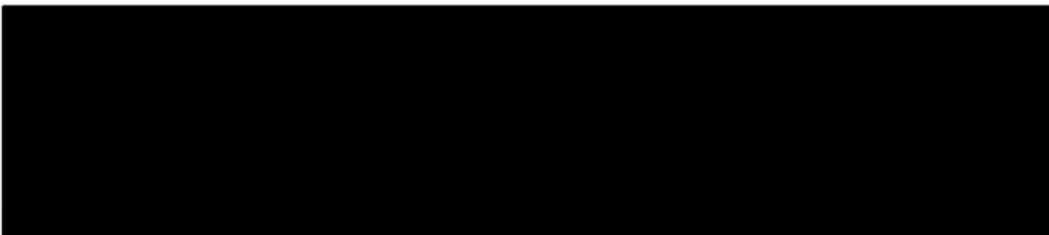
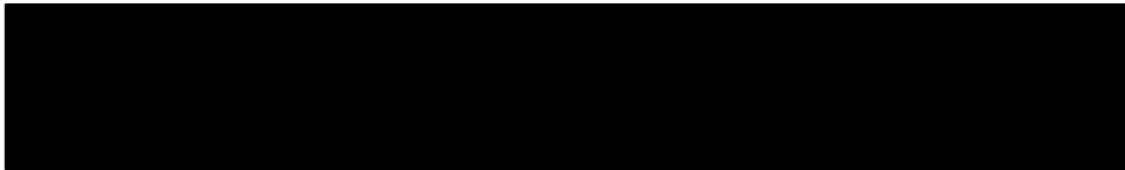
Salisbury 8 Ball & Sports Association Inc

Chairperson: Stewart Hall

Present: Joey Noble, Robert Ringwood, Domenic & Roc Caruso, David McGauchie, Sally Reeves and Stewart Hall.

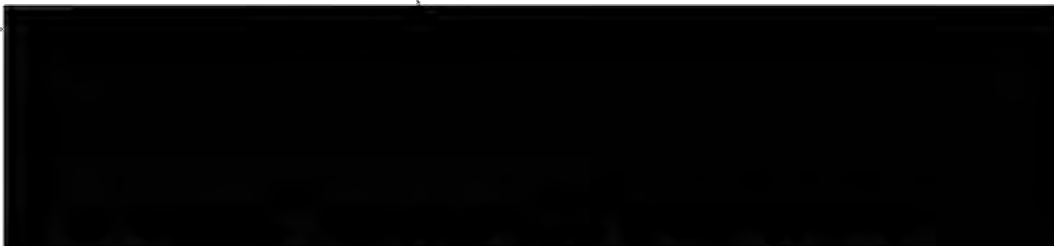
Absent: Lyndall Brottrell.

Minutes Accepted: 1st Robert Ringwood 2nd Domenic Caruso



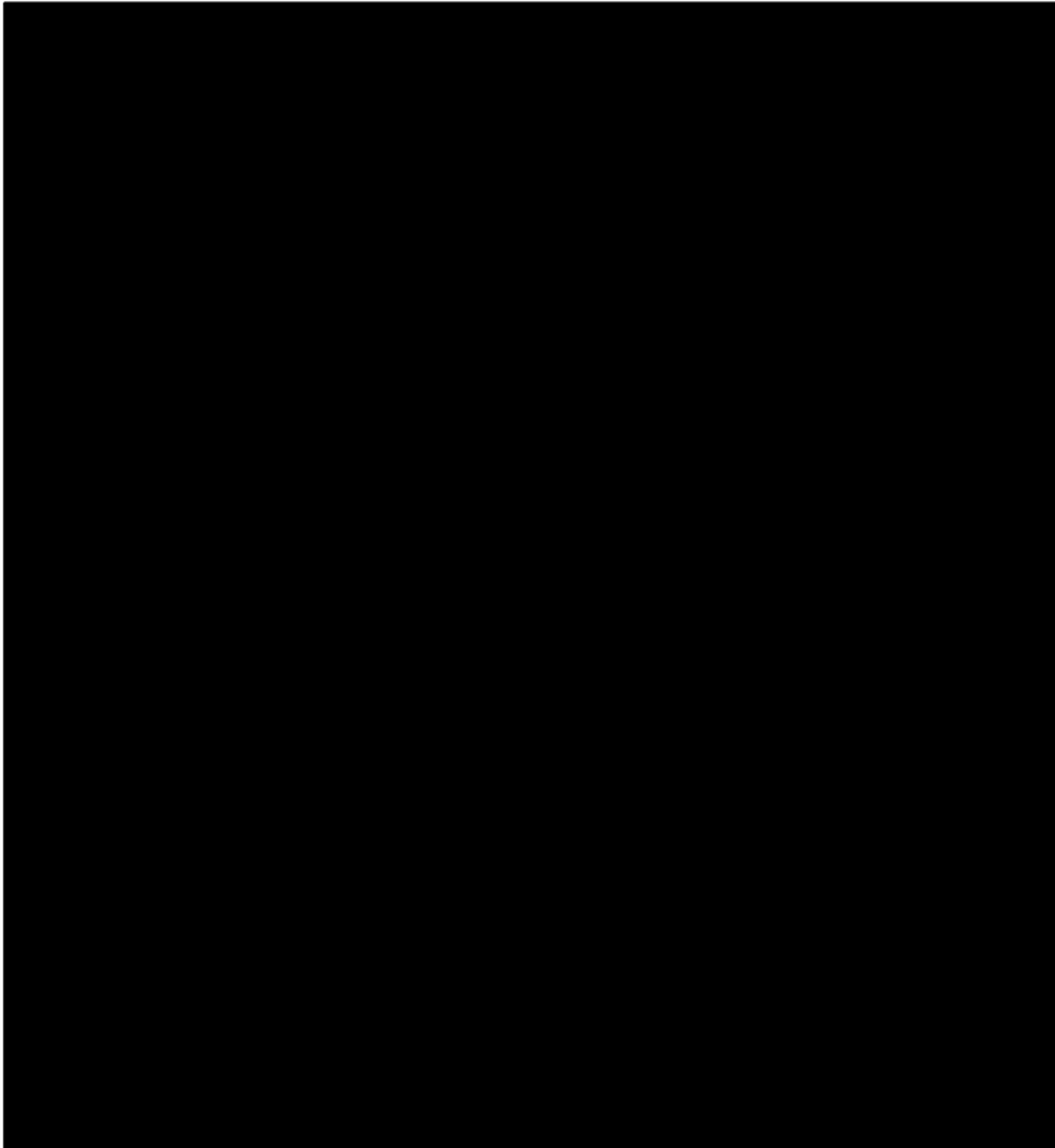


Business Arising:



- The Community grant for the Salisbury Council is nearly completed, and Sally will hand it in.





Meeting Closed: 9:35pm

Next Meeting: 15th August 2016 at 7:30pm The Golf Links.

A handwritten signature in black ink, appearing to read 'SALISBURY'.

ITEM	7.2.4
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	10 October 2016
HEADING	31/2016: Uniting In Care Salisbury Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 To have an engaged community with a strong sense of vitality, pride and belonging
SUMMARY	The Uniting In Care Salisbury Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the October 2016 round of Community Grants as follows:
 - a. Grant No. 31/2016: Uniting In Care Salisbury Inc. be awarded the amount of **\$2,000.00** to assist with the purchase of \$10 Essential Cards for the Parcel of Love project as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 31/2016: Uniting in Care Salisbury Inc. - Application

1. BACKGROUND

- 1.1 Uniting In Care Salisbury Inc. received \$2,000 Community Grant funding in October 2015 to assist with the purchase of \$10 Essential Cards for their Parcel of Love project.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 The Uniting In Care Salisbury Inc. Application meets the eligibility criteria for the requested Community Grants Program funding for the essential cards.
- 3.2 The Parcel of Love Bags and printing costs is not eligible for Community Grants Program funding as the bags have already been purchased (as per Guidelines and Eligibility Criteria clause 8.2) and the Applicant has been notified of this.

4. CONCLUSION / PROPOSAL

- 4.1 The Uniting In Care Salisbury Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer:	EXECUTIVE GROUP
Date:	04/10/2016



Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



Live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information	
1. GROUP / ORGANISATION DETAILS	
Name:	UNITING IN CARE SALISBURY INC
Address:	59-61 BROWN TCE
Suburb:	SALISBURY Postcode: 5108
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)	
Name:	Mrs <input checked="" type="checkbox"/> AURORA GALE
Title (your role with the group/organisation):	SECRETARY
Address:	59-61 PARK TCE SALISBURY
Phone:	Landline: 82582675 Mobile: [REDACTED]
Email:	[REDACTED]
3. COMMUNITY GRANT RESPONSIBILITY	
Name of Person Responsible for the Grant:	Mrs <input checked="" type="checkbox"/> ROBERT HOWARD
Title (role with the group/organisation):	CHAIRPERSON
4. GROUP / ORGANISATION MANAGEMENT DETAILS	
How is your group/organisation managed:	BOARD & COMMITTEE
Is your organisation:	
a) Incorporated:	<div>Yes <input checked="" type="checkbox"/> (go to question c)</div> <div>No <input type="checkbox"/> (go to question b)</div>
ASIC Registration Number:	
b) Operated under a Parent Organisation: <i>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</i>	<div>Yes <input type="checkbox"/> (go to question c)</div> <div>No <input checked="" type="checkbox"/> (go to question c)</div>
Parent Organisation	
Name:	
ASIC Registration Number:	

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Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input checked="" type="checkbox"/> <i>(go to question e & f)</i>	No <input type="checkbox"/>
e) Funding source/s:	<i>Department of Communities & Social Inclusion</i>	
f) Purpose:	<i>Emergency Relief</i>	
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: UNITING IN CARE SALISBURY INC <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED] Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	MICHAEL CURTIS	
Referee's Contact Information:	[REDACTED]	

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GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> <u>1 4 0 1 6 4 7 9 5 0 0</u> <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
NB: GST Registration <i>If your group is registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information		
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/> (enter '0' dollar amounts below)
If Yes, provide details:		
INCOME	\$ AMOUNT	
Project or event generated income:		
Organisation's contribution:		
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)		
Income received from sponsors: (list sponsor(s) and their contribution)		
Donations: (please specify the source, product or service and estimated amount of funding requested)		
Have you sought any other funding for the project: (please specify the source and amount of funding requested)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
TOTAL (including GST):	\$ 0	
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	<i>We will be providing "Parcels of Love" to any individual or family who comes into our office for food assistance between end of November to mid December. They must reside in the Salisbury Council Area.</i>	
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT	
<i>Parcel of Love bag printing costs</i>	<i>\$ 473</i>	
<i>200 \$10 Essential Cards</i>	<i>\$ 2,000</i>	
TOTAL (including GST):	\$ 2,473	

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Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input checked="" type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	<i>\$10 Essential card to be put into our 200 Parcels of Love</i>
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	<i>late November till mid December</i>
Total cost of Project/Event	<i>\$ 2,473</i>
Amount of Community Grant Funding Requested	<i>\$ 2,473</i>
Is there any other information that you may feel is relevant to your application?	<i>Parcel of Love Brochure</i>
<input type="checkbox"/> There are no relevant attachments.	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: 1. <i>Parcel of Love Brochure</i> 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input checked="" type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

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Community Grant Application - Page 7 of 13

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? (If Yes – when, amount granted and what the grant was for:)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (go to Group/Organisation Information)
When was the Grant funding received (month & year):	December 2015
What amount of Grant funding was provided:	\$ 2,000
When was the previous Grant acquitted (month & year):	Jan 2016
Group/Organisation Information	
Group/Organisation Name	UNITING IN CARE SALISBURY INC.
Group/Organisation Description	Welfare organisation under the Uniting Church of SA
Group/Organisation Registered Address	Number/Street: 59-61 Park Tce Suburb: Salisbury Postcode: 5108
Is the Club Incorporated?	Yes
Number of Members	12
% of Membership that reside in the City of Salisbury	100 %
Project/Event Details	
Project/Event Name	Parcels of Love
Project/Event Summary	\$10 Essential cards for 200 Parcels of Love
Date(s) of Project/Event	late November to mid December 2016
Location of Project/Event:	Number/Street: 59-61 Park Tce Suburb: Salisbury Postcode: 5108
How will the Project/Event benefit the residents of the City of Salisbury?	Provide extra assistance during Christmas to needy families and individuals.
How many individuals will benefit from the Project/Event?	200
% of project/event participants that reside in the City of Salisbury	100 %
If it is an Event, is it open to the public?	Yes <input type="checkbox"/>
How will the Project/Event be promoted?	Will only be given to Salisbury residents needing emergency relief.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

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Project or Event Scope
<p>Provide a description of the proposed project or event:</p> <p><i>Parcels of Love are bags which we have our members and church congregation or other organisations who want to get involved fill with Christmas items for the Christmas table on Christmas Day.</i></p> <p><i>This helps needy person who cannot afford to purchase special items at Christmas to make a special Christmas to their family without extra expense.</i></p> <p><i>Also by providing \$10 Essential Cards in each Parcel of Love, people can purchase a Chicken, or Cold Meat or Fish, or anything else they like to make their Christmas a bit more special.</i></p> <p><i>Uniting in Care Salisbury Inc., will aim to provide these Parcels of Love to 200 individuals or families within the City of Salisbury.</i></p> <p><i>Any leftover Essential cards will be given to people needing assistance during Jan/Feb/March 2017, as sometimes people who come in for assistance during Christmas are missed due to influx of clients at one time, or, unable to carry Parcel of Love, and do not return for one.</i></p>
<p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input checked="" type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> 1. <i>Parcel of Love Brochure</i> 2. 3.

Benefits and Outcomes of the Project or Event
<p>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</p> <p><i>Parcel of Love with \$10 Essential Card will provide a special Christmas to those in need within the Salisbury Council Area.</i></p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

Our Church congregation plus any other organisations e.g. Parafield Gdns Uniting Church, who take a bag home and during the coming weeks fill with Christmas goodies for Christmas Day.

Uniting in Care Salisbury Inc, will then place a \$10 Essential card in each bag and give out to any person who comes into our office and needs Emergency Relief during end of November and mid December.

Attachments

- ☐ There are no attachments relating to Support for the Project or Event.
- ☒ The following documents are attached relating to Support for the Project or Event:

1. *Invoice for printing of bags*
2. *Invoice for 200 X \$10 Essential Cards*
- 3.

Project or Event Management**Ongoing Projects or Events**

Describe how the proposed project or event will be managed into the future:
(outline how you will ensure sustainability and achieve outcomes for the project or activity)

One-off Projects or Events

Describe how the proposed project or event will be managed:
(outline how you will achieve outcomes for the project or activity)

Once we receive grant we will order required amount of bags, and 200 X \$10 Essential Cards, and once bags are filled with Christmas goodies we will include a \$10 Essential Card in each bag.

We will tell recipients receiving bags that \$10 Cards were given with a grant from City of Salisbury.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the S1 and S2 boxes and sign:

S1 S2

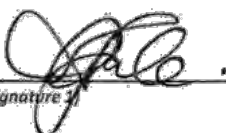
- ☒ ☒ I acknowledge that I am authorised to make this application on behalf of the Organisation.
- ☒ ☒ I acknowledge that the information provided in this application is true and correct.
- ☒ ☒ I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
- ☒ ☒ I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
- ☒ ☒ I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.


On behalf of Uniting in Care Salisbury Inc. (Group/Organisation)

Aurora Gale / Secretary
(Name/Position)

and

Robert Howard / Chairperson
(Name/Position)


(Signature 1)


(Signature 2)

14 Sept 2016
(Date)

14 SEPTEMBER 2016
(Date)

Contact (phone number): [REDACTED]

Contact (phone number): [REDACTED]

Both signatories will be contacted to verify the application - a contact phone number must be provided for each.
Your Application will not be submitted until contact and verification has occurred, no exception.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

(Group/Organisation)

(Name/Position)

(Signature)

(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 13 of 13

caring for our community



59-61 Park Terrace
Salisbury SA 5108

Ph: 8258 2675

Fax: 8281 6509

E-mail: uicsalisbury@bigpond.com

Web: salisbury.unitingchurchsa.org.au/uics

Uniting In Care Salisbury Inc. Tax Invoice

Invoice Number	Date	Terms	Due
INV2016001	12/9/2016	30 days	20/12/2016
To : City of Salisbury			

Item No.	Description	Ex tax	GST	Total
1	Salisbury Community Grant for assistance with Parcels of Love to be distributed at Christmas	1818.18	181.82	2000.00
Total		1818.18	181.82	2000.00



Cheques may be made payable to Uniting In Care Salisbury Inc. and sent to the address above.

Uniting in Care, Salisbury, Inc ABN 14 016 479 500
An Agency of Salisbury Uniting Church

TAX INVOICE

Salisbury Uniting Care
The Salisbury Church Office
1 Brown Terrace,
Salisbury SA 5108

Invoice Date
13 Sep 2016

Invoice Number
INV-6925

Reference
TOTE BAGS

Due Date
27 Sep 2016

Description	Quantity	Unit Price	GST	Amount AUD
Promotional Shopping, White	150.00	2.61	10%	391.50
Screen Print	150.00	0.00		0.00
Repeat - Setup	1.00	0.00		0.00
Freight	1.00	38.00	10%	38.00
Subtotal				429.50
Total GST 10%				42.95
Invoice Total AUD				472.45
Total Net Payments AUD				0.00
Amount Due AUD				472.45

Pay this invoice online, **Pay online now**

PAYMENT ADVICE

To: Bank Account Details for EFT

Customer Salisbury Uniting Care

Invoice Number INV-6925

Amount Due 472.45

Due Date 27 Sep 2016

Amount Enclosed

Enter the amount you are paying above

When you have filled 'a Parcel of Love'

please return to Salisbury Uniting Church Office

during the month of November.

Monday-Thursday 9.30 -3.30pm

Telephone: 8258 2675

**UNITING IN CARE
SALISBURY INC.**

**This year
join with us
as we spread a
little Christmas chee
and give.....**



From
Uniting in Care Salisbury Inc.



Many of us look for ways to reach out to the needy in an effort to make their Christmas season a little brighter. This year Uniting In Care Salisbury Inc. are planning to distribute 'a Parcel of Love' with their Emergency Food Parcels.

Since the agency was formed 23 years ago Uniting in Care Salisbury have been assisting the disadvantaged in the local community with Emergency Food Parcels. The Salisbury Uniting Church has continued to support this mission through regular donations and fund-raising. The agency provides a food parcel with emergency supplies and fresh fruit & vegetables to all clients seeking assistance. A free lunch is available on Wednesdays at the church from 12 noon - 1pm.

This year we invite you to join us as we care for the vulnerable in our community. During November-December we would like to offer 'a Parcel of Love' to all who come seeking emergency food assistance.

Parcel Suggestions

This Christmas join us and give 'a Parcel of Love', invite family & friends to help make a difference this Christmas season for those who are struggling with

finances, the unemployed, the sick, refugees and the elderly.



Grocery Suggestions

Listed below are suggestions only. *

Long life custard,
Puddings chocolate/plum,
confectionery, drinks, gravy

mix, Christmas bon-bons, tinned ham, tins of fruit salad, tuna, & vegetables, coffee, tea, biscuits, cranberry sauce, stuffing mix, jellies, mince pies & fruit cake. It doesn't matter how much or how little you give, 'a Parcel of Love' will bring joy this Christmas to a needy family in your local community.

*Please ensure all items are not passed their use-by-date.

Matthew 25:40

"The King will reply, Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me."

A Parcel of Love

This Christmas please help
Uniting In Care Salisbury,
spread a little Christmas Cheer
and fill 'a parcel of love'

Contact

Uniting In Care Salisbury Inc.
59-61 Park Terrace, Salisbury SA 5108
Telephone: 8258 2675