



AGENDA

FOR SPORT, RECREATION AND GRANTS COMMITTEE MEETING TO BE HELD ON

11 JULY 2016 AT 6:30 PM

IN COMMITTEE ROOM 1, 12 JAMES STREET, SALISBURY

MEMBERS

Cr D Proleta (Chairman)
Mayor G Aldridge (ex officio)
Cr D Balaza
Cr D Bryant (Deputy Chairman)
Cr L Caruso
Cr D Pilkington
Cr B Vermeer
Cr J Woodman
Cr R Zahra

REQUIRED STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
General Manager Community Development, Ms J Trotter
Manager Governance, Ms T Norman

APOLOGIES

An apology has been received from Mayor G Aldridge.

LEAVE OF ABSENCE

PRESENTATION OF MINUTES

Presentation of the Minutes of the Sport, Recreation and Grants Committee Meeting held on 14 June 2016.

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Sport and Recreation

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OTHER BUSINESS

CLOSE



**MINUTES OF SPORT, RECREATION AND GRANTS COMMITTEE MEETING HELD
IN COMMITTEE ROOM 1, 12 JAMES STREET, SALISBURY ON**

14 JUNE 2016

MEMBERS PRESENT

Cr D Proleta (Chairman)
Mayor G Aldridge (ex officio)
Cr D Balaza
Cr D Bryant (Deputy Chairman)
Cr L Caruso
Cr B Vermeer
Cr J Woodman
Cr R Zahra

STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
General Manager Community Development, Ms J Trotter
Manager Community Planning and Vitality, Mrs N Kapitza
Manager Governance, Ms T Norman

The meeting commenced at 6.38pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

APOLOGIES

An apology has been received from Cr D Pilkington.

LEAVE OF ABSENCE

Nil

PRESENTATION OF MINUTES

Moved Cr R Zahra
Seconded Cr J Woodman

The Minutes of the Sport, Recreation and Grants Committee Meeting
held on 09 May 2016, be taken and read as confirmed.

CARRIED

REPORTS

Administration

7.0.1 Future Reports for the Sport, Recreation and Grants Committee

Moved Cr J Woodman

Seconded Cr R Zahra

1. The information be received.

CARRIED

Sport and Recreation

7.1.1 Cricket Sports Development Plan

Moved Cr D Balaza

Seconded Mayor G Aldridge

1. The information be received.
2. Beyond the Stumps: A Sports Development Plan for Cricket in Salisbury (as set out in Attachment 1 to Item No 7.1.1, Sport, Recreation and Grants Committee, 14/06/2016) be endorsed.

CARRIED

Community Grants

7.2.1 Review of Youth Sponsorship Policy and Team Funding Allocation Scale

Moved Cr R Zahra

Seconded Cr D Balaza

1. Staff report back with the impact of a 25% and 50% increase to the level of funding provided for youth sponsorships

With leave of the meeting and consent of the seconder Cr R Zahra
VARIED the MOTION as follows

1. Staff report back with the impact of an increase of up to 50% to the level of funding provided for youth sponsorships
2. The report gives consideration to the introduction, or otherwise, of a cap to the level of funding provided for youth sponsorships.

CARRIED

7.2.2 Youth Sponsorship - May Applications

Moved Cr B Vermeer

Seconded Cr R Zahra

1. The information be received.

CARRIED

7.2.3 Community Grants Program Applications for June 2016

Moved Mayor G Aldridge
Seconded Cr R Zahra

1. The information be received and noted.

CARRIED

7.2.4 49/2015: Mawson Lakes Carols Committee (Mawson Lakes Community Church) - Community Grants Program Application

Moved Cr B Vermeer
Seconded Mayor G Aldridge

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the June 2016 round of Community Grants as follows:
 - a. Grant No. 49/2016: Mawson Lakes Carols Committee (Mawson Lakes Community Church) be awarded the amount of **\$2,000.00** to assist with the children's entertainment costs for face painting, jumping castle and the distribution board hire for the 2016 Mawson Lakes Carols event as outlined in the Community Grant Application.

CARRIED

7.2.5 04/2016: Nunga Mi:Minar Inc. - Community Grants Program Application

Cr B Vermeer declared a perceived conflict of interest due to the Member of Parliament he is employed to assist is a White Ribbon Ambassador and will remain in the meeting and vote in the best interests of the community.

Moved Cr D Balaza
Seconded Cr R Zahra

1. The information be received and noted.

CARRIED

*The majority of members present voted IN FAVOUR of the motion
Cr B Vermeer voted IN FAVOUR of the motion*

7.2.6 19/2016: Northern Domestic Violence Service Inc. - Community Grants Program Application

Cr B Vermeer declared a perceived conflict of interest due to the Member of Parliament he is employed to assist is a White Ribbon Ambassador and will remain in the meeting and vote in the best interests of the community.

Cr J Woodman declared an interest due to being a member of the Northern Domestic Violence Service Inc and advised she would remain in the meeting and vote in the best interests of the community.

Moved Cr R Zahra

Seconded Mayor G Aldridge

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the June 2016 round of Community Grants as follows:
 - a. Grant No. 19/2016: Northern Domestic Violence Service Inc. be awarded the amount of **\$2,000.00** to assist with the purchase of catering, picture frames, printing and art packs for the 'Loving you, Loving Me: Pets and Domestic Violence' project as outlined in the Community Grant Application.

CARRIED

The majority of members present voted IN FAVOUR of the item

Cr B Vermeer voted IN FAVOUR of the item

Cr J Woodman voted IN FAVOUR of the item

7.2.7 20/2016: Church @ Para Vista Inc. - Community Grants Program Application

Moved Cr R Zahra

Seconded Cr D Bryant

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the June 2016 round of Community Grants as follows:
 - a. Grant No. 20/2016: Church @ Para Vista Inc. be awarded the amount of **\$1,750.00** to assist with the purchase of portable basketball systems and NBL balls for ongoing use for the Youth @ Para Vista youth activities as outlined in the Community Grant Application.

CARRIED

7.2.8 06/2016: Tyndale Christian School Inc. - Community Grants Program Application

Moved Cr R Zahra
Seconded Mayor G Aldridge

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the June 2016 round of Community Grants as follows:
 - a. Grant No. 06/2016: Tyndale Christian School Inc. be awarded the amount of **\$2,000.00** to assist with the purchase of LED candles for the 2016 Tyndale Christmas Carols event as outlined in the Community Grant Application.

CARRIED

OTHER BUSINESS

SRG OB1 Increase to Maximum Community Grant Amount

Moved Mayor G Aldridge
Seconded Cr B Vermeer

1. A report be brought forward to increase the maximum community grant amount payable to \$2500 with all other existing terms and conditions to remain unchanged.

Cr R Zahra moved an AMENDMENT that

1. A report be brought forward to increase the maximum community grant amount payable to \$2500 and \$3000 with all other existing terms and conditions to remain unchanged.

Seconded Cr D Bryant

CARRIED

The AMENDMENT on being put was CARRIED

*A **DIVISION** was requested by Cr Vermeer and the following members responded to the Chairman's call as having voted in favour of the **MOTION**:*

Mayor G Aldridge, Cr D Bryant, Cr J Woodman and Cr R Zahra

*The following members responded to the Chairman's call as having voted against the **MOTION**:*

Crs D Proleta, D Balaza and B Vermeer

The Chairman declared the AMENDMENT was CARRIED

The MOTION, AS AMENDED was put and CARRIED

The meeting closed at 7:44pm.

CHAIRMAN.....

DATE.....

ITEM	7.0.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 July 2016
HEADING	Future Reports for the Sport, Recreation and Grants Committee
AUTHOR	Michelle Woods, Projects Officer Governance, CEO and Governance
CITY PLAN LINKS	4.3 Have robust processes that support consistent service delivery and informed decision making.
SUMMARY	This item details reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution. If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Report authors and General Managers.
- 2.2 External
 - 2.2.1 Nil.

3. REPORT

- 3.1 The following table outlines reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution:

Meeting Item	- Heading and Resolution	Officer
22/02/2016 7.1.1	Sports Development Framework Evaluation 3. Subject to consideration of a further report to Council by December 2016, the Sports Development Program be expanded, based on identification of sporting programs that will deliver greatest return to Council for any investment made.	Paul Zimny
Due:	December 2016	

4. CONCLUSION / PROPOSAL

- 4.1 Future reports for the Sport, Recreation and Grants Committee have been reviewed and are presented to Council for noting.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/07/2016
/

ITEM	7.1.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 July 2016
HEADING	Minor Capital Works Grants - July 2016 Allocations
AUTHOR	David Clayton, Recreation & Open Space Planner, Community Development
CITY PLAN LINKS	3.2 Have interesting places where people want to be. 3.3 Be a connected city where all people have opportunities to participate.
SUMMARY	This report presents requests received for Minor Capital Works Grants for consideration by the Sport, Recreation and Grants Committee in July 2016.

RECOMMENDATION

1. That using its delegated powers outlined in the adopted Terms of Reference the Sports, Recreation and Grants Committee assess and allocate funding for the July 2016 round of Minor Capital Works Grants Program as follows:
 - a. Para Hills Cricket Club - \$17,000 for concreting of shed/verandah and upgrade of batting nets;
 - b. Salisbury Cycle Speedway - \$25,000 for track lighting; and
 - c. Ingle Farm Junior Soccer Club - \$23,000 for a storage shed.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 2016/17-01 - Para Hills Cricket Club
2. 2016/17-02 - Salisbury Cycle Speedway
3. 2016/17-03 - Ingle Farm Junior Soccer Club

1. REPORT

- 1.1 The Minor Capital Works Grants Program (MCWGP) budget for 2016/17 is \$297,000. Category A applicants are eligible to apply for up to \$30,000, and Category B Applicants may apply for up to \$2,000 every two years.
- 1.2 Three applications have been received for consideration in July 2016 and these are from:
 - Para Hills Cricket Club,
 - Salisbury Cycle Speedway, and
 - Ingle Farm Junior Soccer Club,

1.3 It is noted that where applicants have applied for the quoted project amount, staff have recommended the allocation of additional funds to account for project contingencies.

1.4 Funds available for allocation:

Category A – 2016/17 Budget	\$ 277,000
Category B – 2016/17 Budget	\$20,000
MCW Grants allocated to date	\$ 0
MCW Grants April 2016 applications	\$ 65,000
Remaining funding	\$232,000

1.5 A summary sheet is attached to the report for members to review and allocate funding.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/07/2016

Para Hills Cricket Club		2016-2017/01
Eligibility Criteria		
Has your Club Received a Minor Capital Works Grant Previously? <i>(If Yes – when, amount granted and what the grant was for)</i>	2014 \$13,000 for Sight screens	
The applicant meets all of the following eligibility criteria:	<input checked="" type="checkbox"/> are an incorporated not-for-profit community organisation <input checked="" type="checkbox"/> are physically located in the City of Salisbury <input checked="" type="checkbox"/> provides sporting, recreation or leisure services within Salisbury <input checked="" type="checkbox"/> are significantly free of Council debt <input checked="" type="checkbox"/> has not received MCWGP funding in the past 24 months <input checked="" type="checkbox"/> has completed all relevant sections of the application form; <input checked="" type="checkbox"/> has supplied all essential documentation	
The applicant meets one of the following eligibility criteria:	Category A - Applicant <input checked="" type="checkbox"/> has a current lease or sub-lease of a Council owned building <input type="checkbox"/> licence or sub-license over Council owned land <input type="checkbox"/> has a hire agreement to use Council managed facilities <input type="checkbox"/> facility is located on land where Council has a contracted interest to purchase that land Category B Applicant <input type="checkbox"/> Is a not-for-profit associations that own their own facilities	
Group/Organisation Information		
Name of Organisation:	Para Hills Cricket Club	
Incorporation Certificate Number:	A4256	
Physical Location (clubroom or facility):	Para Hills Ovals, Cnr Murrell & Nelson Roads	
Number of Members:	74 Juniors 90 Seniors 90 Social 254 Total	
Project Details		
Project description:	Concrete inside and outside bottom shed. Realigning turf cricket nets so we can use 5/6 wickets instead of currently 3. Allows for wear and tear of turf to be managed.	
Project justification: <i>Why there is a need for the project</i>	Bottom shed is a mud pit / equipment gets wet. Turf nets are not manageable in current site.	
Project benefit: <i>How the project will increase participation opportunities</i>	Provides a safe work place on the bottom oval for equipment and shade for visitors / general community. Prevents wet feet. Currently a mud pit under veranda and our equipment gets wet due to poor drainage and no stormwater on shed	

Other beneficiaries: <i>Details of any other groups within the community that may benefit from the project</i>		
Grant Money Requested		
Total Project Cost:	\$15,000	
Contributions from other sources:	\$ 0	Own Contribution
	\$ 0	Other Grants
	\$ 0	Other Sources
Grant amount requested:	\$ 17,000	
Essential Documentation		
The applicant has attached the following essential documentation:	<input checked="" type="checkbox"/> Copy of most recent financial statement <input checked="" type="checkbox"/> Drawings or concept plans attached <input checked="" type="checkbox"/> Two quotations from qualified individual / businesses NA Evidence of cash support (where applicable) NA Letters of support from user groups (where applicable) <input checked="" type="checkbox"/> Letter of support from the head lessee (where applicable) <input type="checkbox"/> Photos that demonstrate the need for the project <input checked="" type="checkbox"/> Certificate of Incorporation / Association <input checked="" type="checkbox"/> Signed copy of committee minutes endorsing the project, MCW application and project contact	
City of Salisbury Office Use Only		
Recommendations		
Is the Application Compliant?	Yes	
Amount Recommended:	\$17,000 – recommended allocation includes project contingencies.	
Any Conditions:	No	

Salisbury Cycle Speedway		2016-2017/02
Eligibility Criteria		
Has your Club Received a Minor Capital Works Grant Previously? <i>(If Yes – when, amount granted and what the grant was for)</i>	2013/14 \$26,000 – flag pole, track fencing and rainwater tank	
The applicant meets all of the following eligibility criteria:	<input checked="" type="checkbox"/> are an incorporated not-for-profit community organisation <input checked="" type="checkbox"/> are physically located in the City of Salisbury <input checked="" type="checkbox"/> provides sporting, recreation or leisure services within Salisbury <input checked="" type="checkbox"/> are significantly free of Council debt <input checked="" type="checkbox"/> has not received MCWGP funding in the past 24 months <input checked="" type="checkbox"/> has completed all relevant sections of the application form; <input checked="" type="checkbox"/> has supplied all essential documentation	
The applicant meets one of the following eligibility criteria:	Category A - Applicant <input checked="" type="checkbox"/> has a current lease or sub-lease of a Council owned building <input type="checkbox"/> licence or sub-license over Council owned land <input type="checkbox"/> has a hire agreement to use Council managed facilities <input type="checkbox"/> facility is located on land where Council has a contracted interest to purchase that land Category B Applicant <input type="checkbox"/> Is a not-for-profit associations that own their own facilities	
Group/Organisation Information		
Name of Organisation:	Salisbury Cycle Speedway	
Incorporation Certificate Number:	A7930	
Physical Location (clubroom or facility):	Adams Oval, Tangent Avenue	
Number of Members:	53 Juniors 37 Seniors 7 Social 97 Total	
Project Details		
Project description:	Replacement of track lighting	
Project justification: <i>Why there is a need for the project</i>	We wish to upgrade our out of date lights at our facility on the inside of the track for racing.	
Project benefit: <i>How the project will increase participation opportunities</i>	Our current lights are out of date and the globes are now obsolete. To replace the fittings with a more energy efficient fitting and reduce power bills. To provide a safer facility at night.	

Other beneficiaries: <i>Details of any other groups within the community that may benefit from the project</i>	To hold larger, prominent race meetings at night. To hold 2017 World Tour races Greater useability for the participant Only track in the state with state-of-the-art lighting	
Grant Money Requested		
Total Project Cost:	\$22,000	
Contributions from other sources:	\$ 0	Own Contribution
	\$ 0	Other Grants
	\$ 0	Other Sources
Grant amount requested:	\$ 22,000	
Essential Documentation		
The applicant has attached the following essential documentation:	<input checked="" type="checkbox"/> Copy of most recent financial statement <input checked="" type="checkbox"/> Drawings or concept plans attached <input checked="" type="checkbox"/> Two quotations from qualified individual / businesses N/A Evidence of cash support (where applicable) N/A Letters of support from user groups (where applicable) N/A Letter of support from the head lessee (where applicable) N/A Photos that demonstrate the need for the project <input checked="" type="checkbox"/> Certificate of Incorporation / Association <input checked="" type="checkbox"/> Signed copy of committee minutes endorsing the project, MCW application and project contact	
City of Salisbury Office Use Only		
Recommendations		
Is the Application Compliant?	Yes	
Amount Recommended:	\$25,000 – recommended allocation includes project contingencies	
Any Conditions:	No	

Item 7.1.1 - Attachment 3 - 2016/17-03 - Ingle Farm Junior Soccer Club

Project benefit: <i>How the project will increase participation opportunities</i>	Participation has already increased due to the new facilities and efforts of the committee. As a result we need more storage space. A new storage space to store more equipment will give the club the opportunity to store equipment in an orderly fashion and reduce risk. This will make the use of the equipment more user friendly for the club. On occasions where we help the neighbouring school with use of our grounds, access can be given to the shed without having to grant access to the building. Coaches can also access equipment without having to access the clubrooms.	
Other beneficiaries: <i>Details of any other groups within the community that may benefit from the project</i>	Local primary schools Disability SA	
Grant Money Requested		
Total Project Cost:	\$25,000	
Contributions from other sources:	\$ 0	Own Contribution
	\$ 0	Other Grants
	\$ 0	Other Sources
Grant amount requested:	\$25,000	
Essential Documentation		
The applicant has attached the following essential documentation:	<input checked="" type="checkbox"/> Copy of most recent financial statement <input checked="" type="checkbox"/> Drawings or concept plans attached <input checked="" type="checkbox"/> Two quotations from qualified individual / businesses N/A Evidence of cash support (where applicable) N/A Letters of support from user groups (where applicable) N/A Letter of support from the head lessee (where applicable) <input checked="" type="checkbox"/> Photos that demonstrate the need for the project <input checked="" type="checkbox"/> Certificate of Incorporation / Association <input checked="" type="checkbox"/> Signed copy of committee minutes endorsing the project, MCW application and project contact	
City of Salisbury Office Use Only		
Recommendations		
Is the Application Compliant?	Yes	
Amount Recommended:	\$25,000	
Any Conditions:	No	

ITEM	7.2.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 July 2016
HEADING	Youth Sponsorship - June Applications
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	3.3 Be a connected city where all people have opportunities to participate.

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 The Sports, Recreation and Grants Committee resolved that a report be provided listing all Youth Sponsorship grants approved.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Elected Members
- 2.2 External
 - 2.2.1 Youth Sponsorship applicants

3. REPORT

- 3.1 The following Youth Sponsorship Applications were assessed and approved by the Chairperson and one other member of the Sport, Recreation and Grants Committee in June 2016.
- 3.2 All applications met the criteria for the Youth Sponsorship Program and the funding allocation was provided as per the appropriate funding level.

Funding per application	Event	Total Funding
1 @ \$200	One application has been received to represent South Australia at the Australian International Oireachtas (Irish Dancing) to be held in the Gold Coast in June 2016.	\$200.00
1 @ \$200	One application has been received to represent South Australia at the 2016 Australian Secondary Schools under 15s Championships (Rugby) to be held in Port Macquarie, New South Wales in June 2016.	\$200.00
1 @ \$200	One application has been received to represent South Australia at the East Coast Challenge (Water Polo) to be held in Melbourne in July 2016.	\$200.00
1 @ \$200	One application has been received to represent South Australia at the School Sport Australia Under 12 Hockey Championships to be held in Cairns in July 2016.	\$200.00
3 @ \$200	Three applications have been received to represent South Australia at the School Sport Australia Australian Football Championship to be held in Maroochydore, Queensland in July 2016.	\$600.00
1 @ \$200	One application has been received to represent South Australia at the FFA National Junior Championships to be held in Coffs Harbour in July 2016.	\$200.00
Total Funding for June 2016:		\$1600.00

4. CONCLUSION / PROPOSAL

- 4.1 The 2015/16 Youth Sponsorship budget allocation is \$48,400 less expenditure to date of \$33,600 (including funding for June 2016) which leaves a balance remaining of \$16,400.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/07/2016

ITEM	7.2.2
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 July 2016
HEADING	Review of Youth Sponsorship Funding and Allocation Cap
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	3.3 Be a connected city where all people have opportunities to participate.

RECOMMENDATION

1. The information be received
2. The Committee recommends to Council
 - a. No increase to the payment levels, or
 - b. That the individual payments levels are increased by 10/20/30/40/50%.
3. A funding cap of 10 times the individual funding amount is endorsed for more than 10 applications for the same event.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. Information table on possible impact of increasing funding.

1. BACKGROUND

- 1.1 At the meeting held on 27 June it was resolved that:
 - 1.1.1 Staff report back with the impact of an increase of up to 50% to the level of funding provided for youth sponsorships.
 - 1.1.2 The report gives consideration to the introduction, or otherwise, of a cap to the level of funding provided for youth sponsorships.
- 1.2 In 2015/16 a total of \$33,600 has been allocated against a revised budget of \$48,400, which included a carry forward amount of \$6,400.
- 1.3 The 2016/17 budget allocation for the Youth Sponsorship Program is \$42,000.
- 1.4 No cap is currently applied to events which for larger state based events has the potential for a high level of funding to be required.
- 1.5 Historically there has been one event interstate that has required payments of \$6,000 to cover 30 applicants.

2. CONSULTATION / COMMUNICATION**2.1 Internal****2.1.1 General Manager Business Excellence****2.2 External****2.2.1 Nil****3. IMPACT OF INCREASE IN LEVELS**

3.1 The attached table uses the number of applications from 2015/16 as a basis for calculating the impacts of increased funding levels, ranging between 10%-50%.

3.2 Based on a no cap approach the current budget would have been sufficient to cover an increase of 20% across all levels.

4. IMPACT OF A CAP

4.1 To assess the impact of a cap the “Representing South Australia or the Community at a National Level Interstate” has been used as this is where historically we have had high number of applications for an event.

4.2 It is unlikely to get similar number of applications for individuals representing Australia within Australia or overseas.

4.3 A cap of ten (10) times the amount paid to an individual at this level has been modelled to assess the impact.

4.4 Applying a cap, a 40% increase to the current individual payment will still provide for funding within existing budget levels.

4.5 The cap could be set at 10 times the amount per individual allocation which would be divided equally among applicants of more than 10 for the same event, for example - Representing South Australia or the community at a National level in South Australia – funding of \$100 each for up to 10 applicants. A cap of \$1,000 for more than 10 applications to be divided equally.

5. CONCLUSION / PROPOSAL

5.1 The analysis of an increase to the current individual payment levels identifies that an increase of up to 20% is possible within current budget levels if no cap is applied.

5.2 If a cap of ten (10) times the individual payment level is applied, then an increase of up to 40% can be considered.

5.3 The benefit of a cap allows for a greater payments to be made to an individual and still, based on existing application levels, remain within budget.

CO-ORDINATION

Officer: EXECUTIVE GROUP

Date: 05/07/2016

No. of Applications (2015/16)	Type of representation	Amount per applicant						Total Funding					
		Current	+10%	+20%	+30%	+40%	+50%	Current	+10%	+20%	+30%	+40%	+50%
16	Representing South Australia or the community at a National level in South Australia	\$100	\$110	\$120	\$130	\$140	\$150	\$1,600	\$1,760	\$1,920	\$2,080	\$2,240	\$2,400
118	Representing South Australia or the community at a National level interstate	\$200	\$220	\$240	\$260	\$280	\$300	\$23,600	\$25,960	\$28,320	\$30,680	\$33,040	\$35,400
1	Representing Australia or the community at an International level in Australia	\$400	\$440	\$480	\$520	\$560	\$600	\$400	\$440	\$480	\$520	\$560	\$600
10	Representing Australia or the community at an International level overseas	\$800	\$880	\$960	\$1,040	\$1,120	\$1,200	\$8,000	\$8,800	\$9,600	\$10,400	\$11,200	\$12,000
								\$33,600	\$36,960	\$40,320	\$43,680	\$47,040	\$50,400
30	Applying cap (only applied at Representing SA at a National level Interstate	\$2,000	\$2,200	\$2,400	\$2,600	\$2,800	\$3,000	\$30,600	\$32,560	\$35,520	\$38,480	\$41,440	\$44,400

ITEM	7.2.3
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 July 2016
HEADING	Community Grants Program Applications for July 2016
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.4 Be a proud, accessible and welcoming community.
SUMMARY	This report outlines the Community Grants Program Applications received for the July 2016 round. Each Application is submitted for review by the Sport, Recreation and Grants Committee in an individual report.

RECOMMENDATION

1. The information be received and noted.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 One (1) application was received for the July 2016 round of Community Grants.
- 1.2 Two (2) applications received for the May and June 2016 round of Community Grants respectively required further information. The further information has been received and listed below:
 - 1.2.1 17/2016: Second Chances SA Inc. *
 - 1.2.2 18/2016: Adelaide Northern Districts Family History Group Inc. *

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 Three (3) applications are presented for the July 2016 round of Community Grants, all of which are deemed compliant and listed below:
 - 3.1.1 17/2016: Second Chances SA Inc. *
 - 3.1.2 18/2016: Adelaide Northern Districts Family History Group Inc. *
 - 3.1.3 21/2016: Para Hills Amateur Boxing Club Inc.
- 3.2 The Community Grant Funding budget allocation for 2016/2017 is \$82,000.

- 3.3 The monies committed to the three (3) compliant applications for the July 2016 round, if all approved, is **\$5,071.00**.
- 3.4 The remaining balance of the grant funding if all three (3) applications are approved is **\$76,929.00**.

4. CONCLUSION / PROPOSAL

- 4.1 Three (3) Community Grants Program applications are presented for funding consideration at the Sport, Recreation and Grants Committee in July 2016.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/07/2016

ITEM	7.2.4
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 July 2016
HEADING	17/2016: Second Chances SA Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.4 Be a proud, accessible and welcoming community.
SUMMARY	The Second Chances SA Inc. Application is submitted to the Sport, Recreation and Grants Committee for consideration.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the July 2016 round of Community Grants as follows:
 - a. Grant No. 17/2016: Second Chances SA Inc. be awarded the amount of **\$2,000.00** to assist with the purchase of school related uniforms and footwear for the Rescuing PK's living in the City of Salisbury project as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 17/2016: Second Chances SA Inc. - Application

1. BACKGROUND

- 1.1 Second Chances SA Inc., formerly Prison Fellowship Australia in SA, received \$2,000 Community Grant funding in March 2014 towards the purchase of shoes and uniforms for families in the care of Prison Fellowship Australia.
- 1.2 The Second Chances SA Inc. Community Grants Program Application was originally received for the May 2016 round. The Application was partially received, requested \$5,000 for a new establishment grant and listed items deemed ineligible for funding such as sponsorship and camps. The Applicant was contacted and advised the abovementioned details. The Applicant stated that the previous application is withdrawn and a new application will be submitted just for school uniforms due to the (lower) upper limit grant funding.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 Second Chances SA Inc. (formerly Prison Fellowship Australia in SA) is registered with the Australian Securities and Investments Commission (ASIC) effective 15 January 2015 and is therefore not deemed a newly established organisation.
- 3.2 The Second Chances SA Inc. Application meets the eligibility criteria for the upper limit Community Grants Program funding for eligible items:
 - 3.2.1 School related uniform and footwear.
- 3.3 Items deemed ineligible for funding:
 - 3.3.1 Camp sponsorships.

4. CONCLUSION / PROPOSAL

- 4.1 The Second Chances SA Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer:	EXECUTIVE GROUP
Date:	05/07/2016



Community Grants Committee
City of Salisbury
PO Box 8
Salisbury SA 5108

Patron: John Doyle AC QC
Justice Advocate: Dr Lynn Arnold AO

Second Chances SA Inc
GPO Box 1636 Adelaide SA 5001
P: 08 8272 0323
F: 08 8172 1996

E: office@secondchances.org.au
W: secondchances.org.au
ABN: 38 932 849 828
11 May 2016

RE APPLICATION FOR AN ESTABLISHMENT GRANT OF \$5,000

We are a new organisation which commenced February 1 2015.

Please find attached the following;

1. ATO DGR endorsement dated 9 April 2015
2. Certificate of Incorporation dated 15 January 2015
3. ACNC registration ABN 38 932 849 828

We wish to emphasise our application is for crime prevention and crime minimisation in the City of Salisbury because the children of prisoners (PKs) are seven times more likely to go to prison than any other group of children. Regarding the detailed quotation requested as on Page 9 is as follows exclusively for PKs living in the City of Salisbury (of which there are 77 PKs on our records living in the City of Salisbury;

Provision of five primary age camp placements @ \$280 = \$1400 provided by Scripture Union SA (refer to PK Mentoring Camps brochure)


Provision of five teen age camp placements @ \$300 = \$1500 provided by Baptist Adventure Camping.
(refer to PK Mentoring Camps brochure)

Provision of 20 school uniform packages @ approx. \$200 each sourced from local Salisbury retailers and school uniform shops. These packages will include, uniforms, jumpers, blazers, shoes, sports uniforms, sports shoes and other school requirements.

As we identify the needs first hand it is expected the funds will extend to more than 20 PKs as some may only need shoes to give them dignity and pride in their appearance to stay at school. They often are teased about the way they look and are reluctant to go to school if their uniforms are worn or shabby. It is our experience that our PK Family Care Team does home visits and children are often found at home during school hours because they do not the correct fitting uniforms.

We trust the committee will look favourably upon this as an establishment grant for a new organisation.

Yours Sincerely,


Helen Glanville
Chief Executive

Formerly Prison Fellowship SA for twenty years. Now Second Chances SA Inc since 1 February 2015

Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



City of Salisbury
The Living City

Live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

*to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered***

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for-profits Commission?	Yes <input checked="" type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: <i>Second Chances SA incorporated</i> <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: <div style="background-color: black; width: 100px; height: 15px;"></div> Branch Location: <div style="background-color: black; width: 100px; height: 15px;"></div>	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	<i>President Elect Rotary Club of Salisbury</i>	
Referee's Contact Information:	<div style="background-color: black; width: 100px; height: 15px;"></div> <i>Christopher Moore</i>	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Applicant Organisation Information

1. GROUP / ORGANISATION DETAILS		
Name:	Second Chances SA	
Address:	GPO BOX 1636	
Suburb:	ADELAIDE	Postcode: 5001
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)		
Name:	Mrs <input type="checkbox"/> Helen Glanville	
Title (your role with the group/organisation):	Chief Executive Officer	
Address:	[REDACTED]	
Phone:	Landline: 08 8272 0323 Mobile: [REDACTED]	
Email:	[REDACTED]	
3. COMMUNITY GRANT RESPONSIBILITY		
Name of Person Responsible for the Grant:	Mrs <input type="checkbox"/> Helen Glanville	
Title (role with the group/organisation):	CEO	
4. GROUP / ORGANISATION MANAGEMENT DETAILS		
How is your group/organisation managed:	State Board and Advisory Panel	
Is your organisation:		
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
ASIC Registration Number:		
b) Operated under a Parent Organisation: (please state which parent organisation you operate under below AND attach a supporting letter from the organisation)	Yes <input type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question c)
Parent Organisation		
Name:		
ASIC Registration Number:		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

GST Declaration

I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.

Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> <div style="text-align: center; font-family: monospace;"> 3 8 9 3 2 8 4 9 8 2 8 _ _ _ _ _ _ _ _ _ _ <i>(If No, the ABN Declaration Form attached must be signed)</i> </div>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>

NB: GST Registration

If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (enter '0' dollar amounts below)
If Yes, provide details:	
INCOME	\$ AMOUNT
Project or event generated income:	\$ 5,000
Organisation's contribution:	\$ 1,000
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	0
Income received from sponsors: (list sponsor(s) and their contribution)	1000
Donations: (please specify the source, product or service and estimated amount of funding requested)	500
Have you sought any other funding for the project: (please specify the source and amount of funding requested)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 6,000
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	volunteer PK Camp Leaders @\$27.45 ph x 48hrs x 3 camps = \$3952.80 printing \$500 = \$4,452.80
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT
5 x \$280 (PKs 9-12yrs) living in Salisbury	\$ 1,400
5 x \$300 (PKs 13-16 yrs) living in Salisbury	\$ 1,500
20 x \$200 school aged PKs living in Salisbury	\$ 4,000
TOTAL (including GST):	\$ 6,900

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered**

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input checked="" type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	<i>Rescuing PKs living in the City of Salisbury</i>
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	<i>1 June 2016 - 31 December 2016</i>
Total cost of Project/Event	<i>\$ 6,900</i>
Amount of Community Grant Funding Requested	<i>\$ 5,000</i>
Is there any other information that you may feel is relevant to your application?	<i>Our database shows there are 77 PKs living in the City of Salisbury.</i> <i>30 PKs aged 0-8 years</i> <i>28 PKs aged 9-12 years</i> <i>19 PKs aged 13-16 years</i> <i>We want to intercept them from truancy by giving them dignity at school through providing brand new school shoes and sports uniforms.</i> <i>In addition, we want to give 10 PKs a camping experience</i>
<input type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input checked="" type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? <i>(If Yes – when, amount granted and what the grant was for:)</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	
What amount of Grant funding was provided:	
When was the previous Grant acquitted (month & year):	
Group/Organisation Information	
Group/Organisation Name	<i>Second Chances SA</i>
Group/Organisation Description	<i>Breaking the Cycle of crime for prisoners and their children</i>
Group/Organisation Registered Address	Number/Street: <i>176 Wattle Street</i> Suburb: <i>Malvern</i> Postcode: <i>5061</i>
Is the Club Incorporated?	<i>yes</i>
Number of Members	<i>2,000</i>
% of Membership that reside in the City of Salisbury	<i>15 %</i>
Project/Event Details	
Project/Event Name	<i>Rescuing PKs in the City of Salisbury</i>
Project/Event Summary	<i>Supporting PKs through Mentoring camps and school shoes/uniforms</i>
Date(s) of Project/Event	<i>June 16 - Dec 16</i>
Location of Project/Event:	Number/Street: <i>Crn Brown and Park Terraces</i> Suburb: <i>Salisbury</i> Postcode: <i>5108</i>
How will the Project/Event benefit the residents of the City of Salisbury?	<i>The residents of Salisbury will see the benefits of PKs changed behaviour and a reduction in criminal tendencies like vandalism.</i>
How many individuals will benefit from the Project/Event?	<i>30</i>
% of project/event participants that reside in the City of Salisbury	<i>100 %</i>
If it is an Event, is it open to the public?	<i>No</i>
How will the Project/Event be promoted?	<i>We'll give credit and thanks to City of Salisbury by logo in our newsletter</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Grant Money Requested	
Amount Requested	\$ 5,000
Itemised Breakdown of Costs: <i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
5 x \$280 primary aged camps sponsorships	\$ 1,400
these cover all food, accommodation,	\$
door to door transport, supervised activities	\$
5 x \$300 teen aged camp sponsorships	\$ 1,500
these cover all food, accommodation,	\$
door to door transport, supervised activities	\$
20 x \$200 school uniform packages including	\$ 4,000
shoes, full uniform, sports shoes & uniform	\$
If we can spread this to reach at least 20 PKs	\$
in Salisbury we will. There are 60 school age	\$
PKs living in the City of Salisbury	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 6,900
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project or Event Scope

Provide a description of the proposed project or event:

The professional social workers and counsellors in the PK Family Care Team (total 4) visit families of prisoners in the City of Salisbury providing support to steer the PKs away from crime.

PKs are seven times more likely to go to prison than their peers.

Many PKs feel abandoned, isolated and lonely having a parent in prison.

They also feel a sense of false guilt that it is their fault their dad or mum is in prison.

They need support for them to continue schooling. On many occasions with our eyes their need for new school uniforms to help them continue their schooling as they often get bullied and their uniforms are old and tatty.

These are expensive items for a single parent and knowing they can keep up with the other children is important to them.

It restores their dignity.

Because they have no or few positive male role models in their lives they need to make new supporting friends and receive mentoring at one of our PK Mentoring Camps.

We conduct 8 camps each year and as there are 77 PKs in the City of Salisbury it would be significant for them to have this life changing experience doing activities they would never be able to do such as abseiling, canoeing, archery and hi-ropes, giant swing and BMX biking just to name a few.

Having a mentor in a PKs life is so very important. This can be the steering point in their lives so they can make good choices for their own lives and not follow in the footsteps of their criminal parent.

In addition, there are some situations where the grandparents are raising their PK grandchildren as they don't want Families SA taking their grandchildren from them as they too need support as it can be extremely difficult raising grandchildren who have a parent in prison.

Attachments

☐ There are no attachments relating to the Project or Event Scope.

☒ The following documents are attached relating to the Project or Event Scope:

1. PK Mentoring Camp brochure
2. PK Family Care Team brochure
- 3.

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

Most residents in the City of Salisbury are mindful of the generational cycle of crime. When children are taught to shoplift, disrespect authority, people's property and public property then unfortunately they attract negative attention of their teachers and the police.

We want to show them a better way through making good choices and at a PK Mentoring Camp learning values such as manners, respect, honesty, team work and tenacity.

We have seen an incredible change in behaviour once a PK attends camp and receives the follow-up by the PK Family Care Team.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

Our rented offices for the PK Family Care Team is situated on Park Terrace Salisbury at Salisbury UCA. They have embraced the work we do in their community and have adopted into their community over the past two and a half years.

The Salisbury UCA has a welfare outreach arm and sees what we do as complimentary to their programs in the community.

The PK Family Care Team has links with other welfare agencies, partners and primary schools in the City of Salisbury working alongside our families and helping teachers work with troubled young people and children who are PKs.

Attachments

☐ There are no attachments relating to Support for the Project or Event.

☒ The following documents are attached relating to Support for the Project or Event:

1. *List of agencies we work with and many are in the City of Salisbury or who have clients in the City of Salisbury*
- 2.
- 3.

Project or Event Management

Ongoing Projects or Events

*Describe how the proposed project or event will be managed into the future:
(outline how you will ensure sustainability and achieve outcomes for the project or activity)*

One-off Projects or Events

*Describe how the proposed project or event will be managed:
(outline how you will achieve outcomes for the project or activity)*

The PK Family Care Team is currently funded til 31 December 2016 but other sources of funding are being sought for the continuation of the program and the many services they provide in the North.

We expect these funds to make a huge difference to 20 PKs in the City of Salisbury with new school and sporting uniforms.

We expect the five primary age PKs to learn new skills, values and mentoring friends to help them steer away from localised crime temptations.

We expect the five teenage PKs to also learn new skills, values and responsibility for their own lives leading to law abiding lifestyle through one on one mentoring.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the S1 and S2 boxes and sign:

S1 S2

- ☒ ☒ I acknowledge that I am authorised to make this application on behalf of the Organisation.
- ☒ ☒ I acknowledge that the information provided in this application is true and correct.
- ☒ ☒ I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
- ☒ ☒ I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
- ☒ ☒ I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

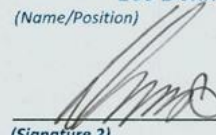
On behalf of Second Chances SA (Group/Organisation)

Helen Glanville / CEO
(Name/Position)

and

Les Dennis / Secretary
(Name/Position)


(Signature 1)


(Signature 2)

09 May 2016
(Date)

09 May 2016
(Date)

Contact (phone number): XXXXXXXXXX

Contact (phone number): XXXXXXXXXX

Both signatories will be contacted to verify the application - a contact phone number must be provided for each.
Your Application will **not** be submitted until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

(Group/Organisation)

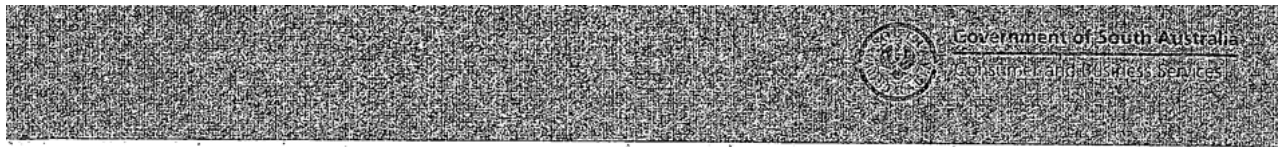
(Name/Position)

(Signature)

(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 13 of 13



SOUTH AUSTRALIA
Associations Incorporation Act 1985
Section 20(1)

Incorporation Number: A42424

Certificate of Incorporation

This is to certify that

SECOND CHANCES SA INCORPORATED

is, on and from the fifteenth day of January 2015
incorporated under the Associations Incorporation Act 1985.

Given under the seal of the Corporate Affairs Commission at Adelaide on this
fifteenth day of January 2015

Acting Commissioner of Corporate Affairs



Certificate



Australian
Charities and
Not-for-profits
Commission



THIS CERTIFIES THAT

Second Chances SA Inc

ABN 38 932 849 828

HAS BEEN REGISTERED BY THE

**Australian Charities and
Not-for-profits Commission**

ON THE DATE OF

15 January 2015

CERTIFIED BY

A handwritten signature in cursive script, reading "Susan Pascoe", written over a horizontal line.

Susan Pascoe AM
Commissioner
Australian Charities and
Not-for-profits Commission





Australian Government
Australian Taxation Office

9 April 2015

Endorsement as a deductible gift recipient

Endorsement as a deductible gift recipient under Subdivision 30-BA of the *Income Tax Assessment Act 1997* is provided as detailed below.

Name	SECOND CHANCES SA INCORPORATED
Australian business number	38 932 849 828
Endorsement date of effect	15 January 2015
Provision for gift deductibility	Item 1 of the table in section 30-15 of the Income Tax Assessment Act 1997
Item(s) in Subdivision 30-B of the Income Tax Assessment Act 1997	4.1.1 registered public benevolent institution

Your organisation's endorsement as a deductible gift recipient together with the date or period of effect, is entered in the public register maintained by the Australian Business Registrar at www.abr.business.gov.au

Your organisation must notify the Australian Taxation Office in writing if it ceases to be entitled to endorsement.

Chris Jordan
Commissioner of Taxation
Registrar of the Australian Business Register

E00145-S00002-F104979

3 of 4

PK Mentoring Camps

The children of prisoners are the innocent victims of crime and are up to seven times more likely to go to prison than their peers.

For this reason Second Chances SA works with this vulnerable group of young people. These camps offer these children a chance to belong, teaching them values like trust, friendship, integrity and respect.

Partner with us to ensure these life-changing camps are made possible!

PK Mentoring Camps aim to teach the children of prisoners that their home and life circumstances don't define them.

Becoming someone with a future is about small and consistent steps in the right direction, no matter what setback they face.

Camp for Kids 9 – 11 years

Run twice a year: Autumn and Spring

Second Chances SA provides two primary age camps in Autumn and Spring for children of prisoners. Camps promote values through outdoor activities and positive leadership models.



*COST: \$280 per child

Teen Camps Juniors 12 – 13 years

Seniors 14 – 15 years

Junior and senior camps are run twice a year with separate boys and girls camps

Teens learn new skills enabling them to make good life choices for their own future. They have a wonderful time in a safe environment, under the supervision of qualified volunteers.



*COST: \$300 per child

*The cost of the camps per child covers: door to door transport, accommodation, food, supervised activities and trained volunteer leaders.

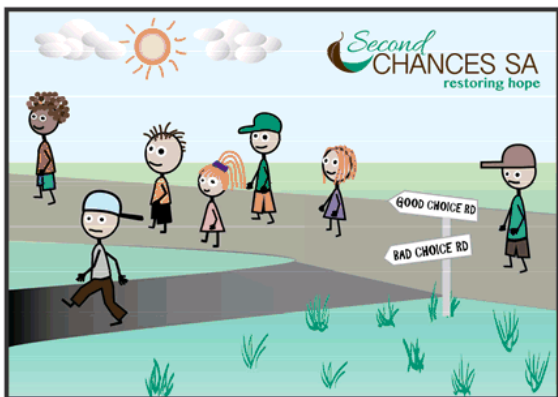
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Why we exist

We exist because PKs are the invisible victims of crime. We are committed to helping PKs and their families create positive outcomes for their future.

Research shows that PKs face an onslaught of common challenges including:

- Broken families
- Socioeconomic disadvantage
- Emotional distress
- Bullying
- Exposure to risky behaviour
- Poor educational outcomes
- Social stigma



PKs are seven times more likely to go to prison than their peers.

CONTACT

Melinda Eckert
(Team Leader)
0422 624 338

melinda.eckert@secondchances.org.au

All made possible by a DCSI Special Youth Grant



Supporting Prisoner's Kids
Breaking the Generational Cycle of Crime

An initiative of



www.secondchances.org.au



Our Direction

The restoration of broken lives affected by crime through engaging the community.

Our Purpose

Engaging the community to pursue justice and healing in response to crime by seeing: prisoners transformed, families reconciled and communities restored.

Our Promises

- Tough love
- Discernment
- Forgiveness and healing
- Victim/offender reconciliation
- Second Chances; transformation with hope
- Acceptance with respect and compassion
- Financial integrity
- Service without prejudice



PK Family Care Team

Who We Are

As a part of Second Chances SA, the Prisoner's Kids Family Care Team (PKFCT) is a non-government community project which exists to provide support for children living with the trauma of parental incarceration.

We are:

- A team of qualified and caring staff in human and community services
- A relational service that works with clients to empower and support positive goal-setting
- Passionate about encouraging people and restoring their dignity

What We Do

We aim to break the cycle of offending at the grass roots level, through empowering children to overcome barriers and bring new pathways to light.



How We Work

To support wellbeing and open doors to positive opportunities, we tailor our services to our clients through:

- Home/school visits
- Goal setting
- Exploring vocational training opportunities
- Connecting them with community services
- Advocating
- Offering support through transitions
- PK Camps and follow-up



ID 008216: PK Family Care Team Impact Report Jan 2014-June 2015

Appendix 1: Partners – we have developed 85 partners and the list keep growing.

Adelaide Women's Prison	Northern Christian Leaders Network
Allied Health professionals	Northern Communities of Hope (NCOH)
Anglicare	OZ Harvest
Autism SA	Parafield Gardens Uniting Church
Brompton Primary School	Pastoral Care Workers
CAMHS	PK Mentoring Camps
Carers SA	Police and Community Together (PACT)
Centacare	Port Life
Clip Joint	Rejuven8 Consulting
Community Centres SA	Relationships Australia SA
Community volunteers	Rubies
Edge (Debbie Schaeffer)	Salisbury Communities for Children
Elizabeth Church of Christ	Salisbury Primary School
Elizabeth North Primary School	Salisbury Uniting Church
Elizabeth Rise Community Centre	Schools Ministry Group
Elizabeth South Community Centre	Second Bite
Enfield Baptist Church	Second Chances Furniture Warehouse
Families SA	Second Chances in-prison volunteers
FLO & ICAN (Helen Halse)	Second Chances Op-Shop
Fremont Elizabeth High School	Shaftesbury
Golden Grove Primary School	Smith Family
Greenwith Primary School	South Downs Primary School
Hallett Cove Primary School	Sporting Clubs
Headspace	St Aloysius College
Hope Central	St Mary's College
Hospitality Industry Training (HITSA)	Step Out
Housing SA	Swallowcliffe Primary School
Independent Institute of Food Processing	Tafe SA
Influencers Church	Teen Challenge
Ingle Farm Salvation Army	The Journey Uniting Church
Job Prospects	Time for Kids
Keithcott Primary School	Trinity Baptist Church
Labs n'Life	Twelve 25
Lutheran Housing	Uniting Communities
Make it Happen	Variety Club
Mark Oliphant College	Victory Church
Medicare Local	White Lion
Midnight Basketball	Windsor Gardens Primary School
Mobilise Driving	Wirraway Camps
Mount Barker Baptist Church	Woodville High School
NAS College	Woodville Primary school
NACYS	Wyatt Foundation

ITEM	7.2.5
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	14 June 2016
HEADING	18/2016: Adelaide Northern Districts Family History Group Inc.
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.4 Be a proud, accessible and welcoming community.
SUMMARY	The Adelaide Northern Districts Family History Group Inc. Application is submitted to the Sport, Recreation and Grants Committee for consideration.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the July 2016 round of Community Grants as follows:
 - a. Grant No. 18/2016: Adelaide Northern Districts History Group Inc. be awarded the amount of **\$1,071.00** to assist with the purchase of a digital projector and colour laser printer for ongoing use as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 18/2016: Adelaide Northern Districts Family History Group Inc. - Attachment

1. BACKGROUND

- 1.1 Adelaide Northern Districts Family History Group Inc. received \$2,000 Community Grant funding in March 2014 towards the purchase of an A3 book edge scanner for ongoing use.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 The Adelaide Northern Districts Family History Group Inc. Application was originally received for the June 2016 round. The Application was incomplete and required further information. The Applicant met with staff for assistance with completing the application and subsequently submitted a fully completed application.
- 3.2 The Adelaide Northern Districts Family History Group Inc. Application meets the eligibility criteria for the requested Community Grants Program funding.

4. CONCLUSION / PROPOSAL

- 4.1 The Adelaide Northern Districts Family History Group Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/07/2016



ADELAIDE NORTHERN DISTRICTS
FAMILY HISTORY GROUP INC.

PO Box 32 ELIZABETH SA 5112

3 Ann Street Salisbury SA 5108

www.andfhg.org.au

email: info@andfhg.org.au

3rd June 2016

Finance Department
City of Salisbury
PO Box 8
SALISBURY SA 5108

Dear Sir/Madam,

Re : Community Grant Application

Please find enclosed a Community Grant Application in the sum of \$1,071.00. We are proposing to purchase a Digital Projector and Colour Printer. These two pieces of equipment will be important to our group for ongoing presentations, as well as our workshops in keeping with ongoing technology.

We look forward to hearing from you.

Yours sincerely,

.....
Margaret Flaiban
Secretary ANDFHG Inc.

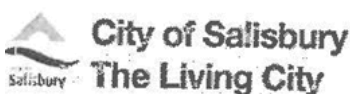


Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



Live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information	
1. GROUP / ORGANISATION DETAILS	
Name:	ADELAIDE NORTHERN DISTRICTS FAMILY HISTORY GROUP INC.
Address:	3 ANN STREET (PO BOX 32 ELIZABETH 5112)
Suburb:	SALISBURY SA Postcode: 5108
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)	
Name:	MARGARET FLAIBAN
Title (your role with the group/organisation):	SECRETARY
Address:	(PRIVATE) [REDACTED]
Phone: ANDRHG. INC. (M) 0457 436 123	Landline: (Personal) [REDACTED] Mobile: () [REDACTED]
Email:	secretary@andrhg.org.au
3. COMMUNITY GRANT RESPONSIBILITY	
Name of Person Responsible for the Grant: (1-3)	Other: P. APPLEBEE M. FLAIBAN (1) (2)
Title (role with the group/organisation):	PRESIDENT SECRETARY
4. GROUP / ORGANISATION MANAGEMENT DETAILS	
How is your (group) organisation managed:	MANAGED BY COMMITTEE (VOLUNTEERS)
Is your organisation:	
a) Incorporated:	<div>Yes <input checked="" type="checkbox"/> (go to question c)</div> <div>No <input type="checkbox"/> (go to question b)</div>
ASIC Registration Number:	A. 40280
b) Operated under a Parent Organisation: (please state which parent organisation you operate under below AND attach a supporting letter from the organisation)	<div>Yes <input type="checkbox"/> (go to question c)</div> <div>No <input checked="" type="checkbox"/> (go to question c)</div>
Parent Organisation	
Name:	
ASIC Registration Number:	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> (evidence must be attached to this application)	No <input checked="" type="checkbox"/>
d) Government Funded: (If Yes, please list funding source/s and purpose in part e & f)	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:	Donations by members.	
f) Purpose:	Assisting in Research of Family History	
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
Your organisation must have its own Bank/Credit Union Account or similar		
Full Account Name: Adelaide Northern Districts Family History Group Inc. *do not provide account or BSB numbers*	Financial Institution Name: [REDACTED] Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)		
Referee's Name: ALAN AINSWORTH	[Signature]	
Referee's Contact Information: [REDACTED]	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <small>(If Yes - Please Quote ABN:)</small> <u>97537584565</u> <small>(If No, the ABN Declaration Form attached must be signed)</small>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
NB: GST Registration <i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (enter '0' dollar amounts below)
If Yes, provide details:	
INCOME	\$ AMOUNT
Project or event generated income:	
Organisation's contribution:	
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	
Income received from sponsors: (list sponsor(s) and their contribution)	
Donations: (please specify the source, product or service and estimated amount of funding requested)	
Have you sought any other funding for the project: (please specify the source and amount of funding requested)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 0
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	Volunteers of Group give their time and expertise in researching family histories with help with technology for software used.
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT
DIGITAL PROTECTOR	\$ 874
COLOUR LASER PRINTER	\$ 197
TOTAL (including GST):	1071 1071

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Summary of Project/Event Information	
Is the funding for: (please tick which is applicable)	<input type="checkbox"/> Event <input checked="" type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	COMMUNITY EDUCATION PROJECT
Date(s) of Project/Event (if ongoing please state "ongoing")	ONGOING, ONCE EQUIPMENT IS PURCHASED AND IN PLACE
Total cost of Project/Event	£ \$1071
Amount of Community Grant Funding Requested	\$1071
Is there any other information that you may feel is relevant to your application?	
<input type="checkbox"/> There are no relevant attachments. 3. Copy Minutes of Mtg. 4. Letter of Recommendation. J. Cook	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: 1. Photocopy Laser Printer 2. Photocopy Digital Projector
Which category best describes your project/event? (please check all that apply)	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input checked="" type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 13

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? (If Yes – when, amount granted and what the grant was for:)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (go to Group/Organisation Information)
When was the Grant funding received (month & year):	MAY 2014
What amount of Grant funding was provided:	\$2000 —
When was the previous Grant acquitted (month & year):	31/10/2014
Group/Organisation Information	
Group/Organisation Name	ANDFHG. INC.
Group/Organisation Description	RESEARCH AND ASSIST IN FAMILY HISTORY
Group/Organisation Registered Address	Number/Street: 3 ANN STREET Suburb: SALISBURY Postcode: 5108.
Is the Club Incorporated?	YES
Number of Members	95
% of Membership that reside in the City of Salisbury	% APPROX 50%.
Project/Event Details	
Project/Event Name	COMMUNITY EDUCATION
Project/Event Summary	VISUAL TEACHING AIDS TO LARGE GROUPS.
Date(s) of Project/Event	AS SOON AS PURCHASED.
Location of Project/Event:	Number/Street: 3 ANN STREET Suburb: SALISBURY Postcode: 5108
How will the Project/Event benefit the residents of the City of Salisbury?	Social inclusion and community education
How many individuals will benefit from the Project/Event?	100 people per month
% of project/event participants that reside in the City of Salisbury	% APPROX 50%.
If it is an Event, is it open to the public?	NO ALWAYS OPEN TO PUBLIC
How will the Project/Event be promoted?	SOCIAL MEDIA / NEWSLETTERS / PRESS.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Grant Money Requested	
Amount Requested	\$ 1071 —
Itemised Breakdown of Costs: <i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
COLOUR LASER PRINTER	\$197
DIGITAL PROJECTOR	\$874
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 1071
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="checked" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 9 of 13

Project or Event Scope
<p><i>Provide a description of the proposed <u>project</u> or event:</i></p> <p>Education material will be utilized to encourage all participants to further their knowledge of local and family history.</p> <p>Presentation from speakers/trainers and historical societies will benefit.</p> <p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input checked="" type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> 1. Photocopy Digital Projector 2. " Laser Printer 3. Letter of recommendation J. Cook.
Benefits and Outcomes of the Project or Event
<p><i>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</i></p> <p>The proposed items of equipment support Windows 10 which most computers use in 2016. Our support equipment is becoming old and outdated - this is poorly supported by Windows 10.</p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 10 of 13

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

Supported by residents and non-residents who attend our Speaker Days and Workshops if they decide to join the group.

Attachments

- ☐ There are no attachments relating to Support for the Project or Event.
- ☐ The following documents are attached relating to Support for the Project or Event:
1. Minutes of Meeting April 2016.
 2. Letter of recommendation J. Cook.
 - 3.

Project or Event ManagementOngoing Projects or Events

Describe how the proposed project or event will be managed into the future:

(outline how you will ensure sustainability and achieve outcomes for the project or activity)


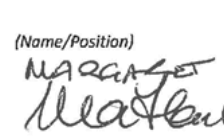
One-off Projects or Events

Describe how the proposed project or event will be managed:

(outline how you will achieve outcomes for the project or activity)


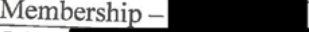
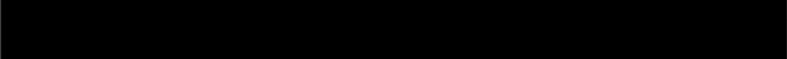
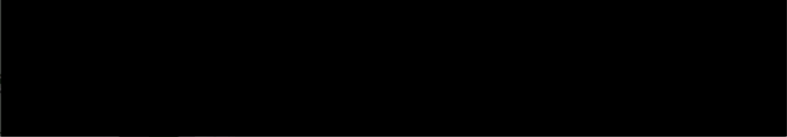

Equipment is locked away when not in use
 - locked filing cabinet in locked room.
 2 people use for presentations (projector)
 The colour printer will be of use for
 our flyers, letterheads and publicity, as well
 as printed family trees. (e.g. blue = males)
 (pink/red = females)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration	
<p><i>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</i></p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that I am authorised to make this application on behalf of the Organisation.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that the information provided in this application is true and correct.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.	
<p>On behalf of <u>ANOFHG Inc.</u> (Group/Organisation)</p>	
(Name/Position)	(Name/Position)
 <u>PETER APPKEBLE</u> PRESIDENT	 <u>MARGARET FLAIBAN</u> Secretary
(Signature 1)	(Signature 2)
<u>28/5/16</u> (Date)	<u>28/5/2016.</u> (Date)
Contact (phone number):	Contact (phone number):
<div style="background-color: black; width: 150px; height: 1.2em; margin: 0 auto;"></div>	<div style="background-color: black; width: 150px; height: 1.2em; margin: 0 auto;"></div>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each.
 Your Application will **not** be submitted until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

ADELAIDE NORTHERN DISTRICTS FAMILY HISTORY GROUP INC. MINUTES OF MEETING HELD SATURDAY 9 April 2016		
No	ITEM DETAIL	ACTION
1.	Meeting opened 1.00 pm No Apologies Attendance –Peter Applebee, Tamara Martin, Ivan Randall, Ian Cowley, Margaret Flaiban, Helen Stein, Suzy Smith, Shirley Bulley, Colin Withall,	
2.	Minutes discussed. Items carried over : Minutes passed 1 st Ivan 2 nd Ian Signed off by Pete.	
3.	Treasurers Report tabled - 	
4.	Membership – 	
5.	5.1  5.2 	Ivan
6.	Newsletter/Journal – May Newsletter underway,	
7.	Publicity/Grants – Margaret to do a submission to the Salisbury Council for a grant of \$1,000 for digital projector & laser colour printer, as the existing equipment is not supporting Windows 10.	Peter Margaret
8.	Salisbury Historical Society. – nothing at this time	Peter
9.	Legacy Users Group. – Report Tabled. A very good attendance by members.	Shirley
10.	FTM Group. – Report Tabled. A good attendance by members.	Peter
11.	Any other Items : 	
12.	Round the Table MEETING CLOSED AT 3.30 pm. Next meeting Saturday 14 May 2016	



**Family History & Genealogy
Research Education & Training**

ABN 83786683948 Phone [REDACTED]



Secretary

ANDFHG

P O Box

Re:- ANDFHG Community Education & Inclusion Program

Dear Margaret,

I confirm that two education sessions will be provided by myself, for your group, in the last quarter of this calendar year. I understand that these sessions draw between 20 and 30 attendees.

Could you please advise if you have the following equipment available?

- Internet Connection
- Projector compatible with Windows 10
- Printer to produce at least 20 copies of a four page handout for each education session.

The above equipment would greatly enhance delivery of the education sessions.

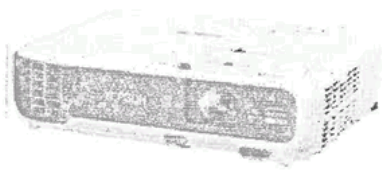
I would like to meet again, to further discuss planning of your groups program for 2017. Some thoughts I have include a series of small group workshops in relation to "Family History Story Writing".

Please feel free to contact me either by email or phone,



Kind Regards

Jeff Cook



Officeworks
Big Ideas. Lowest prices.

Epson EB-U130 WUXGA Digital Projector

\$874.00

Bulk Buy Price	
Quantity	5 or more
Price Per Item	\$830.00

Product Code: EPEBU130
Category Links: Projectors

Delivery

Deliver to Door
Dispatched **NEXT** business day

My Store: Keswick

Click & Collect
Collect in 1-2 business days

Shop In This Store
Call to confirm
Check stock in other stores ▾

Features

The Epson EB-U130 WUXGA Digital Projector delivers bright, crisp projections from almost any device. It has an easy to navigate interface and supports plug and play functionality so you'll be able to get up and running in no time.

- The projector has a native WUXGA resolution of 1920 x 1200.
- It delivers ultra bright projections thanks to its 3,000 lumen output.
- You can connect via VGA, USB or HDMI to project from a variety of devices.
- It has an aspect ratio of 16:10.
- The contrast ratio of 15,000:1 ensures your images are deep and crisp.
- The projector has a long lasting lamp life of up to 5,000 hours in normal mode and up to 10,000 hours in the eco setting.
- It uses 3 LCD 3 Chip display technology.
- You can also play audio straight through the projector thanks to its inbuilt speaker.
- It supports an optical zoom ratio of 1 - 1.2.

EPSON
EXCEED YOUR VISION

FULL HD
RESOLUTION 3000 LUMENS INSTALLATION
AVAILABLE

- Take the hassle out of installing your new projector by having our experts do it for you. [Click here for more information.](#)

Product Disclaimer: Officeworks cares greatly about the safety of our customers and makes every effort to ensure that the images, descriptions and formulations of each product we sell are accurate and up to date. However, product formulas can change and there may be slight delays in updating the information online. If you have particular concerns about the materials or ingredients used in this product, please read the label carefully on the product or contact the manufacturer for the most up to date information.

Specifications

General

Brand	Epson
Descriptive Colour	White
Display Resolution Abbreviation	WUXGA
Native Aspect Ratio	16:10
Pack Quantity	1
Product Dimensions (mm)	364W x 409D x 157H mm
Product Weight (kg)	4.24

Connectivity

Display Connections	HDMI VGA
---------------------	----------

Manufacturer

Country of Manufacture	China
Part Number	EB-U130

Performance

Brightness	3000 lumens
Bulb life cycle	5,000 hours
Contrast Ratio	15,000:1
Digital Zoom Factor	1-1.2 (Optical)
Max Image Size (cm)	2.02m
Min Image Size	60"
Resolution	1920 x 1200

Our price checkers guarantee that we bring you the lowest prices possible every day, and that's a promise. However, if you happen to find a cheaper advertised price on an identical stocked item that's in stock with our competitor - even if it's on sale, we will not only match it, we'll beat it by 5%.

What items does the 5% reduction apply to?

What items are excluded from the LPG?

What about online stores?



To price match please call:
1300 OFFICE (633 423)

Monday - Friday 8am - 8pm (AEST)
Saturday - Sunday 9am - 5pm (AEST)

Officeworks
Big Ideas. Lowest prices.



Brother HL-3150CDN Wired Network Colour Laser Printer **\$197.00**

Product Code: BRHL3150CD
Category Links: Colour Laser Printers

Delivery
Deliver to Door
 Dispatched in 1-3 business days

My Store: Elizabeth
Click & Collect
 Collect in 1-2 business days

Shop in This Store
 Call to confirm
 Check stock in other stores ▼

Features

This Brother HL-3150CDN Wired Network Colour Laser Printer has a sleek and compact design which makes it ideal for use in small spaces. It has a high printing quality so you can enjoy clear and defined prints, text and images. This printer can produce images in either black and white or colour.



- Complete basic colour or monochrome printing applications using this machine.
- It has a printing speed of up to 18 pages per minute.
- It has a print resolution of 2400 x 600 dpi.
- It has a sheet capacity of up to 250 pages.
- Automatic 2 sided printing allows you to save paper.
- It has a single sheet manual feed tray.
- Print from your iPhone, iPad or other Apple device with AirPrint technology.
- You can easily print using Google Cloud Print.
- This printer is wired so you can easily plug it in wherever you need it.
- It comes with a 12 month warranty.

How to Choose the Right Printer by Officeworks

How to Choose the Right Printer by Officeworks



PRINT

18PPM COLOUR
BLACK

2400 X 600
PRINT DPI



• USB cable not included.

Delivery Charges Apply

An additional delivery fee applies to this item due to its size and weight. This does not apply to in-store Pickup.
Find out more information regarding delivery charges to your area.

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Specifications**General**

Brand	Brother
Descriptive Colour	Black, White
Features	Includes consumables starter page yield up to 1,000 pages
Functions	Printer
Pack Quantity	1
Paper Size	A4
Printer Type	Network Colour Laser Printer
Printing Output Type	Colour
Printing Technology	Laser
Product Dimensions (mm)	410W x 465D x 240H mm
Product Weight (kg)	15
USB Cable Included	No
Warranty	12 month

Connectivity

AirPrint Compatible	Yes
Google Print Compatible	Yes
Printer Connectivity Technology	Wired

Copier Features

Max Speed B/W	18 ipm
---------------	--------

Document and Media Handling

Largest Print Size	A4
Media Size Class	A4
Standard Tray Capacity	250 sheets

Manufacturer

Country of Manufacture	China
Part Number	HL-3150CDN

Printer Performance

Automatic Duplexing	Yes
---------------------	-----

Max Black and White Printing Speed 18 ppm
 Max Colour Printing Speed 18 ppm
 Print Resolution (DPI x DPI) 2400 x 600

Processor and Memory

RAM Installed Size 64 MB

Refilling

Compatible Brother TN-251 series|Brother TN-255 series|Brother DR-251CL|Brother BU-220CL|Brother
 Consumables/Refills WT-220CL

Our price checkers guarantee that we bring you the lowest prices possible every day, and that's a promise. However, if you happen to find a cheaper advertised price on an identical stocked item that's in stock with our competitor - even if it's on sale, we will not only match it, we'll beat it by 5%.



To price match please call
 1300 OFFICE (633 423)

Monday - Friday 8am - 8pm (AEST)
 Saturday - Sunday 9am - 5pm (AEST)

What items does the 5% reduction apply to?

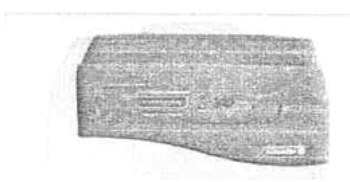
What items are excluded from the LPG?

What about online stores?

Recommended products



Brother HL-3170CDW Wireless Colour Laser Printer



Fuji Xerox DocuPrint CP305d A4 Colour Laser Printer

ITEM	7.2.6
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 July 2016
HEADING	21/2016: Para Hills Amateur Boxing Club Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.4 Be a proud, accessible and welcoming community.
SUMMARY	The Para Hills Amateur Boxing Club Inc. Application is submitted to the Sport, Recreation and Grants Committee for consideration.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the July 2016 round of Community Grants as follows:
 - a. Grant No. 21/2016: Para Hills Amateur Boxing Club Inc. be awarded the amount of **\$2,000.00** to assist with the Boxing Australia tournament fee for the Gloves to Glory event as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 21/2016: Para Hills Amateur Boxing Club Inc. - Application

1. BACKGROUND

- 1.1 Para Hills Amateur Boxing Club Inc. has not received prior Community Grants Program funding.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

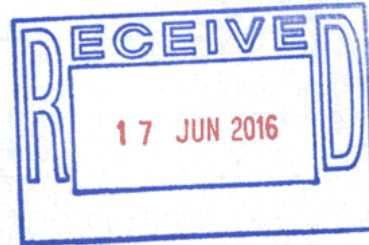
- 3.1 The Para Hills Amateur Boxing Club Inc. Application meets the eligibility criteria for the upper limit Community Grants Program funding.

4. CONCLUSION / PROPOSAL

- 4.1 The Para Hills Amateur Boxing Club Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/07/2016



Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information	
1. GROUP / ORGANISATION DETAILS	
Name:	PARA HILLS AMATEUR BOXING CLUB
Address:	MAVES ROAD
Suburb:	PARA HILLS Postcode:
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)	
Name:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> CHARLIE COUMI
Title (your role with the group/organisation):	HEAD COACH / TREASURER
Address:	POSTAL [REDACTED]
Phone:	Landline: S.A. 5109 Mobile: [REDACTED]
Email:	[REDACTED]
3. COMMUNITY GRANT RESPONSIBILITY	
Name of Person Responsible for the Grant:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> CHARLIE COUMI
Title (role with the group/organisation):	HEAD COACH / TREASURER
4. GROUP / ORGANISATION MANAGEMENT DETAILS	
How is your group/organisation managed:	PRESIDENT / TREASURER COMMITTEE
Is your organisation:	
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c) No <input type="checkbox"/> (go to question b)
ASIC Registration Number:	
b) Operated under a Parent Organisation: <small>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</small>	Yes <input type="checkbox"/> (go to question c) No <input type="checkbox"/> (go to question c)
Parent Organisation Name:	BOXING AUSTRALIA / SA
ASIC Registration Number:	

OTHER (M) [REDACTED] [REDACTED]

MR. BRETT CUSACK PARA HILLS AMATEUR BOXING CLUB
PRESIDENT

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

[REDACTED]

Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:	SPORT, RECREATION, YOUTH SUPPORT	
g) Other (please specify):	Yes <input type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
Your organisation must have its own Bank/Credit Union Account or similar		
Full Account Name: PARAHILLS AMATEUR BOXING CLUB <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED] Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)		
Referee's Name:	MR. JACK SNELLING	
Referee's Contact Information:	SA HEALTH MINISTER	

cf- PARA HILLS OFFICE
(MARY IS OFFICE MANAGER)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> ----- <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<p>NB: GST Registration</p> <p><i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i></p>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information		
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
If Yes, provide details:		
INCOME	\$ AMOUNT	
Project or event generated income: *	\$ 5000 *ESTIMATE ONLY (ADULTS \$25 TICKET Kids \$10)	
Organisation's contribution:	\$ 200	
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	\$ (THIS APPLICATION FOR \$2000 TOWNS EVENTS)	
Income received from sponsors: (list sponsor(s) and their contribution)	\$ NIL AT THIS STAGE	
Donations: (please specify the source, product or service and estimated amount of funding requested)	\$ NIL AT THIS STAGE	
Have you sought any other funding for the project: (please specify the source and amount of funding requested)	\$ NO.	
TOTAL (including GST):	\$	
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	LABOUR. LIAISING WITH BOXING SA AND ADVERTISING. MARKETING. OTHER CLUBS.	
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT	
TROPHIES	\$ 1250	
VENUE HIRE	\$ 300	
CATERING	\$ 300	
SECURITY	\$ 550	
STAFF / OFFICIALS →	\$ 1000	
BOXING SA FEE (DOCTOR BOXING AUSTRALIA)	\$ 2500	
-incriminating & drink up REFEREE, JUDGES	\$	
Subsidy for Country Clubs	\$ 500	
Marketing & Promotion	\$ 600	

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TOTAL

\$ 7000

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input checked="" type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	PARA HILLS / SA BOXING "GLOVES TO GLORY" AMATEUR BOXING CLUB
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	HELD @ GARDENS RECREATION CENTRE SATURDAY 23 RD JULY 2016
Total cost of Project/Event	\$ 7000
Amount of Community Grant Funding Requested	\$ 2000 EXPENSES: VENUE HIRE • VIP FOOD • SECURITY • TROPHIES • GUEST SPEAKER • STAFF
Is there any other information that you may feel is relevant to your application?	IN COOPERATION WITH CITY OF SALISBURY, AND GARDENS RECREATION CENTRE. THE PARA HILLS AMATEUR BOXING CLUB AND BOXING AUSTRALIA WOULD LIKE TO PROMOTE AN ANNUAL ACTION PACKED EVENT THAT WILL HOPEFULLY GROW TO A REGULAR VENUE ALSO FOR AMATEUR BOXING.
<input checked="" type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input checked="" type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input checked="" type="checkbox"/>
Crime Prevention	<input checked="" type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 13

Project/Event Details		
Previous Community Grants Program Funding		
Has your Organisation previously received a Community Grant? <i>(If Yes – when, amount granted and what the grant was for:)</i>	<input type="checkbox"/> Yes	<input type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):		
What amount of Grant funding was provided:	\$	
When was the previous Grant acquitted (month & year):		
Group/Organisation Information		
Group/Organisation Name	PARA HILLS AMATEUR BOXING CLUB	
Group/Organisation Description	AMATEUR BOXING (YOUTH CLUB)	
Group/Organisation Registered Address	Number/Street:	[REDACTED]
MAVES ROAD, PARA HILLS	Suburb: SALISBURY EAST	Postcode: 5109 (POSTAL)
Is the Club Incorporated?	YES	
Number of Members	125 PARA HILLS MEMBERS.	
% of Membership that reside in the City of Salisbury	95% OF MEMBERS RESIDE IN SALISBURY CITY	
Project/Event Details		
Project/Event Name	GLOVES TO GLORY	
Project/Event Summary		
Date(s) of Project/Event	SATURDAY 23 JULY 2016	
Location of Project/Event: HELD AT: GARDENS RECREATION CENTRE	Number/Street:	CORNER OF KINGS ROAD/MARTINS ROAD
	Suburb:	PARAFIELD GARDENS
How will the Project/Event benefit the residents of the City of Salisbury?	ENTERTAINMENT. PROMOTE AMATEUR BOXING	
How many individuals will benefit from the Project/Event?	SA MEMBERS OF BOXING SA AMATEUR.	
% of project/event participants that reside in the City of Salisbury	80%	
If it is an Event, is it open to the public?	YES	
How will the Project/Event be promoted?	(BROCHURES, SOCIAL MEDIA,	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 13

(PCYC) IN U.S.A. NSW.

Community Grant Application - Page 9 of 13

Project or Event Scope

Provide a description of the proposed project or event:

IN CONJUNCTION WITH THE CITY OF SALISBURY / GARDENS RECREATION CENTRE BOXING SA AND PARA HILLS AMATEUR BOXING CLUB WOULD LIKE TO ESTABLISH AN ANNUAL ACTION PACKED EVENT TO PROMOTE AMATEUR BOXING AND CREATE AN EXCITING ENTERTAINMENT FOR THE RESIDENTS OF CITY OF SALISBURY. THIS EVENT WILL HAVE THE POTENTIAL TO ATTRACT INTERSTATE GUESTS / ATT IN THE FUTURE EVENTS AND BECOME A NATIONAL ATTRACTION ON BOXING AMATEUR CALENDAR

Attachments

- ☐ There are no attachments relating to the Project or Event Scope.
- ☐ The following documents are attached relating to the Project or Event Scope:
- 1.
 - 2.
 - 3.

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

WHEN THIS EVENT BECOMES RECOGNISED AND ESTABLISHED AS AN EXCITING ACTION PACKED TOURNAMENT. VISITORS / AND COMPETITORS FROM AROUND THE STATE AND INTERSTATE WILL UTILISE LOCAL SMALL BUSINESS, ACCOMMODATION, SHOPS, RESTAURANTS. IT HAS POTENTIAL TO PUT CITY OF SALISBURY RECOGNITION.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 10 of 13

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

PARA HILLS COMMUNITY CLUB will promote the event.
 SLUG N' LETTUCE RESTAURANT NEXT TO REC. CENTRE will
 benefit from drinks/menus.
 RESIDENTS will have an ENTERTAINMENT option.

Attachments

- ☐ There are no attachments relating to Support for the Project or Event.
- ☐ The following documents are attached relating to Support for the Project or Event:
- 1.
 - 2.
 - 3.

Project or Event ManagementOngoing Projects or Events

Describe how the proposed project or event will be managed into the future:

(outline how you will ensure sustainability and achieve outcomes for the project or activity)

One-off Projects or Events

Describe how the proposed project or event will be managed:

(outline how you will achieve outcomes for the project or activity)

CITY OF SALISBURY COUNCIL COMMITTEE.
 GARDENS RECREATION CENTRE MANAGEMENT.
 BOXING AUSTRALIA / BOXING SA AND
 PARA HILLS BOXING CLUB.
 WILL ALL WORK TOGETHER TO ENSURE
 SUSTAINABILITY.

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered**

Community Grant Application - Page 11 of 13

Application Declaration	
<p style="color: red; font-weight: bold;">Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
<p>S1 S2</p>	<p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that I am authorised to make this application on behalf of the Organisation.</p> <p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that the information provided in this application is true and correct.</p> <p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.</p> <p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.</p> <p><input type="checkbox"/> <input type="checkbox"/> I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.</p>
<p>On behalf of <u>Para Hills Boxing Club</u> (Group/Organisation)</p>	
<p><u>BRETT CUSACK</u> <u>PRESIDENT</u> and <u>CHARLIE COOMI</u> <u>TREASURER</u></p> <p style="color: red; font-size: small;">(Name/Position)</p>	<p><u>TREASURER</u></p>
<p><u>BRETT CUSACK</u></p> <p style="color: red; font-size: small;">(Signature 1)</p>	<p><u>[Signature]</u></p> <p style="color: red; font-size: small;">(Signature 2)</p>
<p><u>25/5/2016</u></p> <p style="color: red; font-size: small;">(Date)</p>	<p><u>25/5/16</u></p> <p style="color: red; font-size: small;">(Date)</p>
<p>Contact (phone number): [REDACTED]</p>	<p>Contact (phone number): [REDACTED]</p>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your application will not be submitted for consideration until contact and verification has occurred, **no exception.**

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered**



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as: BOXING SPORTS & FITNESS COACH

	Yes	No
A private recreational pursuit or hobby	<input checked="" type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input checked="" type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

PARA HILLS AMATEUR BOXING CLUB

(Group/Organisation)

CHARLIE COUMI HEAD COACH

(Name/Position)



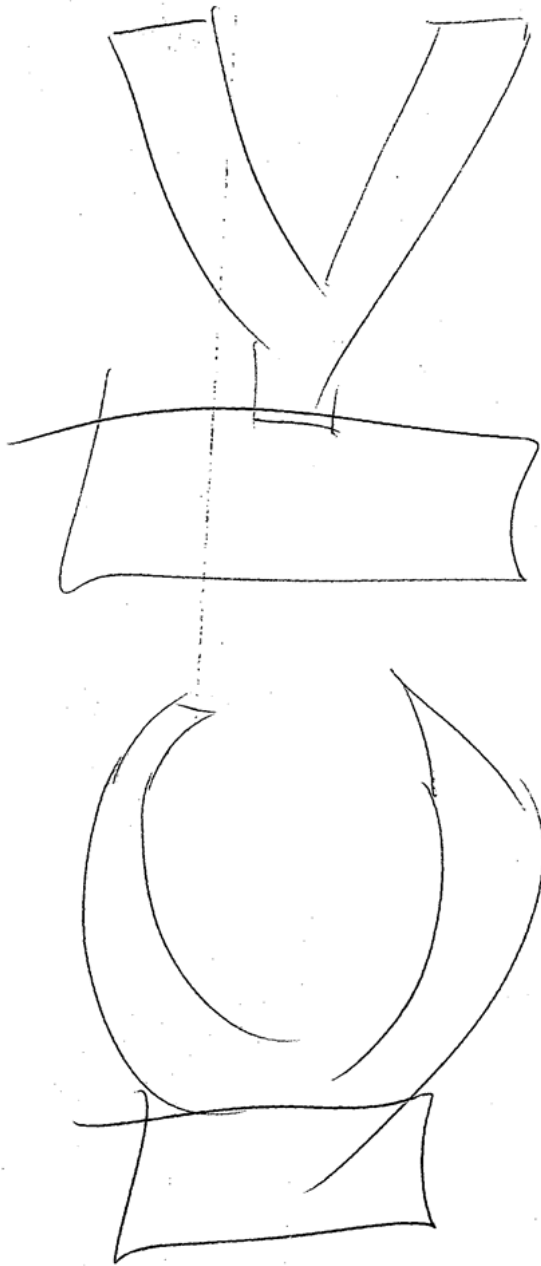
(Signature)

25-5-16

(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 13 of 13



Paul Zimny

From: Michael Gower <mgower@belgravialeisure.com.au>
Sent: Tuesday, 29 December 2015 5:43 PM
To: Allison Goodes
Cc: Paul Zimny; [REDACTED]
Subject: RE: Application to Host Boxing Event in 2016

Hi Allison,

Thank you and the committee for granting our request.

Our first steps early in the new year will be to form an event committee. We will keep you posted when we have commenced planning.

Regards

Michael Gower

Manager Gardens Recreation Centre
Cnr Kings Rd and Martins Rd
Parafield Gardens SA 5107

T: 08 8286 8800 | M: 0412 114 510

E: mgower@belgravialeisure.com.au

www.gardensrc.com.au

www.facebook.com/gardensrecreationcentre

[Like us on Facebook](#) 

From: Allison Goodes [<mailto:ally@boxingriverland.com.au>]
Sent: Monday, 28 December 2015 12:09 PM
To: Michael Gower
Subject: RE: Application to Host Boxing Event in 2016

Hi Michael,

Boxing SA has granted the Tournament requested for Para Hills boxing Club on July 23rd. We are looking forward to the event.

Kind Regards,

Allison Goodes
President Boxing SA

Mob: [REDACTED]

Home: [REDACTED]

Web: <http://www.sa.boxing.org.au/>

Postal Address: PO Box 584, Loxton 5333, S.A.



Application for Club to hold a Tournament in ²⁰¹⁶~~2015~~

(Excludes Pro-am and Special Events)

I/We (name of Club) PARAMILLS AMATEUR BOXING CLUB apply to conduct a tournament at (venue) PARAFIELD GARDENS RECREATION CENTRE on (date) 23rd JULY 2016

I/We agree unconditionally to abide by the Terms & Conditions set down by Boxing SA

(Name and Position of authorised person from Club) CHARLIE COUMI PRESIDENT

Signature of authorised person from Club [Signature] Date 3.12.15

Term & Conditions

1. A non refundable deposit of \$500 must accompany this form. A reimbursement will be given if the show is cancelled due to lack of competitors.
2. Balance must be paid to Boxing SA 1 week before the Tournament.
3. \$2000 fee includes all amateur bouts.
4. You must organise and undertake to pay the Medical Practitioner their fee plus petrol and accommodation if needed.
5. Unless otherwise agreed, the Boxing SA ring must be used. Payment for erection & dismantling of boxing ring will be a minimum of \$500 in near city areas and subject to negotiation for longer trips. Costs to be negotiated with Ring Management directly. (Your club could be up for the cost of petrol and accommodation.)
6. Boxing SA must approve the venue.
7. Agree to Boxing SA's conditions regarding free entry for boxers, coaches & officials participating at tournaments.
8. The BSA Matchmaker must be consulted on all bouts, and a fee of \$10 per competition bout is to be paid to the matchmaker on the night.
9. A list of Licensed Security Staff must be given to Boxing SA before the tournament begins.
10. Local police must be notified of your club's tournament and BSA advised of same.
11. If selling alcohol, your club must have a liquor licence and abide by the terms of the liquor licence. A copy of the liquor licence must be shown to Boxing SA Inc prior to the tournament. (Unless the tournament is being held at a licensed club.)
12. A club/gym putting on a tournament is responsible for their advertising. Boxing SA will place information in the newsletter, website and email of up and coming tournaments.
13. If the tournament is over 200kms from Adelaide your club will be responsible for providing for (4 judges, 1 Referee, 1 Head of R&J's, 2 Committee Members): This may be more if a large number of bouts.
 - Accommodation for 6 R&J's (max 2 rooms, 3-4 to a room),
 - An allowance of \$20 for each R&J and officials
 - Petrol allowance of \$100 to the driver of the car (max 2 cars, 4 to a car)
 - Accommodation for 2 Committee Members (max 1 room)



14. If you wish to use H Oatway at the door, you will need to negotiate her accommodation (if required) petrol & allowance.
15. If tournament is under 200kms from Adelaide your club will be responsible for paying an allowance of \$20 per R & J and BSA official.
16. Water must be provided to the R & J's and BSA officials through-out the tournament.
17. If a participating club or gym is required to travel over 100kms your club is to pay \$100 petrol allowance to that club
18. All clubs are responsible for paying for their own accommodation
19. Your club is responsible for presenting a trophy for the boxer/bout of the night and to provide a winner and r/up trophy for all amateur bouts.
20. Your club must have a person videoing the tournament and supply a copy of the DVD to BSA.
21. Boxing SA Inc holds the right to close a tournament if all requirements are not met.

If you have any questions please contact the BSA Secretary Kylie Schumacher.

**Quote**

Gardens Recreation Centre
Cnr Martins Rd and Kings Rd
Parafield Gardens
SA 5107

ABN: 18 118 940 063

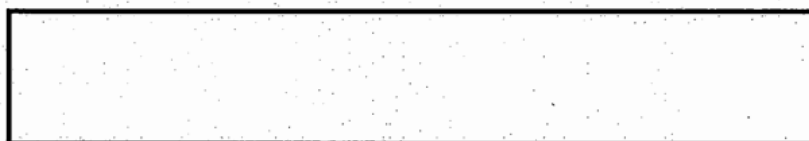
T: 08 8268 8800
E-mail: thegardensrc@belgravialeisure.com.au

Para Hills Amateur Boxing Club
C/O Charlie Coumi
Head Coach

Quote	200
Date	10/06/2016
Page	1
Client ID	

Description	Qty	Unit Price	Total
Facility Hire for Boxing Event July 23rd 2016	1	300	\$ 300.00

Subtotal	\$272.73
GST @10%	\$27.27
Total Invoice	\$300.00



Gardens Recreation Centre ABN: 18 118 940 063
Cnr Kings Rd and Martins Rd, PARAFIELD GARDENS, SA 5107



PARA HILLS AMATEUR BOXING CLUB

Para Hills Amateur Boxing Club Meeting Minutes Held May 2016

Committee members present include:

Chairperson: Geoff Howell

Treasurer and Head Coach: Charlie Coumi

Secretary and Child Advocate Liaison: Angela Saxby

President: Brett Cusack

Voting club members: David Tong, Eddie Coumi, Troy Smith, Phid Coumi, Bruno Jars

Business item

City of Salisbury and SA Office of Sport and Recreation community grant.

An application for \$2000 to assist financially the Boxing SA sanctioned and PARA HILLS Amateur Boxing Club Annual hosted tournament.

These funds are urgently required to assist the success of setting up this event.

Historically the Para Hills Amateur Boxing club annual tournament was a must see event on the Amateur Boxing Club schedule. Boxers would come from all around South Australia and the community anticipation to watch this show was awesome. Great memories are reminessed by Brett Cusack, Shane Milmoie David Tiger Tonge, Mick Jewson, Ian Swain, Jimmy Jurgens, Jamie Pinyan, Charlie Coumi and the list goes on and on.

Trophies were huge and that was attractive for amateur boxers who would give blood sweat and tears for the great art of Pugilism. Families of boxers

**PARA HILLS AMATEUR
BOXING CLUB**
12 Maves Road
Para Hills, S.A 5096

Charlie Coumi
[REDACTED]
facebook.com/ParaHillsBoxing



PARA HILLS AMATEUR BOXING CLUB

would attend to eat and drink and intrastate boxers would stay in local accommodation or be billeted out.

Those days seem long ago but there is a whisper of anticipation and excitement among the SA Boxing community of reigniting such Glory days.

The advertised and marketing theme is Gloves to Glory.

We have developed a friendship and support from the Parafield Gardens community centre. This is a great host centre with plenty of room indoors and carparking. There is also the Slug n Lettuce next door for meals.

We plan to advertise posters at as many places as possible including shopping centre community notice boards and sporting clubs. For example, Ingle Farm shopping centre, the Para Hills Community club, Para Hills soccer club.

We agree that we need to apply urgently for community grant for \$2000. These funds will be used to pay for trophies which needs to be generous to attract the best boxers. Other expenses are also listed with the meetings with management of Parafield Gardens.

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Quote 00037795

Customer::

The Gardens Rec. Centre
City of Salisbury
PO Box 8
Salisbury SA 5108

The Gardens Rec. Centre
Kings Rd
Parafield Gardens

82814888

SALESPERSON		PURCHASE ORDER NO.		SHIP VIA		DATE REQUIRED		TERMS	
<div></div>				Pick Up				Net 14	
QTY.	ITEM NO.	DESCRIPTION				PRICE		EXTENDED	
20	TGC062-D	TROPHY - Winners				\$51.85		\$1,037.00	
20	TGC062A	TROPHY - Runners Up				\$37.70		\$754.00	
2	5051-40	Trophy - Overall Champions				\$52.90		\$105.80	
COMMENT		GST Summary Information				SALE AMOUNT		\$1,896.80	
BOXING CHAMPIONSHIP		Inclusive in invoice				FREIGHT		\$0.00	
		SALE AMOUNT		RATE		TOTAL GST		TOTAL	
		\$1,724.36		10%		\$172.44		\$1,896.80	
						PAID TODAY		\$0.00	
Please note all accounts that exceed 30 days will be charged with an Eleven Dollar Account Keeping Fee						BALANCE DUE		\$1,896.80	
To pay by direct deposit									

ITEM	7.2.7
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 July 2016
HEADING	Increase to Maximum Community Grant Amount
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.4 Be a proud, accessible and welcoming community.
SUMMARY	This report provides advice to Council regarding the proposed increase to the maximum community grant funding.

RECOMMENDATION

1. The information be received.
2. The maximum Community Grants Program funding increase to an upper limit of \$2,500.00 effective 15 July 2016 with all other existing terms and conditions to remain unchanged.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 At its meeting held on Monday, 27 June 2016 Council resolved that:

A report be brought forward to increase the maximum community grant amount payable to \$2,500 and \$3,000 with all other existing terms and conditions to remain unchanged.

Resolution 1168/2016

- 1.2 This report examines the Community Grants Program applications received for 2014 and 2015 in their entirety and 2016 to date.
- 1.3 Commencement of historic data has been taken from 2014 and is presented by calendar year in order to make adequate projections as prior information is more difficult to obtain.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

3.1 Community Grants Program Applications 2014

- 3.1.1 A total of fifty one (51) applications were received for the January to December 2014 rounds of Community Grants Program funding. Of the fifty one applications received:
- Thirty seven (37) applications were approved funding;
 - Two (2) applications were withdrawn;
 - Five (5) applications were ineligible; and
 - Seven (7) applications were unsuccessful.
- 3.1.2 The total funds requested by the fifty one (51) applications was \$116,667 and of that \$66,023 was approved by the Sport, Recreation and Grants Committee.
- 3.1.3 A total of \$479 was returned by two (2) successful applicants as a result of part of their allocated grant funding monies being unspent.
- 3.1.4 Twenty three (23) successful applicants acquitted by the deadline, fifteen (15) were sent a reminder to acquit and to date there are six (6) outstanding acquittals.
- 3.1.5 The average request for funding in 2014 was \$2,288 and the average approved funding was \$1,295; 64% of the upper limit funding.

3.2 Community Grants Program Applications 2015

- 3.2.1 A total of fifty one (51) applications were received for the January to December 2015 rounds of Community Grants Program funding. Of the fifty one applications received:
- Thirty three (33) applications were approved funding;
 - Three (3) applications were withdrawn;
 - Twelve (13) applications were ineligible; and
 - Two (2) applications were unsuccessful.
- 3.2.2 The total funds requested by the fifty one (51) applications received was \$110,568 and of that \$58,255 was approved by the Sport, Recreation and Grants Committee.
- 3.2.3 A total of \$3,198 was returned by two (2) successful applicants as a result of their allocated grant funding monies being unspent in full.
- 3.2.4 Fourteen (14) successful applicants acquitted by the deadline, fifteen (15) were sent a reminder to acquit and to date there are nine (9) outstanding acquittals and four (4) pending.
- 3.2.5 The average request for funding in 2015 was \$2,168 and the average approved funding was \$1,142; 57% of the upper limit funding.

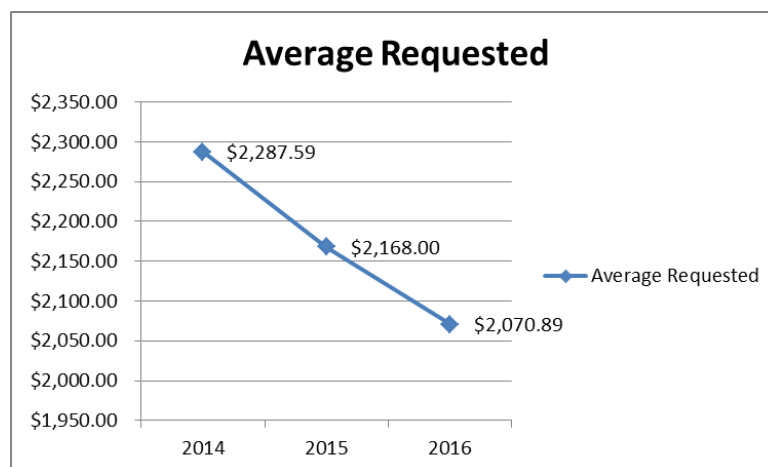
3.3 Community Grants Program Applications 2016

- 3.3.1 A total of twenty (20) applications were received for the January to June 2016 rounds of Community Grants Program funding. Of the twenty applications received:
- Five (5) are pending further information and for the sake of this report have been included with funding based on the requested amount and that the upper limit or requested amount of funding is approved hypothetically¹;
 - Ten (10) applications were approved funding;
 - One (1) application was withdrawn;
 - Three (3) applications were ineligible; and
 - One (1) application was unsuccessful.
- 3.3.2 The total funds requested by the twenty (20) applications received is \$41,418 and of that \$26,626 was approved¹ by the Sport, Recreation and Grants Committee.
- 3.3.3 There has been no unspent grant funding returned to date.
- 3.3.4 All fifteen (15) acquittals for 2016 are pending.
- 3.3.5 The average request for funding in 2016 is \$2,071 and the average approved funding is \$1,331; 66% of the upper limit funding.

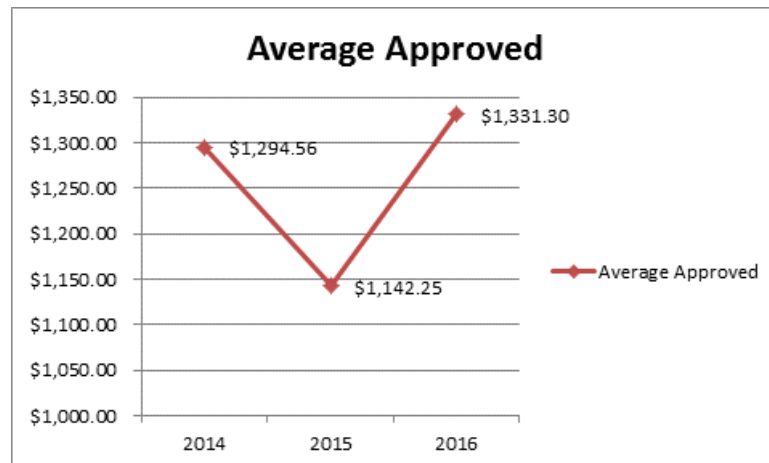
¹based on hypothetical approval of \$9,071

4. CONCLUSION / PROPOSAL

- 4.1 Fifty one (51) Community Grants Program applications were received for the January to December rounds of funding in 2014 and 2015. Twenty applications have been received for the January to June 2016 rounds of funding and is on par with previous years.
- 4.2 The average requested funding amount indicates a decreasing trend:



- 4.3 The average approved funding amount indicates an increasing trend:



- 4.4 To develop a scenario that models the impacts of the proposed increases (of \$2,500 and \$3,000 to the upper limit) we have assumed a small level of growth in the number of applications to 40 per annum). This increase is predicated on an assumption that the increase in the upper limit of grant funding will make the grant potentially more attractive to groups so more will apply.
- 4.5 Based on an estimated forty (40) Community Grants Program applications being approved the proposed upper limit funding per annum tally is as follows:
- 4.5.1 Proposed upper limit \$2,500:
- Should forty applications be approved at an average of \$1,750 awarded (70% of the upper limit) this would equate to \$70,000;
 - The financial year budget allocation is \$82,000;
 - No budget shortfall is forecast.
- 4.5.2 Proposed upper limit \$3,000:
- Should forty applications be approved at an average of \$2,100 awarded (70% of the upper limit) this would equate to \$84,000;
 - The financial year budget allocation is \$82,000;
 - The budget forecast shortfall is \$2,000.
- 4.6 The average approval statistics outlined in 4.3 of this report indicates an increasing trend however the average funding value is below the current upper limit funding of \$2,000. With this in mind and the potential budget shortfalls outlined in 4.4.2 it is recommended the maximum Community Grants Program funding is increased to \$2,500 and staff continue to monitor trends.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/07/2016