



AGENDA

FOR SPORT, RECREATION AND GRANTS COMMITTEE MEETING TO BE HELD ON

11 APRIL 2016 AT 6.30 PM

IN COMMITTEE ROOM 1, 12 JAMES STREET, SALISBURY

MEMBERS

Cr D Proleta (Chairman)
Mayor G Aldridge (ex officio)
Cr D Balaza
Cr D Bryant (Deputy Chairman)
Cr L Caruso
Cr D Pilkington
Cr B Vermeer
Cr J Woodman
Cr R Zahra

REQUIRED STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
General Manager Community Development, Ms J Trotter
Manager Governance, Ms T Norman

APOLOGIES

LEAVE OF ABSENCE

PRESENTATION OF MINUTES

Presentation of the Minutes of the Sport, Recreation and Grants Committee Meeting held on 15 March 2016.

REPORTS

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OTHER BUSINESS

CLOSE



**MINUTES OF SPORT, RECREATION AND GRANTS COMMITTEE MEETING HELD
IN COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY ON**

15 MARCH 2016

MEMBERS PRESENT

Cr D Proleta (Chairman)
Mayor G Aldridge (ex officio)
Cr D Balaza
Cr D Bryant (Deputy Chairman)
Cr L Caruso
Cr B Vermeer
Cr J Woodman
Cr R Zahra

STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
General Manager Community Development, Ms J Trotter
Manager Governance, Ms T Norman

The meeting commenced at 6.31pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

APOLOGIES

There were no apologies.

LEAVE OF ABSENCE

Nil.

PRESENTATION OF MINUTES

Moved Cr B Vermeer
Seconded Cr D Balaza

The Minutes of the Sport, Recreation and Grants Committee Meeting
held on 08 February 2016, be taken and read as confirmed.

CARRIED

REPORTS

Administration

7.0.1 Future Reports for the Sport, Recreation and Grants Committee

Moved Cr D Balaza

Seconded Cr D Bryant

1. The information be received.

CARRIED

Community Grants

7.2.1 Youth Sponsorship - February Applications

Moved Cr L Caruso

Seconded Cr J Woodman

1. The information be received.

CARRIED

7.2.2 Community Grants Program Applications for March 2016

Moved Cr D Bryant

Seconded Cr R Zahra

1. The information be received and noted.

CARRIED

7.2.3 01/2016: Mawson Lakes Junior Soccer Club Inc. - Community Grants Program Application

Moved Cr B Vermeer

Seconded Cr D Balaza

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the March 2016 round of Community Grants as follows:
 - a. Grant No. 01/2016: Mawson Lakes Junior Soccer Club Inc. be awarded the amount of **\$2,000.00** to assist with the purchase of sport equipment for ongoing use as outlined in the Community Grant Application and additional information.

CARRIED

7.2.4 07/2016: Adelaide FX Drilldance Team Inc. - Community Grants Program Application

Moved Cr B Vermeer
Seconded Cr D Balaza

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the March 2016 round of Community Grants as follows:
 - a. Grant No. 07/2016: Adelaide FX Drilldance Team Inc. be awarded the amount of **\$1,475.00** to assist with the purchase of costumes and props for the 2016 National Drilldance Championships as outlined in the Community Grant Application and additional information.

CARRIED

7.2.5 08/2016: Brahma Lodge Sports Club Inc. - Community Grants Program Application

Moved Cr D Balaza
Seconded Cr J Woodman

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the March 2016 round of Community Grants as follows:
 - a. Grant No. 08/2016: Brahma Lodge Sports Club Inc. be awarded the amount of **\$2,000.00** to assist with the purchase of a defibrillator for ongoing use as outlined in the Community Grant Application.

CARRIED

7.2.6 09/2016: Westside Housing Association Inc. - Community Grants Program Application

Moved Cr D Balaza
Seconded Cr B Vermeer

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the March 2016 round of Community Grants as follows:
 - a. Grant No. 09/2016: Westside Housing Association Inc. be awarded no funding.

CARRIED

OTHER BUSINESS

Nil.

The meeting closed at 6.49pm.

CHAIRMAN.....

DATE.....

ITEM	7.0.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 April 2016
HEADING	Future Reports for the Sport, Recreation and Grants Committee
AUTHOR	Michelle Woods, Projects Officer Governance, CEO and Governance
CITY PLAN LINKS	4.4 To ensure informed and transparent decision-making that is accountable and legally compliant
SUMMARY	This item details reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution. If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Report authors and General Managers.
- 2.2 External
 - 2.2.1 Nil.

3. REPORT

- 3.1 The following table outlines reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution:

Meeting Item	- Heading and Resolution	Officer
25/05/2015	Review of Youth Sponsorship Policy and Team Funding Allocation Scale	Mechelle Potter
7.2.1	4. A report be brought back to Council in 12 months on the application of the revised Youth Sponsorship policy	
Due:	June 2016	
22/02/2016	Sports Development Framework Evaluation	Paul Zimny
7.1.1	3. Subject to consideration of a further report to Council by December 2016, the Sports Development Program be expanded, based on identification of sporting programs that will deliver greatest return to Council for any investment made.	
Due:	December 2016	

4. CONCLUSION / PROPOSAL

- 4.1 Future reports for the Sport, Recreation and Grants Committee have been reviewed and are presented to Council for noting.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/04/2016

ITEM	7.1.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 April 2016
HEADING	Applications to Sports Lighting Assistance Program - Salisbury Amateur Athletics Club
AUTHOR	David Clayton, Recreation & Open Space Planner, Community Development
CITY PLAN LINKS	3.1 To have a community that embraces healthy and active lifestyles
SUMMARY	This report will consider a request received from the Salisbury Amateur Athletics Club for matching funding to install sports lighting at Rundle Park and will recommend the allocation of \$90,000 from the Sports Lighting Assistance Program to that project.

RECOMMENDATION

1. The report be received and noted.
2. The application by the Salisbury Amateur Athletics Club to the Sports Lighting Assistance Program and award of \$90,000 for the installation of lighting for running training at Rundle Park in Salisbury South be approved.
3. The \$90,000 funding awarded to the Salisbury Amateur Athletics Club for the installation of lighting at Rundle Park under the Sports Lighting Assistance Program be carried forward to the 2016/17 financial year, in light of the timeframe for consideration of the SAAC's application for matching funding and to enable project implementation if that application is successful.
4. In the event that the Salisbury Amateur Athletics Club is unsuccessful in its application for matching funding for the installation of lighting at Rundle Par then the \$90,000 Sports Lighting Assistance Program funding offer will lapse and the funds will be returned to the budget.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 City of Salisbury maintains a Sports Lighting Assistance Program (SLAP) purposed to provide matching funding to clubs seeking government grants for lighting projects. Access to SLAP is by means of recommendation to Council for allocation of funding.
- 1.2 Applicants to SLAP are eligible to apply for up to 50% of sports lighting project costs every five (5) years.

- 1.3 This report considers a request for SLAP funding from the Salisbury Amateur Athletics Club to install lighting at Rundle Park in Salisbury South for the purpose of running training.
- 1.4 The request has been assessed against the eligibility criteria and all essential documentation has been received. It will recommend that the project is allocated \$90,000 from the Program.
- 1.5 Under the current Terms of Reference the Sport, Recreation and Grants Committee may advise Council on the provision of financial assistance to community groups that lease facilities from the City of Salisbury who are seeking to undertake club improvement projects in/on council assets. However, this does not include the delegation of authority to allocate SLAP funds, therefore requests must be referred to Council for decision.

2. CONSULTATION / COMMUNICATION

2.1 Internal

- 2.1.1 Jarred Collins – Senior Project Officer
- 2.1.2 Karen Pepe – Manager, Property and Buildings
- 2.1.3 Lyall Thomas – Manager, Civil and Waste

2.2 External

- 2.2.1 Salisbury Amateur Athletics Club
- 2.2.2 Salisbury East Little Athletics Centre
- 2.2.3 Athletics SA
- 2.2.4 Lighting manufacturers, designers and installers

3. REPORT

Sports Lighting Assistance Program Eligibility

- 3.1 SLAP funding is open to all clubs in the City of Salisbury that meet the following requirements:
 - are an incorporated not-for-profit community organisation;
 - have a current lease or sub-lease of a Council owned building and a license over a reserve;
 - are physically located in the City of Salisbury;
 - provide sporting, recreation and leisure services;
 - are up to date with lease payments;
 - there is a commitment from the club to meet all maintenance and electricity costs;
 - have not received SLAP funding in the past five (5) years;
 - are contributing at least 50% of the total cost of the project by means of club funds, government grants, funding from external bodies or a combination of these sources; and
 - have supplied all essential documentation as requested by staff.

- 3.2 There is no formal application document necessary to request funding from the SLAP. However applicants must supply the following documentation:
- written intention to access SLAP at least six (6) months before applying for funding from grant bodies;
 - letters of support from peak bodies confirming the standard of lighting for that sport;
 - letters of support from all legitimate users of the sports field demonstrating agreement to the project;
 - copy of committee minutes endorsing the project and application to the SLAP;
 - a three (3) year business /strategic plan that addresses sports field lighting and strategies to budget for long term operational costs;
 - copies of the past two (2) years financial statements;
 - proof / verification of membership numbers;
 - lighting and electrical designs from reputable and suitably qualified designers approved by the City of Salisbury;
 - evidence of assessment from SA Power Networks of electrical load including capacity of switchboard and power supply to the club;
 - two (2) quotations from suitably qualified and reputable lighting installers based on designs;
 - obtain from Council a letter of support or land owner consent form;
 - where a grant is not being sought supplies Council with evidence of financial commitment to the project; and
 - supply to Council copies of any grant applications to external bodies for the project.
- 3.3 An application for SLAP funding has been received from the Salisbury Amateur Athletics Club to install lighting at Rundle Park in Salisbury South.
- 3.4 The Club has supplied all essential documentation as per the Program Guidelines, as outlined above in paragraph 3.2, and it meets all of the criteria and therefore the application is eligible for SLAP funding.

Demonstration of need

- 3.5 Rundle Park is utilized by three groups:
- Salisbury East Little Athletics Centre (SELAC) hold the head lease);
 - Salisbury Amateur Athletics Club (SAAC) are a sub-lessee; and
 - Cressey Bowmen Association are also a sub-lessee.
- 3.6 The application for lighting is by SAAC and SELAC have provided a letter of consent to this application.
- 3.7 Between the two clubs over 250 children and adults participate in the sport of athletics and it is pertinent to note that the facility at Rundle Park is a specialist center for throwing and for pole-vault.

- 3.8 SAAC have an Olympic standard running coach and the Club has taken the initiative to establish a recreational running program which teaches safe/efficient running technique. The Club also runs training programs for runners preparing for events such as the City to Bay fun run, half and full marathon events, where previously these participants would train on their own or with private tuition. These programs are delivered early morning and in the evening.
- 3.9 Over the past 18 months SAAC have also taken the initiative to establish the Salisbury Runs program operating out of Carisbrooke Park which has resulted in additional recreational runners joining the Club. This initiative has strengthened the sustainability of the Club and enabling them to invest in facility improvements of their own initiative.
- 3.10 It is noted that the SAAC initiatives to invest in recreational running is consistent with the directions of the Athletics SA Strategic Plan.
- 3.11 There is substandard lighting at the facility which comprises small floodlights attached to the club building and shed. The existing lighting is low, has a high amount of glare and is inconsistent.
- 3.12 Running training is delivered throughout the year and lighting is particularly important for morning training throughout the year and in winter for evening training.

Planning considerations

- 3.13 Rundle Park is in the suburb of Salisbury South. The facility is under the flightpath and approach for the main runway of Parafield Airport which is approximately 800 metres away.
- 3.14 Lighting designers have sought the advice of CASA in preparing solutions for track lighting at Rundle Park and the maximum pole height allowable is 5.4 metres. Designs received are compliant with CASA Manual of Standards Part 139 "Lighting in the Vicinity of Aerodromes" and satisfies the technical requirement for a Zone A light controlled area.
- 3.15 Due to CASA requirements for pole height, brightness and spill, lighting is only achievable for running disciplines. Attempts to light the infield for throwing disciplines (shotput, discus, javelin and hammer) would be hazardous to participants and observers who would be looking into the lights at this low angle.
- 3.16 Due to the low height of poles the lighting designers require the use of numerous poles. Depending on the lighting technology employed this could result in either 18 poles or 34 poles to achieve uniform light around the running track only. The luminaires are low wattage (between 190W and 300W) compared to luminaries used at other ovals (which can utilise several 2,000W fittings).
- 3.17 Due to the large number of poles and fittings, designers have recommended the use of LED lighting which has a very long service life with minimum maintenance compared to HID and metal halide luminaires.
- 3.18 Lighting designs produced minimise light spill to the infield and eliminates possible use of the lights for throwing disciplines.

- 3.19 Lighting designs received comply with the International Association of Athletics Federations (IAAF) for recreational running and running training (equivalent to 75 lux). Higher lighting levels are not achievable due to the constrained maximum height of poles.
- 3.20 The gross need for lighting is for running disciplines. Use for running would extend to events such as Relay for Life, an overnight running event, which is held at the track. The facility is not used for night competitions for racing meets, and the designed lighting would not comply for this use.
- 3.21 Preliminary power assessment suggests that there is ample capacity in the existing power supply to handle the lighting installation.

Budget considerations

- 3.22 The SLAP budget for 2015-16 is \$100,000 and no allocations have been made to date. As noted above, applicants are eligible to apply for up to 50% of the total project cost, limited only by the available SLAP budget.
- 3.23 Quotations have been sought based on lighting designs and costs which range from \$115,000 to \$180,000. A preferred contractor or lighting technology would not be determined until procurement is ready to commence.
- 3.24 It would be prudent to allow within the total project costs for electrical design, civil design, project management and contingencies as a legitimate project expense.
- 3.25 SAAC are in the process of applying to the Office for Recreation and Sport (ORS) Community Recreation and Sport Facilities Program for the balance of project funds. Applications for this funding close in April 2016.
- 3.26 It is recommended that \$90,000 be allocated to the lighting project at Rundle Park to support the application by the SAAC to ORS. It is further recommended that the allocation be conditional on the Club receiving the balance of project costs. Should the Club be unsuccessful in obtaining the matched funding, then the offer would be withdrawn and the funding returned to the budget.
- 3.27 As ORS funding would not be awarded until July 2016, any SLAP funding awarded would be required to be carried forward to the 2016/17 budget.
- 3.28 It is noted that SLAP funding is not transferred to the club, and that staff would undertake procurement and contract management of the project.
- 3.29 It would be prudent to attach a timeframe to the offer of SLAP funding, and 12 months would be considered reasonable. Therefore it is suggested that should the Club be unsuccessful in obtaining matching funding then the SLAP funding offer would lapse and the funds returned to the budget.

4. CONCLUSION / PROPOSAL

- 4.1 An application to the SLAP has been received from the Salisbury Amateur Athletics Club to install lighting at Rundle Park in Salisbury South.
- 4.2 Staff have assisted and reviewed designs and quotations. Due to limitations of the site imposed by CASA, a lighting level suitable for recreational running and running training is the maximum level that can be achieved.
- 4.3 The Club has been active in building participation in recreational running which has contributed to sustainability and growth, and the actions of the club are supported in the strategic directions of Athletics SA.
- 4.4 The Club intends to submit an application to ORS for the balance of project funding.
- 4.5 The Club has met all of the eligibility requirements of SLAP and it is recommended that \$90,000 is allocated towards the project, conditional on matching funding being obtained by April 2017.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/04/2016

ITEM	7.1.2
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 April 2016
HEADING	Minor Capital Works Grants - April Allocations
AUTHOR	David Clayton, Recreation & Open Space Planner, Community Development
CITY PLAN LINKS	3.1 To have a community that embraces healthy and active lifestyles 3.2 To have an engaged community with a strong sense of vitality, pride and belonging
SUMMARY	This report presents requests received for Minor Capital Works Grants for consideration by the Sport, Recreation and Grants Committee in April 2016.

RECOMMENDATION

1. That using its delegated powers outlined in the adopted Terms of Reference the Sports, Recreation and Grants Committee assess and allocate funding for the April 2016 round of Minor Capital Works Grants Program as follows:
 - a. Para Hills Boxing Club - \$20,000 for the installation of air-conditioning and storage shelves.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. MCW07_Para Hills Boxing Club

1. REPORT

- 1.1 The Minor Capital Works Grants Program (MCWGP) budget for 2015/16 is \$291,000. Category A applicants are eligible to apply for up to \$30,000, and Category B Applicants may apply for up to \$2,000 every two years.
- 1.2 To date \$169,000 has been awarded to Category A projects, and no funds have been awarded to Category B projects.
- 1.3 One application has been received for consideration in the April 2016 round of grants and this is from Para Hills Boxing Club for air conditioning and shelving in the store room. Non-removable fixtures are eligible for MCWGP funding; both the air-conditioning plant and any permanent shelving are eligible projects.

1.4 Funds available for allocation:

Category A – 2015/16 Budget	\$ 271,000
Category B – 2015/16 Budget	\$20,000
MCW Grants allocated to date	\$ 169,000
MCW Grants April 2016 applications	\$ 20,000
Remaining funding	\$102,000

1.5 A summary sheet is attached to the report for members to review and allocate funding.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/04/2016

Para Hills Boxing Club		2015-2016/07
Eligibility Criteria		
Has your Club Received a Minor Capital Works Grant Previously? <i>(If Yes – when, amount granted and what the grant was for)</i>	No	
The applicant meets all of the following eligibility criteria:	<input checked="" type="checkbox"/> are an incorporated not-for-profit community organisation <input checked="" type="checkbox"/> are physically located in the City of Salisbury <input checked="" type="checkbox"/> provides sporting, recreation or leisure services within Salisbury <input checked="" type="checkbox"/> are significantly free of Council debt <input checked="" type="checkbox"/> has not received MCWGP funding in the past 24 months <input checked="" type="checkbox"/> has completed all relevant sections of the application form; <input checked="" type="checkbox"/> has supplied all essential documentation	
The applicant meets one of the following eligibility criteria:	Category A - Applicant <input checked="" type="checkbox"/> has a current lease or sub-lease of a Council owned building <input type="checkbox"/> licence or sub-license over Council owned land <input type="checkbox"/> has a hire agreement to use Council managed facilities <input type="checkbox"/> facility is located on land where Council has a contracted interest to purchase that land Category B Applicant <input type="checkbox"/> Is a not-for-profit associations that own their own facilities	
Group/Organisation Information		
Name of Organisation:	Para Hills Boxing Club	
Incorporation Certificate Number:	8388W	
Physical Location (clubroom or facility):	Maves Road, Para Hills	
Number of Members:	26 Juniors 70 Seniors 30 Social 126 Total	
Project Details		
Project description:	Installation of air-conditioning to boxing hall and construction of storage shelving in store area.	
Project justification: <i>Why there is a need for the project</i>	1) To enable training and participation in the sport of boxing and fitness during the hotter months of the year. The hall currently does not have air-conditioning, and training is cancelled on days over 38 degrees. 2) Over 30 people can be training at one time and in hot weather the hall gets very hot. 3) Storage shelving is required to eliminate health and safety aspect of leaving bags and equipment on playing areas and allowing existing areas to be fully utilised for training and exercising.	

Project benefit: <i>How the project will increase participation opportunities</i>	1) It will eliminate the health and safety risks involved with vigorous training in high temperature and be more comfortable within the hotter periods of the year allowing for increased participation opportunities for all who wish to participate. 2) Allow more room to exercise and participate.	
Other beneficiaries: <i>Details of any other groups within the community that may benefit from the project</i>		
Grant Money Requested		
Total Project Cost:	\$ 17,500	
Contributions from other sources:	\$ 0	Own Contribution
	\$ 0	Other Grants
	\$ 0	Other Sources
Grant amount requested:	\$ 17,500 Note: the applicant has not allowed for contingencies and exclusions	
Essential Documentation		
The applicant has attached the following essential documentation:	<input checked="" type="checkbox"/> Copy of most recent financial statement <input checked="" type="checkbox"/> Drawings or concept plans attached <input checked="" type="checkbox"/> Two quotations from qualified individual / businesses <input type="checkbox"/> Evidence of cash support (where applicable) <input type="checkbox"/> Letters of support from user groups (where applicable) <input type="checkbox"/> Letter of support from the head lessee (where applicable) <input checked="" type="checkbox"/> Photos that demonstrate the need for the project <input checked="" type="checkbox"/> Certificate of Incorporation / Association <input checked="" type="checkbox"/> Signed copy of committee minutes endorsing the project, MCW application and project contact	
City of Salisbury Office Use Only		
Recommendations		
Is the Application Compliant?	YES	
Amount Recommended:	\$20,000 to include project contingencies	
Any Conditions:	NIL	

ITEM	7.2.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 April 2016
HEADING	Youth Sponsorship - March Applications
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	3.1 To have a community that embraces healthy and active lifestyles 4.5 To apply business and resource management that enables excellent service delivery and financial sustainability

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 The Sports, Recreation and Grants Committee resolved that a report be provided listing all Youth Sponsorship grants approved.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Elected Members
- 2.2 External
 - 2.2.1 Youth Sponsorship applicants

3. REPORT

- 3.1 The following Youth Sponsorship Applications were assessed and approved by the Chairperson and one other member of the Sport, Recreation and Grants Committee in March 2016.
- 3.2 All applications met the criteria for the Youth Sponsorship Program and the funding allocation was provided as per the appropriate funding level.

Funding per application	Event	Total Funding
1 @ \$200	One application has been received to represent South Australia at the 2016 Australian Gymnastics Championships to be held in Melbourne in May 2016.	\$200.00
2 @ \$200	Two applications have been received to represent South Australia at the AFL Under 18 Youth Girls National Championship to be held in Melbourne in May 2016.	\$400.00
1 @ \$200	One application has been received to represent South Australia at the Australian Indoor Netball Competition to be held in Queensland in April 2016.	\$200.00
3 @ \$200	Three applications have been received to represent South Australia at the Junior Presidents Interstate Shield Competition (Tenpin Bowling) to be held in Melbourne in April 2016.	\$600.00
1 @ \$800	One application has been received to represent Australia at the 2016 World Eight-Ball Pool Championships to be held in Blackpool, England in June 2016.	\$800.00
1 @ \$800	One application has been received to represent South Australia at the International Festival of Children's Theatre to be held in Ontario, Canada in June 2016.	\$800.00
Total Funding for March 2016:		\$3000.00

4. CONCLUSION / PROPOSAL

- 4.1 The 2015/16 Youth Sponsorship budget allocation is \$48,400 less expenditure to date of \$28,800 (including funding for March 2016) which leaves a balance remaining of \$19,600.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/04/2016

ITEM	7.2.2
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 April 2016
HEADING	Community Grants Program Applications for April 2016
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 To have an engaged community with a strong sense of vitality, pride and belonging
SUMMARY	This report outlines the Community Grants Program Applications received for the April 2016 round. Each Application is submitted for review by the Sport, Recreation and Grants Committee in an individual report.

RECOMMENDATION

1. The information be received and noted.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 Three (3) applications received for previous rounds of Community Grants Program funding required further information. The further information has not been received and the applications are therefore deemed ineligible as per clause 11.2 of the *Guidelines and Eligibility Criteria*.
- 1.2 Four (4) applications were received for the April 2016 round of Community Grants.
- 1.3 Three (3) applications received for the April 2016 round of Community Grants require further information and will be submitted for consideration once the information has been received:
 - 1.3.1 13/2016: SecondBite
 - 1.3.2 14/2016: Interchange Inc.
 - 1.3.3 15/2016: Good Shepherd Social Club [Good Shepherd Lutheran Church Para Vista Inc.]
- 1.4 One (1) application received for the April 2016 round of Community Grants is deemed compliant and listed below:
 - 1.4.1 12/2016: Old English Game Fowl Club of Australia Inc.

- 1.5 One (1) application received for the March 2016 round of Community Grants required further information. The further information has been received and is listed below:

1.5.1 11/2016: Trinity Green Retirement Village*

2. CONSULTATION / COMMUNICATION

- 2.1 Internal

2.1.1 GMCD

3. REPORT

- 3.1 Three (3) applications received for previous rounds of Community Grants Program funding required further information. The further information has not been received and the applications are therefore deemed ineligible as per clause 11.2 of the *Guidelines and Eligibility Criteria*, and listed below:

3.1.1 47/2015: Pooraka Netball Club Inc. (December 2015 round)

3.1.2 50/2015: Tatar Bashkurt Association of Australia Inc. (January 2016 round)

3.1.3 51/2015: The Macedonia United Lions Soccer Club Inc. (January 2016 round)

- 3.2 Two (2) applications are presented for the April 2016 round of Community Grants, all of which are deemed compliant and listed below:

3.2.1 11/2016: Trinity Green Retirement Village*

3.2.2 12/2016: Old English Game Fowl Club of Australia Inc.

- 3.3 The Community Grant Funding budget allocation for 2015/2016 is \$82,000. In 2015/2016 monies approved for grant funding is \$43,379.00 which leaves an unspent balance of \$38,621.00.

- 3.4 The monies committed to the two (2) compliant applications for the April 2016 round, if all approved, is **\$3,745.00**.

- 3.5 The remaining balance of the grant funding if all two (2) applications are approved is **\$34,876.00**.

4. CONCLUSION / PROPOSAL

- 4.1 Two (2) Community Grants Program applications are presented for funding consideration at the Sport, Recreation and Grants Committee in April 2016.

- 4.2 Three (3) Community Grants Program applications are presented for information.

CO-ORDINATION

Officer: EXECUTIVE GROUP

Date: 05/04/2016

ITEM	7.2.3
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 April 2016
HEADING	47/2015: Pooraka Netball Club Inc. Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 To have an engaged community with a strong sense of vitality, pride and belonging
SUMMARY	The Pooraka Netball Club Inc. Community Grants Program Application is submitted for information to the Sport, Recreation and Grants Committee.

RECOMMENDATION

1. The information be received and noted.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 47/2015: Pooraka Netball Club Inc. - Application

1. BACKGROUND

- 1.1 The Pooraka Netball Club Inc. Application was received for the December 2015 round of Community Grants Program funding.
- 1.2 The Application was incomplete and required further information.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 The Pooraka Netball Club Inc. Application was received for the December 2015 round of Community Grants Program funding however the application was incomplete and required further information.
- 3.2 The further information has not been received and therefore the Application is deemed ineligible as per clause 11.2 of the Community Grants Program Guidelines and Eligibility Criteria:

Applications that are incomplete or do not contain all essential documentation may be considered ineligible or result in deferral to a subsequent round to enable an assessment to be made pending receipt of the incomplete/additional information. Applicants are requested to submit additional information within the timeframe for submission to the next round. Should the additional information not be received within three (3) months of receipt of the original application the application will be deemed ineligible and the organisation or group must submit a new application should it wish to proceed with applying for Community Grant funding.

4. CONCLUSION / PROPOSAL

- 4.1 The Pooraka Netball Club Inc. Application is submitted for information as per clause 11.6 of the Community Grants Program Guidelines and Eligibility Criteria:

Applications received that are identified ineligible against the funding guidelines are submitted to the Sport, Recreation and Grants Committee for information. A copy of the application and any other relevant document(s) is presented to the Sport, Recreation and Grants Committee in its entirety as an attachment to the Committee Report as outlined in paragraph 11.4.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/04/2016

Community Grants Program Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public & Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

***If you have answered YES to any of these questions,
this project is NOT eligible for grant funding.***

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 1 of 12

Applicant Organisation Information		
1. GROUP / ORGANISATION DETAILS		
Name:	Pooraka Netball Club Inc.	
Address:	41 - 71 Quinliven Road	
Suburb:	Pooraka	Postcode: 5095
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)		
Name:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> Rodney Pavlovich	
Title (your role with the group/organisation):	Public Relations Officer / Treasurer	
Address:	P.O Box 39 Pooraka S.A. 5095	
Phone:	Landline: [REDACTED] Mobile: [REDACTED]	
Email:	[REDACTED]	
3. COMMUNITY GRANT RESPONSIBILITY		
Name of Person Responsible for the Grant:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> Rodney Pavlovich	
Title (role with the group/organisation):	Public Relations Officer / Treasurer	
4. GROUP / ORGANISATION MANAGEMENT DETAILS		
How is your group/organisation managed:	Committee Members & General Membership	
Is your organisation:		
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
ASIC Registration Number:	72 051 906 822	
b) Operated under a Parent Organisation: <i>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</i>	Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)
Parent Organisation Name:	N/A	
ASIC Registration Number:		

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered**

Community Grant Application - Page 2 of 12

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:	Fund Raising / Sponsorship	
f) Purpose:	Pay Bills eg. Lease & Lights	
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: Pooraka Netball Club Incorporated <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: XXXXXXXXXX Branch Location: XXXXXXXXXXXXXXXXXXXXXXXXXXXX	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name: Mr Jack Snelling MP JP	Member for Playford	
Referee's Contact Information: Ph 8263 3777	Unit 1/3 Wilkinson Road Para Hills SA 5096	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 12

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> 72 051 906 822 <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
NB: GST Registration <i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 12

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If Yes, provide details:	
INCOME	\$ 4,319.63 Various Forms of fundraising(not fully Known as yet).
Project or event generated income:	\$ Nil
Organisation's contribution:	\$ GST Factor.
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	\$ 1890.06 Gardening Products and Tool Shed. City of Salisbury
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	\$ This is by way of gifts for raffles and the like.
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	\$ 33.00 The odd small donation for the children.
Have you sought any other funding for the project: <i>(please specify the source and amount of funding requested)</i>	\$ Yes. Dept Recreation and Sport.
TOTAL (including GST):	\$ 1890.06
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	Voluntary Labour and GST.
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$
Wheelie Bags	\$ 600.00
First Aid Kits	\$ 654 55
Strapping Tapes	\$ 102.27
Cone Sets	\$ 363.63
Skipping Ropes	\$ 90.91
Medicine Balls	\$ 272.73
	\$
	\$
TOTAL (including GST):	\$ 2292.50

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 12

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	Sports Training Equipment
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	Ongoing
Total cost of Project/Event	\$ 2,000.00
Amount of Community Grant Funding Requested	\$ 2,000.00
Is there any other information that you may feel is relevant to your application?	
<input type="checkbox"/> There are no relevant attachments.	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: 1. Stated wish list 2. Copy of invoice Supplied
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 12

Project/Event Details		
Previous Community Grants Program Funding		
Has your Organisation previously received a Community Grant? <i>(If Yes – when, amount granted and what the grant was for:)</i>	<input checked="" type="checkbox"/> Yes Tool Shed & Garden Tools	<input type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	February 2015	
What amount of Grant funding was provided:	\$ 1890.06	
When was the previous Grant acquitted (month & year):	July 2015	
Group/Organisation Information		
Group/Organisation Name	Pooraka Netball Club Incorporated	
Group/Organisation Description	Netball Club	
Group/Organisation Registered Address	Number/Street: [REDACTED] Suburb: Pooraka Postcode: 5095	
Is the Club Incorporated?	Yes	
Number of Members	98	
% of Membership that reside in the City of Salisbury	99%	
Project/Event Details		
Project/Event Name	N/A	
Project/Event Summary	N/A	
Date(s) of Project/Event	N/A	
Location of Project/Event:	Number/Street: 41 - 71 Quinliven Road Suburb: Pooraka Postcode: 5095	
How will the Project/Event benefit the residents of the City of Salisbury?	Supply an ongoing program for the development of mind and body to the children of Salisbury.	
How many individuals will benefit from the Project/Event?	Unknown, members increase at commencement of each season. At this stage approx 45.	
% of project/event participants that reside in the City of Salisbury	99%	
If it is an Event, is it open to the public?	Yes	
How will the Project/Event be promoted?	Signage at schools, court & pamphlets.	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 12

Grant Money Requested	
Amount Requested	\$ 2,000.00
Itemised Breakdown of Costs:	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Wheelie Bags	\$600.00
Strapping Tape	\$102.55
First Aid Kits	\$654.55
Cone Sets	\$363.63
Skipping Ropes	\$90.91
Medicine Balls	\$272.73
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 2292.50
Quote Attached:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>
<i>A detailed, current quote <u>must</u> be provided with the application.</i>	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 12

Project or Event Scope

Provide a description of the proposed project or event:

Ongoing training equipment necessary for the development of mind, body & skills associated with hopefully children of all the community advancing to higher levels in their chosen field. If successful in attaining the grant, the training equipment will allow for coaches to develop further natural skills and commitment.

Attachments

- ☒ There are no attachments relating to the Project or Event Scope.
- ☐ The following documents are attached relating to the Project or Event Scope:
- 1.
 - 2.
 - 3.

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

Further utilise the area as we have set goals to strive for eg. increasing membership and teams. Involvement of the community in administrative and committee areas to further the development as Netball Australia promote through Netball Nation. This grant has the ability to impact throughout the Pooraka Netball Club from senior level to Sub-Junior, with all grades between also enjoying the benefit of the equipment.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 9 of 12

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

By increasing the awareness of facilities at the disposal to members and the whole of the community. Increased participation for all plus enjoyment of the whole of the area.

Attachments

- ☒ There are no attachments relating to Support for the Project or Event.
- ☐ The following documents are attached relating to Support for the Project or Event:
- 1.
 - 2.
 - 3.

Project or Event Management

Ongoing Projects or Events

Describe how the proposed project or event will be managed into the future:

(outline how you will ensure sustainability and achieve outcomes for the project or activity)

One-off Projects or Events

Describe how the proposed project or event will be managed:

(outline how you will achieve outcomes for the project or activity)

This does not relate to this current application.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 10 of 12

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the boxes and sign:

S1 S2

- ☒ ☒ I acknowledge that I am authorised to make this application on behalf of the Organisation.
- ☒ ☒ I acknowledge that the information provided in this application is true and correct.
- ☒ ☒ I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
- ☒ ☒ I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
- ☒ ☒ I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

On behalf of Pooraka Netball Club Incorporated (Group/Organisation)

Wayne Vassallo / President
(Name/Position)

and

Rodney Pavlovich / Public Relations Officer / Treasurer
(Name/Position)

(Signature 1)


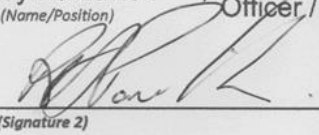
(Signature 2)

(Date)

(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 11 of 12

Application Declaration	
<p><i>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</i></p>	
<p>Please read, tick the boxes and sign:</p>	
<p>S1 S2</p>	
<input checked="" type="checkbox"/> S1	I acknowledge that I am authorised to make this application on behalf of the Organisation.
<input checked="" type="checkbox"/> S2	I acknowledge that the information provided in this application is true and correct.
<input checked="" type="checkbox"/> S1	I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
<input checked="" type="checkbox"/> S2	I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
<input checked="" type="checkbox"/> S1	I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.
<p>On behalf of <u>Pooraka Netball Club Incorporated</u></p>	
<p>Wayne Vassallo / President <small>(Name/Position)</small></p>	<p>and Rodney Pavlovich <small>(Name/Position)</small></p>
<p> <small>(Signature 1)</small></p>	<p> <small>(Signature 2)</small></p>
<p><u>15.11.15</u> <small>(Date)</small></p>	<p><u>15.11.2015</u> <small>(Date)</small></p>
<p><small>to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered</small></p>	



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

(Group/Organisation)

(Name/Position)

(Signature)

(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 12 of 12

TAX INVOICE

POORAKA NETBALL CLUB 41-71 QUINLIVEN ROAD POORAKA SA 5095	Invoice No: 00002373 Attention VALMAI PAVLOVICH Date: 13/05/2015 Payment Term Net 30th after EOM Order No:
--	---

Quantity	Item Code	Description	Unit Price (ex-GST)	Discount %	Total (ex-GST)
6	N000001	WHEELY BAGS	\$100.00		\$600
6	N000001	FIRST AID KITS	\$109.0917		\$654
25	N000001	STRAPPING TAPS	\$4.0908		\$102
10	N000001	STEP LADDERS	\$127.273		\$1,272
10	N000001	CONE SET	\$36.363		\$363
10	N000001	SKIPPING ROPS	\$9.091		\$90
10	N000001	SET OF 6 HERDELS	\$104.546		\$1,045
6	N000001	BALL BAGS	\$18.1817		\$109
6	N000001	NETBALL SPORTS BOARDS	\$122.7267		\$736
4	N000001	2KG MEDICINE BALLS	\$68.1825		\$272
2	N000001	REBOUND NETS	\$318.18		\$636

Delivery Via:

Delivery Date:

Salesperson:

Subtotal:	\$5,884.
Freight (ex-GST):	\$0.
GST:	\$588.

Account Details

Please write invoice number and club name while EFT.
For any incorrect items, please advise within 7 days.

Total (inc-GST):	\$6,472.
Paid to Date:	\$0.
Balance Due:	\$6,472.

FOR CREDIT CARD PAYMENT 3% EXTRA CHARGES APPLY

No. of Association

8168A



ASSOCIATIONS INCORPORATION ACT, 1956- 1982

CERTIFICATE OF INCORPORATION OF AN ASSOCIATION

It is hereby certified that

POORAKA NETBALL CLUB INCORPORATED

is incorporated under the provisions of the Associations Incorporation Act, 1956- 1982

Given under the seal of the Commission at Adelaide in the State of South Australia

this 28th day of September 19 82

Commissioner for Corporate Affairs

84090

Australian Business Register

Australian Business Number(ABN) : 72 051 906 822

Legal Name : POORAKA NETBALL CLUB INC

Trading Name : POORAKA NETBALL CLUB INCORP

ABN Status : Registered

ABN Registration Date : 26 May 2000

Postal Address : [REDACTED]

Business Address : [REDACTED]

Type of Entity : Incorporated Entity

Industry Code (ANZSIC) : Not Available

Public Officer : MS LOUISE MARIE LONG

Please turn over ...

ITEM	7.2.4
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 April 2016
HEADING	50/2015: Tatar Bashkurt Association of Australia Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 To have an engaged community with a strong sense of vitality, pride and belonging
SUMMARY	The Tatar Bashkurt Association of Australia Inc. Community Grants Program Application is submitted for information to the Sport, Recreation and Grants Committee.

RECOMMENDATION

1. The information be received and noted.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 50/2015: Tatar Bashkurt Association of Australia Inc. - Application

1. BACKGROUND

- 1.1 The Tatar Bashkurt Association of Australia Inc. Application was received for the January 2016 round of Community Grants Program funding.
- 1.2 The Application was submitted on an outdated form and required further information.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 The Tatar Bashkurt Association of Australia Inc. Application was received for the January 2016 round of Community Grants Program funding however the application was submitted on an outdated form (Guidelines and Eligibility Criteria clause 2.1 *A new application form is required every funding round and the **current** Community Grant Application Form must be accessed from the City of Salisbury website*) and required further information.
- 3.2 The new application has not been received and therefore the Application is deemed ineligible as per clause 11.2 of the Community Grants Program Guidelines and Eligibility Criteria:

Applications that are incomplete or do not contain all essential documentation may be considered ineligible or result in deferral to a subsequent round to enable an assessment to be made pending receipt of the incomplete/additional information. Applicants are requested to submit additional information within the timeframe for submission to the next round. Should the additional information not be received within three (3) months of receipt of the original application the application will be deemed ineligible and the organisation or group must submit a new application should it wish to proceed with applying for Community Grant funding.

4. CONCLUSION / PROPOSAL

- 4.1 The Tatar Bashkurt Association of Australia Inc. Application is submitted for information as per clause 11.6 of the Community Grants Program Guidelines and Eligibility Criteria:

Applications received that are identified ineligible against the funding guidelines are submitted to the Sport, Recreation and Grants Committee for information. A copy of the application and any other relevant document(s) is presented to the Sport, Recreation and Grants Committee in its entirety as an attachment to the Committee Report as outlined in paragraph 11.4.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/04/2016

From: dilara valiff [REDACTED]
Sent: Friday, 4 December 2015 2:30:19 AM
To: City of Salisbury
Subject: Grant Application - Sabantui Festival

Dear Sir/Madam

On behalf of Tatar Bashkurt Association of Australia Inc. we would like to apply for a grant toward the Tatar Sabantui Festival which is proposed to be undertaken on 10 April 2016. Please see attached our Association's application for grant, financial statement for 2015 and a quotation for equipment hire.

Council assistance with this matter would be greatly appreciated.

Kind regards
Dilara Valiff
Secretary of Tatar Bashkurt Association of Australia Inc



Community Grants Program

Application Form

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program/activity under the grant will be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (eg renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public & Private Schools	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body or that does not have a parent incorporated body.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this project is **NOT** eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Organisation Information		
1. GROUP / ORGANISATION DETAILS		
Name:	Tatar Bashkurt Association In Australia Inc.	
Address:	[REDACTED]	
Suburb:	Oakden	Postcode: 5086
2. CONTACT PERSON DETAILS		
Name:	Shohrat Valiff	
Title:	President	
Address:	[REDACTED]	
Phone:	Mobile: [REDACTED]	
Email:	[REDACTED]	
Name of Person Responsible for the Grant:	Dilara Valiff	
3. GROUP / ORGANISATION MANAGEMENT DETAILS		
How is your group/organisation managed:	By the Tatar Bashkurt Association Management Committee	
Is your organisation:		
a) Is the Club Incorporated: <i>(If No, please state which parent organisation you operate under in part b)</i>	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
b) Parent Organisation:		
c) Community/Non-Profit:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	<input type="checkbox"/> (go to questions e & f)	<input checked="" type="checkbox"/> (go to questions g)
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	<input type="checkbox"/>	<input type="checkbox"/>
4. BANKING INFORMATION		
Your organisation must have its own Bank/Credit Union Account or similar		
Account Name: Tatar Bashkurt Association In Australia Inc. BSB: [REDACTED] ACCOUNT NO: [REDACTED]	Financial Institution Name: [REDACTED] Location: [REDACTED]	
5. REFEREE INFORMATION		
Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)		
Referee's Name:	Tony Zappia, Member for Makin, South Australia	
Referee's Contact Information:	8265 3100	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN :)</i> 90821925681 ----- <i>(If No - please sign the ABN Declaration Form attached)</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
NB: GST Registration <i>If your group is registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		
Budget Information		
What resources will you and your group contribute to the project eg in-kind donations, labour, time etc?	Fundraising by Tatar Bashkurt Association members \$200, in-kind labour, time, volunteering for organising the event	
Have you sought other funding for the project? <i>(If Yes – Where from and the amount of funding requested)</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

About the Project/Event	
Is the funding for: <i>(please tick which is applicable)</i>	<input checked="" type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	Tatar Sabantui Festival in Adelaide
Date of Project/Event <i>(if ongoing please state "ongoing")</i>	10/04/15
Amount of Funding Requested	\$1000
Is there any other information that you may feel is relevant to your application?	
Which category best describes your project/event? <i>(please tick all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input checked="" type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input checked="" type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input checked="" type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input checked="" type="checkbox"/>



to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

{Organisation }		Grant Application Number #	
Eligibility Criteria			
Has your Club Received a Community Grant Previously? <i>(If Yes – when, amount granted and what the grant was for)</i>	<input checked="" type="checkbox"/> Yes \$ __500____ for: Festival	<input type="checkbox"/> No <i>(go to Group/Organisation Information)</i>	
Has the Previous Grant been Acquitted?	Yes		
Group/Organisation Information			
Group/Organisation Description	Tatar Sabantui Festival in Adelaide		
Group/Organisation Registered Address:	Number/Street: [REDACTED] Suburb: [REDACTED]	Postcode: 5086	
Is the Club Incorporated?	yes		
Number of Members	300		
% of Membership that reside in the City of Salisbury	40%		
Project/Event Details			
Project/Event Summary	<p>Tatar Sabantui Festival will be undertaken at Stockade Botanical Park, Ingle Farm on 10 April 2015, with performances by prominent singers from Kazan, Tatarstan, who are coming to Adelaide, Australia specifically for the Sabantui Festival by the invitation of the Tatar Bashkurt Association in Australia.</p> <p>The Members of Association lead by the Management Committee will be responsible for organising these events.</p> <p>The Tatar Sabantui in Australia event will contribute to the social and cultural development of the community.</p> <p>This event will contribute towards developing a vibrant and diverse multicultural community that values, supports and creates a sense of belonging and community for people as well as enhancing residents' lifestyles. Participating in this colourful event will encourage people to participate in social, cultural and recreational activities.</p> <p>The Sabantui Festival will be advertised to wider community.</p>		
Date of Project/Event	10/04/15		
Location of Project/Event:	Number/Street: Stockade Botanical Park Suburb: Ingle Farm Postcode: 5098		
How will the Project/Event benefit the residents of the City of Salisbury?	<p>The festival is open to public. It will contribute to the social and cultural development of the community, especially the residents of the Salisbury council area. This event will contribute towards developing a vibrant and diverse multicultural community that values, supports and creates a sense of belonging and community for people as well as enhancing residents' lifestyles.</p> <p>Participating in this colourful event will encourage people to participate in social, cultural and recreational activities.</p>		
How many individuals will benefit from the Project/Event?	300		
% of project/event participants that reside in the City of Salisbury	50% approx.		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

If it is an Event, is it open to the public?	yes	
How will the event be promoted?	Posters, invitations/flyers sent out, distributed; Advertisements, Messenger	
Grant Money Requested		
Amount Requested	\$1,000	
Itemised Breakdown of Costs: <i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	Towards cost of \$2,949.20 for Festival Hire of the equipment: marquee, chairs, tables etc.	
Quote Attached: <i>A detailed, current quote must be provided with the application.</i>	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
City of Salisbury Office Use Only		
Recommendations		
Is the Application Compliant?		
Amount Recommended		
Any Conditions		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration	
<p>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</p>	
<p>On behalf of <u>Tatar Bashkurt Association In Australia Inc.</u> (Group/Organisation)</p>	
<p>Shohrat Valiff President</p>	<p>and Aysha Maski Treasurer</p>
 (Signature)	 for (Signature)
<p>4/12/15 (Date)</p>	<p>4/12/15 (Date)</p>
<p>Declare that the information provided is true and correct.</p>	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Rental Quotation

QUOTE No.: 00013752

Bill To:

Tatar Bashkurt Assoc of Aust
Sabantui Festival
Northfield SA

Ship To:

Deliver Sunday 8am
Event Sunday
Collect Sunday 6pm
Deliver to Stockade Botanical Park Northfield

Delivery Date	Function Date	Return Date
8/04/2016	10/04/2016	

Page 1 of 1

QTY	DESCRIPTION	PRICE	EXTENDED	CODE
1	3x12m Pavilion weighted. 1x12m side wall and 2 x 3m side walls. One side left open	\$972.00	\$972.00	GST
10	Concrete weights 200kg	\$20.00	\$200.00	GST
10	Base Plate Extensions for Weights			GST
250	White Garden Chair Replacement cost \$25-	\$2.50	\$625.00	GST
4	TRESTLE 6' /1.8m length ATTACHED LEGS Replacement cost \$120	\$10.50	\$42.00	GST
1	6mx3m CSpan Pavilion (18) weighted. 1 x 6m side wall and 2 x 3m side walls. One 6m side left open	\$504.00	\$504.00	GST
5	Concrete weights 200kg	\$20.00	\$100.00	GST
5	Base Plate Extensions for Weights			GST
18	Flooring - wood black, to make 6x3m floor for 6x3m pavillion	\$9.90	\$178.20	GST
4	Disposable Products - table cloth oblong to suit 6'trestles	\$4.50	\$18.00	GST
1	Northfield- delivery/collect	\$310.00	\$310.00	GST

A 20% deposit is required to secure all bookings, payable with in 7 days of accepting quote. Cheque/ Cash/ Direct Deposit/ Credit Card
Final balance due day prior to delivery (cheques must be sent one week prior to delivery)

GST: \$268.11

Total: \$2,949.20

Balance Due: \$2,949.20

QUOTES ARE CARRIED OUT ON THE INFORMATION GIVEN, AND ARE SUBJECT TO A SITE INSPECTION. QUOTES GIVEN ARE INCLUDING MONDAY TO FRIDAY DELIVERY/ COLLECTION OF GOODS AND SERVICES UNLESS OTHERWISE SPECIFIED.

THIS QUOTE IS VALID FOR 30 DAYS AND SUBJECT TO AVAILABILITY ON CONFIRMATION.

FOR A COPY OF OUR TERMS AND CONDITIONS VISIT

TO ACCEPT QUOTE PLEASE SIGN AND EMAIL OR FAX TO OFFICE :

DATE:.....

ACCEPTED BY NAME: SIGNATURE:



ASSOCIATIONS INCORPORATION ACT 1985
(Section 24(5)(b))

CERTIFICATE OF INCORPORATION ON CHANGE OF NAME

Registered No: A0022687T

This is to certify that

**TATAR CULTURAL SOCIAL AND YOUTH ASSOCIATION OF
AUSTRALIA INCORPORATED**

which was on the 17th day of November, 1995 incorporated under the Associations
Incorporation Act 1985 resolved on the 19th day of September, 1997 to change its name to:

TATAR-BASHKURT ASSOCIATION OF AUSTRALIA INCORPORATED

Given under the seal of the Corporate Affairs Commission at Adelaide
this 14th day of October, 1997



Commissioner for Corporate Affairs



**INCOME AND EXPENDITURE STATEMENT FOR YEAR ENDING
30 JUNE 2015**

EXPENSES	\$	INCOME	\$
Sabantui 2014 Expenses ***1	2637.15	Bal b/dwn	5302.24
Mawlud 2015	48.36	Membership Fee	600.00
Gifts for Youth Conference in Finland	196.77	Contribution from Members	531.12
Funeral Expenses	50.00	Grant from the Russian Embassy in Australia for the Sabantui 2014	2000.00
Hire fee for the Burnside Hall for Tatar Concert	483.50	Grant from the Multicultural SA for Sabantui 2013	2500.00
Australian Tatars Website renewal	120.00	The Marchant Community Centre Athelstone – Refer Appendix “A”	407.55
The Marchant Community Hall refer appendix “A”	216.30	Refund of Bond from Hall hire (Burnside Hall)	200.00
Printing	107.76	Bank Interest	7.20
		Proceeds of raffle from Sabantui 2014	430.00
Postage	14.40		
Video Clip	250.00		
Purchase of portable PA System	575.00		
Bal c/dwn	7278.87		
TOTAL	11978.11	TOTAL	11978.11

Income and Expenditure Statement gives true and fair view of the operations of the Association for the period ended 30 June 2014.

Bank Reconciliation:

Balance as at 01/07/2014	\$3706.64
Plus Income	\$5872.20
Less Expenditure	\$4141.82
Balance as at 30/06/2015	\$5437.02

<p align="center">  Oakden SA 5086 Australia Tel: 61 8 7070 4535 Mob.  www.australiantatars.com </p>	Page 1
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Tatar-Bashkurt Association of Australia Inc



Represented by:

Funds in bank 30/06/2015	\$5437.02
+ Cash in hand for the Association 30/06/2015	\$0170.90
+ Cash in hand for the Marchant Community Centre	\$0600.95
+ Cash in hand for Tatar Masjid 30/06/2015	\$1070.00
Total:	\$7278.87

Prepared by: Aysha Maski (Treasurer)

Checked by: Ziya Maski

Auditor's Declaration

I/we have conducted an independent audit/review of said financial statements
The audit/review has been conducted in accordance with the provisions of the
Statement of Auditing Standards to provide reasonable assurance that the financial
Statements are free of material misstatements

In my/our opinion the financial statements of the Tatar – Bashkurt Association of
Australia Inc. give a true and fair view of the organisations financial position as at the
date above and of its performance for the year ended on that date and comply with
Accounting Standards, Corporations Regulations and other mandatory professional
reporting requirements.

Dated this 10th day of Aug in the year 2015

Auditor's Name: Leila Mirovitskaya CPA 9396084

Postal address: Windsor Gardens SA 5087

Telephone Number:

 Oakden SA 5086 Australia Tel: 61 8 7070 4535 Mob. www.australiantatars.com	Page 2
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Tatar-Bashkurt Association of Australia Inc



EXPLANATIONS TO INCOME & EXPENDITURE STATEMENT:

*****1 Sabantui 2014 Expenses:**

Festival Hire	\$2035.60
Re-imbursement expenses incurred by Dilara Valiff	\$431.10
Souvenir Gifts for overseas guests	\$170.45

Total	\$2637.15
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Tatar-Bashkurt Association of Australia Inc



APPENDIX "A"

**INCOME AND EXPENDITURE FOR THE MARCHANT COMMUNITY
CENTRE 338 GORGE ROAD ATHELSTONE to 30 JUNE 2015**

EXPENSES	\$	INCOME	\$
Purchased Cups & plates at various times	51.30	Bal b/dwn	409.70
Hire Fee paid to Campbelltown Council	165.00	Funds raised at various gatherings	407.55
Balance c/dwn	600.95		
TOTAL	817.25	TOTAL	817.25

Prepared by: Aysha Maski (Treasurer)

Checked by: Ziya Maski

Declaration of interest,

I, Leila Mirovitskaya, declare that I am a member of Tatar-Bashkurt Association. I am not involved in the preparation of financial statements, or any financial or strategic decision made by the Executive of the Association. My son, [REDACTED], is a student at [REDACTED]. I am not involved in the preparation of [REDACTED] financial statements. I participate and attend parent meetings of the school.

In my audit of financial statements for the [REDACTED] and the Tatar-Bashkurt Association I exercised independence, integrity, objectivity, competency and confidentiality; my judgement was not impaired and my assessment of financial statements and auditors declaration is unbiased.

Date: 10.08.15

Signature: 

Qualifications: B.Comm; CPA

Membership number: 9396084

Address: [REDACTED] Windsor Gardens SA 5087

ITEM	7.2.5
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 April 2016
HEADING	51/2015: Macedonia United Lions Soccer Club Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 To have an engaged community with a strong sense of vitality, pride and belonging
SUMMARY	The Macedonia United Lions Soccer Club Inc. Community Grants Program Application is submitted for information to the Sport, Recreation and Grants Committee.

RECOMMENDATION

1. The information be received and noted.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 51/2015: Macedonia United Lions Soccer Club Inc. - Application

1. BACKGROUND

- 1.1 The Macedonia United Lions Soccer Club Inc. Application was received for the January 2016 round of Community Grants Program funding.
- 1.2 The Application was incomplete and required further information.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 The Macedonia United Lions Soccer Club Inc. Application was received for the January 2016 round of Community Grants Program funding however the application was incomplete and required further information.
- 3.2 The further information has not been received and therefore the Application is deemed ineligible as per clause 11.2 of the Community Grants Program Guidelines and Eligibility Criteria:

Applications that are incomplete or do not contain all essential documentation may be considered ineligible or result in deferral to a subsequent round to enable an assessment to be made pending receipt of the incomplete/additional information. Applicants are requested to submit additional information within the timeframe for submission to the next round. Should the additional information not be received within three (3) months of receipt of the original application the application will be deemed ineligible and the organisation or group must submit a new application should it wish to proceed with applying for Community Grant funding.

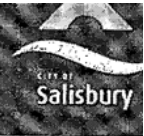
4. CONCLUSION / PROPOSAL

- 4.1 The Macedonia United Lions Soccer Club Inc. Application is submitted for information as per clause 11.6 of the Community Grants Program Guidelines and Eligibility Criteria:

Applications received that are identified ineligible against the funding guidelines are submitted to the Sport, Recreation and Grants Committee for information. A copy of the application and any other relevant document(s) is presented to the Sport, Recreation and Grants Committee in its entirety as an attachment to the Committee Report as outlined in paragraph 11.4.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 05/04/2016



15 DEC 2015

Community Grants Program Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



City of Salisbury
The Living City

live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for- profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

*to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered***

Applicant Organisation Information	
1. GROUP / ORGANISATION DETAILS	
Name:	MACEDONIA UNITED LIONS SOCCER CLUB
Address:	1 FRACIS RD
Suburb:	BRATHMA LODGE Postcode: 5118?
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)	
Name:	Mr CON VANCHER
Title (your role with the group/organisation):	PRESIDENT
Address:	[REDACTED] PARALOWIE
Phone:	Landline: [REDACTED] Mobile: [REDACTED]
Email:	[REDACTED]
3. COMMUNITY GRANT RESPONSIBILITY	
Name of Person Responsible for the Grant:	Other: CON VANCHER
Title (role with the group/organisation):	PRESIDENT
4. GROUP / ORGANISATION MANAGEMENT DETAILS	
How is your group/organisation managed:	COMMITTEE
Is your organisation:	
a) Incorporated:	<div>Yes <input checked="" type="checkbox"/> (go to question c)</div> <div>No <input type="checkbox"/> (go to question b)</div>
ASIC Registration Number:	
b) Operated under a Parent Organisation: (please state which parent organisation you operate under below AND attach a supporting letter from the organisation)	<div>Yes <input type="checkbox"/> (go to question c)</div> <div>No <input type="checkbox"/> (go to question c)</div>
Parent Organisation	
Name:	
ASIC Registration Number:	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> <i>(go to question e & f)</i>	No <input checked="" type="checkbox"/>
e) Funding source/s:	KITCHEN & BAR.	
f) Purpose:	SOCCER & 8 BALL.	
g) Other (please specify):	Yes <input type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
Your organisation must have its own Bank/Credit Union Account or similar		
Full Account Name: MACEDONIA UNITED LIONS SOCCER CLUB INC. <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED]	
	Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)		
Referee's Name:	AARON HISCOCK	
Referee's Contact Information:	[REDACTED]	

ALT: JUMA ABOYI

[REDACTED]

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> ----- <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
NB: GST Registration <i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (enter '0' dollar amounts below)
If Yes, provide details:	
INCOME	\$ AMOUNT 0
Project or event generated income:	
Organisation's contribution:	
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	
Income received from sponsors: (list sponsor(s) and their contribution)	
Donations: (please specify the source, product or service and estimated amount of funding requested)	
Have you sought any other funding for the project: (please specify the source and amount of funding requested)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 0
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT
TOTAL (including GST):	\$ 0

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered.**

Summary of Project/Event Information	
Is the funding for: (please tick which is applicable)	<input type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input checked="" type="checkbox"/> New Group
Name of Project/Event Requiring Funding	MACEDONIA JUNIORS U6 & U15
Date(s) of Project/Event (if ongoing please state "ongoing")	JAN 2016 ONGOING
Total cost of Project/Event	\$0 MIN \$5000 ESTIMATED P/A
Amount of Community Grant Funding Requested	\$2000.
Is there any other information that you may feel is relevant to your application?	CLUB IS STARTING A JUNIOR PROGRAM FROM SCRATCH. WE HAVE NO EQUIPMENT FOR JUNIORS
<input checked="" type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? (please check all that apply)	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input checked="" type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Details		
Previous Community Grants Program Funding		
Has your Organisation previously received a Community Grant? (If Yes – when, amount granted and what the grant was for:)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No (go to Group/Organisation Information)
When was the Grant funding received (month & year):	2013 ?	
What amount of Grant funding was provided:	\$2000 ?	
When was the previous Grant acquitted (month & year):	SAME YEAR.	
Group/Organisation Information		
Group/Organisation Name	MACEDONIA UNITED LIONS SOCCER CLUB.	
Group/Organisation Description	SOCCER & 8 BALL CLUB.	
Group/Organisation Registered Address	Number/Street: [REDACTED] Suburb: PARADOWIE Postcode: 5108	
Is the Club Incorporated?	YES.	
Number of Members	250	
% of Membership that reside in the City of Salisbury	% 80	
Project/Event Details		
Project/Event Name	MACEDONIA UNITED SENIORS.	
Project/Event Summary	SENIOR PROGRAM.	
Date(s) of Project/Event	2016 +	
Location of Project/Event:	Number/Street: 1 FRANCIS RD Suburb: BRAHMA LODGE Postcode:	
How will the Project/Event benefit the residents of the City of Salisbury?	THE CHILDREN IN THE BRAHMA LODGE AREA WILL HAVE THE OPPORTUNITY TO PLAY SOCCER.	
How many individuals will benefit from the Project/Event?	AT LEAST 40 CHILDREN.	
% of project/event participants that reside in the City of Salisbury	% 100	
If it is an Event, is it open to the public?	No	
How will the Project/Event be promoted?	PROPOSE LETTER BOX DROP	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project or Event Scope

Provide a description of the proposed project or event:

ESTABLISHMENT OF A JUNIOR SOCCER PROGRAM AT THE MACEDONIA UNITED CLUB. BEGINNING WITH UNDER 6 & UNDER 15 CHILDREN.

Attachments

- ☒ There are no attachments relating to the Project or Event Scope.
☐ The following documents are attached relating to the Project or Event Scope:

- 1.
- 2.
- 3.

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

THE JUNIOR PROGRAM WILL BENEFIT MANY OF THE NEW ARRIVALS TO THE AREA, MAINLY CHILDREN OF AFRICAN BACK GROUND. THE PROGRAM WILL BE OPEN TO ALL CHILDREN NO MATTER OF RACE OR SUBURB THEY LIVE IN.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

JUMA ABUAI WHO IS A AFRICAN COMMUNITY LEADER PROPOSED THE CLUB START JUNIORS. HE SPOKE TO THE PARENTS OF THE LOCAL AFRICAN CHILDREN TO GAGE INTEREST. INTEREST WAS HIGH.

Attachments

- ☒ There are no attachments relating to Support for the Project or Event.
- ☐ The following documents are attached relating to Support for the Project or Event:
- 1.
 - 2.
 - 3.

Project or Event ManagementOngoing Projects or Events

*Describe how the proposed project or event will be managed into the future:
(outline how you will ensure sustainability and achieve outcomes for the project or activity)*

One-off Projects or Events

*Describe how the proposed project or event will be managed:
(outline how you will achieve outcomes for the project or activity)*

THE JUNIOR PROGRAM WILL BE RUN BY A CLUB SUB-COMITTEE OF ATLEAST 7 PEOPLE.

PRESIDENT.

CHAIRMAN.

COMITTEE MEMBER 1.

2.

COACH

ASSISTANT COACH.

TEAM MANAGER.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the S1 and S2 boxes and sign:

S1 S2

- ☒ ☒ I acknowledge that I am authorised to make this application on behalf of the Organisation.
- ☒ ☒ I acknowledge that the information provided in this application is true and correct.
- ☒ ☒ I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
- ☒ ☒ I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
- ☒ ☒ I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

MACEDONIA UNITED LIONS SOCCER CLUB.

On behalf of _____ (Group/Organisation)

CON VANCHER / PRESIDENT.

and

ALLAN VANCHER / COMMITTEE

(Name/Position)

(Name/Position)

(Signature 1)

(Signature 2)

(Date)

(Date)

Contact (phone number):

Contact (phone number):

0438 213 451.

0468 323 351

Both signatories will be contacted to verify the application - a contact phone number must be provided for each.
Your Application will **not** be submitted until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input checked="" type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input checked="" type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

MACEDONIA UNITED LIONS SOCCER CLUB INC.

(Group/Organisation)

CON VANCHER PRESIDENT.

(Name/Position)

(Signature)

(Date)

10/12/15

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

ITEM	7.2.6
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 April 2016
HEADING	11/2016: Trinity Green Residents' Association Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 To have an engaged community with a strong sense of vitality, pride and belonging
SUMMARY	The Trinity Green Residents' Association Inc. Application is submitted to the Sport, Recreation and Grants Committee for consideration.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the April 2016 round of Community Grants as follows:
 - a. Grant No. 11/2016: Trinity Green Residents' Association Inc. be awarded the amount of **\$2,000.00** to assist with the purchase of indoor bowls carpet for ongoing use as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 11/2016: Trinity Green Residents' Association Inc. - Application
2. 11/2016: Trinity Green Residents' Association Inc. - Additional Information

1. BACKGROUND

- 1.1 The Trinity Green Residents' Association Inc. received \$1,200 Community Grant funding in May 2012 toward the purchase of a laptop, related hardware and software for the music group.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 The Trinity Green Residents' Association Inc. Application meets the eligibility criteria for the upper limit Community Grants Program funding.

4. CONCLUSION / PROPOSAL

- 4.1 The Trinity Green Residents' Association Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP

Date: 05/04/2016

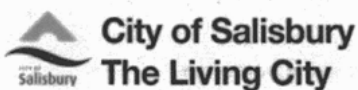


Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information	
1. GROUP / ORGANISATION DETAILS	
Name:	<i>Trinity Green Residents Association Incorporated</i>
Address:	<i>1-3 Trinity Circuit</i>
Suburb:	<i>Mawson Lakes</i> Postcode: <i>5095</i>
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)	
Name:	<i>Mr Mike Abbott</i>
Title (your role with the group/organisation):	<i>President</i>
Address:	[REDACTED]
Phone:	Landline: <i>Silent</i> Mobile: [REDACTED]
Email:	
3. COMMUNITY GRANT RESPONSIBILITY	
Name of Person Responsible for the Grant:	<i>Other: Kath Henderson</i>
Title (role with the group/organisation):	<i>Secretary</i>
4. GROUP / ORGANISATION MANAGEMENT DETAILS	
How is your group/organisation managed:	<i>Management Committee</i>
Is your organisation:	
a) Incorporated:	<div> <div>Yes <input checked="" type="checkbox"/> (go to question c)</div> <div>No <input type="checkbox"/> (go to question b)</div> </div>
ASIC Registration Number:	
b) Operated under a Parent Organisation: <i>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</i>	<div> <div>Yes <input type="checkbox"/> (go to question c)</div> <div>No <input type="checkbox"/> (go to question c)</div> </div>
Parent Organisation	
Name:	
ASIC Registration Number:	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: <i>Trinity Green Residents Committee Incorporated</i> <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED] Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	Robyn Trestrail Village Manager Retirement Living	
Referee's Contact Information:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
NB: GST Registration <i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (enter '0' dollar amounts below)
If Yes, provide details:	
INCOME	\$ AMOUNT
Project or event generated income:	
Organisation's contribution:	
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	
Income received from sponsors: (list sponsor(s) and their contribution)	
Donations: (please specify the source, product or service and estimated amount of funding requested)	
Have you sought any other funding for the project: (please specify the source and amount of funding requested)	<input type="checkbox"/> Yes <input type="checkbox"/> No
TOTAL (including GST):	\$ 0
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	\$90.00
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT
Indoor Bowls Carpet	\$ 2,090
TOTAL (including GST):	\$ 2,090

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	<i>New Indoor Bowls mat</i>
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	
Total cost of Project/Event	<i>\$ 2,090</i>
Amount of Community Grant Funding Requested	<i>\$ 2,000</i>
Is there any other information that you may feel is relevant to your application?	<i>Current mat purchased in 2010 secondhand has now deteriorated and is now dangerous to use.</i>
<input checked="" type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input checked="" type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? <i>(If Yes – when, amount granted and what the grant was for:)</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	April 2010
What amount of Grant funding was provided:	\$ 1,200
When was the previous Grant acquitted (month & year):	December 2010
Group/Organisation Information	
Group/Organisation Name	Trinity Green Residents Association Incorporated
Group/Organisation Description	to improve the quality of life for retired persons.
Group/Organisation Registered Address	Number/Street: 1-3 Trinity Circuit Suburb: Mawson Lakes Postcode: 5095
Is the Club Incorporated?	yes
Number of Members	109
% of Membership that reside in the City of Salisbury	100 %
Project/Event Details	
Project/Event Name	purchase of new indoor bowls mat
Project/Event Summary	Indoor Bowls
Date(s) of Project/Event	Weekly usage
Location of Project/Event:	Number/Street: 1-3 Trinity Circuit, Suburb: Mawson Lakes Postcode: 5095
How will the Project/Event benefit the residents of the City of Salisbury?	provide social outing for residents
How many individuals will benefit from the Project/Event?	130 When village is completed
% of project/event participants that reside in the City of Salisbury	100 %
If it is an Event, is it open to the public?	No
How will the Project/Event be promoted?	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Grant Money Requested	
Amount Requested	\$ 2,000
Itemised Breakdown of Costs:	
<i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
Indoor bowls carpet	\$ 2,090
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 2,090
Quote Attached:	<input checked="checked" type="checkbox"/> Yes <input type="checkbox"/> No
<i>A detailed, current quote <u>must</u> be provided with the application.</i>	<i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 9 of 13

Project or Event Scope
<p><i>Provide a description of the proposed project or event:</i></p> <p><i>purchase of 30' x 6' indoor bowls mat for weekly use by residents of Trinity Green Retirement village.</i></p>
<p>Attachments</p> <p><input checked="" type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> 1. <i>Quote from Jack High</i> 2. 3.

Benefits and Outcomes of the Project or Event
<p><i>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</i></p> <p><i>The use of this item will continue have beneficial social outcomes for residents of Trinity Green Retirement Village. All participants will be members of Trinity Green Retirement Village and the Salisbury Council area.</i></p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

All are residents at Trinity Green Retirement Village situated in the Salisbury. All participants are residents of the Salisbury Council area.

Attachments

- ☐ There are no attachments relating to Support for the Project or Event.
- ☐ The following documents are attached relating to Support for the Project or Event:
- 1.
 - 2.
 - 3.

Project or Event Management

Ongoing Projects or Events


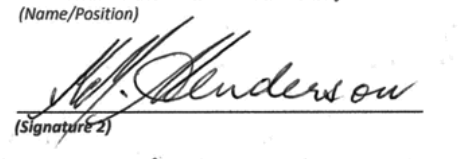
*Describe how the proposed project or event will be managed into the future:
(outline how you will ensure sustainability and achieve outcomes for the project or activity)*

One-off Projects or Events

*Describe how the proposed project or event will be managed:
(outline how you will achieve outcomes for the project or activity)*

The residents currently have a social meeting using the mat every Monday at 1000 am. The event is listed as a social function in the monthly newsletter to all residents.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration	
<p><i>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</i></p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that I am authorised to make this application on behalf of the Organisation.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that the information provided in this application is true and correct.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.
<p>On behalf of <u>Trinity Green Retirement Villa</u> (Group/Organisation)</p>	
<p>Mike Abbott / ^{PRESIDENT} President (Name/Position)</p>	<p>Kath Henderson / Secretary (Name/Position)</p>
<p> (Signature 1)</p>	<p> (Signature 2)</p>
<p><u>10th Feb 2016</u> (Date)</p>	<p><u>10th Feb 2016</u> (Date)</p>
<p>Contact (phone number):</p>	<p>Contact (phone number):</p>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each.
Your Application will **not** be submitted until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input checked="" type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input checked="" type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

Trinity Green Retirement Village

(Group/Organisation)

Mike Abbott/ President

(Name/Position)

(Signature)

(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 13 of 13

Ralph and Lesley [REDACTED]

From: [REDACTED]
Sent: Monday, 25 January 2016 10:17 AM
To: [REDACTED]
Subject: re: quote

Morning Ralph,

Quote – Trinity Green Retirement Village Inc. (contact details Ralph [REDACTED])

Our price on a 30' x 6' tournament mat is \$2,090

Price is subject to change without notice.

If you have any further questions please don't hesitate to contact us.

Cheers,

[REDACTED]

TRINITY GREEN RESIDENTS' COMMITTEE Inc.

MINUTES

Meeting held on Tuesday 8th March 2016 at 10:00am

1. **Present:** Mike Abbott, (chair), Kath Henderson (minutes), Ralph Bartholomaeus, Joe Percy.
2. **Apologies:** Diane Bunworth. Judy McEwin, Ian Russell, Marilyn Wilmot.
3. **Approval of the previous Minutes: moved** Joe, **seconded** Ralph that the previous meeting minutes be accepted. **All in favour - Carried**

4. Business Arising/outstanding:

1. [REDACTED]
2. [REDACTED]
3. [REDACTED]
4. [REDACTED]

5. Village Manager's Report:

1. [REDACTED]
2. [REDACTED]
3. [REDACTED]
4. [REDACTED]

5. [REDACTED]
6. [REDACTED]
7. [REDACTED]

6. Correspondence:

1. [REDACTED]
2. [REDACTED]

7. Finance Sub Committee Report:

1. [REDACTED]
2. [REDACTED]
3. [REDACTED]

8. Treasurer's Report:

[REDACTED]

9. Social Committee:

1. [REDACTED]
2. [REDACTED]
3. [REDACTED]

10. Residents' Watch Group ('Almoner') Report:

[REDACTED]

11. New Business:

1. **Application for funding for new indoor bowls mat:** the committee agreed to endorse the submission of the Community Grant Application completed by Ralph and presented to the Salisbury Council for consideration.
2. [REDACTED]

12. Meeting closed at 11:33pm

13. Next Meeting Tuesday 5th April 2016 at 10:00am

ITEM	7.2.7
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	11 April 2016
HEADING	12/2016: Old English Game Fowl Club of Australia Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 To have an engaged community with a strong sense of vitality, pride and belonging
SUMMARY	The Old English Game Fowl Club of Australia Inc. Application is submitted to the Sport, Recreation and Grants Committee for consideration.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the April 2016 round of Community Grants as follows:
 - a. Grant No. 12/2016: Old English Game Fowl Club of Australia Inc. be awarded the amount of **\$1,745.00** to assist with the purchase of trophies and ribbons for The Old English Game Fowl Club of Australia Annual Show as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 12/2016: Old English Game Fowl Club of Australia Inc. - Application
2. 12/2016: Old English Game Fowl Club of Australia Inc. - Additional Information

1. BACKGROUND

- 1.1 The Old English Game Fowl Club of Australia Inc. has not received previous Community Grants Program funding.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 The Old English Game Fowl Club of Australia Inc. Application meets the eligibility criteria for the upper limit Community Grants Program funding.

4. CONCLUSION / PROPOSAL

- 4.1 The Old English Game Fowl Club of Australia Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP

Date: 05/04/2016

Old English Game fowl Club of Australia Inc.



[REDACTED]
Ferny Creek
Victoria
3786
7th March 2016

The Old English Game Fowl Club of Australia

Request for Sponsorship under the Community Grant Program

Dear Community Grants Committee,

Please find attached our application for a community grant which would be used to assist in the staging of our poultry show within the City of Salisbury in July 2016.

We are committed to staging a first class show for the local exhibitors and community and for exhibitors from interstate, and we would appreciate the financial assistance of the council to achieve this goal.

Thank you for the opportunity to show case our project and we are available to answer any questions you may have

Yours Faithfully

Michael Paterson
Secretary
The Old English Game Fowl Club of Australia



Community Grants Program

Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



City of Salisbury
The Living City

Live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information	
1. GROUP / ORGANISATION DETAILS	
Name:	<i>The Old English Game Fowl Club Of Australia</i>
Address:	[REDACTED]
Suburb:	<i>Ferny Creek , Victoria</i> Postcode: <i>3786</i>
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)	
Name:	<i>Mr Michael Paterson</i>
Title (your role with the group/organisation):	<i>Secretary</i>
Address:	[REDACTED] <i>Ferny Creek, Victoria, 3786</i>
Phone:	Landline: [REDACTED] Mobile: [REDACTED]
Email:	[REDACTED]
3. COMMUNITY GRANT RESPONSIBILITY	
Name of Person Responsible for the Grant:	<i>Mr Michael Paterson</i>
Title (role with the group/organisation):	<i>Secretary</i>
4. GROUP / ORGANISATION MANAGEMENT DETAILS	
How is your group/organisation managed:	<i>We have a management committee appointed at the agm</i>
Is your organisation:	
a) Incorporated:	<div>Yes <input checked="" type="checkbox"/> (go to question c)</div> <div>No <input type="checkbox"/> (go to question b)</div>
ASIC Registration Number:	<i>INC9879561</i>
b) Operated under a Parent Organisation: (please state which parent organisation you operate under below AND attach a supporting letter from the organisation)	<div>Yes <input type="checkbox"/> (go to question c)</div> <div>No <input checked="" type="checkbox"/> (go to question c)</div>
Parent Organisation	
Name:	
ASIC Registration Number:	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: [REDACTED] <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED] Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	Mr I Holden	
Referee's Contact Information:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> ----- <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<p>NB: GST Registration</p> <p><i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i></p>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> (enter '0' dollar amounts below)
If Yes, provide details:	
INCOME	\$ AMOUNT
Project or event generated income:	\$ 2,150
Organisation's contribution:	
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	0
Income received from sponsors: (list sponsor(s) and their contribution)	0
Donations: (please specify the source, product or service and estimated amount of funding requested)	Donations pledged by members to cover prize money \$1655
Have you sought any other funding for the project: (please specify the source and amount of funding requested)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 2,150
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	Our organisation will plan and manage the whole event entirely by volunteer labour from our members ,
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT
Trophy cost	\$ 1,746
Ribbon Cost	\$ 206
Prize Cards	\$ 100
Prize Money	\$ 1,870
Judges Expenses	\$ 1,380
Pen Shaving	\$ 90
Pavilion Hire	\$ 150
TOTAL (including GST):	\$ 5,542

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input checked="" type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	<i>The Old English Game Fowl Club of Australia -Annual show</i>
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	<i>Saturday 16th -Sunday 17th July 2016</i>
Total cost of Project/Event	<i>\$ 5,542</i>
Amount of Community Grant Funding Requested	<i>\$ 2,000</i>
Is there any other information that you may feel is relevant to your application?	
<input type="checkbox"/> There are no relevant attachments.	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: <i>1. Club newsletters -Aug 2015/Nov 2015 -refer highlighted notes</i> <i>2. 2016 Show and Club budget</i>
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? <i>(If Yes – when, amount granted and what the grant was for:)</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>(go to Group/Organisation Information)</i>
When was the Grant funding received (month & year):	
What amount of Grant funding was provided:	
When was the previous Grant acquitted (month & year):	
Group/Organisation Information	
Group/Organisation Name	<i>The Old English Game Fowl Club Of Australia</i>
Group/Organisation Description	<i>To preserve and encourage exhibition of Old English Game poultry</i>
Group/Organisation Registered Address	Number/Street: [REDACTED] Suburb: <i>Ferny Creek, Victoria</i> Postcode: <i>3786</i>
Is the Club Incorporated?	<i>Yes</i>
Number of Members	<i>140</i>
% of Membership that reside in the City of Salisbury	<i>5 %</i>
Project/Event Details	
Project/Event Name	<i>The Old English Game Fowl Club of Australia- Annual show</i>
Project/Event Summary	<i>Annual show of exhibition poultry</i>
Date(s) of Project/Event	<i>Saturday 16th -Sunday 17th July 2016</i>
Location of Project/Event:	Number/Street: <i>6 Acrylon Road</i> Suburb: <i>Salisbury South</i> Postcode: <i>5106</i>
How will the Project/Event benefit the residents of the City of Salisbury?	<i>The event will be a recreational and social bonding experience</i>
How many individuals will benefit from the Project/Event?	<i>200</i>
% of project/event participants that reside in the City of Salisbury	<i>60 %</i>
If it is an Event, is it open to the public?	<i>Yes</i>
How will the Project/Event be promoted?	<i>social media/club website/poultry journals/tourism and council websites</i>

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to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project or Event Scope

Provide a description of the proposed project or event:

"The Old English Game Fowl Club" is a national poultry club promoting the breeding and exhibition of the breed of poultry called "Old English Game". The club has been in existence for 26 years and currently has 140 members nationwide. The club holds an annual show each year and distributes 4 newsletters to its members throughout the year and also operates a website and face book page.

As the membership is spread from Cairns (QLD) in the north to Hobart(Tas) in the south and from Newcastle (NSW) in the east to Albany (W.A) in the west, we rotate the venue of the annual show each year between different states to give members the opportunity to participate in the event. The show is always well supported regardless of its location by local and interstate entries with close to 1000 exhibits being on display.

The decision to hold the show this year at the magnificent "South Australian Poultry Associations Inc" poultry venue in Acrylon Street, South Salisbury, was made at the clubs 2015 annual general meeting, where nominations were judged on

- 1. The facilities available at the proposed venue*
- 2. The infrastructure around the proposed venue in terms of accommodation and evening presentation venue options*
- 3. The level of local participation /support that can be expected.*
- 4. The benefits that can be brought to the local community*

The show will be held on the weekend of Saturday 16th-Sunday 17th July 2016. with the show being open to the public between 8am-5pm on the Saturday and 8am-11am on the Sunday. Barbecue breakfast and light lunches will be available and leading experts from throughout Australia will be on hand to offer advice and guidance to any members of the public interested in commencing with the keeping of poultry or any novice exhibitors who require tuition.

There will be an awards presentation and evening social gathering on the Saturday evening at a local function venue- at last years event in honour of the City of Ipswich councils' sponsorship of the event we invited the local councillor to present the major prizes which were named in the councils honour.

Backyard poultry keeping is enjoying a resurgence and we welcome all members of the public to visit the show. We are mindful of council guidelines on the keeping of animals and always advise individuals to seek confirmation on the numbers that can be kept with their council prior to purchasing any birds.

Attachments

- ☐ There are no attachments relating to the Project or Event Scope.
- ☒ The following documents are attached relating to the Project or Event Scope:

- 1. The schedule for the event that will be sent to potential exhibitors*
- 2.*
- 3.*

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

In 2015, the annual show was held in Rosewood, a town within the City of Ipswich, Queensland. The show was a tremendous success which was made possible by the generous support of the City of Ipswich Council who provided sponsorship to the value of \$1500. The sponsorship was awarded as the council recognised that

- 1. The event dovetailed into their "community engagement and support" objectives, with the event having a strong emphasis on locals coming along and learning about the keeping of poultry and like minded individuals coming together and bonding over a recreational activity that they had a mutual interest in. The fact that a number of these like minded people came from interstate meant that;*
- 2. The event provided economic benefits to the local economy with interstate visitors spending money in local service providers including eateries and motels*
- 3. The event was a visitor attraction which was advertised and drew attention to Councils website.*
- 4. The event would give appropriate exposure to the council and the City of Ipswich.*

We believe the event offers the same benefits to the City of Salisbury, and its residents.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

South Australia has a long and proud history in both the commercial and exhibition poultry realm.

The Royal Adelaide Show has had poultry exhibits since 1845.

The Parafield station was established within the City of Salisbury in 1911 and operated until 1996. During this period it was the primary national centre for the research and development in poultry technology for both the egg and poultry meat industries.

In the late 1800's to cater for the increase in recreational poultry keeping and exhibiting the South Australian Breeder's association was formed, this society was the forerunner to the current South Australian Poultry Association which came into being around 1925. This society had bases in Handson and Pulteney Streets in Adelaide before relocating to their state of the art current home in Acrylon Street in South Salisbury in 1987 where they have grown from strength to strength. It is important that these strong links are continued and the residents of Salisbury have access to this rewarding and enjoyable recreational activity.

Attachments

☐ There are no attachments relating to Support for the Project or Event.

☒ The following documents are attached relating to Support for the Project or Event:

1. Lauche Mills sponsorship
- 2.
- 3.

Project or Event Management

Ongoing Projects or Events

Describe how the proposed project or event will be managed into the future:

(outline how you will ensure sustainability and achieve outcomes for the project or activity)

One-off Projects or Events

Describe how the proposed project or event will be managed:

(outline how you will achieve outcomes for the project or activity)

The preparations for the event are well underway and will be managed by the club committee which consists of

Tim Polley -President -over 30 years experience in running poultry shows

Owen Glover - Vice President -over 40 years experience in running poultry shows

Nathan Watson -Vic President -over 25 years experience in running poultry shows

Malcolm Fuller -Treasurer -over 35 years experience in running poultry shows

Michael Paterson-Secretary -over 30 years experience in running poultry shows.

The club committee have come together in the last 2-3 years as existing committee members have retired. We are keen to build on the successes off the past and stand the club in good stead for the future. One of the largest commitments and goals is to take the show to the members by rotating the venue between different states allowing members from differnt states access to at least one show every few years. This will also increase member numbers which will enable the club to be financially self sufficient in the future. We also also committed to engaging the public at the various locations and allowing them to benefit and be involved in our great club.

A show budget has been prepared which we include and we have also sought advice from a professional financial planner to ensure that we set the club in good stead for the future. We welcome feedback from our members and any members of the public who visit our shows too ensure that we are making the club the best it can possibly be at providing a service too our members and anyone one interested in exhibition or backyard poultry. To complete these goals requires financial backing, and we would be humbled if the City of Salisbury would be in a position to contribute to the success of this project and the long term success of our great club.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Application Declaration	
<p><i>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</i></p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that I am authorised to make this application on behalf of the Organisation.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that the information provided in this application is true and correct.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.	
<p>On behalf of <u>O.E.G Fowl Club of Australia</u> (Group/Organisation)</p>	
<p>Michael Paterson / Secretary (Name/Position)</p>	<p>Malcolm Fuller / Treasurer (Name/Position)</p>
<p><u>Michael Pat</u> (Signature 1)</p>	<p><u>Malcolm Fuller</u> (Signature 2)</p>
<p><u>7th March 2016</u> (Date)</p>	<p><u>7/3/2016</u> (Date)</p>
<p>Contact (phone number): 0418 306 273</p>	<p>Contact (phone number): 0417 845 628</p>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each.
Your Application will **not** be submitted until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input checked="" type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input checked="" type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

THE OLD ENGLISH GAME FOWL CLUB OF AUSTRALIA.
(Group/Organisation)

MICHAEL PATTERSON / SECRETARY.
(Name/Position)

Michael Patterson
(Signature)

7th March 2016.
(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Summary of event information
Attachment 1



Official Newsletter of The Old English Game Fowl Club of Australia



February, 2016



THE CITY OF CHURCHES...

...and Old English Game!

That's right, Adelaide, the city known for its churches, heritage architecture, gardens, vineyards, world-class wines and retired tennis champion Lleyton Hewitt is also going to be known for hosting the Old English Game Fowl Club of Australia's 2016 show.

This will be the first time the club's show has been held outside NSW or QLD.

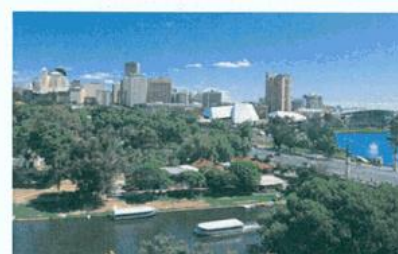
The show will be held in the South Australian Poultry Association pavilion in Salisbury – a fantastic facility shared by a number of South Australian clubs and where the annual All Game Club of SA show is held.

It's a milestone the club wants to be a huge success, but it needs your support.

It would be fantastic to see as many OEG fanciers as possible at the show and keep the tradition of recent years when we have had members from every State attend.

Members from WA will be making a 5000km round-trip to attend –the longest road-trip in the country. Why not plan to join them!

If you can't travel on your own, car pool with other members and start planning your trip to this history-making show.



Summary of event information - Attachment 1

2016 Budgets inc Show Budget									
Adelaide 2016 - Draft Show Budget									
Award	Trophy Cost	Ribbon Cost Including postage & junior's rosettes	Cash prize	Prize Cards	Colour Champions 8 or more of a colour Estimate based on Max. 50 x \$5.00 Rosettes. Including postage	Judge's costs & Pavillion costs	Member Donations Received/Pledged	Possible Member's Donation	Sponsor's
				As per 2015 ↓ \$ 100.00					Pledged for 2016 ↓ Received ↓ Possible ↓
Prize Cards									
Colour Champions					\$ 250.00				
Ch Bird in Show	\$ 125.00	\$ 9.95					\$ 130.00		Peter Irvine \$100 Owen Glover \$30
Res Bird in Show	\$ 100.00	\$ 9.95					\$ 110.00		James & Judy Hawker
Ch Large in Show - Doug Waugh memorial	\$ 60.00	\$ 7.90					\$ 70.00		Owen Glover
Ch Bantam in Show	\$ 60.00	\$ 7.90					\$ 70.00		James & Judy Hawker
Res Ch Large in Show	\$ 50.00	\$ 7.90					\$ 50.00		Tim Polley
Res Ch Bantam in Show	\$ 50.00	\$ 7.90					\$ 60.00		James & Judy Hawker
Ch Div 1 Large	\$ 25.00	\$ 7.90	\$ 80.00				\$ 115.00		Michael Hall
Ch Div 2 Large	\$ 25.00	\$ 7.90	\$ 80.00						
Ch Div 3 Large	\$ 25.00	\$ 7.90	\$ 80.00						
Ch Bantam Div 1	\$ 25.00	\$ 7.90	\$ 80.00						
Ch Bantam Div 2	\$ 25.00	\$ 7.90	\$ 80.00						
Ch Bantam Div 3	\$ 25.00	\$ 7.90	\$ 80.00						
Res Ch large Div 1	\$ 22.00	\$ 7.90	\$ 50.00						
Res Ch large Div 2	\$ 22.00	\$ 7.90	\$ 50.00				\$ 50.00		Michael Paterson
Res Ch large Div 3	\$ 22.00	\$ 7.90	\$ 50.00						
Res Ch Bantam Div 1	\$ 22.00	\$ 7.90	\$ 50.00						
Res Ch Bantam Div 2	\$ 22.00	\$ 7.90	\$ 50.00						
Res Ch Bantam Div 3	\$ 22.00	\$ 7.90	\$ 50.00						
Champ Breeding Pair of Show		\$ 7.90							Laucke Mills Voucher
Ch Breeding Pair Large	\$ 22.00	\$ 7.90	\$ 30.00						
Ch Breeding Pair Bantam	\$ 22.00	\$ 7.90	\$ 30.00				\$ 60.00		James & Judy Hawker
Ch Div 1 Large Cock	\$ 15.00		\$ 20.00				\$ 35.00		Michael Hall
Ch Div 1 Large Hen	\$ 15.00		\$ 20.00						
Ch Div 1 Large Cockerel	\$ 15.00		\$ 20.00						
Ch Div 1 Large Pullet	\$ 15.00		\$ 20.00						
Ch Div 2 Large Cock	\$ 15.00		\$ 20.00						
Ch Div 2 Large Hen	\$ 15.00		\$ 20.00						
Ch Div 2 Large Cockerel	\$ 15.00		\$ 20.00						
Ch Div 2 Large Pullet	\$ 15.00		\$ 20.00						
Ch Div 3 Large Cock	\$ 15.00		\$ 20.00						
Ch Div 3 Large Hen	\$ 15.00		\$ 20.00						
Ch Div 3 Large Cockerel	\$ 15.00		\$ 20.00						
Ch Div 3 Large Pullet	\$ 15.00		\$ 20.00						
Ch Div 1 Bantam Cock	\$ 15.00		\$ 20.00						
Ch Div 1 Bantam Hen	\$ 15.00		\$ 20.00						

Ch Div 1 Bantam Cockerel	\$ 15.00		\$ 20.00				\$ 33.00		Anthony Klatt
Ch Div 1 Bantam Pullet	\$ 15.00		\$ 20.00						
Ch Div 2 Bantam Cock	\$ 15.00		\$ 20.00						
Ch Div 2 Bantam Hen	\$ 15.00		\$ 20.00						
Ch Div 2 Bantam Cockerel	\$ 15.00		\$ 20.00				\$ 33.00		Anthony Klatt
Ch Div 2 Bantam Pullet	\$ 15.00		\$ 20.00						
Ch Div 3 Bantam Cock	\$ 15.00		\$ 20.00						
Ch Div 3 Bantam Hen	\$ 15.00		\$ 20.00						
Ch Div 3 Bantam Cockerel	\$ 15.00		\$ 20.00				\$ 34.00		Anthony Klatt
Ch Div 3 Bantam Pullet	\$ 15.00		\$ 20.00						
Ch Junior Exhibit	\$ 25.00	\$ 7.90					\$ 35.00		Corrina Sloane - Laucke Mills Voucher
Res Ch Junior Exhibit	\$ 25.00	\$ 7.90					\$ 35.00		Corrina Sloane - Laucke Mills Voucher
Best Junior Fowl	\$ 15.00	\$ 5.00							Laucke Mills Voucher
Best Junior Bantam	\$ 15.00	\$ 5.00							Laucke Mills Voucher
Res Junior Fowl		\$ 5.00							Laucke Mills Voucher
Res Junior Bantam		\$ 5.00							Laucke Mills Voucher
Champ Tassel, Muff or Henny Fowl or Bantam	\$ 170.00						\$ 170.00		Game Fowl Club of Western Aust. (N.W.)
Res Champ Tassel, Muff or Henny Fowl or Bant	\$ 150.00						\$ 150.00		Game Fowl Club of Western Aust. (N.W.)
Noleen Battley Memorial- Best D/W Bant	\$ 35.00						\$ 35.00		Tony Mann
Fabio Trophy- Best Gold D/W Large Cock									Laucke Mills Voucher
Most Successful Lady Exhibitor (aggregate)	\$ 80.00						\$ 80.00		Corrina Sloane
Patron's Trophy (Total value \$100)	\$ 25.00							\$ 25.00	Alf Woods
Patron's Trophy " "	\$ 25.00							\$ 25.00	Les McCoy
Patron's Trophy " "	\$ 25.00							\$ 25.00	Rob Sheen
Patron's Trophy " "	\$ 25.00							\$ 25.00	John Gibson
Most Successful Queensland Exhibitor			\$ 50.00				\$ 50.00		T & N Gamefowl
Most Successful NSW Exhibitor			\$ 50.00				\$ 50.00		Tim Polley
Most Successful Victorian Exhibitor			\$ 50.00				\$ 50.00		Michael Paterson
Most Successful Tasmanian Exhibitor			\$ 50.00				\$ 50.00		Brian Bennett
Most Successful Western Australian Ehbtr			\$ 50.00				\$ 50.00		Mal Fuller
Most Successful South Australian Ehbtr			\$ 50.00				\$ 50.00		Mal Fuller
Most Successful N T Exhibitor									
Judges - Acc \$300 + meals \$120 + travel \$900						\$ 1,320.00			NB: Travel capped @ \$300.00 each
Judges Gifts x 3 @ 20						\$ 60.00			
Pen Shavings - 5 x Compressed bales @ \$18						\$ 90.00			
SAPA Pavillion Hire						\$ 150.00			
Totals	\$ 1,746.00	\$ 205.80	\$ 1,620.00	\$ 100.00	\$ 250.00	\$ 1,620.00	\$ 1,655.00	\$ 100.00	
2016 Sponsorship Agreement									Shire Council
Estimated Total Show Budget Requirements						\$ 5,541.80			

Show Budget Requirements - \$ 5,541.80
 Less received Donations \$ 1,655.00
 Less estimated 600 entries @ \$ 3.00 each \$ 1,800.00

Less Catering profit (per AGC of SA 2014)	\$	350.00
Less 2016 Sponsorship Agreement	\$	-
Club Costs for Show	\$	1,736.80

Extended Running Cost Budget 2016				
	Expenses		Income	
	As Per 2015↓	Approx↓	As Per 2015↓	Approx↓
Projected 2016 Membership			\$ 1,895.00	as per Anthony Klatt's model
Sponsorships Clubs/other				
Sponsorship Sydney Royal		\$ 35.00		
Sponsorship EKKA		\$ 35.00		
Sponsorship 2016 National				
Postage/Stationary (Sundry)	\$ 217.10			
Postage & Envelopes (Newsletters only)		\$ 289.78		
Printing		\$ 155.00	\$ 155.00	Income = Newsletter printing costs donated by N Watson
Web Site	\$ 316.00			
Dept of Fair Trading return		\$ 55.00		
EPA of NSW Membership		\$ 30.00		
Insurance		\$ 95.00		
Advertising	\$ 70.00			
Other				
Club Costs for Show	\$	1,736.80		
Totals	\$	3,034.68	\$	2,050.00

Running Cost Budget Income	\$	2,050.00
Running Cost Budget Expenses	\$	3,034.68
Projected 2016 Profit/Loss		-\$984.68

NB: Raffle/auction/merchandise etc. not included in 2016 Budget

Attachment 1.
Project Scope.

Old English Game Fowl Club of Australia Inc

27th Annual Show Adelaide SA

16th & 17th July 2016

SAPA PAVILION
6 ACRYLON ROAD, SALISBURY SA



Judges

Div 1 Large and Div 3 Bantams – **Les McCoy** - Qld
Div 2 Large and Div 2 Bantams – **Kerin Politch** - Qld
Div 3 Large and Div 1 Bantams – **Mark Waters** - NSW

Entries close on Wednesday 6th July 2016

PAYMENT MUST ACCOMPANY ENTRIES

Please post all entries with payments to the treasurer:

Malcolm Fuller, [REDACTED] Lewiston SA 5501
Mobile [REDACTED]

**EFT PAYMENTS ALSO ACCEPTED - BSB [REDACTED] ACCOUNT [REDACTED]
REFERENCE (NAME OF EXHIBITER)**

Membership: \$25 per annum or \$65 for a 3 year membership. Due 1st July 2016

Entry Fee: \$3 per entry Members only

*Birds can be penned on Friday 15th July from 1.30pm until 6.30pm &
Saturday 16th July from 6.30am until 9.00am sharp.*

*The show will conclude 10am Sunday 17th of July or at the close of the auction after a brief
address from the President*

All entries are made subject to the rules of the club

Exhibits must be healthy and show no signs of recent dubbing.

*All fowls will be inspected prior to judging, any bird that is deemed not healthy will be removed from the
pavilion*

Auction entries must be indicated on the entry form to secure an auction pen

Auction Steward Mr Nathan Watson

Auction Pens \$3 - Commission 15% of sale

Auction will commence 9.00am sharp on Sunday 17th July

Catering will be available at the Pavilion at reasonable prices

All care will be taken to ensure that the exhibits are secure but you enter at your own risk

Event Support Attachment

**Laucke Mills**

ABN 94 007 519 833
Box 11 (Sturt Highway, Daveyston) Greenock SA 5360
Telephone 08 8562 8140
Facsimile 08 8562 8302
Email lauckemills@lauckemills.com.au
Website www.lauckemills.com.au

Branch
Laucke Mills Alice Springs Pty Ltd
Alice Springs NT 0870
Telephone 08 8952 8611
Facsimile 08 8953 2909

24th February 2016

Michael Paterson
Old English Game Fowl of Aust
[REDACTED]
FERNY CREEK VIC 3786

Dear Michael,

In response to your email seeking sponsorship of the Old English Game Fowl of Australia's 2016 annual show,

Laucke Mills is unable to offer you major sponsorship but would be happy to donate 3 bags of Red Hen Se17enteen and Showbird Breeder MP in the form of the enclosed vouchers which can be redeemed at any stockiest of Laucke feeds.

If you would prefer to have the bags of feed available at the show, please call into your local fodder store prior to the event to exchange the donated vouchers.

Sponsorship signage and product samples are available by contacting your local Laucke Mills representative Georgia Sands on [REDACTED]

We wish you and your committee a successful show.

Yours faithfully
Laucke Mills

Steve Fairey
Sales Manager

Old English Game fowl Club of Australia Inc.



[REDACTED]
Ferny Creek
Victoria
3786
18th March 2016

The Old English Game Fowl Club of Australia Request for Sponsorship under the Community Grant Program Further information -2.

Dear Community Grants Committee,

We attach further information relating to

1. [REDACTED] Trophy quotation detailing cost of trophies and awards for the event
2. In keeping with our desire to bring as much economic benefit to the city of Salisbury, we are excited to announce that we have selected a presentation venue and motels which are within the city of Salisbury. Please find attach the names of the venue/motels as advertised in our revised show schedule

Yours Faithfully

Michael Paterson
Secretary
The Old English Game Fowl Club of Australia



Further Information 2
① - Richmond trophy
Quotation

• TROPHIES • MEDALS • PLAQUES • GLASSWARE
• CORPORATE AWARDS • LASER & COMPUTER ENGRAVING



QUOTATION

Old English Game Fowl Club

Michael

Please find below a quote for Anniversary Show in Adelaide 2016:

Glass BGT9C	x 6	@ \$29.00 ea	-	\$174.00
Glass BGT9A	x 6	@ \$ 24.00 ea	-	\$ 144.00
Plaque VP8	x 8	@ \$ 23.25 ea	-	\$ 186.00
Plaque VP7	x 3	@ \$21.75ea	-	\$65.25
Cup L10BK / NC8 Sandblasted	x 1	-		\$144.00
Cup L09BK / NC7		" " "	-	\$107.00
Scotch Glass Engraved	x 24	@ \$13.25	-	\$318.00
Mirrors	x 2	@ \$77.00	-	\$ 154.00
Total				\$ 1292.25

All Prices include Engraving and GST.

I trust this quote is favourable and look forward to your further instructions.

Should you require further information, please do not hesitate to contact me on contacts above

Regards



Old English Game Fowl Club of Australia Inc

Further Information 2
 (2) - Motel / evening presentation venue

27th Annual Show Adelaide SA



16th & 17th July 2016



SAPA PAVILION
 6 ACRYLON ROAD, SALISBURY SA

Judges

Div 1 Large and Div 3 Bantams – **Les McCoy** - Qld
 Div 2 Large and Div 2 Bantams – **Kerin Politch** - Qld
 Div 3 Large and Div 1 Bantams – **Mark Waters** - NSW

Entries close on Wednesday 6th July 2016

PAYMENT MUST ACCOMPANY ENTRIES

Please post all entries with payments to the treasurer:

Malcolm Fuller, [REDACTED] Lewiston SA 5501
 Mobile [REDACTED]

**EFT PAYMENTS ALSO ACCEPTED - BSB [REDACTED] ACCOUNT [REDACTED]
 REFERENCE (NAME OF EXHIBITER)**

Membership: \$25 per annum or \$65 for a 3 year membership. Due 1st July 2016

Entry Fee: \$3 per entry Members only

Birds can be penned on Friday 15th July from 1.30pm until 6.30pm &

Saturday 16th July from 6.30am until 9.00am sharp.

The show will conclude 10am Sunday 17th of July or at the close of the auction after a brief address from the President

All entries are made subject to the rules of the club

Exhibits must be healthy and show no signs of recent dubbing.

All fowls will be inspected prior to judging, any bird that is deemed not healthy will be removed from the pavilion

Auction (Helmsman) - 8.00am to 9.45am on Sunday 17th July

Auction Pens: \$10 No commissions from sales, full sale proceeds will be retained by the seller

Birds entered in the auction must be entered in the show classes

Auction entries must be indicated on the entry form to secure an auction pen

Catering will be available at the Pavilion at reasonable prices

All care will be taken to ensure that the exhibits are secure but you enter at your own risk

ACCOMMODATION

Pooraka Motor Inn

875 Main North Road, Pooraka. Ph: 08 8349 6255

Pavlos Motel

859 Main North Road, Pooraka. Ph: 08 8260 6655

Rooms start from \$110 a night twin share

When booking a room at either motels state that you are attending the Old English Game Fowl Club of Australia and you will receive a further 10% discount

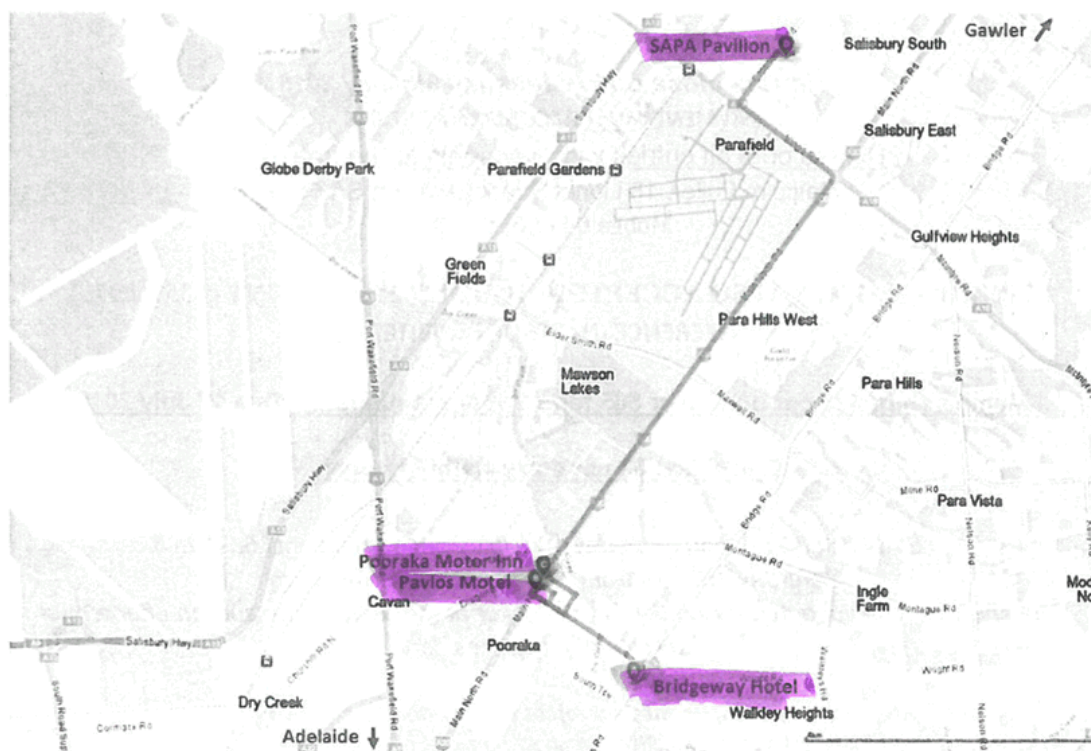
PRESENTATION DINNER

Saturday night 6.45pm. At the **Bridgeway Hotel**

Crn. Bridge Rd & Royal Ave Pooraka 1.5km from above accommodation.

Cost \$40.00 per head (buffet style meal). Kids buffet for 12 years & under \$20.00

Members are required to indicate numbers attending and include payment with the entry form. This will ensure that all are catered for as the Club must indicate the number attending a week before the event



Grand Champion Bird of Show

Athol Pengilley Memorial Trophy

Trophy and Tri Colour Sash

Sponsors *Peter Irvine & Owen Glover*

Reserve Champion Bird of Show

Trophy and Tri Colour Sash

Sponsors *James and Judy Hawker*



Client: OEG Fowl Club – Presentation for
National Poultry Club

Date: 16th July 2016

Time: TBA


Covers: 70

KITCHEN


- Please see attached menu
- Client to advise special dietary requirements
- Client to advise children – may do child's buffet – wedges, nuggets, fish coujons, pizza and a dessert bar

FRONT OF HOUSE

- White table cloths and white napkins – bright colour insert TBA
- One presentation table on dancefloor
- Tables to seat 8 people – guests to find own seating
- Pay by cheque at end of night – Require I.D
- Children 12 and Under – may do special kid's buffet \$20.00 per person
- Security guard fee has been waived
- Damage Deposit fee has been waived
- Room hire of \$200.00 – will be deducted from amount payable at the end of evening if 70 guests attend



The Bridgeway Hotel
18-20 Bridge Rd, POORAKA SA 5095



BUFFET PACKAGE \$40.00 per person
Minimum of 70 people

SALAD AND VEGETABLES

Coleslaw, Potato Salad, Pasta Salad, Garden Salad
Honey and Almond roast pumpkin
Butter glazed carrots
Creamy Potato Bake
Steamed Greens

MAIN MEALS

Oven baked Barramundi with white wine butter
BBQ Pork ribs with sticky BBQ sauce
Sweet and Sour Pork
Hokkien noodles
Fried rice
Beef Stroganoff with rice
Roast Beef

DESSERT

A selection of cheesecakes and slices
Fresh Fruit Salad

KID'S BUFFET

Chicken Nuggets
Wedges or Chips
Fish coujons
Pizza
Spring rolls
Lolly Buffet as dessert

Old English Game fowl Club of Australia Inc.



[REDACTED]
Ferny Creek
Victoria
3786
7th March 2016

The Old English Game Fowl Club of Australia Request for Sponsorship under the Community Grant Program Further information

Dear Community Grants Committee,

Apologies the attached information was not included within our initial submission. I include now for your information.

1. Detailed break-down of trophy cost for our 2016 show, which is based on [REDACTED] dated 6.7.2015.
2. Detailed break-down of sash/rosette cost for our 2016 show which is based on [REDACTED] quotation of 9th Feb 2016.
3. Extract from the club's August 2015 newsletter highlighting the club's excitement at holding the show within Salisbury, South Australia in 2016.
4. Email chain showing the committee's approval for the application to be made to council for sponsorship.

Yours Faithfully

Michael Paterson
Secretary
The Old English Game Fowl Club of Australia

Attachment 1 - Trophy Cost
(Page 1) Break-down.**Michael Paterson**

From: [REDACTED]
Sent: Friday, 5 February 2016 4:35 PM
To: Michael Paterson; Nathan Watson; Owen Glover; Tim Polley
Subject: Trophy List
Attachments: Trophy Order List 2016.docx

Hi Men,

Please find attached a trophy order list that I have put together for this year after a conversation with Tim.

The chosen trophies & prices are from last year's trophy invoice from [REDACTED] [REDACTED] have indicated to Tim that if there has been any price rises since 2015 they would be minor (only be a matter of cents). I have chosen the trophies to match the prices suggested in the new budget, the resulting total of \$ 1,192.25 is \$ 18.75 under the budget amount for these same awards.

This is the entire trophy list excluding; Patron's Trophy, Muff, Tassel & Henny trophies x 2 *to be supplied by Nathan*, Lady Exhibitor *to be supplied by C Sloanne*, and the Noleen Battley Memorial. Remember that there are ribbons, rosettes & \$ 1,620 of cash prizes in the budget in addition to trophies.

I am not very familiar with these products and have selected on unit price alone. I ask you guys to review the list, so we can decide if we need any changes.

Kind regards,

Malcolm



(Page 2) Cost base-d

OLD ENGLISH GAME FOWL CLUB of AUSTRALIA Inc.		
Award	Description	Price Including GST
Champion Bird in Show	Cup Base L10BK / Cup NC8 - Sandblasted	\$143.00
Reserve Champion Bird in Show	Cup Base L09BK / Cup NC7 - Sandblasted	\$106.00
Champion Large Fowl in Show	Framed Mirror 430 x 320 Laser etched	\$77.00
Doug Waugh Memorial Trophy		
Champion Bantam in Show	Framed Mirror 430 x 320 Laser etched	\$77.00
Reserve Champion Large Fowl in Show	Glass Trophy BGT7C – Laser etched	\$26.12
Reserve Champion Bantam in Show	Glass Trophy BGT7C – Laser etched	\$26.12
Champion Div 1 Large	Glass Trophy BGT7A – Laser etched	\$23.65
Champion Div 2 Large	Glass Trophy BGT7A – Laser etched	\$23.65
Champion Div 3 Large	Glass Trophy BGT7A – Laser etched	\$23.65
Champion Div 1 Bantam	Glass Trophy BGT7A – Laser etched	\$23.65
Champion Div 2 Bantam	Glass Trophy BGT7A – Laser etched	\$23.65
Champion Div 3 Bantam	Glass Trophy BGT7A – Laser etched	\$23.65
Reserve Champion Div 1 Large	Plaque – Wood VP8BK – Full Plate Engraved	\$23.10
Reserve Champion Div 2 Large	Plaque – Wood VP8BK – Full Plate Engraved	\$23.10
Reserve Champion Div 3 Large	Plaque – Wood VP8BK – Full Plate Engraved	\$23.10
Reserve Champion Div 1 Bantam	Plaque – Wood VP8BK – Full Plate Engraved	\$23.10
Reserve Champion Div 2 Bantam	Plaque – Wood VP8BK – Full Plate Engraved	\$23.10
Reserve Champion Div 3 Bantam	Plaque – Wood VP8BK – Full Plate Engraved	\$23.10
Champion Breeding Pair Large	Plaque – Wood VP8BK – Full Plate Engraved	\$23.10
Champion Breeding Pair Bantam	Plaque – Wood VP8BK – Full Plate Engraved	\$23.10
Champion Div 1 Large Cock	Scotch Glass – Laser etched	\$13.20
Champion Div 1 Large Hen	Scotch Glass – Laser etched	\$13.20
Champion Div 1 Large Cockerel	Scotch Glass – Laser etched	\$13.20
Champion Div 1 Large Pullet	Scotch Glass – Laser etched	\$13.20
Champion Div 2 Large Cock	Scotch Glass – Laser etched	\$13.20
Champion Div 2 Large Hen	Scotch Glass – Laser etched	\$13.20
Champion Div 2 Large Cockerel	Scotch Glass – Laser etched	\$13.20
Champion Div 2 Large Pullet	Scotch Glass – Laser etched	\$13.20
Champion Div 3 Large Cock	Scotch Glass – Laser etched	\$13.20
Champion Div 3 Large Hen	Scotch Glass – Laser etched	\$13.20
Champion Div 3 Large Cockerel	Scotch Glass – Laser etched	\$13.20
Champion Div 3 Large Pullet	Scotch Glass – Laser etched	\$13.20
Champion Div 1 Bantam Cock	Scotch Glass – Laser etched	\$13.20
Champion Div 1 Bantam Hen	Scotch Glass – Laser etched	\$13.20
Champion Div 1 Bantam Cockerel	Scotch Glass – Laser etched	\$13.20
Champion Div 1 Bantam Pullet	Scotch Glass – Laser etched	\$13.20
Champion Div 2 Bantam Cock	Scotch Glass – Laser etched	\$13.20
Champion Div 2 Bantam Hen	Scotch Glass – Laser etched	\$13.20
Champion Div 2 Bantam Cockerel	Scotch Glass – Laser etched	\$13.20
Champion Div 2 Bantam Pullet	Scotch Glass – Laser etched	\$13.20
Champion Div 3 Bantam Cock	Scotch Glass – Laser etched	\$13.20
Champion Div 3 Bantam Hen	Scotch Glass – Laser etched	\$13.20
Champion Div 3 Bantam Cockerel	Scotch Glass – Laser etched	\$13.20
Champion Div 3 Bantam Pullet	Scotch Glass – Laser etched	\$13.20
Champion Junior Exhibit	Glass Trophy BGT7A – Laser etched	\$23.65
Reserve Champion Junior Exhibit	Glass Trophy BGT7A – Laser etched	\$23.65
Best Junior Fowl	Plaque – Wood VP8BK – Full Plate Engraved	\$23.10
Best Junior Bantam	Plaque – Wood VP8BK – Full Plate Engraved	\$23.10
Total including GST -		\$ 1,192.25

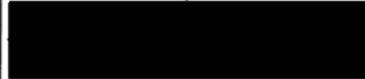
(Page 3)

Break-down.



Tax Invoice To:

Old English Game Fowl Club of Australia
C/- Tim Polley

**TAX INVOICE**

Invoice No:	5300
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Date:	6/07/2015
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Qty	Description	Unit Price	GST	Nett Amount
6	Glass Trophy BGT7C - Lasere Etched	23.75	14.25	142.50
6	Glass Trophy BGT7A - " "	21.50	12.90	129.00
5	Plaque - Wood VP8BK - Full PLate Engraved	21.00	10.50	105.00
24	Scotch Glass - Laser Etched	12.00	28.80	288.00
3	Engraving Candle Stick Holders	10.00	3.00	30.00
1	Framed Mirror 430 x 320 - Laser Etched	70.00	7.00	70.00
1	Cup Base L10BK / Cup NC8 - Sandblasted	130.00	13.00	130.00
1	Cup Base L09BK / Cup NC7 - "	97.00	9.70	97.00
4	Engraving Plates for frames	5.00	2.00	20.00
<p>For your convenience our banking details are as follows:</p> <p>ACCT NAME: [REDACTED]</p> <p>BSB: [REDACTED]</p> <p>A/C NUMBER: [REDACTED]</p> <p>If paying by DD please fax or email remittance advice.</p>				
<p>Thank you for your business.</p>				<p>Subtotal \$1,011.50</p> <p>Tax \$101.15</p> <p>Total \$1,112.65</p>

Attachment 2 - Sash/Rosette Costs

Michael Paterson

From: [REDACTED]
Sent: Tuesday, 9 February 2016 2:17 PM
To: Michael Paterson
Subject: OEG Fowl Club
Attachments: OE Game Fowl Rosette Centres 2014.jpg

Hi Mr. Paterson,
 Thanks for the enquiry.

I can confirm below prices for previously supplied sashes:

Triple Row Sashes – 1300mm @ A\$9.50
 Triple Row Sashes – 1000mm @ A\$8.75 *
 Two Row Sashes – 900mm @ A\$7.50
 Single Row Sashes – 900mm @ A\$6.50

And Rosettes – a couple of years back I supplied Triple Row Oval rosettes @ A\$4.50 each.

I have to amend this to A\$5.00 each on the basis of a number of input cost increases incurred since then

Attached is an example of the centrepiece for the 2014 show.

I trust this is of interest and I look forward to your comments in due course.

Regards

John
 Award

DESCRIPTION	No Required	Cost
TRIPLE ROW SASHES FOR CHAMPIONS, DIVISION WINNERS, BREEDING PAIR AND JUNIORS.	22 No	22 @ \$8.75 ea <u>\$192.50</u>
Rosettes! JUNIORS AND BEST OF BREED AWARDS	52 No	52 @ \$5.00 ea. <u>\$260.00</u>
		<u>Total: \$452.50 :- (\$3.30 under budget.</u>
* Budget currently allows for		
	1	Ribbon Cost! \$205.80
		Rosettes \$250.00
		<u>\$455.80</u>

Newsletter
(Page 1)



PRESIDENT'S REPORT

Tim Polley

Well we have seen another annual show come and go.

What a great event our annual show is. For those who have not been lucky enough to attend the club's show previously, you need to put it on your "to do" list for 2016.

Rosewood, what a unique place, what a pavilion and what a great bunch of people. The atmosphere in the shed was wonderful with plenty of friendly banter, smiling faces and discussions about our amazing breed of fowl.

There were again great entry numbers and thank you to all the exhibitors who made the trek, especially those who travelled long distances to be a part of the show. The North Queenslanders Keith Waugh and Sean Acton, the dynamic duo from Victoria in Tony Mann and Norm Hand, and also not to be forgotten, Nathan Watson travelling from WA with his contingent of fowls.

A big thank you to Peter and Cathy Reinke for all their hard work leading up to and throughout the show. The committee would not have been able to pull off such a successful show without their assistance.

The hard working committee ensured all ran smoothly, but they can't do it all on their own. From the guys on the BBQ to the stewards and members who stayed to help clean up, it was a great team effort by everyone.

It was very nice to see the camaraderie of the members.

The focus is already on next year's show in Adelaide. It will be the first time the club show has been held outside of NSW, QLD or Victoria.

This will give the membership in South Australia and Western Australia the best opportunity to make the trip to the annual show. There has been a number of NSW and even QLD members pledging to make the trip.

The show season is almost over and preparations are being made for the breeding season, from what I hear in all the warm places around the country. Tassie hasn't been this cold in 30 years apparently, snow everywhere apart from Cressy, thank goodness.



Vice president Owen Glover and president Tim Polley cleaning up at Rosewood. Picture: Terry Politch



SECRETARY'S REPORT

Michael Paterson

After the highs of the annual show which dominates this edition of our club's excellent newsletter, it is with deep regret that we hear of the sad passing of Gladys Woods, wife of our patron Alf Woods.

Gladys recently celebrated her 89th birthday at the Essendon Poultry Club Show. Gladys was always there to support Alf in his poultry endeavours, whether it be taking telephone messages for Alf from fanciers from throughout Australia whilst Alf was down the yard with the birds, to supplying endless cuppas as chook discussions were

held around the kitchen table with Alf and the numerous visitors who were always welcomed to their home. Our deepest sympathies and thoughts are with Alf and his family at this difficult time. Best wishes for the breeding season.

MEMBERSHIPS ARE NOW DUE

Have you renewed your membership?

Memberships are \$25 per year or \$65 for three years. Contact membership officer Malcolm Fuller to check your membership status or renew your membership.



EDITOR'S REPORT

Nathan Watson

"The things we do for chooks."

That was what a fellow fancier in Rosewood said when I told them I had driven 4hrs to Perth, stayed the night, then got up at 4am to get to the airport, check-in my birds, and fly to Brisbane for our annual show.

A couple of early mornings and late nights took their toll and Mark Waters kindly told me how tired I looked on the Saturday. Seems I just can't handle sleep deprivation as

well as I used to! The return trip was even more draining. Rising at 6.30am (4.30am WA time) the Monday after our show, Owen Glover took Tim Polley and I on a sightseeing tour to picturesque Maleny, before we headed back to Brisbane airport to fly home that afternoon.

The plane took off on time at 5.30pm but due to strong headwinds the flight path was changed and took an unusually long 6hrs to reach Perth. There was then a delay picking up my birds at the airport and finally I hit the road, arriving home at 2.30am on Tuesday morning.

It was great to see so many others embark on similar long trips from other states to attend our show. This newsletter we have a story on one of those trips.

It took me a few days to get over my journey, but what a fabulous time was had catching up with so many friends and meeting new people.

It was one of the most enjoyable show weekends I have experienced. The fantastic hospitality I enjoyed and winning a few cards in some big classes at our show for the first time made it all worth the effort.

I'd like to make special mention of Owen and Deb Glover and thank them for hosting me for a few nights either side of the show. I had a wonderful time, was well fed, enjoyed plenty of chook chat and admired many wonderful birds not only in Old English Game but Moderns, Langshans, Wyandottes and Indian Game. Thanks also to my mate Rob Mellor and his wife Sandra for hosting me in Perth, and Rob for dropping and picking me up from the airport. Your hospitality helped make the long trip from Albany that bit easier.

As always, the annual show at Rosewood and presentation dinner at Ipswich was sensational. Who could forget that kiss Les McCoy planted on an unsuspecting Norm Ironside!

Topping off the atmosphere and another big line up of birds was that amazing Rosewood pavilion, which has to be the best in the country.

A huge thanks to everyone who helped pull the show together and organise the pavilion, with special mention of the efforts of the Reinke family and sponsorship from Ipswich City Council.

Thank you also to Terry Politch for helping me take photos of the winning birds, it made the task easier and was much appreciated.

Our show heads to Adelaide next year for the first time.

I hope many in other States can plan to make the trip and support our goal to become a more national club.

I know there are a number of members in the West

planning to pool together to make the 5200km-round road trip to the 2016 show.

Sadly, as I finish this report I have received the news of the passing of patron Alf Woods' wife Gladys. I'd like to extend my condolences to Alf and family on their loss. Everyone's thoughts are with you at this time.



ABOVE: Owen, myself and Tim – looking very tired after a big show weekend – on our way to Maleny. **BELOW:** Lucky the parking inspectors were sleeping in at Maleny. After a few late nights, Owen's parking radar was a bit off.



GOT SOME NEWS?

If you have any reports, breeder profiles, show results or photos of show winners to share with our members in this newsletter, please email Nathan Watson at nwatson83@hotmail.com

Michael Paterson

Subject: FW: application to salisbury council

Attachment 4 - email chain showing committee approval that application has been made

From: Owen Glover [REDACTED]

Sent: Wednesday, 9 March 2016 12:00 PM

To: [REDACTED]

Cc: [REDACTED]

Subject: RE: application to salisbury council

Great effort Michael,

Cheers

Owen

Tim Polley [REDACTED] wrote:

Fantastic work Michael I personally appreciate the effort that you have gone to on this application, thank you mate.

Cheers

TP

From: fullers [REDACTED]

Sent: Wednesday, 9 March 2016 8:18 AM

To: Michael Paterson

Cc: nathan watson; Tim Polley; [REDACTED]

Subject: Re: application to salisbury council

That's good Michael, you're giving it our best shot

On 9 Mar 2016, at 12:23 AM, Nathan Watson [REDACTED] wrote:

Well done Michael. You have put a lot of thought and effort into the application.

From: Michael Paterson <[REDACTED]>

Sent: Tuesday, 8 March 2016 6:33 AM

To: Malcolm & Lyndal Fuller; Tim Polley; Nathan Watson; [REDACTED]

Subject: application to salisbury council

Afternoon,

Attached is the application that I have prepared for Salisbury Council. The grants committee meet on the 15th of each month, please can you review and let me know if you are happy for me to submit this application

Thanks

Michael