



AGENDA

FOR SPORT, RECREATION AND GRANTS COMMITTEE MEETING TO BE HELD ON

15 MARCH 2016 AT

IN COMMITTEE ROOM 1, 12 JAMES STREET, SALISBURY

MEMBERS

Cr D Proleta (Chairman)
Mayor G Aldridge (ex officio)
Cr D Balaza
Cr D Bryant (Deputy Chairman)
Cr L Caruso
Cr D Pilkington
Cr B Vermeer
Cr J Woodman
Cr R Zahra

REQUIRED STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
General Manager Community Development, Ms J Trotter
Manager Governance, Ms T Norman

APOLOGIES

LEAVE OF ABSENCE

PRESENTATION OF MINUTES

Presentation of the Minutes of the Sport, Recreation and Grants Committee Meeting held on 08 February 2016.

REPORTS

Administration

7.0.1	Future Reports for the Sport, Recreation and Grants Committee	7
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Community Grants

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7.2.2	Community Grants Program Applications for March 2016	11
7.2.3	01/2016: Mawson Lakes Junior Soccer Club Inc. - Community Grants Program Application	13
7.2.4	07/2016: Adelaide FX Drilldance Team Inc. - Community Grants Program Application	35
7.2.5	08/2016: Brahma Lodge Sports Club Inc. - Community Grants Program Application	81
7.2.6	09/2016: Westside Housing Association Inc. - Community Grants Program Application	97

OTHER BUSINESS

CLOSE



**MINUTES OF SPORT, RECREATION AND GRANTS COMMITTEE MEETING HELD
IN COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY ON**

8 FEBRUARY 2016

MEMBERS PRESENT

Cr D Proleta (Chairman)
Mayor G Aldridge (ex officio)
Cr D Bryant (Deputy Chairman)
Cr L Caruso
Cr D Pilkington
Cr B Vermeer
Cr J Woodman
Cr R Zahra

STAFF

Chief Executive Officer, Mr J Harry
General Manager Business Excellence, Mr C Mansueto
General Manager Community Development, Ms J Trotter
Manager Governance, Ms T Norman
Sports Development Officer, Mr P Zimny

The meeting commenced at 6:32 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

APOLOGIES

An apology has been received from Cr D Balaza.

LEAVE OF ABSENCE

Nil

PRESENTATION OF MINUTES

Moved Cr L Caruso

Seconded Cr J Woodman

The Minutes of the Sport, Recreation and Grants Committee Meeting held on 11 January 2016, be taken and read as confirmed.

CARRIED

REPORTS

Administration

7.0.1 Future Reports for the Sport, Recreation and Grants Committee

Moved Cr R Zahra

Seconded Cr L Caruso

1. The information be received.

CARRIED

Sport and Recreation

7.1.1 Sports Development Framework Evaluation

Mayor G Aldridge left the meeting at 06:37 pm.

Mayor G Aldridge returned to the meeting at 06:40 pm.

Cr L Caruso left the meeting at 06:54 pm.

Cr L Caruso returned to the meeting at 06:55 pm.

Mayor G Aldridge left the meeting at 07:04 pm.

Moved Cr R Zahra

Seconded Cr J Woodman

1. The report be received.
2. The ongoing funding of \$30,000 per annum for the Sports Development Program be considered as a New Initiative Bid within the 2016/17 budget process.
3. Subject to further consideration, in a separate report as part of the 2016/17 Budget Process, the Sports Development Program be expanded, based on identification of sporting programs that will deliver greatest return to Council for the investment to be made.

With leave of the meeting and consent of the seconder Cr R Zahra
VARIED the MOTION as follows:

1. The report be received.
2. The ongoing funding of \$30,000 per annum for the Sports Development Program be considered as a New Initiative Bid within the 2016/17 budget process.
3. Subject to consideration of a further report to Council by December 2016, the Sports Development Program be expanded, based on identification of sporting programs that will deliver greatest return to Council for any investment made.

CARRIED

Cr B Vermeer moved an AMENDMENT that

1. The report be received.
2. The ongoing funding of \$30,000 per annum for the Sports Development Program be considered as a New Initiative Bid within the 2016/17 budget process.

Seconded Cr Bryant

With the leave of the meeting and consent of the Seconder the
AMENDMENT was WITHDRAWN.

Community Grants

7.2.1 Youth Sponsorship - January Applications

Moved Cr D Pilkington
Seconded Cr D Bryant

1. The information be received.

CARRIED

7.2.2 Community Grants Program Applications for February 2016

Moved Cr L Caruso
Seconded Cr R Zahra

1. The information be received and noted.

CARRIED

7.2.3 03/2016: Saint Mary Choir - Community Grants Program Application

Moved Cr R Zahra
Seconded Cr D Bryant

1. The information be received and noted.

CARRIED

7.2.4 Youth Sponsorship Application Assessment

Moved Cr R Zahra
Seconded Cr J Woodman

1. The application for Youth Sponsorship to support participation at the Mediterranean International Cup competition to be held in Spain in March 2016 be received and supported, with Youth Sponsorship to the value of \$800 to be awarded.

CARRIED

OTHER BUSINESS

Nil

The meeting closed at 7:15 pm.

CHAIRMAN.....

DATE.....

ITEM	7.0.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	15 March 2016
HEADING	Future Reports for the Sport, Recreation and Grants Committee
AUTHOR	Michelle Woods, Projects Officer Governance, CEO and Governance
CITY PLAN LINKS	4.4 To ensure informed and transparent decision-making that is accountable and legally compliant
SUMMARY	This item details reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution. If reports have been deferred to a subsequent month, this will be indicated, along with a reason for the deferral.

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 Historically, a list of resolutions requiring a future report to Council has been presented to each committee for noting.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Report authors and General Managers.
- 2.2 External
 - 2.2.1 Nil.

3. REPORT

- 3.1 The following table outlines reports to be presented to the Sport, Recreation and Grants Committee as a result of a previous Council resolution:

Meeting Item	- Heading and Resolution	Officer
25/05/2015	Review of Youth Sponsorship Policy and Team Funding Allocation Scale	Mechelle Potter
7.2.1	4. A report be brought back to Council in 12 months on the application of the revised Youth Sponsorship policy	
Due:	June 2016	
22/02/2016	Sports Development Framework Evaluation	Paul Zimny
7.1.1	3. Subject to consideration of a further report to Council by December 2016, the Sports Development Program be expanded, based on identification of sporting programs that will deliver greatest return to Council for any investment made.	
Due:	December 2016	

4. CONCLUSION / PROPOSAL

- 4.1 Future reports for the Sport, Recreation and Grants Committee have been reviewed and are presented to Council for noting.

CO-ORDINATION

Officer: EXECUTIVE GROUP

Date: 08/03/2016

ITEM	7.2.1
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	15 March 2016
HEADING	Youth Sponsorship - February Applications
AUTHOR	Mechelle Potter, Administrative Coordinator - Business Excellence, Business Excellence
CITY PLAN LINKS	3.1 To have a community that embraces healthy and active lifestyles 4.5 To apply business and resource management that enables excellent service delivery and financial sustainability

RECOMMENDATION

1. The information be received.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 The Sports, Recreation and Grants Committee resolved that a report be provided listing all Youth Sponsorship grants approved.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 Elected Members
- 2.2 External
 - 2.2.1 Youth Sponsorship applicants

3. REPORT

- 3.1 The following Youth Sponsorship Applications were assessed and approved by the Chairperson and one other member of the Sport, Recreation and Grants Committee in February 2016.
- 3.2 All applications met the criteria for the Youth Sponsorship Program and the funding allocation was provided as per the appropriate funding level.

Funding per application	Event	Total Funding
1 @ \$800	One application has been received to represent South Australia at the World Irish Dancing Championships to be held in Glasgow, Scotland in March 2016.	\$800.00
2 @ \$200	Two applications have been received to represent South Australia at The Compass 2016 Schools Conference to be held in Canberra in February 2016.	\$400.00
5 @ \$200	Five applications have been received to represent South Australia the 2016 BMX Australian National Championships to be held in Bathurst, New South Wales in March 2016.	\$1,000.00
1 @ \$200	One application has been received to represent South Australia at the Australian Men's Mixed Netball National competition to be held in Victoria in March 2016.	\$200.00
Total Funding for February 2016:		\$2,400.00

4. CONCLUSION / PROPOSAL

- 4.1 The 2015/16 Youth Sponsorship budget allocation is \$48,400 less expenditure to date of \$25,000 (including funding for February 2016) which leaves a balance remaining of \$23,400.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 08/03/2016

ITEM	7.2.2
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	15 March 2016
HEADING	Community Grants Program Applications for March 2016
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 To have an engaged community with a strong sense of vitality, pride and belonging
SUMMARY	This report outlines the Community Grants Program Applications received for the March 2016 round. Each Application is submitted for review by the Sport, Recreation and Grants Committee in an individual report.

RECOMMENDATION

1. The information be received and noted.

ATTACHMENTS

There are no attachments to this report.

1. BACKGROUND

- 1.1 Eight (8) applications were received for the March 2016 round of Community Grants.
- 1.2 Four (4) applications received for the March 2016 round of Community Grants require further information and will be submitted for consideration once the information has been received:
 - 1.2.1 04/2016: Nunga Mi:Minar Inc.
 - 1.2.2 06/2016: Tyndale Christian School Inc.
 - 1.2.3 10/2016: The Lao Association of South Australia Inc.
 - 1.2.4 11/2016: Trinity Green Retirement Village
- 1.3 One (1) application received for the March 2016 round of Community Grants is deemed ineligible and listed below:
 - 1.3.1 05/2016: Zomi Community Adelaide (SA) – Zomi Innkuan Adelaide (SA) Inc.

- 1.4 Three (3) applications received for the March 2016 round of Community Grants are deemed compliant and listed below:

- 1.4.1 07/2016: Adelaide FX Drilldance Team Inc.
- 1.4.2 08/2016: Brahma Lodge Sports Club Inc.
- 1.4.3 09/2016: Westside Housing Association Inc.

- 1.5 One (1) application received for the January 2016 round of Community Grants required further information. The further information has been received and is listed below:

- 1.5.1 01/2016: Mawson Lakes Junior Soccer Club Inc.*

2. CONSULTATION / COMMUNICATION

- 2.1 Internal

- 2.1.1 GMCD

3. REPORT

- 3.1 One (1) application is deemed ineligible and presented for the March 2016 round of Community Grants for information:

- 3.1.1 05/2016: Zomi Community Adelaide (SA) – Zomi Innkuan Adelaide (SA) Inc.

- 3.2 Four (4) applications are presented for the March 2016 round of Community Grants, all of which are deemed compliant and listed below:

- 3.2.1 01/2016: Mawson Lakes Junior Soccer Club Inc.*
- 3.2.2 07/2016: Adelaide FX Drilldance Team Inc.
- 3.2.3 08/2016: Brahma Lodge Sports Club Inc.
- 3.2.4 09/2016: Westside Housing Association Inc.

- 3.3 The Community Grant Funding budget allocation for 2015/2016 is \$82,000. In 2015/2016 monies approved for grant funding is \$37,904.00 which leaves an unspent balance of \$44,096.00.

- 3.4 The monies committed to the Four (4) compliant applications for the March 2016 round, if all approved, is **\$6,368.00**.

- 3.5 The remaining balance of the grant funding if all four (4) applications are approved is **\$38,283.00**.

4. CONCLUSION / PROPOSAL

- 4.1 Four (4) Community Grants Program applications are presented for funding consideration at the Sport, Recreation and Grants Committee in March 2016.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 08/03/2016

ITEM	7.2.3
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	15 March 2016
PREV REFS	Sport, Recreation and Grants Committee 7.2.4 13/07/2015
HEADING	01/2016: Mawson Lakes Junior Soccer Club Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 To have an engaged community with a strong sense of vitality, pride and belonging
SUMMARY	The Mawson Lakes Junior Soccer Club Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the March 2016 round of Community Grants as follows:
 - a. Grant No. 01/2016: Mawson Lakes Junior Soccer Club Inc. be awarded the amount of **\$2,000.00** to assist with the purchase of sport equipment for ongoing use as outlined in the Community Grant Application and additional information.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 01/2016: Mawson Lakes Junior Soccer Club Inc. - Community Grants Program - Application
2. 01/2016: Mawson Lakes Junior Soccer Club Inc. - Community Grants Program - Additional Information

1. BACKGROUND

- 1.1 The Mawson Lakes Junior Soccer Club Inc. submitted a Community Grants Program Application for the July 2015 round. The Application was deemed ineligible for Community Grants Program funding as the Mawson Lakes Junior Soccer Club is considered an 'operation' of the Mawson Lakes Soccer Club which had been awarded a grant within the last twelve (12) months.
- 1.2 The Mawson Lakes Soccer Club Inc. received \$2,000 Community Grant funding in December 2014 for sport equipment for ongoing use. The Acquittal documentation was received in full on 16 October 2015. The Mawson Lakes Junior Soccer Club Inc., an operation of the Mawson Lakes Soccer Club Inc. has not received previous Community Grants Program funding.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 The Mawson Lakes Junior Soccer Club Inc. Application meets the eligibility criteria for the upper limit Community Grants Program funding.

4. CONCLUSION / PROPOSAL

- 4.1 The Mawson Lakes Junior Soccer Club Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer:	EXECUTIVE GROUP
Date:	08/03/2016

Application Eligibility Checklist

Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

*to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered***

Community Grant Application - Page 2 of 13

Applicant Organisation Information		
1. GROUP / ORGANISATION DETAILS		
Name:	MAWSON LAKES JUNIOR Soccer club	
Address:	PO Box 945	
Suburb:	PROSPECT EAST	Postcode: 5082
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)		
Name:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> CHRIS ARIST	
Title (your role with the group/organisation):	CHAIRMAN	
Address:		
Phone:	Landline: Mobile:	
Email:		
3. COMMUNITY GRANT RESPONSIBILITY		
Name of Person Responsible for the Grant:	Mr <input checked="" type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> CHRIS ARIST	
Title (role with the group/organisation):	CHAIRMAN	
4. GROUP / ORGANISATION MANAGEMENT DETAILS		
How is your group/organisation managed:	BY COMMITTEE	
Is your organisation:		
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
ASIC Registration Number:		
b) Operated under a Parent Organisation: (please state which parent organisation you operate under below AND attach a supporting letter from the organisation)	Yes <input type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question c)
Parent Organisation Name:		
ASIC Registration Number:		

to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered**

Community Grant Application - Page 2 of 12

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
Your organisation must have its own Bank/Credit Union Account or similar		
Full Account Name: Mawson Lakes Junior Soccer <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED] Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)		
Referee's Name:	Rebecca MING	
Referee's Contact Information:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 12

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <small>(If Yes - Please Quote ABN:)</small> <small>(If No, the ABN Declaration Form attached must be signed)</small>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<p>NB: GST Registration</p> <p><i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i></p>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 12

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<i>If Yes, provide details:</i>	
INCOME	\$ AMOUNT
Project or event generated income:	\$
Organisation's contribution:	\$
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	\$
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	\$
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	\$
Have you sought any other funding for the project: <i>(please specify the source and amount of funding requested)</i>	\$
TOTAL (including GST):	\$
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT
Equipment	\$ 2170
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 2170

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 12

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	CLUB EQUIPMENT
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	ONgoing
Total cost of Project/Event	\$ 6500
Amount of Community Grant Funding Requested	\$ 2000
Is there any other information that you may feel is relevant to your application?	
<input type="checkbox"/> There are no relevant attachments.	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: 1. Equipment Quote 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 12

Project/Event Details		
Previous Community Grants Program Funding		
Has your Organisation previously received a Community Grant? (If Yes – when, amount granted and what the grant was for:)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No (go to Group/Organisation Information)
When was the Grant funding received (month & year):	Decemer 2014	
What amount of Grant funding was provided:	\$2000	
When was the previous Grant acquitted (month & year):	January 2015	
Group/Organisation Information		
Group/Organisation Name	Mawson Lakes Junior Soccer Club	
Group/Organisation Description	Junior Soccer Club	
Group/Organisation Registered Address	Number/Street: PO Box 945 Suburb: Prospect East Postcode: 5082	
Is the Club Incorporated?	Yes	
Number of Members	150	
% of Membership that reside in the City of Salisbury	90 %	
Project/Event Details		
Project/Event Name	CLUB EQUIPMENT	
Project/Event Summary	Purchase of Equipment	
Date(s) of Project/Event	Ongoing	
Location of Project/Event:	Number/Street: Oval 2, UNISA Suburb: Mawson Lakes Postcode: 5095	
How will the Project/Event benefit the residents of the City of Salisbury?	Provide equipment for training and matches to use.	
How many individuals will benefit from the Project/Event?	90	
% of project/event participants that reside in the City of Salisbury	95%	
If it is an Event, is it open to the public?	_____	
How will the Project/Event be promoted?	_____	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 12

Grant Money Requested		
Amount Requested	\$ 2000	
Itemised Breakdown of Costs: <i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>		
Defender Man	\$ 550	
Passing Arches	\$ 80 145.5	
Linesman Flays	\$ 145 27	
Vest Yellow	\$ 90	
Vest Blue	\$ 90	
Vest Orange	\$ 90	
Dome Marker	\$ 91.80	
Ctn Arm band	\$ 12.50	
Agility Pole kit	\$ 270	
First Aid kit	\$ 278	
Sunscreen	\$ 85	
Air Compressor	\$ 145	
Carry Bag	\$ 35	
Carry Net	\$ 13.80	
Sports kit bag	\$ 110	
Freight	\$ 55	
Freight heavy	\$ 82	
TOTAL (including GST):	\$ 2170.60	
Quote Attached: <i>A detailed, current quote must be provided with the application.</i>	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 12

Project or Event Scope

Provide a description of the proposed project or event:

The club is requesting assistance in the purchase of equipment for our junior teams. The teams have been successful in 2015 and member registration is up 200% for 2016 in teams U9 - U11.

Attachments

- ☒ There are no attachments relating to the Project or Event Scope.
- ☐ The following documents are attached relating to the Project or Event Scope:
- 1.
 - 2.
 - 3.

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

The children will have equipment to use for their training sessions and match days the majority of whom reside in city of Salisbury this will allow the club to allocate to events such as its highly acclaimed fun day which had an attendance of over 500 city of Salisbury residents, including Susan Mann, MP.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 9 of 12

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

The following were consulted

- Susan Mann, MP
- City of Salisbury
- UNT SA
- Endeavour College
- Mawson Lakes School

All gave great support to establish Junior Soccer in Mawson Lakes

Attachments

- ☒ There are no attachments relating to Support for the Project or Event.
- ☐ The following documents are attached relating to Support for the Project or Event:
- 1.
 - 2.
 - 3.

Project or Event Management**Ongoing Projects or Events**

Describe how the proposed project or event will be managed into the future:

(outline how you will ensure sustainability and achieve outcomes for the project or activity)

One-off Projects or Events

Describe how the proposed project or event will be managed:

(outline how you will achieve outcomes for the project or activity)

Once a baseline of equipment for Junior Soccer is established it will be maintained with registration fees

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 10 of 12

Application Declaration

Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)

Please read, tick the S1 and S2 boxes and sign:

S1 S2

- ☒ ☒ I acknowledge that I am authorised to make this application on behalf of the Organisation.
- ☒ ☒ I acknowledge that the information provided in this application is true and correct.
- ☒ ☒ I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.
- ☒ ☒ I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.
- ☒ ☒ I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.

On behalf of MLJSC (Group/Organisation)

CHRIS GRIST / CHAIRMAN
(Name/Position)

and

Philip VanderWeg, Secretary
(Name/Position)

[Signature]
(Signature 1)

[Signature]
(Signature 2)

20/12/15
(Date)

20/12/15
(Date)

Contact (phone number):

[Redacted]

Contact (phone number):

[Redacted]

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your application will not be submitted for consideration until contact and verification has occurred, **no exception.**

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered.

Community Grant Application - Page 12 of 13



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input checked="" type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input checked="" type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

MLJSC
(Group/Organisation)

CHRIS GRIST / CHAIRMAN
(Name/Position)

[Signature]
(Signature)

20 / 12 / 2015
(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 12 of 12

QUOTATION**No. 682074**

Reference: QUOTE

Prepared by: [REDACTED]

Created: 07 DEC 15

Valid to: 06 JAN 16

Quotation for:
**Mawson Lakes Junior
 Soccer Club**
25 Conyngham St
GLENSIDE

5065

Delivery for:
**Mawson Lakes Junior
 Soccer Club**
25 Conyngham St
GLENSIDE

5065

CODE	PRODUCT NAME	UNIT	QTY	PRICES INCLUDE GST	
				UNIT PRICE	TOTAL
9-610	HART Defender Man	EA	10	55.00	550.00
	Bulky freight for item 9-610 via TNT				82.00
9-812	HART Soccer Passing Arches	SET6	3	48.50	145.50
9-736	HART Soccer Linesman Flags	PR	2	13.50	27.00
9-752-FO	HART Fluro Training Vest Jnr Fluro Orange	EA	15	6.00	90.00
9-752-FB	HART Fluro Training Vest Jnr Fluro Blue	EA	15	6.00	90.00
9-752-FY	HART Fluro Training Vest Jnr Fluro Yellow	EA	15	6.00	90.00
9-820	HART Captains Armband	EA	5	2.50	12.50
44-060	HART Dome Marker Set	SET	2	45.90	91.80
2-037	HART Agility Pole Kit 10 x 2 pce poles	KIT	2	135.00	270.00
12-010	HART First Aid Kit	EA	2	139.00	278.00
12-299	30+ Sunscreen 1L (GST Free)	EA	2	42.50	85.00
37-786	HART Air Compressor Rechargeable	EA	1	145.00	145.00
41-310	HART Super Mesh Carry Bag Lge	EA	2	17.50	35.00
41-315	HART Carry Net Sml	EA	2	6.90	13.80
41-056-N/G	HART Newmarket Sports Bag Navy/Gold/White	EA	4	27.50	110.00
	Freight & Handling				55.00

If you would like to proceed, email [REDACTED]
 and remember to mention **Quote #682074**

Payment required prior to despatch
 [REDACTED]

TOTAL (ex gst) : \$1,981.01**GST: \$189.59****TOTAL (inc gst): \$2,170.60**



Mawson Lakes Junior Soccer Club

PO Box 945
Prospect East
SA 5082

1/02/2016

RE: Ref: 01/2016 (BMH)

Dear City of Salisbury Community Grants Program,

Please find enclosed additional information as requested in the letter dated 25/1/16.

If you require any additional information or clarification please contact me on [REDACTED] immediately.

Thank You

Chris Grist



Mawson Lakes Soccer Club

PO Box 945
Prospect East
SA 5082

12/1/2016 – Meeting Minutes

1. Welcome

Members present:, Kevin Lee, Chris Grist (President), Christie Coad (Treasurer), Phillip Van Der Wegen (Secretary), Michelle Lee, Natasha Higgs

Members absent: Ali Burrell, Scott Godfrey, Dave Scordo, Brad Hudson

2. Preseason

Seniors have their meet and greet with the new coach on the 31st Jan. Training then commences from the 2nd of Feb.

Under 11 Parents meeting 25th of February.

Under 9 Parents meeting 1st of March.

Both our Junior teams have now been filled.

3. Sponsorships

PALS and roulette sponsorship has now been confirmed. We have been given a variety of vouchers and a number of VIP cards to accrue funds for the club.

Chris ran a sponsorship raffle for under 11's that met with some success. There may be further sponsorship coming from Uniti Wireless in Future.

4. Fundraising

Fifa night in June Awaiting the footy/cricket club to get back to us.

5. Grants

City of Salisbury Community Grants Program – The Committee endorses application for the Junior Club to apply for the next round of funding when available.

6. Merchandise

New training kit and Merchandise have been highly successful. Almost everyone has bought a training top and polos have been restocked.

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If Yes, provide details:	
INCOME	\$ AMOUNT
Project or event generated income:	\$ 0
Organisation's contribution:	\$ 5211
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	\$ 0
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	\$ 0
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	\$ 0
Have you sought any other funding for the project: <i>(please specify the source and amount of funding requested)</i>	\$ 0
TOTAL (including GST):	\$ 5211
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	Cash Contribution
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT
Equipment	\$ 2170
UNIFORMS	\$ 4251
Shirt Printing	\$ 240
Embroidery	\$ 550
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 7211

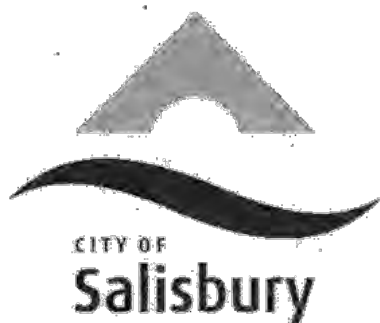
to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 12

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input checked="" type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	Establishment of Junior Teams
Date(s) of Project/Event <i>(If ongoing please state "ongoing")</i>	Ongoing
Total cost of Project/Event	\$ 7211
Amount of Community Grant Funding Requested	\$ 2000
Is there any other information that you may feel is relevant to your application?	
<input type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 12.



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:


	Yes	No
A private recreational pursuit or hobby	<input checked="" type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input checked="" type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

Mawson Lakes Junior Soccer Club
(Group/Organisation)

CHRIS GRIST / PRESIDENT
(Name/Position)


(Signature)

29 - 1 - 16
(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 12 of 12

ITEM	7.2.4
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	15 March 2016
PREV REFS	Sport, Recreation and Grants Committee 7.2.3 14/09/2015
HEADING	07/2016: Adelaide FX Drilldance Team Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 To have an engaged community with a strong sense of vitality, pride and belonging
SUMMARY	The Adelaide FX Drilldance Team Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the March 2016 round of Community Grants as follows:
 - a. Grant No. 07/2016: Adelaide FX Drilldance Team Inc. be awarded the amount of **\$1,475.00** to assist with the purchase of costumes and props for the 2016 National Drilldance Championships as outlined in the Community Grant Application and additional information.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 07/2016: Adelaide FX Drilldance Team Inc. - Initial Application
2. 07/2016: Adelaide FX Drilldance Team Inc. - Application
3. 07/2016: Adelaide FX Drilldance Team Inc. - Additional Information

1. BACKGROUND

- 1.1 The Adelaide FX Drilldance Team Inc. (Senior Team) submitted a Community Grants Program Application for the September 2015 round. The Application was deemed ineligible for Community Grants Program funding as the Adelaide FX Drilldance Team Inc. (Senior Team) is considered an 'operation' of the Adelaide FX Drilldance Team Inc. which had been awarded a grant within the last twelve (12) months.

- 1.2 The Adelaide FX Drilldance Team Inc. received \$2,000 in Community Grants Program funding in February 2015 to assist with the purchase of costumes for the 2015 National Drilldance Championships. The Acquittal documentation was received in full on 17 February 2016.

2. CONSULTATION / COMMUNICATION

2.1 Internal

2.1.1 GMCD

3. REPORT

- 3.1 The Adelaide FX Drilldance Team Inc. initial Application received 29 January 2016 was submitted using an outdated form. The Applicant subsequently submitted the Application using the current form however was incomplete and additional information was requested. The initial and current Applications are submitted as attachments along with the additional information.

- 3.2 The Adelaide FX Drilldance Team Inc. Application meets the eligibility criteria for the requested Community Grants Program funding.

4. CONCLUSION / PROPOSAL

- 4.1 The Adelaide FX Drilldance Team Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP

Date: 08/03/2016



27/01/16

To the City of Salisbury

Please find enclosed the application from the Adelaide FX Drilldance Senior Team. Our Under 17 team received a grant from yourself last February and our new senior team is in urgent need of some help to help get their costumes ready for our competition season which starts in Feb and it is compulsory for us to wear our uniforms at the second comp in the season being Feb. 28th....and we have not raised all our funds for all of the costumes the girls require so we are hoping you may be able to assist our very talented girls. Some of our Under 17's have moved up to our new senior team due to age grouping and we have now successfully expanded our club from 1 to 3 teams!

The senior team basically starting from scratch and needing to raise funds for 4 complete sets of costumes for the 12 girls. If you are able to assist us with the attached items we still need to purchase and by our deadline date of Feb 28th it would be an absolutely incredible help to the girls and their families. The Senior team will be representing South Australia in the National Drilldance Championships which this season as actually being held here in Adelaide on April 23/24th and obviously we would love to put out best foot forward and represent SA with pride.

Thank you so much
Tracey Miller
Senior Team Coach
Mobile: [REDACTED]





Community Grants Program

Application

If an Event, is it open to the public?

yes

How will the event be promoted?

through Drilldance Australia social media and web site

5. ORGANISATION INFORMATION:

- | | Yes | No |
|---|-------------------------------------|-------------------------------------|
| A. Is your organisation incorporated | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| B. Community/Non-Profit | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| C. Government funded | <input type="checkbox"/> | <input type="checkbox"/> |
| D. Trading as a sole trader/individual
(If yes, you are not eligible to apply) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| E. Other (please specify) - | <input type="checkbox"/> | <input type="checkbox"/> |

If you have ticked no for A, please state which parent organisation you operate under (if you are not incorporated you must provide this information):

Drilldance Australia

If you have ticked yes for C, please list funding source (s) and purpose:

Your group/organisation must have its own Bank/Credit Union Account or similar, please state Account name, Bank/Credit union name and location.

Adelaide FX Senior Drilldance team



1. About the Organisation

Project No:

(Office Use Only)

(Please print or type all information clearly)

Name of Organisation:

Adelaide FX Senior Drilldance team

Contact Person and Position held in Group/Organisation

Tracey Miller - Club president and Senior Coach

Contact Information: Address and Phone number etc

[REDACTED] Mawson lakes 5095

TEL: Business Hours () Amount Requested \$1966.55
 After Hours () [REDACTED]
 Mobile [REDACTED]

NB - a member of the Grants Committee may contact you, please make sure you include a convenient telephone contact for all hours.

GROUP/ORGANISATION DESCRIPTION (Briefly describe the role, function and history of your group, please include where and when the group meets.)

The Adelaide FX Drilldance team was formed 3 years ago with just one U17 team. This season we have expanded our community club to 3 teams, U12's, U17 and a senior team. Widening our presence with our local community.

Our Senior team will be competing in 4 routines this season and also representing South Australia in the National Drilldance Championships which is actually being held in Adelaide this time in April 23/24 2016. We are working and fundraising hard to get this new team to our club their costumes they need to compete in. P.T.O

our senior team currently trains twice a week in the drama room at the mawson lakes university. Majority of the girls attending Endeavour College. 100% of our team resides in Mawson lakes and the surrounding City of Salisbury suburbs.

2. GST Declaration

I agree upon signing of this document that I will provide council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.

Does your group/organisation have an ABN?

Yes ☐ No ☒

If Yes please quote ABN: - - - - -

If No please sign the attached ABN Declaration.

Is your group/organisation registered for GST?

Yes ☐ No ☒

GST Registration

NB: If your group is registered for GST you will be asked to provide a tax invoice to Council before an approved grant can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved Grant including GST.

PROJECT CATEGORY

- Health
- Establishment of a hair group
- Education and Training
- Culture / Arts
- Sport / Recreation
- Environment
- Disability
- Youth
- Crime Prevention
- Aged
- Event

new
(senior team)

Adelaide FX New Senior team costumes

An itemised breakdown of proposed costs for the project is required. You may attach a separate page to give details of the project budget.

not for these costumes - we are fundraising for 4 sets in total (big job),

Yes ☒ No ☐

our under 17 received a costume grant last feb

NB: At the end of the project, a written assessment together with the acquittal of grant statement provided to the successful applicant must be forwarded to Council. If this information has not been received your current application will be considered ineligible.

4. TARGET POPULATION INFORMATION

Note: Any organisations that are based outside of the City of Salisbury area but meet the criteria will be assessed on merit.

How does your project benefit residents of the City of Salisbury?

we have grown our club from one to three teams in our local community, growing friendships throughad
What proportion of your membership resides in the City of Salisbury area? families with the area.
100% -

What proportion of your target population resides in the City of Salisbury area?

we compete around Adelaide at various locations but our club resides, trains, fundraises with our area.
How many people will benefit? How do you know?

Currently our senior team has 12 girls and their immediate family try to support and raise funds and our over all club would make up of 80 members
How will you inform the target group of the project?

We will be heavily promoting the National Championships that are being held in Adelaide April 23/24 2016 on our social media page which currently has 500 followers, putting flyers out in local schools, retail outlets and where ever we are fundraising to gain support for our local girls

Please provide the name and contact details of a referee - preferably someone who can verify the bona fide status of your group (not members of the committee)

Michelle Mellor - President Drilldance Australia
Telephone: [REDACTED]

Who will be responsible for the grant? Tracey Miller and Sharyn McGill - Senior Coach and Senior Chaperone.

How is your group/organisation managed?
President, Secretary, Treasurer and Committee

Number of members currently involved in your group/organisation.

We have 31 registered girls - with supporting families

What resources will you and your group contribute to the project eg in-kind donations, labour, time etc?

We are continually doing fundraising BBQ's, raffles, quiz nights etc

In giving consideration to this application have you any further information that you think is relevant to your application.

Since the Adelaide FX Club has been established we have successfully won awards in each National titles we have competed in.

Last season my girls won first place in their dance routine where they performed as grandpa's with walking frames. Our routine was the hit of the Championships with the girls getting a standing ovation and an encore performance.

With having a senior team now we are up against stronger and established groups but as always we will give it our upmost and represent S.A the best we can.

We just really need assistance with some of our costumes to get the girls there.

****Please note that this declaration must be signed by two current senior office holders of the organisation (ie President, Secretary, Treasurer)*

On behalf of (Name of organisation)

I Tracey Miller
(Name, position) president
and coach

Tracey Miller
(Signature)

and

I Sharyn Mc Gill
(Name, position) Team Co-Ordinator/
chaperone

Sharyn Mc Gill
(Signature)

declare that the information provided is true and correct.

Date of application 19.1.16



**DECLARATION WHERE NO AUSTRALIAN BUSINESS NUMBER
IS REQUIRED**

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am performing my services for Council as -

A private recreational pursuit or hobby	Yes	No
	<input type="checkbox"/>	<input type="checkbox"/>

Or

(1) As an individual without a reasonable expectation of profit Or gain	Yes	No
	<input type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately

Name:

Tracey Miller

Signature:

Tracey Miller

Organisation:

Adelaide Fx Senior team

Date:

19.1.16

Click [here](#) to return to application

Page 1

require 5 each
 $\$54.49 \times 5$
 $= \$272.45$



Ladies ww2 40s Army Wartime Officer Costume Retro 1940s Military Fancy Dress

Item condition: **New with tags**

Size: **-Select-**

Quantity: **1** More than 10 available / 32 sold

Price: **AU \$54.49**

Buy It Now

Add to cart

29 watching

32 sold 5 inquiries Free postage

Postage: **FREE Express Postage** | [See details](#)

Item location: **Wentworth, VIC, Australia**

Delivery: **Between Thu, 28 Jan. and Mon, 01 Feb.**
 Estimated by eBay **FAST 'N FREE** Sends today if paid within 1 hr 3 mins [Cancel](#)

Payments: **PayPal** | [Money order/Bank cheque](#) | [See payment information](#)

Returns: **30 day money back, buyer pays return postage** | [See details](#)

Seller Information
 dreespcostumes (5744)
 99.6% Positive feedback

Follow this seller

Visit store: [Costumes in Australia](#)

See other items

require 5 each
 $\$67.46 \times 5$
 $= \$337.30$



Army Mens Fancy Dress WW2 Wartime Private Soldier Stag Do Costume American GI

Item condition: **New with tags**

Quantity: **1** 24 available / 5 sold

Price: **AU \$67.46**

Buy It Now

Add to cart

9 watching

Experienced seller New condition

Postage: **AU \$12.50 Standard Postage** | [See details](#)

Item location: **United Kingdom, United Kingdom**

Delivery: **Estimated between Thu, 4 Feb. and Thu, 11 Feb.**
 Sends today if paid within 1 hr 1 min [Cancel](#)

Payments: **PayPal** | [See payment information](#)

Seller Information
 wizard_of_oz_fancy_dress (3669)
 99.5% Positive feedback

Follow this seller

Visit store: [Wizard Of Oz Fancy...](#)

See other items

require 10 each
 $\$29.99 \times 10$
 $= \$299.90$



Katniss Hunger Games Brown Ladies Costume Wig

Item condition: **New with tags**

Quantity: **1** 10 available / 2 sold

Price: **AU \$29.99**

Buy It Now

Add to cart

2 watching

Free Click & Collect Experienced seller 30-day returns

Collection: **NEW FREE Click & Collect at Woolworths & BIG W**
 Not available to collect by Wed, 10 Feb.
 Select a store [Cancel](#)

Postage: **FREE Standard Postage** | [See details](#)

Item location: **Southport, Australia**

Delivery: **Estimated between Wed, 3 Feb. and Wed, 10 Feb.**

Payments: **PayPal** | [See payment information](#)

Seller Information
 delandazzlingcostumes (131648) **new**
 99.1% Positive feedback

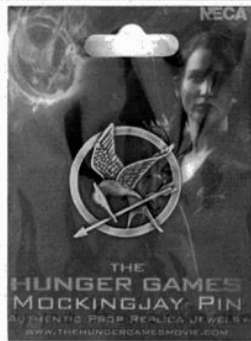
Follow this seller

Visit store: [Deland Dazzling Co...](#)

See other items

page 2.

require 10 x \$4.50 = \$45.00



The Hunger Games Katniss Everdeen Mockingjay Pin Brooch Badge Cosplay Prop

Item condition: **New**
 Quantity: More than 10 available / 73 sold
 Price: **AU \$4.50** **Buy It Now**
Add to cart
 24 watching **Add to watch list**
Add to collection
 Limited quantity remaining More than 50% sold Free postage
 Postage: **FREE** Standard delivery from outside AU | [See details](#)
 Item location: Shanghai, China
 Paid to: Worldwide [See details](#)
 Delivery: Estimated between Tue, 16 Feb. and Wed, 24 Feb.
 Payments: **PayPal** | [See payment information](#)

Seller information
 lovelycosume (54 #)
 100% Positive feedback
 Follow this seller
 Visit store: [lovelycosume](#)
 See other items

require 5 each \$67.99 x 5 = \$339.95

eBay

Back to search results | Limited in category: Toys, Hobbies > Model Building > Tools, Supplies



Vintage Microphone Collapsible Iron Model Props Wedding Photographing

Item condition: **New**
 Quantity: More than 10 available / 2 sold
 Price: **AU \$67.99** **Buy It Now**
Add to cart
 8 watching **Add to watch list**
Add to collection
Free postage Experienced seller New condition
 Postage: **FREE** Economy delivery from outside AU | [See details](#)
 Item location: Shanghai, China
 Paid to: Worldwide [See details](#)
 Delivery: Estimated between Mon, 22 Feb. and Fri, 4 Mar.
 Payments: **PayPal** | [See payment information](#)
 Returns: 14 day exchange, buyer pays return postage | [See details](#)

Seller information
 2910jixiang (34397 #)
 99.5% Positive feedback
 Follow this seller
 Visit store: [JixiangMart](#)
 See other items

require 11 of these

11 x 54.95 = \$604.45

page 3.



NIKE SPORTS BAG - YA TT DUFFEL GYM BAG BA4908-417 - BLUE/WHITE

Item condition: New with tags

Add to watch list

Quantity: 1

More than 10 available / 88 sold

Price: AU \$54.95

Buy It Now

Add to cart

79 watching

Add to watch list

Add to collection

88 sold

More than 78% sold

7 inquiries

Postage: Doesn't post to NSW Regional | See details

Item location: SUNSHINE WEST, Australia

Post to: Australia | See details

Delivery: Varies

Payments: PayPal | See payment information

Seller information

stadium_sports (24368) ★ nvp

99.2% Positive feedback

Follow this seller

Visit store: Stadium_Sports

See other items

category
Back to search results | Listed in category: Clothing, Shoes, Accessories > Women's Clothing > Hosiery > Stockings

Vintage / Retro Black Fishnet Pantyhose Stockings with back seam and satin bow

Item condition: New with tags

Add to watch list

Quantity: 1

More than 10 available / 6 sold

Price: AU \$13.50

Buy It Now

Add to cart

10 watching

Add to watch list

Add to collection

Free postage

New condition

Located in Australia

Postage: FREE Standard Postage | See details

Item location: New South Wales, Australia

Post to: Australia

Delivery: Estimated between Mon, 1 Feb, and Mon, 8 Feb.

Use Express Postage to get it by 3 Feb.

Payments: PayPal, Bank deposit | See payment information

Returns: No Returns Accepted



require Sea

5 x 13.50 = 67.50

Total - \$272.45

\$337.30

\$299.90

\$604.45

\$67.50

\$45.00

\$339.95

\$1966.55 total required

1. Wednesday, 3 February 2016 3:13:30 PM

City of Salisbury

ject:

tion: Community Grants Program Officer

ched is the completed grants forms for the Adelaide FX Senior Drilldance team
**have another application currently at your office with the quotations etc attached but I have
pleted the new form with our information**

y Thanks
ey Miller
aide FX Senior Team

Regards,

cey Miller

[REDACTED]



...

[REDACTED]



Community Grants Program Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information		
1. GROUP / ORGANISATION DETAILS		
Name:	Adelaide FX Senior Drilldance	
Address:	[REDACTED]	
Suburb:	Mawson Lakes	Postcode: 5095
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)		
Name:	Mr <input type="checkbox"/> Mrs <input checked="" type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> Tracey Miller	
Title (your role with the group/organisation):	Club President & Senior Coach	
Address:	[REDACTED] Mawson Lakes	
Phone:	Landline: [REDACTED] Mobile: [REDACTED]	
Email:	[REDACTED]	
3. COMMUNITY GRANT RESPONSIBILITY		
Name of Person Responsible for the Grant:	Mr <input type="checkbox"/> Mrs <input checked="" type="checkbox"/> Ms <input type="checkbox"/> Dr <input type="checkbox"/> Other <input type="checkbox"/> Tracey Miller	
Title (role with the group/organisation):	President & Senior Coach	
4. GROUP / ORGANISATION MANAGEMENT DETAILS		
How is your group/organisation managed:	Committee	
Is your organisation:		
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
ASIC Registration Number: A4107		
b) Operated under a Parent Organisation: <small>(please state which parent organisation you operate under below AND attach a supporting letter from the organisation)</small>	Yes <input type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question c)
Parent Organisation		
Name:	Drilldance Australia	
ASIC Registration Number:		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 12

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> <i>(go to question e & f)</i>	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: Adelaide Fx Drilldance Team <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED]	
	Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	Michelle Mellar	
Referee's Contact Information:	Drilldance Australia's President	
	mobile: [REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 12

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <small>(If Yes - Please Quote ABN)</small>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<small>(If No, the ABN Declaration Form attached must be signed)</small>		
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<p>NB: GST Registration</p> <p><i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i></p>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 12

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If Yes, provide details:	
INCOME	\$ AMOUNT
Project or event generated income:	\$ _____
Organisation's contribution:	\$ _____
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	\$ _____
Income received from sponsors: (list sponsor(s) and their contribution)	\$ _____
Donations: (please specify the source, product or service and estimated amount of funding requested)	\$ _____
Have you sought any other funding for the project: (please specify the source and amount of funding requested)	\$ <i>not far these items we are asking for help with. we are continually fundraising with BBQs & quiz nights for other costume required</i>
TOTAL (including GST):	\$ _____
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT
	\$ _____
	\$ _____
	\$ _____
	\$ _____
	\$ _____
	\$ _____
	\$ _____
	\$ _____
TOTAL (including GST):	\$ _____

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 12

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input checked="" type="checkbox"/> New Group
Name of Project/Event Requiring Funding	Adelaide FX Senior team Costume
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	ongoing season from Feb to April 2016 (comp period) but we have been training since July 2015.
Total cost of Project/Event	\$
Amount of Community Grant Funding Requested	\$
Is there any other information that you may feel is relevant to your application?	<p>The Adelaide FX Senior team is one team this season for the Adelaide FX club. We have grown our club from an under 17 team now to having 3 teams within the community. The newly formed Senior team need to raise funds for 4 new set of costumes.</p> <p><input type="checkbox"/> There are no relevant attachments. <input type="checkbox"/> There are relevant attachments and the following documents are attached:</p> <ol style="list-style-type: none"> 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input checked="" type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input checked="" type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input checked="" type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

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Community Grant Application - Page 6 of 12

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? (If Yes - when, amount granted and what the grant was for)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>not this team but our Under 17's previously have</i> (go to Group/Organisation Information)
When was the Grant funding received (month & year):	<i>Under 17's received a grant Feb 2015</i>
What amount of Grant funding was provided:	<i>\$2000</i>
When was the previous Grant acquitted (month & year):	
Group/Organisation Information	
Group/Organisation Name	<i>Adelaide FX Senior Drilldance team</i>
Group/Organisation Description	<i>Drill & Dance performers</i>
Group/Organisation Registered Address	Number/Street: [REDACTED] Suburb: <i>m/Lakes</i> Postcode: <i>8095</i>
Is the Club Incorporated?	<i>yes</i>
Number of Members	<i>Senior team 12 members</i>
% of Membership that reside in the City of Salisbury	<i>100%</i>
Project/Event Details	
Project/Event Name	<i>Senior team Costume fundraising</i>
Project/Event Summary	<i>We are financially trying to raise funds for 4 sets of complete costumes</i>
Date(s) of Project/Event:	<i>National Drilldance Championships</i>
Location of Project/Event:	Number/Street: <i>Australian Championships</i> Suburb: <i>Manly Mermaid, Christerland, and Bondi</i> Postcode:
How will the Project/Event benefit the residents of the City of Salisbury?	<i>our senior team will be representing in the Australia Championships where all the girls, families, friends will attend to support</i>
How many individuals will benefit from the Project/Event?	<i>the championships are in Adelaide over 2 days and approx 1000 people would attend over these 2 days</i>
% of project/event participants that reside in the City of Salisbury	<i>100%</i>
If it is an Event, is it open to the public?	<i>yes</i>
How will the Project/Event be promoted?	<i>Drilldance Aust website, Social media Adelaide FX Social media page and advertised at our fundraising events around our local community.</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 12

Community Grant Application - Page 8 of 12

Project or Event Scope	
<p><i>Provide a description of the proposed project or event:</i></p> <p>Our Senior team is newly formed to the Adelaide FX club this season. We have expanded our club within the community bringing more local families together for the Senior team to be able to compete both locally around Adelaide Feb-April then in the National Championships in 23/24th April we need 4 complete sets of costumes to deck the girls out. We are all continually working very hard together by fundraising with community BBQs, Raffles and quiz night but as you can imagine to fully fit out a team of 12 for 4 complete costumes from head to toe it's quite costly and hence why we are asking for your assistance with some items as we are worried we are going to run out of time.</p> <p><i>Attachments</i></p> <p>The girls need to be in full costumes at their local competition on Feb 28th to qualify for nationals.</p> <p><input type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none"> 1. 2. 3. 	

Benefits and Outcomes of the Project or Event	
<p><i>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</i></p> <p>With growing our community club from 1 to 3 teams we would love to fill fill our dreams and get everything the senior team requires to represent SA as all the girls families are working so hard together and to accomplish this challenge together and get the girls there would be very satisfying for all involved.</p> <p>Then next season we have plans to try and grow our club again by adding a masters team for 50+ plus.</p> <p><small>to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered</small></p>	

Support for the Project or Event
<p><i>Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:</i> <i>(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.)</i></p> <p>We have a few loyal community business's which help support our girls by letting them fundraise with BBQs or donating items for raffles etc...</p> <p>We support them back by advertising their business and thanking them for supporting our girls on our social media page with 500+ followers</p> <p>Attachments</p> <p><input checked="" type="checkbox"/> There are no attachments relating to Support for the Project or Event.</p> <p><input type="checkbox"/> The following documents are attached relating to Support for the Project or Event:</p> <ol style="list-style-type: none"> 1. 2. 3.

Project or Event Management
<p><u>Ongoing Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed into the future:</i> <i>(outline how you will ensure sustainability and achieve outcomes for the project or activity)</i></p> <p><u>One-off Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed:</i> <i>(outline how you will achieve outcomes for the project or activity)</i></p> <p>With the expense of the costumes required and having more than the one team now we will re-use and share these costumes with our club teams in future seasons - using them again so it helps eliminate future expenses.</p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 10 of 12

Application Declaration	
<p><i>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</i></p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that I am authorised to make this application on behalf of the Organisation.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that the information provided in this application is true and correct.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.	
<p>On behalf of <u>Adelaide FX Senior Drilldance team</u> (Group/Organisation)</p>	
<p>(Name/Position) Tracy Miller - President and Senior Coach (Signature 1)</p>	<p>(Name/Position) Shayn McGill - Team Coordinator Chaperone (Signature 2)</p>
<p>0/2/16 (Date) 0499555581 (Contact (phone number))</p>	<p>8/2/16 (Date) 0423610313 (Contact (phone number))</p>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each. Your application will not be submitted for consideration until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 12 of 13



Declaration Where No Australian Business Number is Required

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input checked="" type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input checked="" type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

Adelaide FX Senior Drilldance Team
(Group/Organisation)

Tracy Miller - Club President
(Name/Position) Senior Coach

Tracy Miller
(Signature)

2/2/16
(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 12 of 12



DrillDance Australia

Affiliation / Membership Statement 2015 / 2016

STATEMENT OF AFFILIATION

THIS CERTIFIES THAT

ADELAIDE FX

ARE REGISTERED AND AFFILIATED

WITH

**DRILLDANCE AUSTRALIA &
DRILLDANCE SOUTH AUSTRALIA**

FROM

1st November 2015

TO

30TH October 2016

M Mellar

**MICHELLE MELLAR
PRESIDENT
DRILLDANCE AUSTRALIA**



Certificate of Currency

This certificate acknowledges that the Policy referred to is in force for the period shown. Summary of cover is listed below.

This Certificate is subject to the terms, Definitions, Conditions and Exclusions of this Policy.

DATE: 28/10/2015

POLICY NUMBER: [REDACTED]

YOU/YOUR/INSURED: DrillDance Australia Incorporated including State incorporated entities, there affiliated clubs and members thereof.

PERIOD OF INSURANCE: From: 4.00pm on 1/11/2015 to: 4.00pm on 1/11/2016

POLICY: General Public and Product Liability Insurance Policy

LIMIT OF LIABILITY:

Public Liability:	\$20,000,000 any one Occurrence
Products Liability:	\$20,000,000 any one Occurrence and in the aggregate during any one Period of Insurance

WORDING: IBNA Broadform Liability and agreed endorsements where applicable

NOTING:

Issued by: QBE Australia

Underwriter: Paul Jamieson

QBE Insurance (Australia) Limited ABN 78 003 191 035, AFS Licence No. 239545
Level 5, 2 Park Street
Sydney New South Wales 2000

QM6333-0815

From: Tracey Miller [REDACTED]
Sent: Wednesday, 17 February 2016 10:56:10 AM
To: City of Salisbury
Subject: Adelaide FX Senior Team Community Grant - Extra Information

Att: Bronwyn

As discussed yesterday please find attached the items we require showing the dates that can be delivered in time for our competition on March 20th 2016

Also, attached is the Drilldance South Australia's calendar of events showing the competition on the 20th March 2016 full costumes must be worn by the teams

Also the other pages you mentioned weren't incomplete, if I have any others to complete can you please email me the page numbers and I will do straight away

Thanks for your assistance

Tracey

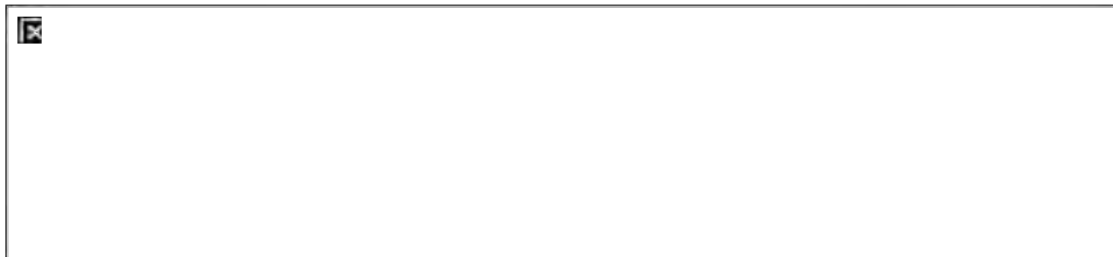
Kind Regards,

Tracey Miller | [REDACTED]

[REDACTED]



[REDACTED]



DRILLDANCE – SOUTH AUSTRALIA **PROPOSED CALENDAR OF EVENTS** **2015 – 2016**

DATE	TIME	DETAIL	LOCATION	COMMENT	ROUTINES
18.9.15	TBA	DDSA – Technical Meeting	TBA	Judges and Coaches to be updated with technical info & routines for the season. Accreditation for Coaches & Judges to be discussed	
3 rd & 4 th Oct 15	TBA	DDSA – Back to Basics Workshop / Provide quality Coaching Workshop	TBA	Under 8's – Under 12's DDSA is looking into hosting a Junior Workshop, support would be required from our U17, Senior & Master members. The aim is to support our junior members and coaches, also to build friendships within our Junior ranks	Drill Skill Stations & Start of Routines
25.10.15	TBA	Field Day – Drill Only	TBA (South)	Drill Only – No Thematic routines	Drill Routines Only
6-8 th Nov 2015	TBA	Technical Workshop	TBA (North)	Technical workshop with Anne Rybak Selected Intermediate and Senior Members will be required for a closed coaching session with Anne on Friday 6 th November. Junior, Intermediate and Coaches workshop Saturday 7 th November. Senior and Masters workshop Sunday 8 th November	Compulsory for all Junior, Intermediate, Senior and Masters teams as scheduled
22.11.15	TBA	Field Day – Thematic Only	TBA (South)	Thematic routines only no Drill routines	All Thematic Routines
6.12.15	TBA	Christmas Contest	TBA (North)		<p> IT Routines – Routines performed for 1st and 2nd placement MUST be performed in the event, as per the DDSA competition IT Routines – Routines performed for 3rd and 4th placement MUST be performed in the event, as per the DDSA competition IT Routines – Routines performed for 5th and 6th placement MUST be performed in the event, as per the DDSA competition IT Routines – Routines performed for 7th and 8th placement MUST be performed in the event, as per the DDSA competition IT Routines – Routines performed for 9th and 10th placement MUST be performed in the event, as per the DDSA competition IT Routines – Routines performed for 11th and 12th placement MUST be performed in the event, as per the DDSA competition </p>
31.1.16	TBA	One on One	TBA (South)	One on One Workshop time allocated with Judges relating to routines completed so far – All Routines MUST be shown and Appraised for feedback	
14.2.16	TBA	Competition	TBA (North)	All Routines Team choice to be in Training Uniforms or Full Costume	
28.2.16	TBA	Competition	TBA (South)	All Routines Team choice to be in Training Uniforms or Full Costume	
20.3.16	TBA	Competition	TBA (North)	All Routines Uniforms/Costumes to be worn It is anticipated that DDSA will invite National Judges to this event	
1.4.16 23-24 th April 1916	TBA As Per Draw	STATE TITLES NATIONAL CHAMPIONSHIPS	TBA Adelaide Arena	All Routines	All Routines
WORKSHOP		TBA			
Understanding Appraisal Sheets – Performance V Choreography		TBA			
WORKSHOP		TBA			
Routine Construction – “nuts & bolts”		TBA			

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> (go to question e & f)	No <input checked="" type="checkbox"/>
e) Funding source/s:	we purely fundraise for what we require	
f) Purpose:	Senior team Costumes season 2016	
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
Your organisation must have its own Bank/Credit Union Account or similar		
Full Account Name: Adelaide Fx Senior <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED]	
	Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)		
Referee's Name:	Michelle Mellor	
Referee's Contact Information:	President of Drilldance Australia. mobile: [REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <small>(If Yes - Please Quote ABN)</small>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/> we have an incorporation number AAKH7
<small>(If No, the ABN Declaration Form attached must be signed)</small>		
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<p>NB: GST Registration</p> <p><i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i></p>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
If Yes, provide details:	not for our team Drilldance must charge entry fees
INCOME	\$ AMOUNT TO cover cost
Project or event generated income:	\$ —
Organisation's contribution:	\$ —
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	\$ NIL
Income received from sponsors: (list sponsor(s) and their contribution)	\$ NIL
Donations: (please specify the source, product or service and estimated amount of funding requested)	\$ —
Have you sought any other funding for the project: (please specify the source and amount of funding requested)	\$ —
TOTAL (including GST):	\$
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	we are constantly fundraising for the 4 sets of 12 girl costumes we require but need assistance with these items we are still falling short to purchase
EXPENSES: (specify the proposed expense budget by item:)	\$ AMOUNT
6x Girls Army Costumes	\$ 326.94
6x Mens Army Costumes	\$ 389.76
10x Wigs	\$ 299.90
12 x Badges	\$ 50.28
6x Prop Microphones	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 1474.82

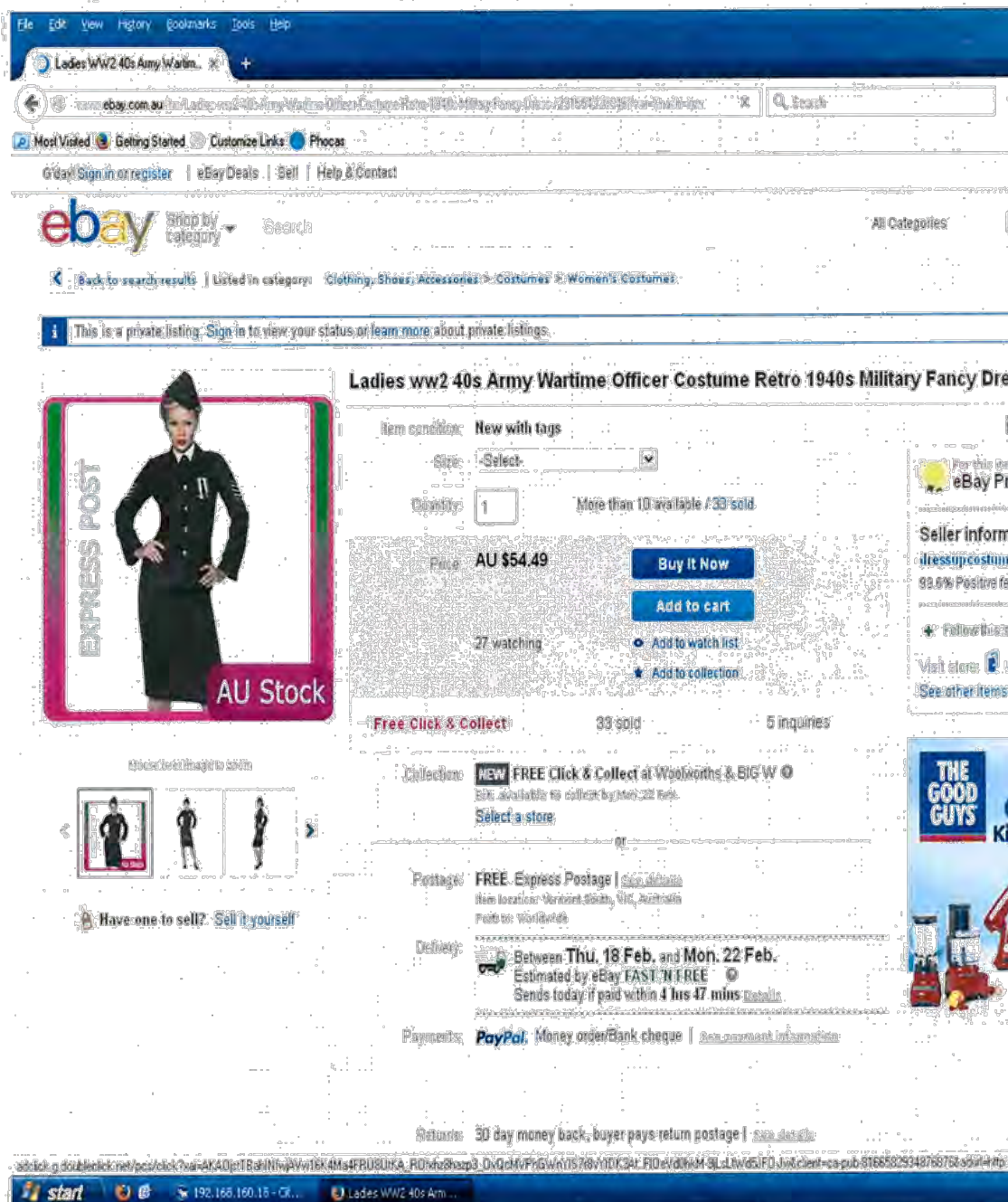
to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input checked="" type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	Adelaide FX Senior team Costume
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	required for March 2016 → April 20
Total cost of Project/Event	\$ 1474.82
Amount of Community Grant Funding Requested	\$ 1474.82
Is there any other information that you may feel is relevant to your application?	I have provided costume quotes and what they are being used for to represent SA
<input type="checkbox"/> There are no relevant attachments.	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: 1. quotes from All suppliers for 2. items required
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input checked="" type="checkbox"/>
Establishment of a new group	<input checked="" type="checkbox"/> (senior team)
Education and Training	<input type="checkbox"/>
Culture / Arts	<input checked="" type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input checked="" type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 13



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Army Mens Fancy Dress WW2 x +

www.ebay.com.au Army Mens Fancy Dress WW2 Wartime Private Soldier Sgt Do Co Uniforms GI / 20134230368?hash=item...

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ebay Shop by category Search All Cate

Back to search results Listed in category: Clothing, Shoes, Accessories > Costumes > Men's Costumes

Army Mens Fancy Dress WW2 Wartime Private Soldier Sgt Do Co Uniforms GI

Item condition: New with tags

Quantity: 1 24 available / 5 sold

Price AU \$54.96 Buy It Now Add to cart

10 watching Add to watch list Add to collection

Experienced seller New condition

Postage: AU \$12.50 Standard Postage See details
Item location: United Kingdom, United Kingdom
Post to: Australia

Delivery: Estimated between Thu, 25 Feb. and Thu, 3 Mar.
Sends today if paid within 4 hrs 45 mins Details

Payments: PayPal See payment information

Have one to sell? Sell it yourself

Return: 7-day money back, buyer pays return postage See details

Guarantee: eBay MONEY BACK GUARANTEE See details
Get the item you ordered or get your money back

Description Postage and payments

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Requiring 6x

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Katniss Hunger Games Brown Ladies Costume Wig 7715241435

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ebay Shop by category Search

Back to search results. Listed in category: Clothing, Shoes, Accessories > Costumes > Accessories > Wigs, Facial Hair

Clothing, Shoes, Accessories > Women's Accessories > Wigs, Extensions & Supplies

Katniss Hunger Games Brown Ladies Costume

Be the first to write a review

Item condition: New with tags

Quantity: 1 10 available / 2 sold

Price: AU \$29.99 Buy It Now Add to cart

2 watching Add to watch list Add to collection

Free Click & Collect Experienced seller 30-day returns

Collection: NEW FREE Click & Collect at Woolworths & Bunnings

Est. available to collect by Wed, 24 Feb. Select a store

Postage: FREE Standard Postage | See details

Item location: Southport, Australia

Post to: Australia See options

Delivery: Estimated between Wed, 24 Feb. and Wed, 2 Mar

Payments: PayPal See payment information

Have one to sell? Sell it yourself

Returns: 30 day money back; buyer pays return postage | See details

Guarantee: ebay MONEY BACK GUARANTEE

Transferring data from pixel.adsaleprotected.com

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Requiring 10x

File Edit View History Bookmarks Tools Help

THE Hunger Games Katniss E... +

www.ebay.com.au/au/The-Hunger-Games-Katniss-Everdeen-Cosplay-Prop-Mockingjay-Pin-Brooch-Badge/281688554651?hds=Item%20Title

Most Visited Getting Started Customize Links Photos

This is a private listing. Sign in to view your status or learn more about private listings.

The Hunger Games Katniss Everdeen Cosplay

2 sold in last 24 hours

Item condition: New with tags

Quantity: 1 10 available / 90 sold

Price: AU \$4.19

Buy It Now

Add to cart

23 watching

Add to watch list

Add to collection

Limited quantity remaining. More than 89% sold. Free postage.

Postage: FREE Standard delivery from outside AU | [See details](#)

Item location: Shanghai, China

Feedback: Worldwide: [See ratings](#)

Delivery: Estimated between Tue, 1 Mar. and Wed, 9 Mar.

Payments: [PayPal](#) | [See payment information](#)

Returns: 14 day money back, buyer pays return postage | [See details](#)

Guarantee: **ebay** MONEY BACK GUARANTEE | [See details](#)

Get the item you ordered or get your money back.

Have one to sell? [Sell it yourself](#)

People who viewed this item also viewed

Vintage Retro Women's Girls Cosplay [AU \\$1.29](#)

The Hunger Games Katniss Everdeen [AU \\$5.60](#)

New Badge The Retro Katniss Mockingjay P. [AU \\$1.85](#)

start 192.168.160.18 - C... THE Hunger Games, K...

requiring 10x

The screenshot shows an eBay listing for a 'Vintage Microphone Collapsible Iron Model Prop Wedding Photography'. The item is a black, collapsible microphone stand with a vintage-style microphone attached. It is shown against a brick wall background. The listing includes the following details:

- Item condition:** New
- Quantity:** 1 (More than 10 available / 2 sold)
- Price:** AU \$67.99
- Buttons:** Buy It Now, Add to cart, Add to watch list, Add to collection
- Shipping:** Free postage (Economy delivery from outside AU), Item location: Shanghai, China, Posts to: Worldwide
- Delivery:** Estimated between Mon, 7 Mar. and Fri, 11 Mar.
- Payments:** PayPal
- Returns:** 14-day exchange, buyer pays return postage
- Guarantee:** eBay MONEY BACK GUARANTEE

Below the main image, there is a section titled 'People who viewed this item also viewed' with several related items listed.

requiring box

Bronwyn Hatswell

From: Tracey Miller [REDACTED]
Sent: Monday, 22 February 2016 11:31 AM
To: Bronwyn Hatswell
Subject: Adelaide FX Senior Meeting Letter
Attachments: Adelaide FX committee letter for senior team grant submitted 2016.doc

Follow Up Flag: Follow up
Flag Status: Completed

Hi Bronwyn
Please find club letter re the grant for the Adelaide FX Seniors
Tracey

Kind Regards,

Tracey Miller [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]



Monday 6th January 2016
Meeting Time 7pm

Adelaide FX Senior Team Meeting Minutes

Present:

Tracey Miller	-	Club President
Sharon Golding	-	Club Secretary
		Under 17 Coach
Sharyn McGill	-	Team Co-Coordinator
		Team Treasurer
Mark Seager	-	Club Treasurer
Meryle Gray	-	Committee Member
Barbara Altschwager	-	Under 12 Coach
		Committee Member
Narelle Able	-	Under 17 Team Co-Coordinator
		Committee Member

Senior Correspondence:

It was discussed between the committee that with the Senior Team being the newest formed team for the club this season they would be the team for the club to apply for the grant opportunity with the City of Salisbury to represent South Australia in the National Championships being held in Adelaide, April 23/24th 2016.

Both younger teams has utilised all current costumes to fit out the girls for their routines being performed and it will be the senior team that will need the most assistance required having to get four new complete sets of costumes for the girls to be able to compete.

The senior team is currently fundraising as hard as they possibly can to raise the money for the other three sets and will apply to the City Of Salisbury for assistance for the items they still need to purchase and struggling to raise those funds.

Sharon Golding
Secretary

ITEM	7.2.5
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	15 March 2016
HEADING	08/2016: Brahma Lodge Sports Club Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 To have an engaged community with a strong sense of vitality, pride and belonging
SUMMARY	The Brahma Lodge Sports Club Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the March 2016 round of Community Grants as follows:
 - a. Grant No. 08/2016: Brahma Lodge Sports Club Inc. be awarded the amount of **\$2,000.00** to assist with the purchase of a defibrillator for ongoing use as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 08/2016: Brahma Lodge Sports Club Inc. - Application
2. 08/2016: Brahma Lodge Sports Club Inc. - Additional Information

1. BACKGROUND

- 1.1 The Brahma Lodge Sports Club Inc. received \$2,000 in Community Grants Program funding in December 2014 to assist with the purchase of an eight ball table and accessory kit for ongoing use. The Acquittal documentation was received in full on 22 February 2016.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

- 3.1 The Brahma Lodge Sports Club Inc. Application meets the eligibility criteria for the upper limit Community Grants Program funding.

4. CONCLUSION / PROPOSAL

- 4.1 The Brahma Lodge Sports Club Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 08/03/2016

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information		
1. GROUP / ORGANISATION DETAILS		
Name:	BRAHMA LODGE SPORTS CLUB	
Address:	PO BOX 143	
Suburb:	SA;OSBURY	Postcode: 5108
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)		
Name:	Mr SHAUN RYAN	
Title (your role with the group/organisation):	TREASURER	
Address:	PO BOX 143, SALISBURY 5108	
Phone:	Landline: Mobile: [REDACTED]	
Email:	[REDACTED]	
3. COMMUNITY GRANT RESPONSIBILITY		
Name of Person Responsible for the Grant:	Mr SHAUN RYAN	
Title (role with the group/organisation):	TREASURER	
4. GROUP / ORGANISATION MANAGEMENT DETAILS		
How is your group/organisation managed:	MANAGEMENT COMMITTEE	
Is your organisation:		
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
ASIC Registration Number:		
b) Operated under a Parent Organisation: (please state which parent organisation you operate under below AND attach a supporting letter from the organisation)	Yes <input type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question c)
Parent Organisation		
Name:		
ASIC Registration Number:		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for-profits Commission?	Yes <input type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input checked="" type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> <i>(go to question e & f)</i>	No <input checked="" type="checkbox"/>
e) Funding source/s:		
f) Purpose:		
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: BRAHMA LODGE SPORTS CLUB <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: [REDACTED] Branch Location: [REDACTED]	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	DAVID BALAZA	
Referee's Contact Information:	[REDACTED]	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> 3 0 2 8 3 6 2 9 3 6 <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
NB: GST Registration <i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)? <i>If Yes, provide details:</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <i>(enter '0' dollar amounts below)</i>
INCOME	\$ AMOUNT
Project or event generated income:	
Organisation's contribution:	
Income received from other Grants: <i>(list organisation(s) providing Grant funding and their contribution)</i>	
Income received from sponsors: <i>(list sponsor(s) and their contribution)</i>	
Donations: <i>(please specify the source, product or service and estimated amount of funding requested)</i>	
Have you sought any other funding for the project: <i>(please specify the source and amount of funding requested)</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 0
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	NIL
EXPENSES <i>(specify the proposed expense budget by item:)</i>	\$ AMOUNT
DEFIBRILLATOR HEARTSTART	\$ 1,995
TOTAL (including GST):	\$ 1,995

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	CRICKET, FOOTBALL AND DARTS
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	ONGOING
Total cost of Project/Event	\$ 1,995
Amount of Community Grant Funding Requested	\$ 1,995
Is there any other information that you may feel is relevant to your application?	
<input type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input checked="" type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 13

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? (If Yes – when, amount granted and what the grant was for:)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <small>(go to Group/Organisation Information)</small>
When was the Grant funding received (month & year):	DECEMBER 2014
What amount of Grant funding was provided:	\$ 2,000
When was the previous Grant acquitted (month & year):	FEBRUARY 2015
Group/Organisation Information	
Group/Organisation Name	BRAHMA LODGE SPORTS CLUB
Group/Organisation Description	FOOTBALL, CRICKET AND DARTS
Group/Organisation Registered Address	Number/Street: 1 FRANCIS ROAD Suburb: BRAHMA LODGE Postcode: 5109
Is the Club Incorporated?	YES
Number of Members	120
% of Membership that reside in the City of Salisbury	85 %
Project/Event Details	
Project/Event Name	DEFIBRILLATOR
Project/Event Summary	CRICKET, FOOTBALL AND DARTS
Date(s) of Project/Event	ONGOING
Location of Project/Event:	Number/Street: 1 FRANCIS ROAD Suburb: BRAHMA LODGE Postcode: 5109
How will the Project/Event benefit the residents of the City of Salisbury?	DEFIBRILLATOR WILL AID IN THE EVENT OF ON OR OFF FIELD CARDIAC ARREST
How many individuals will benefit from the Project/Event?	ALL PLAYERS, OFFICIALS, MEMBERS OF BOTH BRAHMA LODGE AS WELL AS VISITING TEAMS
% of project/event participants that reside in the City of Salisbury	50 % POSSIBLY MORE DEPENDING ON THE VISITING TEAMS AND WHERE THEY ARE LOCATED
If it is an Event, is it open to the public?	Yes
How will the Project/Event be promoted?	ONGOING

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 8 of 13

Grant Money Requested	
Amount Requested	\$ 1,995
Itemised Breakdown of Costs: <i>An itemised breakdown of costs must be provided. Please attach a separate sheet if there is insufficient space.</i>	
DEFIBULLATOR	\$ 1,995
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL (including GST):	\$ 1,995
Quote Attached: <i>A detailed, current quote <u>must</u> be provided with the application.</i>	<input checked="checked" type="checkbox"/> Yes <input type="checkbox"/> No <i>(please refer to the City of Salisbury Guide to completing the Community Grants Program Application Form)</i>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Project or Event Scope
<p><i>Provide a description of the proposed project or event:</i></p> <p>DEFIBULLATOR WILL AID IN THE EVENT OF ANYONE AT THE CLUB HAVING A CARDIAC ARREST</p>
<p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to the Project or Event Scope.</p> <p><input type="checkbox"/> The following documents are attached relating to the Project or Event Scope:</p> <ol style="list-style-type: none">1.2.3.

Benefits and Outcomes of the Project or Event
<p><i>Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:</i></p> <p>SAFER ENVIRONMENT</p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

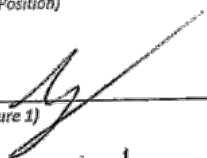
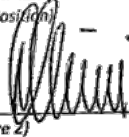
Community Grant Application - Page 10 of 13

Support for the Project or Event
<p><i>Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:</i> <i>(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.</i></p> <p><i>HOPEFULLY IT IS NEVER USED BUT IN THE EVENT OF CARDIAC ARREST WILL BE A VALUABLE TOOL TO HELP SAVE SOMEONES LIFE</i></p>
<p>Attachments</p> <p><input type="checkbox"/> There are no attachments relating to Support for the Project or Event.</p> <p><input type="checkbox"/> The following documents are attached relating to Support for the Project or Event:</p> <ol style="list-style-type: none"> 1. 2. 3.

Project or Event Management
<p><u>Ongoing Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed into the future:</i> <i>(outline how you will ensure sustainability and achieve outcomes for the project or activity)</i></p> <p><u>One-off Projects or Events</u></p> <p><i>Describe how the proposed project or event will be managed:</i> <i>(outline how you will achieve outcomes for the project or activity)</i></p>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 11 of 13

Application Declaration	
<p><i>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</i></p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
<p>S1 S2</p>	
<p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that I am authorised to make this application on behalf of the Organisation.</p>	
<p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that the information provided in this application is true and correct.</p>	
<p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.</p>	
<p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.</p>	
<p><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.</p>	
<p>On behalf of <u>BRAHMA LODGE SC</u> (Group/Organisation)</p>	
<p>SHAUNRYAN / TREASURER (Name/Position)</p>	<p>DARRENASINARI / CHAIRMAN (Name/Position)</p>
 _____ (Signature 1)	 _____ (Signature 2)
<p>12/2/16</p> _____ (Date)	<p>12/2/16</p> _____ (Date)
<p>Contact (phone number): 0433758837</p>	<p>Contact (phone number): 0419806335</p>

Both signatories will be contacted to verify the application - a contact phone number must be provided for each.
 Your Application will **not** be submitted until contact and verification has occurred, **no exception**.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

PACKAGES AVAILABLE TO SAAFL



PACKAGE 1

- ▶ Defibrillator Heartstart (code HSFR14) x 1
Carry Case x 1, Battery x 1, First Aid Pads x 2

VALUED AT

\$ 2395

- ▶ 5 complimentary Defibrillation Awareness Online courses

\$ 125

- ▶ Complimentary Workplace First Aid Assessment

\$ 195

TOTAL PACKAGE

\$ 2715

SAAFL FOOTBALL CLUBS

\$1800

+DELIVERY

FREE

PACKAGE 2

- ▶ Defibrillator Heartstart (code HSFR14) x 1
Carry Case x 1, Battery x 1, First Aid Pads x 2

VALUED AT

\$ 2395

- ▶ Metal Cabinet

\$ 385

- ▶ 5 complimentary Defibrillation Awareness Online courses

\$ 125

- ▶ Complimentary Workplace First Aid Assessment

\$ 195

TOTAL PACKAGE

\$ 3100

SAAFL FOOTBALL CLUBS

\$ 1999

+DELIVERY

FREE

From: Ryan, Shaun [REDACTED]
Sent: Thursday, 25 February 2016, 7:44 AM
To: City of Salisbury
Subject: Community Grant Application

Please find below a extract of minutes indicating the approval to apply for community grant:

Thank You

Shaun Ryan
Treasurer



MANAGEMENT MEETING

23/02/16

6:30 PM

MINUTES FOR MEETING

Attendance – Dave Bevan, Wayne Carter, Shaun Ryan, Shane Brown, Luke Nelson and Darren Asinari

9. Grants Update Report –Shaun

Applying for a \$1,995 grant from the City of Salisbury Community Grant Program to purchase a defibrillator machine

Moved Shaun Second Wayne Carried

This message is intended for the addressee named and may contain privileged information or confidential information or both. If you are not the intended recipient please delete it and notify the sender.

ITEM	7.2.6
	SPORT, RECREATION AND GRANTS COMMITTEE
DATE	15 March 2016
HEADING	09/2016: Westside Housing Association Inc. - Community Grants Program Application
AUTHOR	Bronwyn Hatswell, PA to General Manager, Community Development
CITY PLAN LINKS	3.2 To have an engaged community with a strong sense of vitality, pride and belonging
SUMMARY	The Westside Housing Association Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

RECOMMENDATION

1. It be noted that, in accordance with delegated powers set out in the endorsed Terms of Reference, the Sport, Recreation and Grants Committee assessed and allocated funding for the March 2016 round of Community Grants as follows:
 - a. Grant No. 09/2016: Westside Housing Association Inc. be awarded the amount of **\$893.00** to assist with the purchase of an android tablet and printer for the Tenant First Tuesdays project as outlined in the Community Grant Application.

ATTACHMENTS

This document should be read in conjunction with the following attachments:

1. 09/2016: Westside Housing Association Inc. - Application
2. 09/2016: Westside Housing Association Inc. - Additional Information

1. BACKGROUND

- 1.1 The Westside Housing Association Inc. has not received previous Community Grants Program funding.

2. CONSULTATION / COMMUNICATION

- 2.1 Internal
 - 2.1.1 GMCD

3. REPORT

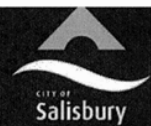
- 3.1 The Westside Housing Association Inc. Application meets the eligibility criteria for funding consideration of \$893.00 for the following items deemed eligible:
 - 3.1.1 Android Tablet;
 - 3.1.2 Printer and shipping.
- 3.2 Items not deemed eligible for funding consideration and rationale:
 - 3.2.1 Mobile Broadband Data Plan – considered a recurrent administration or ongoing cost (*Guidelines and Eligibility Criteria clause 8.2: Funding will not be considered for the following: Recurrent administration or ongoing costs*).

4. CONCLUSION / PROPOSAL

- 4.1 The Westside Housing Association Inc. Application is submitted for consideration by the Sport, Recreation and Grants Committee.

CO-ORDINATION

Officer: EXECUTIVE GROUP
Date: 08/03/2016



Community Grants Program Application Form

Applications for Community Grants must be received by the 15th of each month to be assessed by the Sport, Recreation and Grants Committee the following month (i.e. an application received by the 15th of February will be assessed at the March Meeting).

Please ensure you have read and understood the City of Salisbury Community Grants Program Guidelines and Eligibility Criteria document prior to completing an Application.



Live it up

Application Eligibility Checklist		
Is the Funding For:	Yes	No
• Money already spent?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Salaries (initial or ongoing)? <i>Payment of facilitator or contractor engaged specifically to deliver program / activity under the grant may be considered.</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Recurrent administration costs?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Capital development (e.g. renovations or building changes that will be permanently part of the structure)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Upgrading facilities which belong to Local, State or Commonwealth Governments?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Application from Public / Private Schools?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• An organisation trading as a sole trader/individual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• A group that is a non-incorporated body and does not have a parent incorporated body or is not endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not-for-profits Commission?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have previously received funding and NOT fulfilled reporting obligations, including provision of post event evaluation/report and financial acquittal?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Groups/organisations that have received Community Grants Program funding from the City of Salisbury within the past twelve (12) months.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you have answered **YES** to any of these questions,
this application is **NOT** eligible for grant funding.*

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 2 of 13

Applicant Organisation Information		
1. GROUP / ORGANISATION DETAILS		
Name:	Westside Housing Association	
Address:	208 Churchill Rd	
Suburb:	Prospect	Postcode: 5082
2. CONTACT PERSON DETAILS (this is the address that all correspondence will be sent)		
Name:	Mr Anna Minges	
Title (your role with the group/organisation):	Project Officer, Sustainable Communities	
Address:	same	
Phone:	Landline: 8155 6070 Mobile:	
Email:	aminges@wha.org.au	
3. COMMUNITY GRANT RESPONSIBILITY		
Name of Person Responsible for the Grant:	Other: Julie Rhen	
Title (role with the group/organisation):	CEO	
4. GROUP / ORGANISATION MANAGEMENT DETAILS		
How is your group/organisation managed:	Board of Directors	
Is your organisation:		
a) Incorporated:	Yes <input checked="" type="checkbox"/> (go to question c)	No <input type="checkbox"/> (go to question b)
ASIC Registration Number:		
b) Operated under a Parent Organisation: (please state which parent organisation you operate under below AND attach a supporting letter from the organisation):	Yes <input type="checkbox"/> (go to question c)	No <input checked="" type="checkbox"/> (go to question c)
Parent Organisation		
Name:		
ASIC Registration Number:		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 3 of 13

Organisation Information (continued)		
c) Community/Non-Profit:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your organisation endorsed with Deductible Gift Recipient (DGR) status by the Australian Taxation Office or Australian Charities and Not- for-profits Commission?	Yes <input checked="" type="checkbox"/> <i>(evidence must be attached to this application)</i>	No <input type="checkbox"/>
d) Government Funded: <i>(If Yes, please list funding source/s and purpose in part e & f)</i>	Yes <input type="checkbox"/> <i>(go to question e & f)</i>	No <input checked="" type="checkbox"/>
e) Funding source/s:	<i>Please refer to attached 2015 Annual Report</i>	
f) Purpose:	<i>Community Housing provider</i>	
g) Other (please specify):	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5. BANKING INFORMATION		
<i>Your organisation must have its own Bank/Credit Union Account or similar</i>		
Full Account Name: <i>Westside Housing Association</i> <i>*do not provide account or BSB numbers*</i>	Financial Institution Name: <div style="background-color: black; width: 100px; height: 15px;"></div> Branch Location: <div style="background-color: black; width: 60px; height: 15px;"></div>	
6. REFEREE INFORMATION		
<i>Please provide the name and contact details of a referee – preferably someone who can verify the bona fide status of your group/organisation (NOT Members of the Committee)</i>		
Referee's Name:	<i>Carmel Rosier</i>	
Referee's Contact Information:	<i>8362 1022</i> <i>Community Housing Council SA</i>	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 4 of 13

GST Declaration		
I agree upon signing of this document that I will provide Council with the following information in regards to my Australian Business Number and Goods and Services Tax registration status.		
Does your group/organisation have an ABN <i>(If Yes - Please Quote ABN:)</i> 1 9 7 3 1 5 9 0 8 2 5 <i>(If No, the ABN Declaration Form attached must be signed)</i>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Is your group/organisation registered for GST	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
NB: GST Registration <i>If your group IS registered for GST you are required to provide a Tax Invoice to Council before an approved grant amount can be provided to your organisation. The invoice must clearly state the words TAX INVOICE, Business Name, ABN and the approved grant amount including GST.</i>		

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 5 of 13

Project/Event Budget Information	
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (enter '0' dollar amounts below)
If Yes, provide details:	
INCOME	\$ AMOUNT
Project or event generated income:	\$ 0
Organisation's contribution:	\$ 0
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	0
Income received from sponsors: (list sponsor(s) and their contribution)	0
Donations: (please specify the source, product or service and estimated amount of funding requested)	0
Have you sought any other funding for the project: (please specify the source and amount of funding requested)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
TOTAL (including GST):	\$ 0
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	0
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT
	\$ 0
TOTAL (including GST):	\$ 0

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable).</i>	<input type="checkbox"/> Event <input checked="" type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	<i>Tenants First Tuesdays</i>
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	<i>First Tuesday of each month beginning June 2016, ongoing</i>
Total cost of Project/Event	<i>\$ 0</i>
Amount of Community Grant Funding Requested	<i>\$ 840</i>
Is there any other information that you may feel is relevant to your application?	
<input type="checkbox"/> There are no relevant attachments.	<input checked="" type="checkbox"/> There are relevant attachments and the following documents are attached: <i>1. a summary of Tenants First Tuesdays</i> <i>2. Westside's 2015 Annual Report</i>
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input checked="" type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input checked="" type="checkbox"/>
Sport / Recreation	<input checked="" type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input checked="" type="checkbox"/>
Youth	<input checked="" type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input checked="" type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 13

Project/Event Details	
Previous Community Grants Program Funding	
Has your Organisation previously received a Community Grant? (If Yes – when, amount granted and what the grant was for:)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (go to Group/Organisation Information)
When was the Grant funding received (month & year):	
What amount of Grant funding was provided:	
When was the previous Grant acquitted (month & year):	
Group/Organisation Information	
Group/Organisation Name	Westside Housing Association
Group/Organisation Description	Community Housing provider
Group/Organisation Registered Address	Number/Street: 208 Churchill Rd Suburb: Prospect Postcode: 5082
Is the Club Incorporated?	N/a
Number of Members	0
% of Membership that reside in the City of Salisbury	20 % Westside tenant households are in Salisbury
Project/Event Details	
Project/Event Name	Tenant First Tuesdays
Project/Event Summary	To provide likeskills and infomratin/advice directly to Westside tenants
Date(s) of Project/Event	First Tues of every month, ongoing
Location of Project/Event:	Number/Street: Various Suburb: Various, incl salisbury Postcode: vari
How will the Project/Event benefit the residents of the City of Salisbury?	20% of the potenital program participants live in Salisbury
How many individuals will benefit from the Project/Event?	300
% of project/event participants that reside in the City of Salisbury	20 %
If it is an Event, is it open to the public?	No
How will the Project/Event be promoted?	Through Westside's tenant communicatin channels

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

*to avoid delays please ensure that your application form is completed in its entirety - **all questions must be answered***

Project or Event Scope

Provide a description of the proposed project or event:

Please refer to the below attachments

Attachments

- ☐ There are no attachments relating to the Project or Event Scope.
☒ The following documents are attached relating to the Project or Event Scope:

1. *project summary*
2. *project brief*
- 3.

Benefits and Outcomes of the Project or Event

Provide a description of the benefits and outcomes of the proposed project or event to the residents of the City of Salisbury and/or the wider community:

Please refer to the project summary and brief

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 10 of 13

Support for the Project or Event

Demonstrate how the proposed project or event is supported by residents of the City of Salisbury and/or the wider community:

(include a list of key partners and/or stakeholders, community members and organisations that have been consulted, how and why they support the project or event and any other information that demonstrates support.

Westside consults with its tenant-base as part of its standard practice to assess tenant needs, among a variety of other issues such as property maintenance.

As part of a series of focus groups, tenant meetings, surveys and staff observation the Tenants First Tuesdays project was developed to meet clear needs.

Attachments

- ☒ There are no attachments relating to Support for the Project or Event.
- ☐ The following documents are attached relating to Support for the Project or Event:
1. *Please refer to the tenant-led Initiative Award section of the project summary*
 - 2.
 - 3.

Project or Event Management

Ongoing Projects or Events

Describe how the proposed project or event will be managed into the future:

(outline how you will ensure sustainability and achieve outcomes for the project or activity)

One-off Projects or Events

Describe how the proposed project or event will be managed:

(outline how you will achieve outcomes for the project or activity)

Westside employs an experienced project officer, the Project Officer, Sustainable Communities, to manage its tenant engagement and community development. She will manage this project on an ongoing basis.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

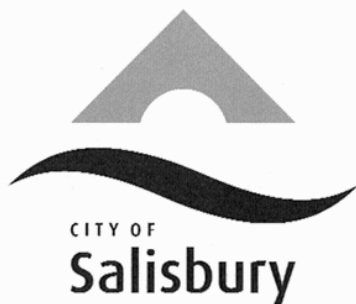
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Application Declaration	
<p><i>Please note that this declaration must be signed by two current senior office holders of the group/organisation (ie President, Secretary, Treasurer)</i></p>	
<p>Please read, tick the S1 and S2 boxes and sign:</p>	
S1	S2
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that I am authorised to make this application on behalf of the Organisation.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that the information provided in this application is true and correct.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that our Organisation may be required to supply further information prior to consideration of this application by the City of Salisbury Community Grants Program.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that, should this Application be successful in obtaining Community Grant funding, our Organisation must complete the acquittal and reporting requirements as set out in the Acceptance of Community Grant – Form 1 and City of Salisbury Community Grants Program Guidelines and Eligibility Criteria.	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I acknowledge that any changes in circumstances with regard to this Application must be notified in writing and the City of Salisbury Community Grants Program may request further information.	
<p>On behalf of <u>Westside Housing Association</u> (Group/Organisation)</p>	
<p>(Name/Position) <u>Julie Rehynkeo</u></p> <p>(Signature 1) <u>[Signature]</u></p> <p>(Date) <u>10/2/16</u></p> <p>Contact (phone number): <u>[Redacted]</u></p>	<p>and</p> <p>(Name/Position) <u>Peter Grenville</u> <u>Board Member</u></p> <p>(Signature 2) <u>[Signature]</u></p> <p>(Date) <u>11/2/16</u></p> <p>Contact (phone number): <u>[Redacted]</u></p>

Both signatories will be contacted to verify the application – a contact phone number must be provided for each. Your Application will not be submitted until contact and verification has occurred, no exception.

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

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Declaration Where No Australian Business Number is Required

N/a

I hereby certify that I am not required under the New Taxation System to hold an Australian Business Number (ABN), as I am not carrying out an enterprise under the New Tax System definition.

I am providing my services as:

	Yes	No
A private recreational pursuit or hobby	<input type="checkbox"/>	<input type="checkbox"/>
As an individual without a reasonable expectation of profit or gain	<input type="checkbox"/>	<input type="checkbox"/>

As such the Council is not obliged to withhold 48.5% from payments made to me.

I confirm that the above declaration is valid for all payments made by Council to our organisation. Should the situation change and I am required to hold an Australian Business Number, I will notify Council immediately.

(Group/Organisation)

(Name/Position)

(Signature)

(Date)

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

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PROJECT SUMMARY

To apply for grants with Salisbury and Marion councils for tablets, data plans and portable printers to support Tenant First Tuesdays, a community development initiative.

Tenants First Tuesdays requires the volunteer home visitors to co-research and provide hard copies of information to tenants as needed.

The tech requirements for this are unfunded:

- Tablet X 2
- Data plan X 2
- Portable printer X2

Project summary

Rationale:

- Help meet the regulator requirements
- Help meet the sustainable tenancies approach
- Innovation in practice
- Help embed engagement in ass staff practice
- Assist tenants in need
- New tenants often need help to settle in

Tenants need assistance with issues such as finding a bulk billing GP, school registration, learning public transport in their area, etc.

On the first Tuesday of every month, beginning May 2016, new tenants who have been identified through the allocations process and through feedback from TOs and TSOs, will be asked if they'd like a visit from one of WHAs volunteers.

The tablets and printers can be taken on site to visits.

Goal:

Create a self-sustaining program to assist tenants in need of information and advice

Objectives:

- Help meet the sustainable tenancies approach
- Innovation in practice
- Help embed engagement in staff practice
- Assist tenants in need
- Help meet the national housing regulator's requirements



PROJECT BRIEF

To apply for grants with Salisbury and Marion councils for tablets, data plans and portable printers to support Tenant First Tuesdays, a community development initiative.

GENERAL INFORMATION

Project title	Tablets for Tenants First Tuesdays (T1T) Program
Project sponsor	VC
Project manager	AM
Approval to proceed	Given by VC JR TBD
Version and date	V1
Project contacts	AM City of Marion – Marg Edgecombe 8375 6600 City Of Salisbury – Grants Officer 8406 8352
Location of project file	S:\Grants\tablets for T1T
Expected start and completion dates	July 2016 – July 2017

STRATEGIC CONTEXT

Link to strategic plan	TBD
Link to business plan	TBD
Project rationale	<p>Tenants First Tuesdays requires the volunteer home visitors to co-research and provide hard copies of information to tenants as needed.</p> <p>The tech requirements for this are unfunded:</p> <ul style="list-style-type: none"> • Tablet X 2 • Data plan X 2

- Portable printer X2

PROJECT SCOPE

Project background	<p>Please refer to Tenants First Tuesdays project brief, a summary of which is below:</p> <p>Rationale:</p> <ul style="list-style-type: none"> • Help meet the regulator requirements • Help meet the sustainable tenancies approach • Innovation in practice • Help embed engagement in ass staff practice • Assist tenants in need • New tenants often need help to settle in <p>Tenants need assistance with issues such as finding a bulk billing GP, school registration, learning public transport in their area, etc.</p> <p>On the first Tuesday of every month, beginning May 2016, new tenants who have been identified through the allocations process and through feedback from TOs and TSOs, will be asked if they'd like a visit from one of WHAs volunteers.</p> <p>The tablets and printers can be taken on site to visits.</p> <p>Goal: Create a self-sustaining program to assist tenants in need of information and advice</p> <p>Objectives:</p> <ul style="list-style-type: none"> • Help meet the sustainable tenancies approach • Innovation in practice • Help embed engagement in staff practice • Assist tenants in need • Help meet the national housing regulator's requirements
Project deliverables	<p>Tablet X 2 Data plan X 2 Portable printer X 2 Training, if needed</p>
Project evaluation	As part of the evaluation for Tenants First Tuesdays
Key project stages and milestones	<p>Secure funding Purchase equipment Set up equipment with Boon, if needed Training if needed Deploy</p>

PROJECT RESOURCING

Key project team members	AM
Areas and lines of responsibility	AM
Costings	See below

PROJECT DOCUMENTATION

List of relevant internal documents	Tenants First Tuesdays project brief
Relevant policies and procedures	Volunteer Program documents

Additional information

Westside Housing provides community housing for over 1100 tenants (in 377 households) from the most disadvantaged communities across Adelaide. Cities of Salisbury and Marion are councils where Westside has a high tenant density with over 100 and 75 households respectively.

Our tenant-volunteer driven program, Tenants first Tuesdays, is one of several tenant-driven initiatives including our e-barter and swap board which won this year's Tenant Led Initiative Award from the Australasian Housing Institute.



The cost of the tablets, printers and data plans is prohibitive for Westside and it is for these items we seek funding. They will be used by volunteers over the coming few years under the management of the project Officer, Sustainable Communities.

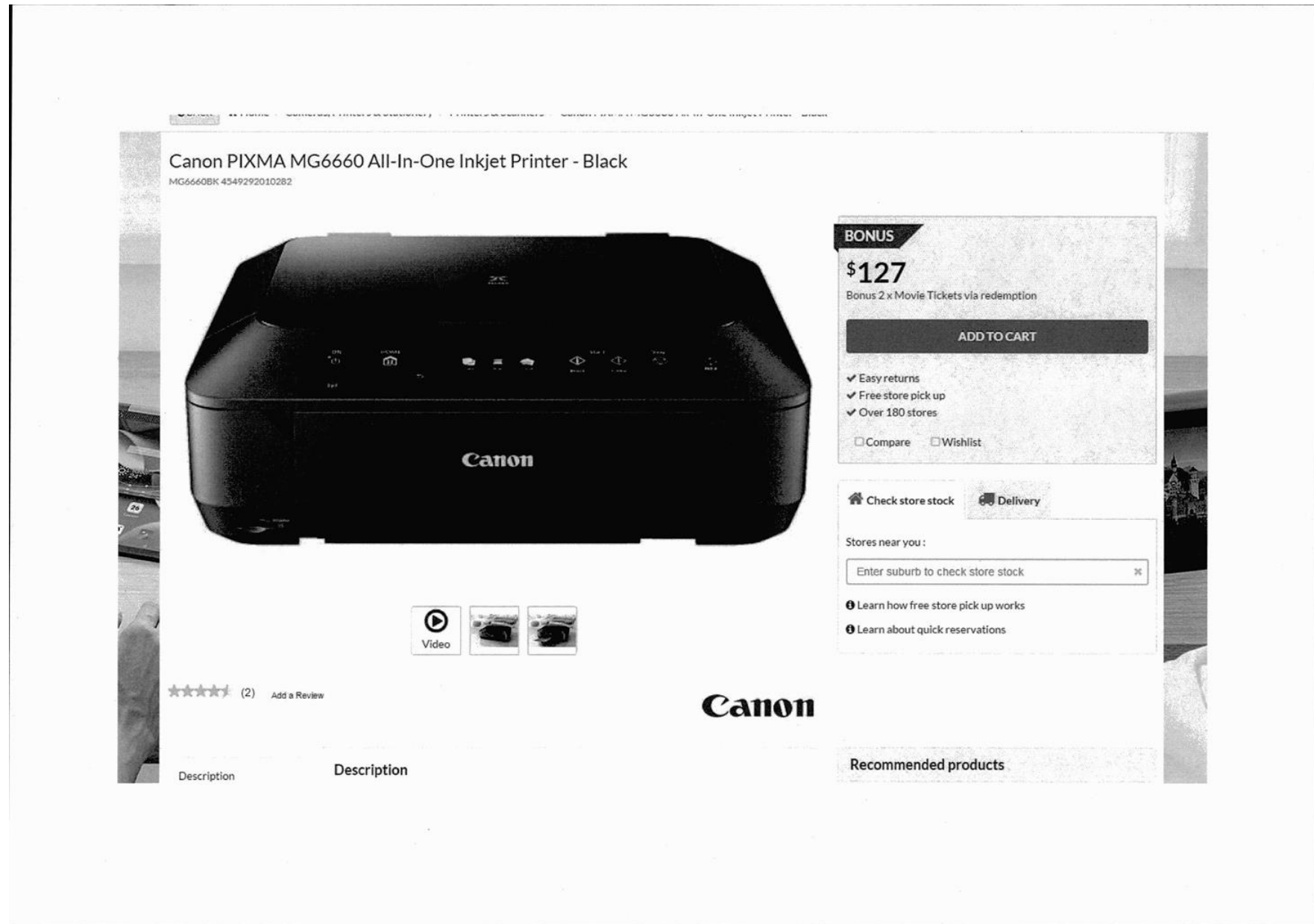
Of the volunteer base of seven people, five are City of Salisbury and Marion residents. Over 75 Marion and 100 Salisbury households could also benefit by receiving home visits. One of the objectives is to help households to connect with their local area and local activities, thus fitting well with both council's cultural and social plans, particularly for low income households.

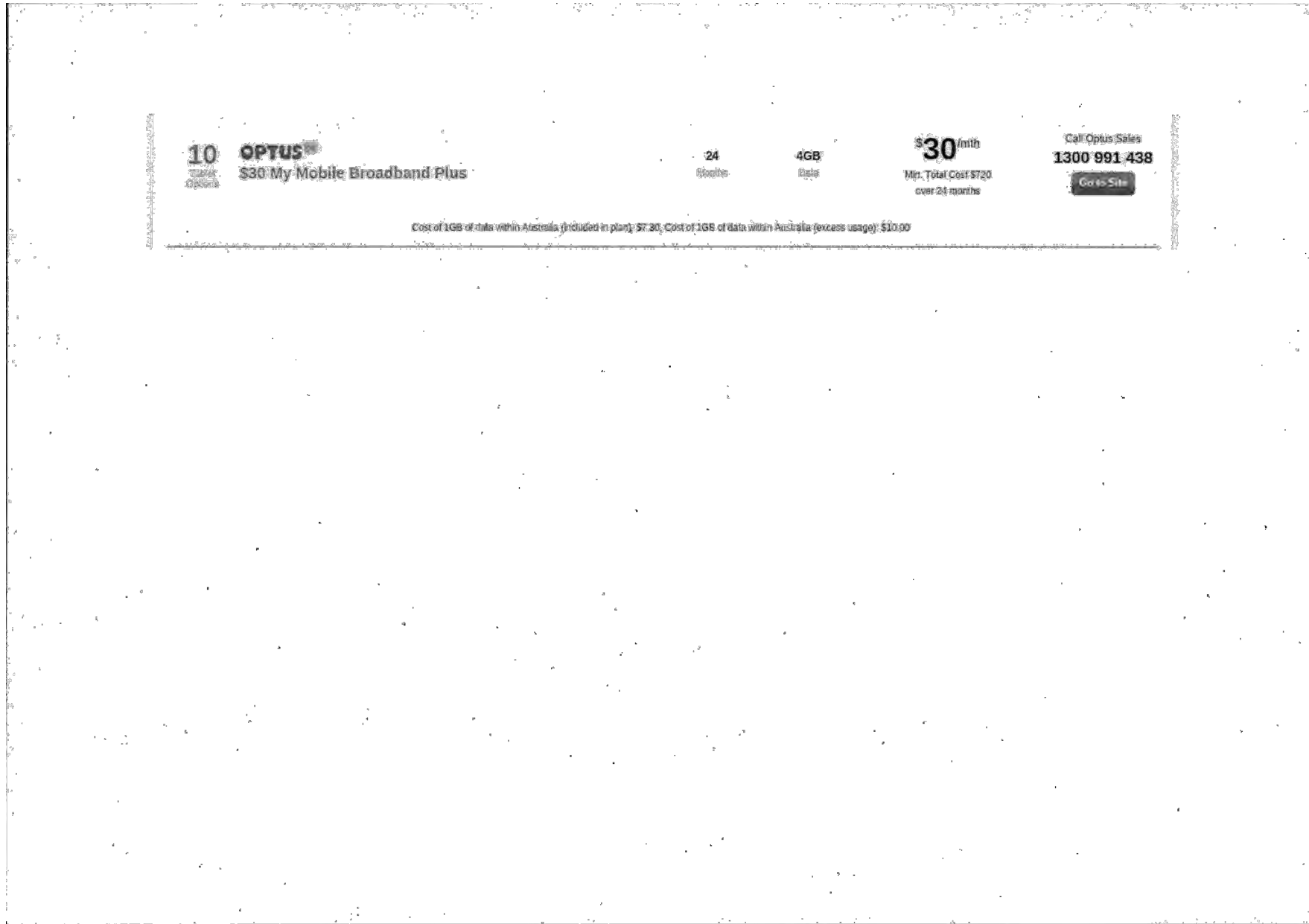
Tenants First Tuesdays will also generate content for Westside's tenant newsletter wherein each edition is tailored for low income households with information about better banking / credit, affordable grocery supermarkets and food banks, free social and family services, English as a second language programs and so on.

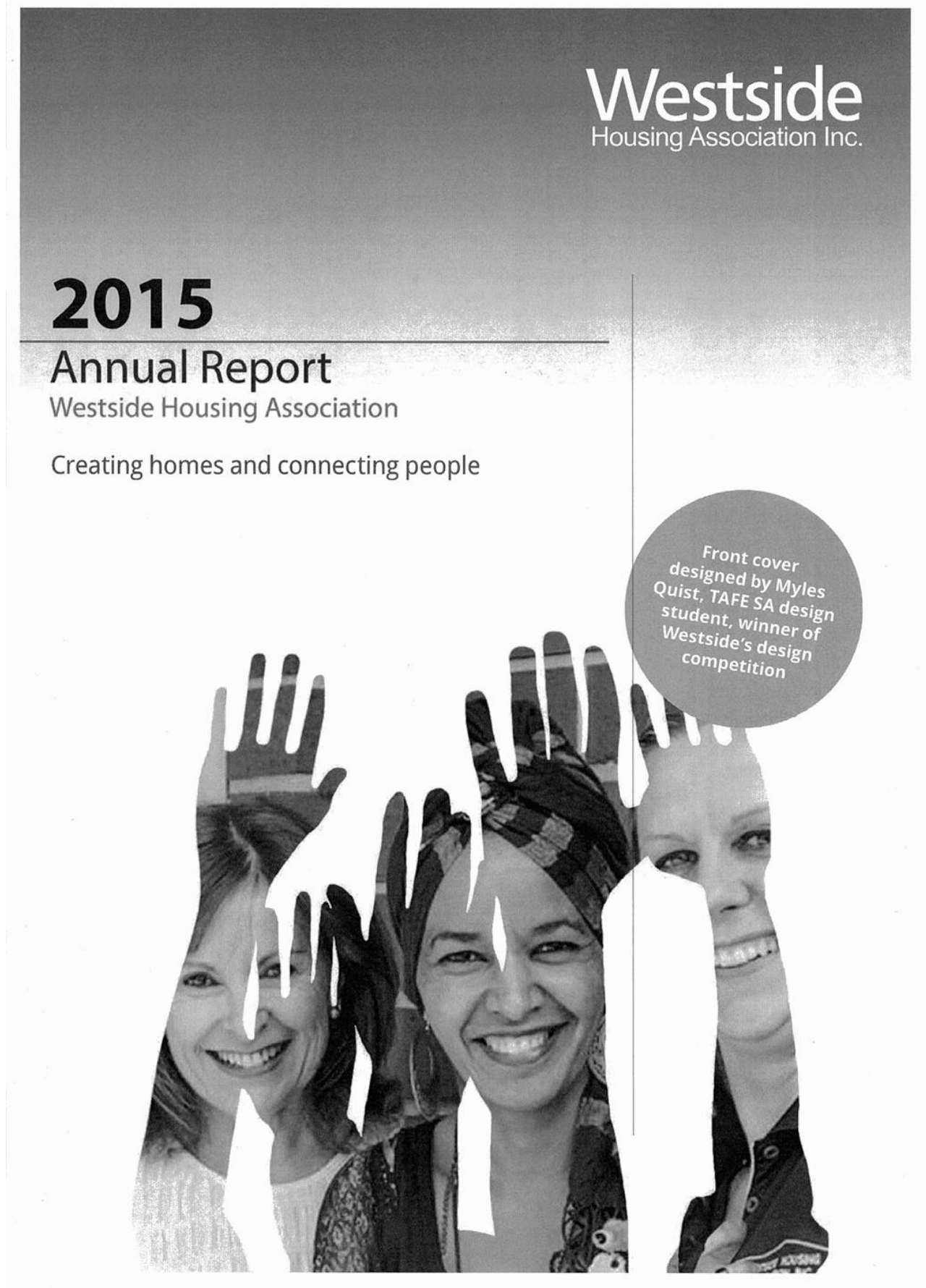
One story took place in December when a 14 year old Marion resident won Westside's drawing competition and was featured in the newsletter, our annual report and won a cash prize.

The tablets would also assist tenants to document Westside and other activities in the Salisbury Marion areas. Westside recently won a sizeable grant to operate a pop up café, cooking demonstrations and art classes for its tenants using a retro caravan. At least two events this year will take in Salisbury and Marion.











Our Vision

To provide better housing options that reduce homelessness and improve social outcomes by providing people with a sense of community.

Our Purpose

To develop sustainable business models and foster relationships that generate awareness of the impact of homelessness and to deliver better housing options for our tenants.

Contents

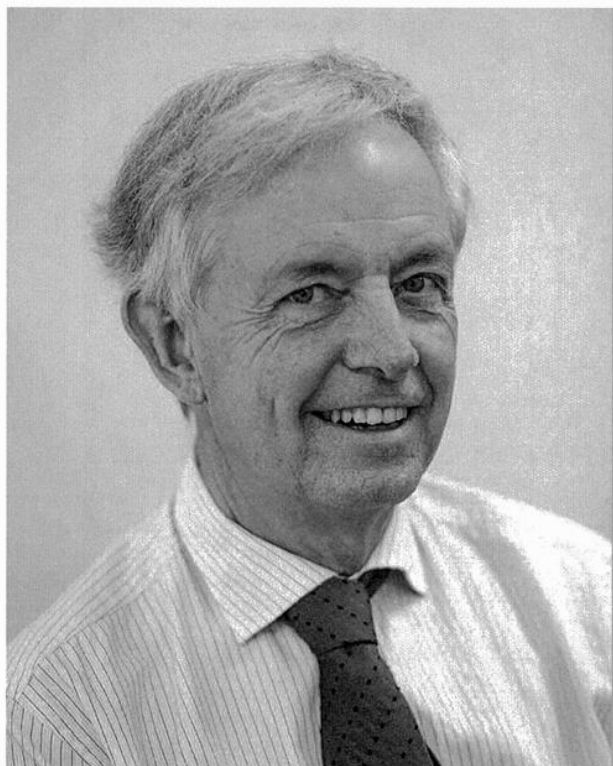
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Design Competition

Annual Report cover design runners-up:

(Left): Shun-Nga Hui, Alexandra Flores (Westside tenant) and Caitlin Ielasi. Designs were invited from local TAFE SA students and Westside tenants with the winner, Myles Quist awarded the \$500 prize.

All contributors to this annual report have been paid a nominal fee, with the exception of board members and staff.



From the Chair and CEO

“

As we enter our thirty-first year we are continuing to evolve to ensure our foundation is solid for the future.

”

It gives us great pleasure to introduce the 2015 Annual Report for Westside Housing.

It has been a remarkable year in many ways. Realisation of the National Community Housing Regulatory system in South Australia, and the steps taken by Westside in readiness for the new landscape have been at the top of our agenda.

We are proud to have been recognised by local peers for our community engagement activities with a Tenant-Led Initiative Award from the Australasian Housing Institute.

The year started with a new relationship with our long-time supporters, Uniting Care Wesley Bowden. Our two organisations have developed a new collaborative model enabling Westside to work with a range of agencies in the community to support our expanding geographic coverage and the changing needs of our customers.

Our longstanding partnership with RSL Care SA has strengthened and we will take on full responsibility for their community housing portfolio later this year.

Westside continued its construction program with the completion of a residential project at Flinders Park. This project was fully funded by Westside and resulted in three new affordable rental homes for the local community.

As we enter our thirty-first year we are continuing to evolve to ensure our foundation is solid for the future.

Continued from previous page

Our successful registration during the year as a Tier 2 community housing provider demonstrates that we are well governed, well managed and viable in the long term.

The rigours of the new regulatory system have been a trigger for many small community housing co-operatives to trust the management of their homes to Westside. This has given Westside strength and depth that we did not have before and the opportunity to have a greater positive impact on the communities we work with.

We know that safe, secure and affordable housing is an essential foundation from which people build their lives. We also know that significant, positive impact occurs when this essential foundation is combined within a community that is economically, environmentally and socially healthy and resilient. To have a broader community level impact Westside will need to continue on its current path to increase its footprint and scope through continued mergers and the development of new strategic partnerships.

The progressive rollout of the State Government's Renewing Our Streets and Suburbs program will offer opportunities to positively impact at both the individual and neighbourhood level. Westside is looking forward to participating in renewal and community building to meet the diverse and changing needs of the South Australian community for decades to come.



Peter Fisher, Chair and Julie Rehn, CEO

Why we need community housing

It is well known that secure and affordable housing is fundamental to our wellbeing as individuals and as a community.

On any given night in Australia 1 in 200 people are homeless

These are the facts. Now it's time to act.

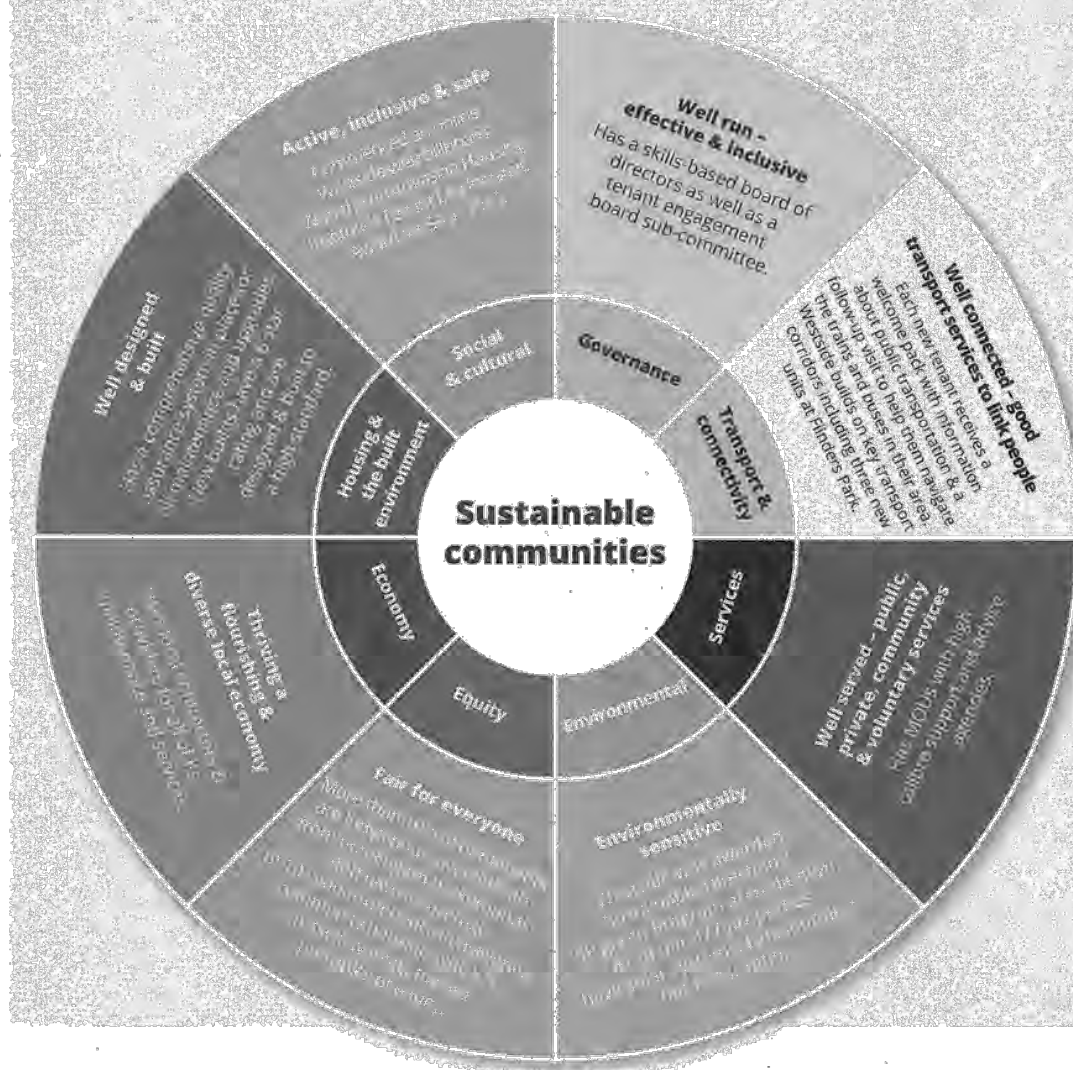
- The number of homeless people increased by 17% between 2006 and 2011, while the Australian population only increased by 8%
- In 2011, Australia had a shortage of half-a-million affordable rental properties
- Between 1996 to 2007 the number of affordable public housing properties shrank 32,000 while the population grew by 2.8 million people
- 60% of people on the lowest income living in housing stress
- Why people are homeless:
 - 23% Domestic and family violence
 - 16% Financial difficulties
 - 15% Housing crisis
 - 11% Inadequate or inappropriate dwelling
 - 6% Relationship or family breakdown
 - 5% Household affordability stress
 - 20% Other reasons
- 25% are 12 – 24 and 17% are under 12

Westside is more than houses

Westside is more than a landlord. We aim higher – our ultimate goal is to help create sustainable, cohesive and connected communities. In the community housing sector, sustainability means solid, stable, inclusive and with higher levels of social capital. There are few models more relevant to achieving this aim than the Egan Wheel for Sustainable Communities.

The Egan Wheel for Sustainable Communities was developed in 2003 in the United Kingdom as a method of assessing communities. The wheel is comprised of the eight elements considered essential to ensure that communities meet the diverse needs of residents and other users and contribute to a high quality of life and provide opportunity and choice.

Whilst our focus is on housing, we are clear that to have a significant impact we need to incorporate the other seven elements of a thriving community into the way we work.



Our board members

Peter Fisher

Past Principal with Norman Waterhouse Lawyers, providing commercial advice with emphasis on property development and construction law. Retired barrister, solicitor and special counsel. Currently a company director for a number of private investment companies.

Director since 1 March 2009
Special Responsibilities: Chair of Board.

Qualifications:

- Retired barrister, solicitor and special counsel

Peter Grenville

Fellow, Certified Practising Accountants Australia. Retired Director of Fleet SA. Retired Director of the former Savings & Loans Credit Union, now known as People's Choice Credit Union Pty Ltd and Health Partners Ltd. Served terms as Chairman of the Payroll Tax Appeal Tribunal and the Arts Financing Authority.

Director since 1 October 2009
Special Responsibilities: Chair of Finance Audit and Risk Committee.

Qualifications:

- Fellow of Certified practicing Accountants Australia

Philip John Lineton

Legal Practitioner in Far North Queensland and Adelaide. Philip's experience includes providing legal advice to not for profit organisations and family and succession law. Chair, Roma Mitchell Community Legal Centre Inc.

Director since 21st August 2007

Qualifications:

- Bachelor of Law University of Queensland
- Graduate Diploma in Legal Practice QLT
- Master of Arts (Social Anthropology) University of Cambridge



Chris Marshall

Director, Business Services at Accru Harris Orchard. Former Treasurer of Service to Youth Council and Onkaparinga Swimming Club. Fellow of the Institute of Chartered Accountants. Registered Company Auditor and member of Royal Association of Justices.

Director since 3 June 2014

Special Responsibilities: Member of Finance Audit and Risk Committee.

Qualifications:

- Chartered Accountant
- Member of the Institute of Company Directors
- Fellow of Institute of Chartered Accountants
- Fellow of Taxation Institute of Australia

Michaela Tiller

Currently Associate, Organisational Development and Effectiveness at Together SA. Past Project Manager at Uniting Communities, facilitating projects in advocacy, community engagement and congregational collaboration. Previously Executive Officer UnitingCare.

Director since 9 April 2013

Qualifications:

- Bachelor of Ministry
- Certificate of Adult Educational Group Work
- Clinical Pastoral Education
- Master of Business Administration
- Member of the Australian Institute of Company Directors
- Ordained Uniting Church Minister

Peter Weeks

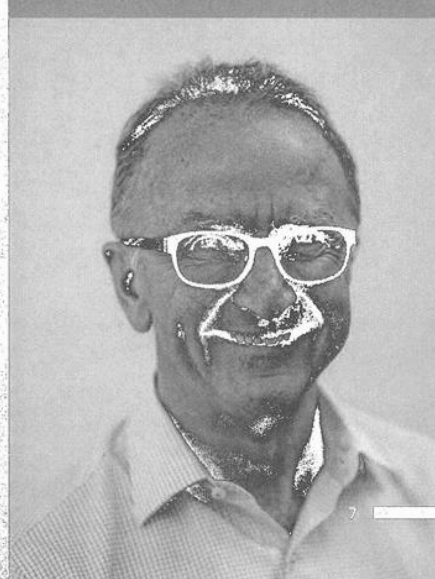
Executive Chairman 24fit (SA) Pty Ltd. Director of several private companies involved in the development and ongoing management of retirement villages. Fellow of the Australian Institute of Company Directors. Over 25 years' experience in commercial, retail and residential property development. Director of Bilo Supermarkets and Foodland SA.

Director since 4th June 2013

Special Responsibilities: Chair of Development Committee.

Qualifications:

- Fellow Australian Institute of Company Directors



The year's highlights

Westside's new status as an Independent Registered Housing Provider, having separated from Driving Care Wiltshire Scheme, necessitated the development of new frameworks, systems and organisational structures to reflect and support this change.

1. Customer service

- 94% tenant satisfaction rate
- 98% satisfaction rate with maintenance
- A new customer service charter

2. Community

- Won the Australian Housing Institute Tenant Led Initiative Award in 2015
- Expanded our capacity with new agencies and support partners
- Supported Hutt Street Centre
- Launched a new website

3. Organisational strength

- Became an independent housing provider
- Achieved Tier 2 registration for community housing
- Reoriented our model to a customer services focus
- Adopted a new set of organisational values developed by the whole community

4. Financial

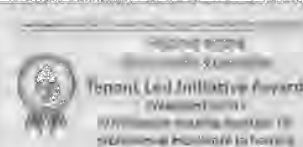
- Tier 1 financial thresholds met
- \$516,224 surplus
- \$2.1m total cash

5. Assets

- Three new homes delivered at Flinders Park
- Significantly increased maintenance provision per property
- 101 new properties

6. Governance

- Adopted a new constitution
- Established a Financial, Audit and Risk Committee
- Introduced a risk management framework
- Introduced a new code of conduct



Westside's award winning approach

What do adaptation, mongrels and DNA have to do with community housing?

Social housing is changing, and so is Westside. We have adapted and evolved. Two years ago Westside was a niche provider nestled in Bowden. It was run by a faith-based support agency and had a multi-layered decision-making structure which was far removed from both its tenants and its staff.

Over the past two years Westside has reinvented itself, taking on the former members from eleven housing co-operatives which gave up their independence and trusted Westside with their homes. Having established itself as an independent housing organisation, decisions affecting tenants are now made by Westside, being its board and staff.

As the next step, late last year Westside attempted to write a tenant participation and engagement strategy and whilst reflecting on how this might work, it became clear that Westside is a hybrid (or maybe a mongrel). It is now a melting pot of housing co-op and community housing DNA; a blend of the co-operative principles of democracy and equality and the managerialism principles of efficiencies, KPIs and governance.

It was clear a traditional strategy wouldn't be enough for Westside so we started to talk to tenants and to examine successful engagement models.

We have come up with three approaches:

1. Decision making - overseen by the board with a board sub-committee consisting of tenants, board members and other subject experts;
2. Relationship development with three elements: a social club run by tenants; a 'welcome and help settle in' visit for new tenants combined with a neighbourhood mentoring program by tenants (and other volunteers) and sustaining tenancies approach by staff;
3. Capacity building - building an online platform for information sharing and overcoming barriers to access for each tenant.

The work will include tenants and communities in a way that aims to harness the strengths from both the co-operative model and the professional housing model. The essence of the project is to embed tenant participation and engagement into the way that Westside is structured and hard-wired while it is being rebuilt, rather than trying to add it on later with a bolted-on Tenant Engagement Strategy.

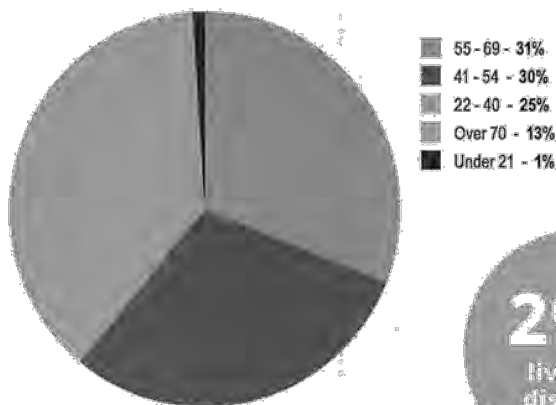
To date this has helped build positive relationships and trust with our ex co-op tenants and created a much better understanding of what tenants want. Westside can then build on the regulatory requirements around tenant participation and aim higher. This will bring about a culture change and increased staff capacity where we always canvass and incorporate tenants' views. This plan captures the strengths of the co-operative model rather than it being lost. This unique hybrid approach ensures the best of both worlds.



About the Westside community

All data relates to head tenant.

Age

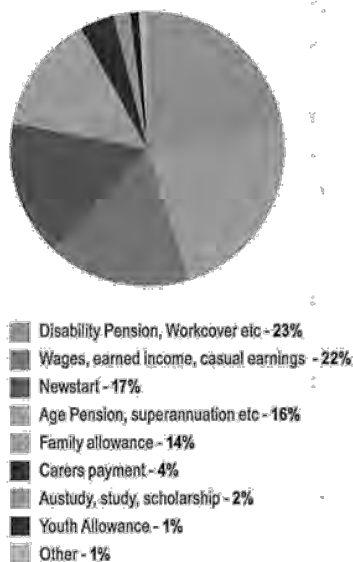


38%
Male

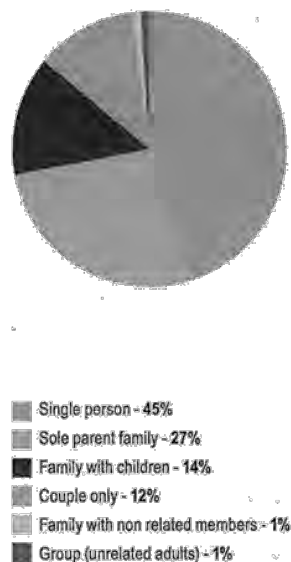
62%
Female

29%
live with
disability

Main source of income

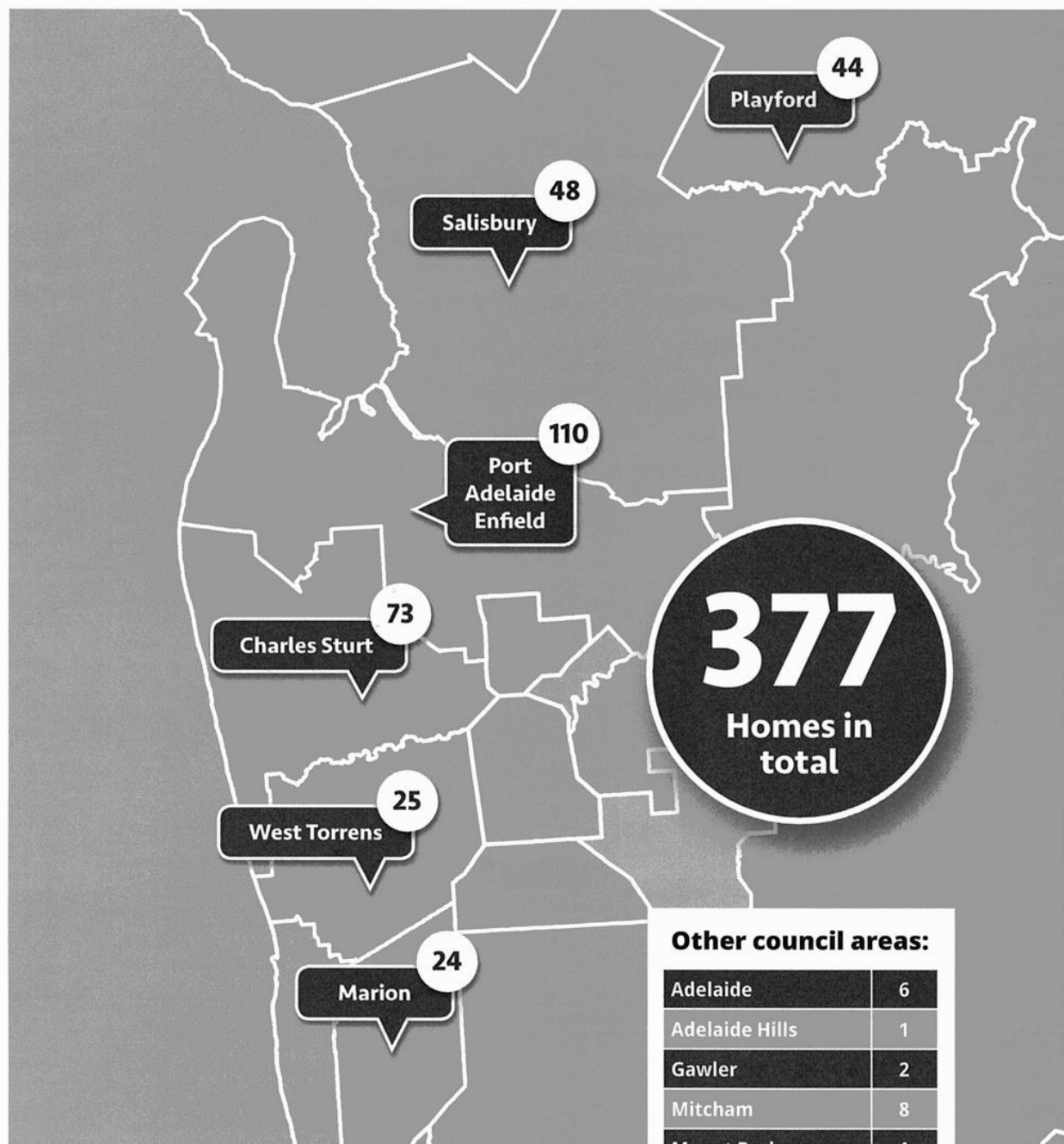


Household types



Country of origin

Australia	55%
El Salvador	12%
Australia (Indigenous)	11%
Bosnia & Herzegovina	10%
Somalia	4%
Ethiopia	3%
Eritrea	3%
England	2%
Vietnam	2%
Greece	1%
Iran	1%
Poland	1%
Portugal	1%
Spain	1%
Afghanistan	<1%
Asia (other)	<1%
Croatia	<1%
Indonesia	<1%
Netherlands	<1%
New Zealand	<1%
Thailand	<1%



The homes in our portfolio



Nicky with her daughters

Westside stories

“
With so many women out there like me and rent and house prices so beyond reach, it's good to know that there is a safe, settled place for us.
 ”

Nicky

As a single mum, Nicky values the security of tenure she has with Westside Housing.

“I have a great balance between a very secure tenancy agreement and knowing that this is my long term home, not just a house.”

The two girls are both studious, but in very different ways; one loves the arts, the other science.

Nicky works in a part time casual role in the health care sector, leaving time for parenting and a social life. She's been in her home for three years and appreciates how central it is to both of her daughters' schools and her job.

Monique, who is 17, also works one day a week at a local supermarket. “With so many women out there like me and rent and house prices so beyond reach, it's good to know that there is a safe, settled place for us.”

Lorna - RSL Care SA Housing Association

Lorna and her husband Des were an Army couple for over 20 years with Des serving since the 1950s. Once Des was retired they bought a caravan and travelled Australia, exploring from top to bottom.

Their only home was on wheels and for long periods they put down semi-permanent roots in caravan parks until they settled with the RSL in 2006. Des passed away in 2012 and Lorna has stayed on in their home, which will be transferred to Westside later this year. She's a lively lady and says she's "delighted to be able to stay put now that Des is gone. It's good to be in one place. I've even built up quite a collection of garden statues. You probably noticed that I like owls the best. Can't you tell?"



Lorna

Christian

Christian came to Australia when he was quite young, his family having migrated from El Salvador in the 1990s. Friendly and outgoing, he is studying to be a chef and has a particular interest in various Asian cuisines.

Christian lives in an area which many Vietnamese people call home, complete with Pho and Meat Roll cafés and street signs in Vietnamese. He feels quite at home and enjoys the multicultural influences in his local community. Becoming a 'Westsider' has helped him transition from tough circumstances, a positive platform from which to grow.



Christian

Helen - Permaculture Co-op

Helen grew up in Netherby and has lived in Adelaide most of her life. She's a self-proclaimed environmentalist; a non-conformist since birth (she once did a runner from Kindy). Helen joined a co-op back in the day when co-ops were a growing option within the housing sector.

"I loved many things about the co-op life, but not everyone is cut out for that level of responsibility and a few of us seemed to always carry the extra weight. I did it for over 13 years, but it's a relief not to deal with all the bureaucracy involved in running one. Now that we're part of Westside, I look forward to using my talents, including volunteering in the wider community."

"I'm still a bit of a hippie and I still believe in the principles of our 'green' co-op, but I don't have the demands hanging over me."



Income statement

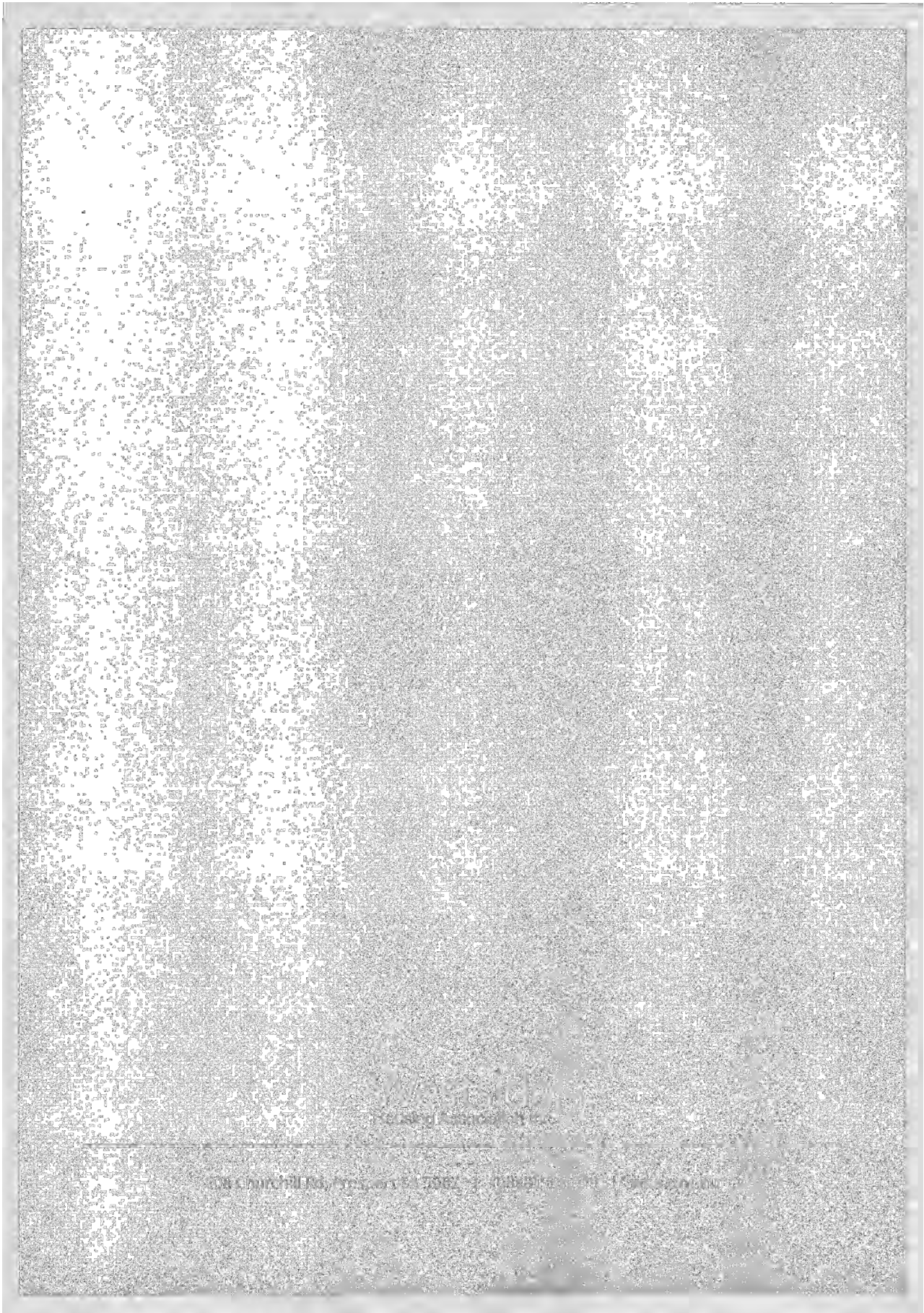
Statement of profit or loss and other comprehensive income for the year ended June 2015.

Revenue	2015	2014
Rent (debentured)	2,542,621	1,944,096
Rent (stimulus houses)	355,416	340,956
Rent (other)	59,428	23,691
Interest received	25,252	41,516
Other receipts	11,227	54,551
Housing SA building grants	-	530,547
Total Revenue	2,993,944	2,935,357
Expenses		
Administration expenses	-1,085,412	-699,657
Capital contribution payable to Renewal SA	-881,943	-664,078
Depreciation and amortisation	-99,446	-32,735
Insurance	-86,418	-72,111
Maintenance expenses		
• Maintenance (debentured)	-443,759	-283,274
• Maintenance (other)	-48,432	-42,714
Rates and taxes	-323,100	-244,497
Bad and doubtful debts	-12,373	-18,786
Other expenses	-69,706	-45,558
Total expenses	-3,050,589	-2,103,410
Net operating deficit / surplus	-56,645	831,947
Transfers to/from provisions		
Maintenance provision	76,532	-8,638
Total transfers to/from provisions	76,532	-8,638
Total operating surplus	19,887	823,309
Acquisition of Housing Co-operatives	499,066	-
Total comprehensive income for the year	518,953	823,309

Balance sheet

Statement of financial position as at 30 June 2015.

Current assets	2015	2014
Cash at bank	1,974,773	1,168,839
Investments	125,000	138,731
Trade and other debtors		
▪ Rent arrears (debentured)	19,998	28,007
▪ Rent arrears (other)	23,713	25,804
▪ Other	3,678	14,297
▪ GST receivable	29,560	27,435
Other current assets	66,951	57,857
Total current assets	2,243,673	1,460,970
Non-current assets		
Property, plant and equipment	1,905,321	1,870,320
Investment properties - stimulus housing	8,955,000	8,955,000
Total non-current assets	10,860,321	10,825,320
TOTAL ASSETS	13,103,994	12,286,290
Current liabilities		
Trade and other payables	175,598	107,995
Short-term provisions	32,141	43,089
Capital contribution payable to Renewal SA	91,082	61,498
Total current liabilities	298,821	212,582
Non-current liabilities		
Long-term provisions	4,107	1,915
Contributed deed of statutory charge property		
Maintenance provision	617,192	406,872
Total non-current liabilities	621,299	408,787
TOTAL LIABILITIES	920,120	621,369
NET ASSETS	12,183,874	11,664,921
Equity		
Accumulated surplus	11,664,921	10,841,612
Current year surplus	518,953	823,309
TOTAL EQUITY	12,183,874	11,664,921





Australian
Charities and
Not-for-profits
Commission

ACNC Charity Register Summary

Westside Housing Association Incorporated

Charity Details	
Name	Westside Housing Association Incorporated
Other Name	
Charity ABN	<u>19731590825</u>
Charity Address for Service	jrehn@wha.org.au
Charity Street Address	208 Churchill Road Prospect SA 5082 AUSTRALIA
Website	http://wha.org.au
E-Mail	admin@wha.org.au
Phone	08 8155 6070

Using the information on the Register

Information on this Register has been provided to the ACNC by the charity or transferred from the Australian Taxation Office (ATO) and the Australian Business Register (ABR). If information is not shown, this may be because the charity has not yet provided the information or because the ACNC is progressively confirming and uploading information received. The ACNC may also approve information be withheld from the Register in certain circumstances. The Register will be updated over time as we work through the information received and any applications for information to be withheld. Read more about [information on the Register](#).

acnc.gov.au

2/8/2016 11:38:35 AM



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Charities and
Not-for-profits
Commission

ACNC Charity Register Summary

Westside Housing Association Incorporated

About the Charity

Date Established	01/01/1984
Who the Charity Benefits	Aboriginal or TSI Aged persons Children Ethnic groups Gay, lesbian, bisexual General community in Australia Men Migrants, refugees or asylum s Pre/post release offenders People with chronic illness People with Disabilities People at risk of homeless Unemployed persons Veterans or their families Women Youth Other beneficiaries: People who are vulnerable and/or on low incomes.
Size of Charity	Large
Financial Year End	30/06

Where the Charity Operates

Operating State(s)	SA
Operates in (Countries)	

Registration Details

Entity Type	Charity
Sub-Entity Type	Advancing social or public welfare (01/01/2014) Public benevolent institution (01/01/2014)
Registration Status	Registered
Basic Religious Charity	N

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Australian
Charities and
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Commission

ACNC Charity Register Summary

Westside Housing Association Incorporated

Responsible Persons			
Position	Name		
Public officer	Julie Rehn		
Board Member	Michaela Tiller		
Chairperson	Peter Fisher		
Board Member	Philip Lineton		
Board Member	Marshall Chris		
Board Member	Peter Grenville		
Deputy chairperson	Peter Weeks		

Registration Status History	
Effective Date	Status
03/12/2012	Registered

SubType History		
Start Date	End Date	Entity Subtypes
1/01/2014		Advancing social or public welfare
1/01/2014		Public benevolent institution
3/12/2012	31/12/2013	Another purpose beneficial to the community
3/12/2012	31/12/2013	Public benevolent institution (PBI)

Annual Reporting			
Due Date	Document	Status	Date Received
31/03/2014	AIS 2013	Received	14/11/2013
31/01/2015	AIS 2014	Received	22/12/2014
31/01/2016	AIS 2015	Received	16/12/2015
31/12/2016	AIS 2016		

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Charities and
Not-for-profits
Commission

ACNC Charity Register Summary

Westside Housing Association Incorporated

Charity's Documents		
Date	Document Type	Description
22/12/2014	Financial Report	Audited Financial Statement 2013-14 Signed.pdf
16/12/2015	Financial Report	Westside AFS 2014-2015 - Signed.pdf
15/09/2015	Governing document	WHA Rules V7 9 JUNE 2015 - CURRENT & APPROVED (Signed).pdf

Using the information on the Register

Information on this Register has been provided to the ACNC by the charity or transferred from the Australian Taxation Office (ATO) and the Australian Business Register (ABR). If information is not shown, this may be because the charity has not yet provided the information or because the ACNC is progressively confirming and uploading information received. The ACNC may also approve information be withheld from the Register in certain circumstances. The Register will be updated over time as we work through the information received and any applications for information to be withheld. Read more about [information on the Register](#).

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No. of Association

9435A

South



Australia

ASSOCIATIONS INCORPORATION ACT, 1956

**CERTIFICATE OF INCORPORATION
OF AN ASSOCIATION**

It is hereby certified that.....

WESTSIDE HOUSING ASSOCIATION INCORPORATED

is incorporated under the provisions of the Associations Incorporation Act, 1956.

Given under the seal of the Commission at Adelaide in the State of South Australia

this 31st day of October 19 84.

Commissioner for Corporate Affairs

D8916

Project/Event Budget Information		
Will the project or event generate income (e.g. ticket sales, entry fee etc.)?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
If Yes, provide details:		
INCOME	\$ AMOUNT	
Project or event generated income:	\$	
Organisation's contribution:	\$	
Income received from other Grants: (list organisation(s) providing Grant funding and their contribution)	\$	
Income received from sponsors: (list sponsor(s) and their contribution)	\$	
Donations: (please specify the source, product or service and estimated amount of funding requested)	\$	
Have you sought any other funding for the project: (please specify the source and amount of funding requested)	\$	
TOTAL (including GST):	\$	
What resources will you and your group contribute to the project e.g. in-kind donations, labour, time etc.?	Volunteer time - 16 hours per month Staff time - 20 hour per month \$1000 ⁰⁰ volunteer travel reimbursement \$360 ⁰⁰ data plan	
EXPENSES (specify the proposed expense budget by item:)	\$ AMOUNT	
printer	\$ 593 ⁹⁵	
Shipping	\$ 20 ⁹⁵	
tablet	\$ 279 ⁹⁵	
	\$	
	\$	
	\$	
	\$	
	\$	
TOTAL (including GST):	\$ 892 ⁹⁵	

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 6 of 13

Summary of Project/Event Information	
Is the funding for: <i>(please tick which is applicable)</i>	<input type="checkbox"/> Event <input type="checkbox"/> Project <input type="checkbox"/> Ongoing <input type="checkbox"/> New Group
Name of Project/Event Requiring Funding	
Date(s) of Project/Event <i>(if ongoing please state "ongoing")</i>	
Total cost of Project/Event	\$ 892 ⁹⁵
Amount of Community Grant Funding Requested	\$ <i>plus</i>
Is there any other information that you may feel is relevant to your application?	<i>↳ the in-kind items of volunteer time, staff time, travel reimbursement and other expenses.</i>
<input type="checkbox"/> There are no relevant attachments.	<input type="checkbox"/> There are relevant attachments and the following documents are attached: 1. 2.
Which category best describes your project/event? <i>(please check all that apply)</i>	
Health	<input type="checkbox"/>
Establishment of a new group	<input type="checkbox"/>
Education and Training	<input type="checkbox"/>
Culture / Arts	<input type="checkbox"/>
Sport / Recreation	<input type="checkbox"/>
Environment	<input type="checkbox"/>
Disability	<input type="checkbox"/>
Youth	<input type="checkbox"/>
Crime Prevention	<input type="checkbox"/>
Aged	<input type="checkbox"/>

to avoid delays please ensure that your application form is completed in its entirety - all questions must be answered

Community Grant Application - Page 7 of 13

X

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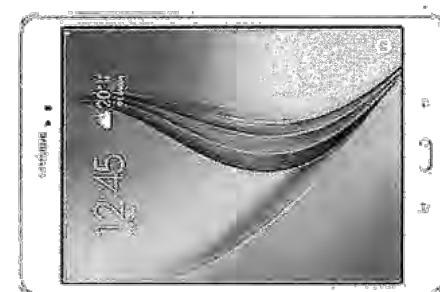
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