

MINUTES OF PROGRAM REVIEW SUB COMMITTEE MEETING HELD IN COMMITTEE ROOMS, 12 JAMES STREET, SALISBURY ON

8 FEBRUARY 2016

MEMBERS PRESENT

Cr R Zahra (Chairman)

Mayor G Aldridge

Cr D Bryant

Cr G Caruso

Cr L Caruso

Cr E Gill (Deputy Chairman)

Cr D Proleta

Cr B Vermeer

Cr J Woodman (as Deputy Member for Cr Bedford)

STAFF

Chief Executive Officer, Mr J Harry General Manager Business Excellence, Mr C Mansueto General Manager City Infrastructure, Mr M van der Pennen Manager Civil and Waste, Mr L Thomas Manager Governance, Ms T Norman

The meeting commenced at 7:59 pm.

The Chairman welcomed the members, staff and the gallery to the meeting.

APOLOGIES

Apologies were received from Cr Bedford.

LEAVE OF ABSENCE

Nil

PRESENTATION OF MINUTES

Moved Cr G Caruso Seconded Cr E Gill

The Minutes of the Program Review Sub Committee Meeting held on 30 November 2015, be taken and read as confirmed.

CARRIED

REPORTS

PRSC1 Appointment of Deputy Chairman - Program Review Sub Committee

Moved Cr L Caruso Seconded Cr B Vermeer

1. Cr E Gill be appointed as Deputy Chairman of the Program Review Sub Committee for a term of 1 year, commencing 01/03/2016.

CARRIED

Change of order of consideration of items

Moved Cr J Woodman Seconded Cr B Vermeer

That item PRSC3 – Program Review Brief – Public and Environmental Health Services be brought forward on the agenda for consideration.

CARRIED

PRSC3 Program Review Brief - Public and Environmental Health Services

Moved Cr B Vermeer Seconded Mayor G Aldridge

- 1. Information be received.
- 2. The Public and Environmental Health Services Program Review Project Brief and Background Paper as set out in Attachment 1 and 2 to this report be endorsed.

CARRIED

PRSC2 Program Review Update - Waste Transfer Station

Cr J Woodman declared an interest due to being a member of the NAWMA Board Cr E Gill declared an interest due to being a deputy member of the NAWMA Board

> Moved Cr E Gill Seconded Cr D Proleta

1. The information be received.

CARRIED

OTHER BUSINESS

Nil

CLOSE

The meeting closed at 9:16 pm.

CHAIRMAN	
DATE	

City of Salisbury Page 3