



## YOUTH SPONSORSHIP GUIDELINES

The City of Salisbury has committed funds to assist local young people who have **excelled** in their particular sport/cultural/recreational activity and have been **selected** for representation at a national or international competition/event/activity in the following categories:

- Sport and recreation (football, netball, swimming etc) – letter from peak sporting body
- For School organised sporting competitions- letter from organising (non-profit) Association (eg, SAPSASA, SA Christian School Sports Association)
- Arts and Culture (art, dancing, singing, theatre etc) – letter from event organiser (non-profit)
- Education and Academic Performance (Maths, Science, Language etc) – letter from event organiser (non-profit)
- Community Involvement (public speaking, debating, activities that support Sister City and Friendship City relationships etc) – letter from event organizer (non profit).

### ELIGIBILITY

To be eligible for sponsorship applicants must be:

1. A resident of the City of Salisbury, 25 years or under
2. Selected to participate in a sporting competition or a cultural/recreational event at a national or international level.
3. Able to provide a letter (on official letterhead) from the relevant peak sporting body/State Association or Event Organiser advising that you have been chosen to compete/exhibit/perform at a national or international level, including details of competition/event and the background/accomplishments of the applicant.
4. Applicants who are undertaking activity that may result in earning an income are not eligible to receive funds from the grants program.
5. Provide the completed Acquittal of Youth Sponsorship document within one month of the event.

Please ensure the following document is included with the application.

***A letter from the State Association/Event Organiser including applicants name***

1. Applications **must be received at least 14 days before the event takes place.**
2. Applications **will not be considered without the supporting documentation.**
- 3 Applications are considered on a **monthly** basis (usually the fourth Monday of the month).
- 4 One application, for each level, per person per 12 months may be eligible for funding.

## LEVEL OF SPONSORSHIP

Sponsorship grants will be based on the following levels of funding.

Representing South Australia at a **National level in South Australia** –\$125

Representing South Australia at a **National level interstate** –\$250

Representing Australia at an **International level in Australia** –\$500

Representing Australia at an **International level overseas** –\$1000

Payment of any approved sponsorship funds will be made available as soon as possible, however there is **no guarantee that the funds can be made available prior to the beginning of the competition.** Funding will be allocated to successful applicants until the Youth Sponsorship budget is expended.



## YOUTH SPONSORSHIP PROGRAM

### APPLICATION FORM

Completion of and acceptance by Council of this application does not in itself constitute any agreement nor should any inference be assumed that the grant applied for would be provided either in whole or in part.

#### Applicant Details:

Name.....

Address.....

..... Telephone:.....

Date of Birth.....

Name of School/Tertiary Institution (if applicable).....

Representing (name of State body).....

Are you in full time employment? YES / NO

Do you have commercial sponsorship? YES / NO

Details of event for which sponsorship is sought:

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Date/place of the event.....

Parent/Guardian Name.....

Signature..... Date of Application.....

Youth Sponsorship Programme enquiries can be directed to the Administrative Coordinator – Business Excellence on 8406 8340.

**Return to: City of Salisbury, PO Box 8, SALISBURY. 5108 or email ~ [city@salisbury.sa.gov.au](mailto:city@salisbury.sa.gov.au)**



## YOUTH SPONSORSHIP PROGRAM

### DECLARATION

*(Application will not be considered if this page is not completed)*

This certifies that.....  
*(applicant)*

Of.....  
*(address)*

is a member of.....  
*(Club/Organisation)*

competing in.....  
*(event for which sponsorship is sought)*

in.....on.....  
*(place) (date)*

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Name of State Association completing this declaration.....

Name of coach/representative completing this declaration *(Please print)*.....

.....Telephone No.....

Signature.....Date.....